

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 79. Which is the tenth commandment?

A. The tenth commandment is, Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

.....
Philippians 4:11: I speak not because of want: for I have learned in whatsoever state I am, therewith to be content.

April 6, 2025

Morning Worship

Call to Worship

Psalm 54 Page 137

Prayer

Psalm 46 Page 118

Old Testament Reading: Jeremiah 44

Pastoral Prayer

New Testament Reading: Mark 6

Psalm 56 Page 141

Sermon Text: Ephesians 6:16

Sermon: The Shield of Faith

Prayer

Psalm 121 Page 315

Benediction

PSALM 54

COOLING. C.M.

Alonzo J. Abbey



1. Save me, O God, by Thy great name; In might my judge ap - pear.



Hear Thou my prayer to Thee, O God, And to my words give ear.



2. For they that strangers are to me
Against me now arise;
Oppressors seek my soul, and God
Set not before their eyes.
3. The Lord's with those who me uphold;
God is my helper still.
Destroy my foes, and in Thy truth
Requite them for their ill.
4. A free-will off'ring unto Thee
In sacrifice I'll bring.
Jehovah, I will thank Thy name;
Its goodness I will sing.
5. For out of all adversity
He hath delivered me;
And my desire upon my foes
Hath given me to see.

PSALM 46

MATERNAL. C. M. D.

Samuel A. Ward

1. God is our ref-uge and our strength, In straits a pres-ent aid; And, there-fore, tho' the
earth re-move We will not be a - fraid; 2. Tho' hills a-midst the seas be cast, Tho'
trou-ble-d wa-ters roar, Yea, tho' the swelling bil-lows shake The mountains on the shore.

3. A river is whose streams make glad
The city of our God,
The holy place wherein the Lord
Most High hath His abode.

4. Yea, God is in the midst of her;
Unmoved she stands for aye;
And God will surely grant her help
Before the break of day.

5. The nations raged; the kingdoms
moved;
And when the earth had heard
The mighty voice He sent abroad,
It melted at His word.

6. The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

7. O come, behold what wondrous works
Have by the Lord been wrought;
Come, see what desolations great
He on the earth hath brought.

8. To utmost ends of all the earth
Wars into peace He turns;
The bow He breaks, the spear He cuts,
In fire the chariot burns.

9. Be still and know that I am God;
Among the nations I
Will be exalted; I on earth
Will be exalted high.

10. The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

Jeremiah 44

¹ The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

² Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,

³ Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers.

⁴ Howbeit I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate.

⁵ But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

⁶ Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.

⁷ Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

⁸ In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

⁹ Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

¹⁰ They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

¹¹ Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

¹² And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach.

¹³ For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

¹⁴ So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

¹⁵ Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

¹⁶ As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

¹⁷ But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil.

¹⁸ But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine.

¹⁹ And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

²⁰ Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him that answer, saying,

²¹ The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?

²² So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

²³ Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

²⁴ Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that are in the land of Egypt:

²⁵ Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

²⁶ Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

²⁷ Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

²⁸ Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or their's.

²⁹ And this shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

³⁰ Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

Mark 6

¹ And he went out from thence, and came into his own country; and his disciples follow him.

² And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

³ Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

⁴ But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

⁵ And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

⁶ And he marvelled because of their unbelief. And he went round about the villages, teaching.

⁷ And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

⁸ And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

⁹ But be shod with sandals; and not put on two coats.

¹⁰ And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

¹¹ And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

¹² And they went out, and preached that men should repent.

¹³ And they cast out many devils, and anointed with oil many that were sick, and healed them.

¹⁴ And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

¹⁵ Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

¹⁶ But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

¹⁷ For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

¹⁸ For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

¹⁹ Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

²⁰ For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

²¹ And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

²² And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

²³ And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

²⁴ And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

²⁵ And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

²⁶ And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

²⁷ And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

²⁸ And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

²⁹ And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

³⁰ And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

³¹ And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

³² And they departed into a desert place by ship privately.

³³ And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

³⁴ And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

³⁵ And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

³⁶ Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

³⁷ He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

³⁸ He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

³⁹ And he commanded them to make all sit down by companies upon the green grass.

⁴⁰ And they sat down in ranks, by hundreds, and by fifties.

⁴¹ And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

⁴² And they did all eat, and were filled.

⁴³ And they took up twelve baskets full of the fragments, and of the fishes.

⁴⁴ And they that did eat of the loaves were about five thousand men.

⁴⁵ And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

⁴⁶ And when he had sent them away, he departed into a mountain to pray.

⁴⁷ And when even was come, the ship was in the midst of the sea, and he alone on the land.

⁴⁸ And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

⁴⁹ But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

⁵⁰ For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

⁵¹ And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

⁵² For they considered not the miracle of the loaves: for their heart was hardened.

⁵³ And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

⁵⁴ And when they were come out of the ship, straightway they knew him,

⁵⁵ And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

⁵⁶ And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

THE BOOK OF PSALMS
PSALM 56

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CLINTON. C.M.

Joseph P. Holbrook



1. Be mer-ci-ful to me, O God, For man would me de-vour;



He fights a- gainst me all day long, Op- press-ing by his power.



2. Mine enemies would swallow me;
They watch from morn to night;
For they are many and are proud,
That do against me fight.

6. Thou numberest my wanderings,
Not one dost overlook;
Within Thy bottle put my tears;
Are they not in Thy book?

3. When I'm afraid I'll trust in Thee;
In God I'll praise His word;
I will not fear what flesh can do;
My trust is in the Lord.

7. My foes shall when I cry turn back;
I know God is for me:
In God—for I will praise His word,—
The Lord, His word praise ye.

4. All day they wrest my words; their
Are all conceived in hate. [thoughts
They meet, they lurk, they mark my
As for my soul they wait. [steps,

8. In God I trust; I will not fear;
Can man do aught to me?
Thy vows upon me are, O God;
I'll render thanks to Thee.

5. But shall they by iniquity
Escape Thy judgments just?
O God, in indignation cast
The peoples in the dust.

9. For Thou from death didst save my
My feet from falling free, [soul,
To walk before God in the light
Of those that living be.

Ephesians 6

¹ Children, obey your parents in the Lord: for this is right.

² Honour thy father and mother; which is the first commandment with promise;

³ That it may be well with thee, and thou mayest live long on the earth.

⁴ And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

⁵ Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

⁶ Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

⁷ With good will doing service, as to the Lord, and not to men:

⁸ Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

⁹ And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

¹⁹ And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

²⁰ For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

²¹ But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

²² Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

²³ Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

²⁴ Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

PSALM 121

SANDON. 10, 4, 10, 4, 10, 10.

Charles Purday

1. Un - to the hills do I lift up mine eyes; Whence comes mine
aid? My safe - ty com - eth from the Lord, Who earth And
heav'n hath made. Thy foot from stum - bling He will ev - er
keep; He Who thy life pre - serves shall nev - er sleep.

2. He Who keeps Isr'el is thy keeper true,
Thy changeless shade;
Thy keeper, God the Lord, at thy right hand,
Himself hath made.
And thee no sun by day shall ever smite;
No moon shall harm thee in the silent night.
3. Jehovah shall thy sure protector be
From ev'ry ill.
Thy soul from ev'ry evil most secure
Preserve He will.
In daily going out and in thy door,
The Lord will keep thee henceforth evermore.

April 6, 2025

Evening Worship

Call to Worship

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Psalm 40

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New Testament Reading: 1 Peter 4

Pastoral Prayer

Old Testament Reading: Numbers 10

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Sermon Text: Deuteronomy 6:1-9

Sermon: Hear, O Israel

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Benediction

PSALM 111

BOYNTON. C. M.

H. A. Cesar Malan

1. O praise the Lord; with all my heart Thanks
to the Lord I'll bring, With - in the coun - cil
of the just And con - gre - ga - tion sing.

2. The works that by the Lord are wrought
Are very great in might;
Sought out are they of ev'ry one
That doth therein delight.

3. His work is full of majesty,
Gives honor to His name;
And His eternal righteousness
Is evermore the same.

4. His works most wondrous He hath made
Remembered still to be;
Jehovah is compassionate,
And merciful is He.

5. He hath provided food for them
That truly do Him fear;
And evermore His covenant
He in His mind will bear.

6. He hath the power of His works
To His own people shown,
In giving them the heritage
Of nations for their own.

7. His handiworks are truth and right;
His precepts all are sure;
And, done in truth and uprightness,
They evermore endure.

8. He sent redemption to His folk,
His cov'nant did proclaim
To last for aye; yea, reverend
And holy is His name.

9. To fear Jehovah is to learn
The first of wisdom's ways;
They who obey will understand.
For ever lasts His praise.

PSALM 40

ARLINGTON. C. M.

Thomas A. Arne



1. I wait - ed long up - on the Lord, Yea, pa - tient - ly drew near;



And He at length in - clined to me, My plead - ing cry to hear.



2. He took me from a fearful pit,
From out the miry clay;
He set my feet upon a rock,
Establishing my way.
3. He put a new song in my mouth,
Our God to magnify;
And many, seeing it, shall fear,
And on the Lord rely.
4. O greatly blessèd is the man
Who on the Lord relies;
Respecting not the proud, nor such
As turn aside to lies.

1 Peter 4

¹ Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

² That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

³ For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

⁴ Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

⁵ Who shall give account to him that is ready to judge the quick and the dead.

⁶ For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

⁷ But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

⁸ And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

⁹ Use hospitality one to another without grudging.

¹⁰ As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

¹¹ If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

¹² Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

¹³ But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

¹⁴ If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

¹⁵ But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

¹⁶ Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

¹⁷ For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

¹⁸ And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

¹⁹ Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

Numbers 10

1 And the LORD spake unto Moses, saying,

² Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

³ And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

⁴ And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

⁵ When ye blow an alarm, then the camps that lie on the east parts shall go forward.

⁶ When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

⁷ But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

⁸ And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

⁹ And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

¹⁰ Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God.

¹¹ And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

¹² And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

¹³ And they first took their journey according to the commandment of the LORD by the hand of Moses.

¹⁴ In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab.

¹⁵ And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar.

¹⁶ And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

¹⁷ And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

¹⁸ And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur.

¹⁹ And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

²⁰ And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

²¹ And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came.

²² And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud.

²³ And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

²⁴ And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.

²⁵ And the standard of the camp of the children of Dan set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai.

²⁶ And over the host of the tribe of the children of Asher was Pagiel the son of Ocran.

²⁷ And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

²⁸ Thus were the journeyings of the children of Israel according to their armies, when they set forward.

²⁹ And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

³⁰ And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

³¹ And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

³² And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

³³ And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

³⁴ And the cloud of the LORD was upon them by day, when they went out of the camp.

³⁵ And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

³⁶ And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

PSALM 40

CHIMES. C. M.

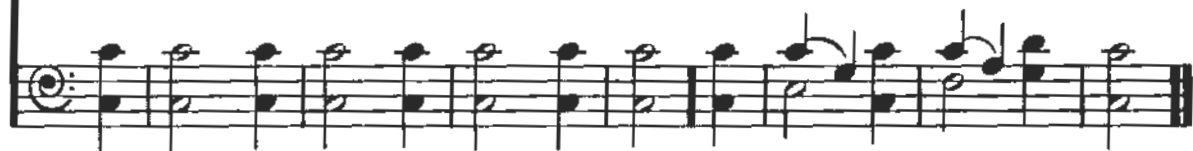
Lowell Mason



5. O Lord my God, how man - i - fold The won - ders Thou hast wrought;



To us - ward Thou dost car - ry out Full many a gra - cious thought;



6. They cannot be in order set,
Nor reckoned unto Thee;
If I would tell and speak of them
They cannot numbered be.

9. To do Thy will I take delight,
O Thou my God that art;
Yea, that most holy law of Thine
I have within my heart.

7. Mine ear Thou opened hast; and Thou
No off'ring hast desired,
Nor sacrifice; sin-off'ring Thou
And burnt hast not required.

10. Within the congregation great
I righteousness did preach;
Lo, Thou dost know, O Lord, that I
Have not refrained my speech.

8. Then unto Thee these were my words:
I come; behold and see,
Within the volume of the book
It written is of me:

11. I never did within my heart
Conceal Thy righteousness;
I Thy salvation have declared
And shown Thy faithfulness.

12. Thy kindness which most loving is
I ever have revealed;
And from the congregation great
Thy truth have not concealed.

Deuteronomy 6

¹ Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

² That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

³ Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

⁴ Hear, O Israel: The LORD our God is one LORD:

⁵ And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

⁶ And these words, which I command thee this day, shall be in thine heart:

⁷ And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

⁸ And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

⁹ And thou shalt write them upon the posts of thy house, and on thy gates.

¹⁰ And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

¹¹ And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

¹² Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

¹³ Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

¹⁴ Ye shall not go after other gods, of the gods of the people which are round about you;

¹⁵ (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

¹⁶ Ye shall not tempt the LORD your God, as ye tempted him in Massah.

¹⁷ Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

¹⁸ And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers.

¹⁹ To cast out all thine enemies from before thee, as the LORD hath spoken.

²⁰ And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

²¹ Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

²² And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

²³ And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

²⁴ And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

²⁵ And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

PSALM 40

BEATITUDO. C. M.

John B. Dykes



13. Thy ten-der mer-cies, Lord, from me, O do not Thou re-strain;



Thy lov-ing-kind-ness and Thy truth, Let them me still main-tain.



- | | |
|--|--|
| 14. For countless ills have compassed me, And mine iniquities Such hold upon me taken have I cannot lift mine eyes. | 17. And for reward of this their shame Confounded let them be, That in this manner scoffing say, Aha, aha! to me. |
| 15. More than the hairs upon my head Are they; my heart's dismayed. Be pleased, O Lord, to rescue me; Lord, hasten to mine aid. | 18. In Thee let all be glad and joy, Who seeking Thee abide; Who Thy salvation love say still, The Lord be magnified. |
| 16. Ashamed, confounded, let them be Who would my soul destroy; Turned backward and dishonored all Who see my hurt with joy. | 19. Although I poor and needy am The Lord of me takes thought; My Help and my Deliverer, My God, O tarry not. |