

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 80. What is required in the tenth commandment?

A. The tenth commandment requireth full contentment with our own condition, with a right and charitable frame of spirit toward our neighbor, and all that is his.

.....
Hebrews 13:5-7: Let your conversation be without covetousness, and be content with those things that ye have, for he hath said, I will not fail thee, neither forsake thee: So that we may boldly say, The Lord is mine helper, neither will I fear what man can do unto me.

April 13, 2025

Morning Worship

Call to Worship

Psalm 27

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Prayer

Psalm 27

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Old Testament Reading: Jeremiah 45

Pastoral Prayer

New Testament Reading: Mark 7

Psalm 12

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Sermon Text: Ephesians 6:17

Sermon: Helmet and Sword

Prayer

Psalm 130

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Benediction

THE BOOK OF PSALMS
PSALM 27

BOSTON. C. M.

Uzziah C. Burnap



1. The Lord's my light and sav-ing strength; Who shall make me dis - mayed?



My life's strength is the Lord; of whom Then shall I be a - fraid?



2. For when mine enemies and foes,
Most wicked persons all,
To eat my flesh against me rose,
They stumbled and did fall.

5. That I the beauty of the Lord
Behold may and admire,
And that I in His holy place
May rev'rently inquire.

3. Against me though a host encamp,
My heart yet fearless is;
Though war against me rise, I will
Be confident in this.

6. For He in His pavilion shall
Me hide in evil days;
In secret of His tent me hide
And on a rock me raise.

4. One thing I of the Lord desired
And will seek to obtain:
That all days of my life I may
Within God's house remain;

7. And even at this present time
My head shall lifted be
Above all those that are my foes
And round encompass me.

8. I sacrifices to His house
With joyfulness will bring;
I will Jehovah praise; yea, I
To Him will praises sing.

THE BOOK OF PSALMS
PSALM 27

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LYNTON. C.M.

Arthur J. Jamouneau

O Thou, Je - ho - vah, hear my voice When-e'er I cry to Thee;

Up - on me al - so mer - cy have, And do Thou an - swer me.

10. When Thou didst say, Seek ye My face,
Then unto Thee reply
Thus did my heart: Thy gracious face,
Jehovah, seek will I.

13. O Lord, instruct me in Thy way;
Do Thou my leader be;
Make plain my path because of those
That hatred bear to me.

11. Far from me hide not Thou Thy face;
Put not away from Thee
Thy servant in Thy wrath; Thou hast
A helper been to me.

14. Nor give me to my foes' desire;
For witnesses that lie
Against me risen are, and such
As breathe out cruelty.

12. Leave me not nor forsake, O God;
Thou Saviour art to me;
Though both my parents cast me off
I'm taken up by Thee.

15. I should have fainted had I not
Believed that I would see
Jehovah's goodness in the land
Of them that living be.

16. O do thou wait upon the Lord;
Yea, let thy strength be great,
And let thy heart encouraged be;
Upon Jehovah wait.

Jeremiah 45

¹ The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

² Thus saith the LORD, the God of Israel, unto thee, O Baruch:

³ Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

⁴ Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

⁵ And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

Mark 7

¹ Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

² And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

³ For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

⁴ And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.

⁵ Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

⁶ He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

⁷ Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

⁸ For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

⁹ And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

¹⁰ For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

¹¹ But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

¹² And ye suffer him no more to do ought for his father or his mother;

¹³ Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

¹⁴ And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

¹⁵ There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

¹⁶ If any man have ears to hear, let him hear.

¹⁷ And when he was entered into the house from the people, his disciples asked him concerning the parable.

¹⁸ And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

¹⁹ Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

²⁰ And he said, That which cometh out of the man, that defileth the man.

²¹ For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

²² Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

²³ All these evil things come from within, and defile the man.

²⁴ And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

²⁵ For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

²⁶ The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

²⁷ But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

²⁸ And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

²⁹ And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

³⁰ And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

³¹ And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

³² And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

³³ And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

³⁴ And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

³⁵ And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

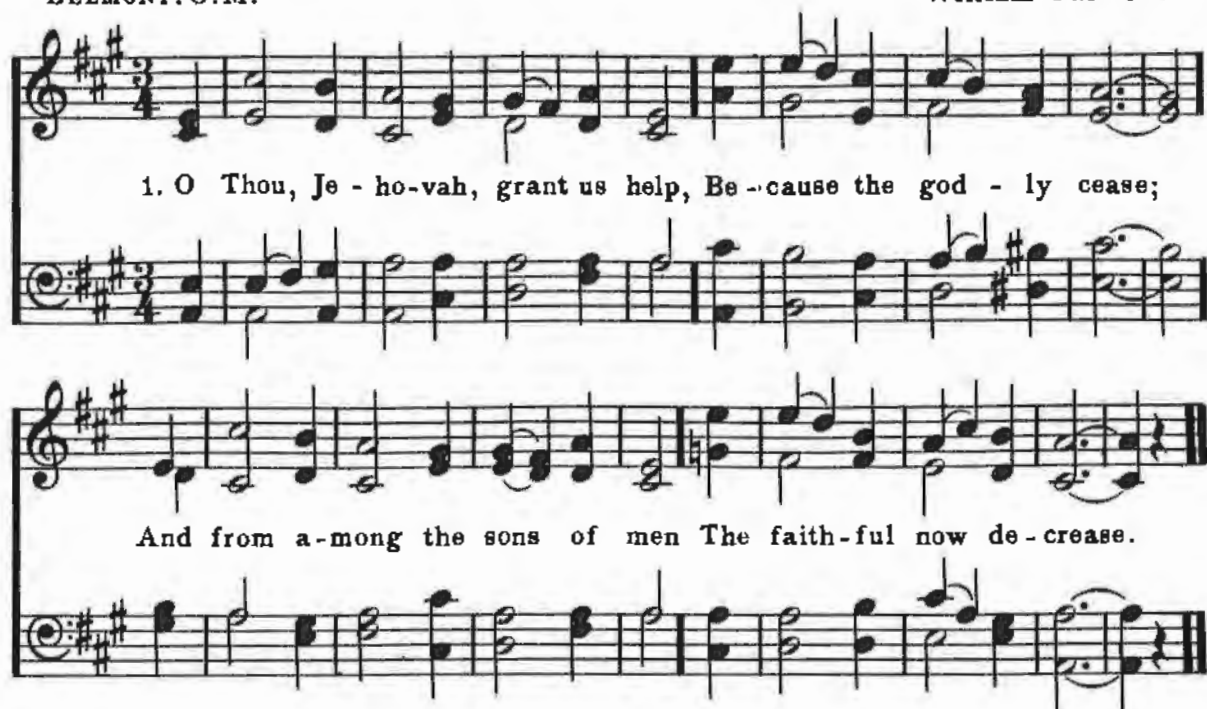
³⁶ And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

³⁷ And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

PSALM 12

BELMONT. C. M.

William Gardiner



1. O Thou, Je - ho-vah, grant us help, Be - cause the god - ly cease;
And from a-mong the sons of men The faith-ful now de - crease.

2. And to his neighbor ev'ry one
Doth utter vanity;
They with a double heart do speak
And lips of flattery.
3. False lips Jehovah will cut off,
Tongues that speak proudly thus:
We'll with our tongue prevail; our lips
Are ours; who's lord o'er us?
4. Because the poor are sore oppressed,
Because the needy sigh,
To give the safety they desire,
Saith God, Now rise will I.
5. Jehovah's words are words most pure;
They are like silver tried
In earthen furnace, seven times
That hath been purified.
6. Lord, Thou shalt them preserve and keep
For ever from this race.
On ev'ry side the wicked walk,
With vile men high in place.

Ephesians 6

¹ Children, obey your parents in the Lord: for this is right.

² Honour thy father and mother; which is the first commandment with promise;

³ That it may be well with thee, and thou mayest live long on the earth.

⁴ And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

⁵ Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

⁶ Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

⁷ With good will doing service, as to the Lord, and not to men:

⁸ Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

⁹ And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

¹⁹ And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

²⁰ For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

²¹ But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

²² Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

²³ Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

²⁴ Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

PSALM 130

DE PROFUNDIS. 10, 4, 10, 4.

Alt. from George Lomas



1. From out the depths, O Lord, I call to Thee; Lord, hear my cry.



And be Thine ear at - ten - tive to the plea I lift on high.



2. If Thou, O Lord, shouldst mark iniquity,
Lord, who would live?
But Thou forgivest sin, that men to Thee
May rev'rence give.
3. I wait upon the Lord with my request;
My soul doth wait.
And in His word my hope doth surely rest
With heart elate.
4. My soul awaits Jehovah more than light
Of coming day,
Yea, more than eager watchmen in the night
The morning ray.
5. O Isr'el, in Jehovah hope; the Lord
Will mercy show.
Redemption full from all iniquity
Shall Isr'el know.

April 13, 2025

Evening Worship

Call to Worship

Psalm 95 Page 231

Prayer

Psalm 90 Page 222

New Testament Reading: 1 Peter 5

Pastoral Prayer

Old Testament Reading: Numbers 11

Psalm 63 Page 153

Sermon Text: Deuteronomy 6:10-19

Sermon: Possessing the Good Land

Prayer

Psalm 4 Page 6

Benediction

THE BOOK OF PSALMS
PSALM 95

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231

ALEXANDRIA, C. M.

William Arnold



1. O come and to Je - ho - vah sing; Let us our voi - ces raise;



In joy - ful songs let us the rock Of our sal - va - tion praise.

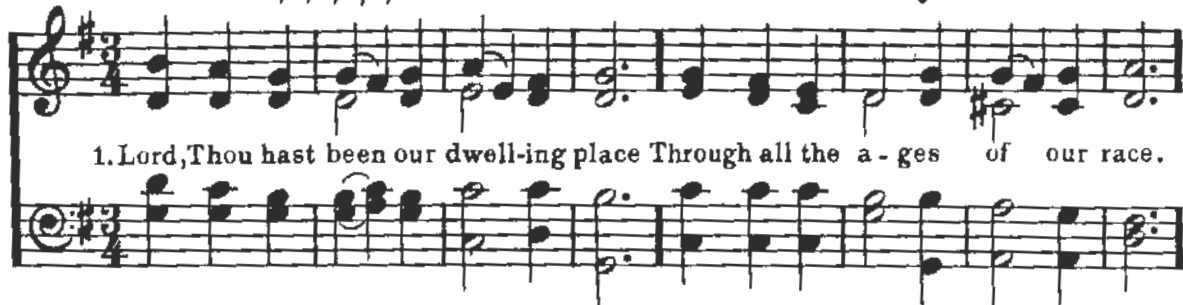


- | | |
|---|--|
| 2. Before His presence let us come
With praise and thankful voice;
Let us sing psalms to Him with grace;
With shouts let us rejoice. | 6. Because He only is our God,
And we His chosen sheep,
The people of His pasturage
Whom His own hand will keep. |
| 3. The Lord's a mighty God and King;
Above all gods He is.
The depths of earth are in His hand;
The mountain heights are His. | 7. To-day if ye will hear His voice,
Then harden not your heart,
As when at Meribah they strove,
At Massah did depart. |
| 4. To Him the spacious sea belongs;
'Twas made by His command;
And by the working of His hands
He formed the rising land. | 8. Your fathers proved and tempted Me;
My working they beheld;
That generation was My grief;
They forty years rebelled. |
| 5. O come and let us worship Him;
Let us with one accord
In presence of our Maker kneel,
And bow before the Lord. | 9. I said, This people err in heart;
My ways they do not know;
To whom I sware in wrath that to
My rest they should not go. |

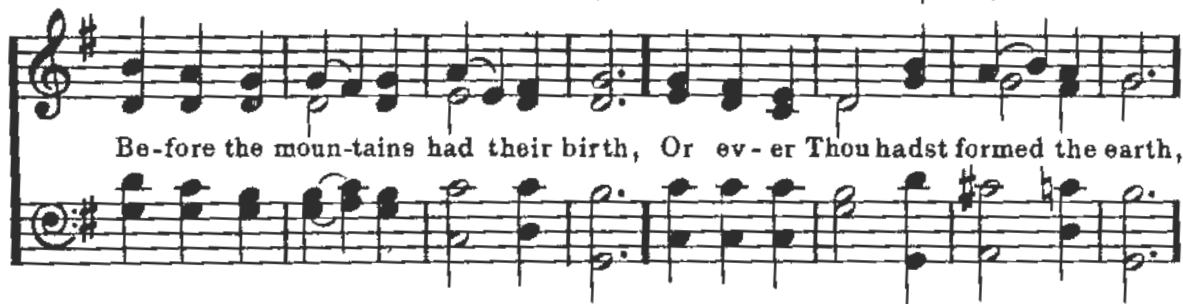
THE BOOK OF PSALMS
PSALM 90

ST. CATHERINE. 8,8,8,8,8,8.

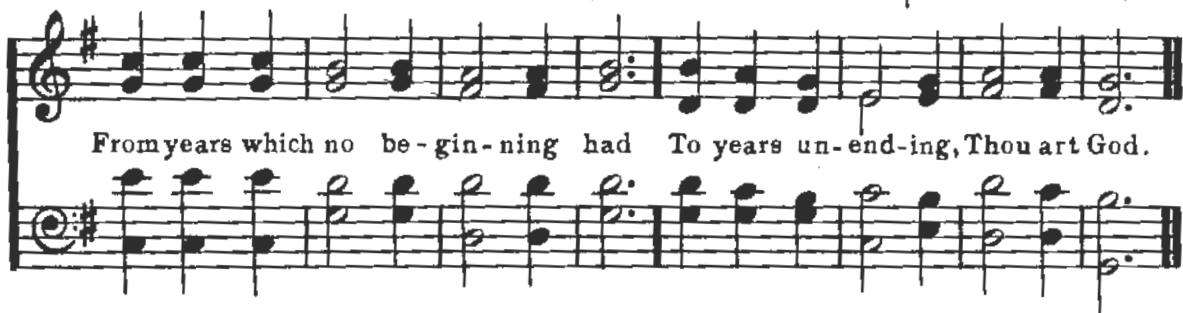
James G. Walton



1. Lord, Thou hast been our dwell-ing place Through all the a - ges of our race.



Be-fore the moun-tains had their birth, Or ev - er Thou hadst formed the earth,



From years which no be - gin - ning had To years un - end - ing, Thou art God.

2. Thou turnest man to dust again;
And say'st, Return, ye sons of men.
As yesterday, when past, appears,
So are to Thee a thousand years;
They like a day are in Thy sight.
Yea, like a passing watch by night.

3. As with a flood Thou mak'st them pass;
They like a sleep are; like the grass
That in the morning may be seen
To grow and flourish fresh and green;
At morn its growing blades arise;
At eve cut down it withered lies.

4. For in Thine anger we're consumed,
And by Thy wrath to trouble doomed.
Our sins Thou in Thy sight dost place,
Our secret faults before Thy face;
For in Thy wrath our days we spend;
Yea, like a sigh our years we end.

5. Threescore and ten the years we see,
Or if by strength fourscore they be,
Their pride is labor, grief, decay;

For soon 'tis gone,—we fly away.
Who knows the power Thine anger
As is Thy fear so is Thy wrath. [hath?]

6. O teach Thou us to count our days,
And set our hearts on wisdom's ways.
How long, O Lord? Return, relent,
And for Thy servants' sake repent.
O fill us early with Thy grace,
And we'll have gladness all our days.

7. According to the days wherein
Thou hast afflicted us for sin,
The years of evil and of grief,
Now make us glad and send relief.
Thy doings to Thy servants show;
Thy glory let their children know.

8. So let there be on us bestowed
The beauty of the Lord our God.
Our handiwork, O let it be
Established evermore by Thee;
Yea, let our handiwork now be
Established evermore by Thee.

1 Peter 5

¹ The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

² Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

³ Neither as being lords over God's heritage, but being examples to the flock.

⁴ And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

⁵ Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

⁶ Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

⁷ Casting all your care upon him; for he careth for you.

⁸ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

⁹ Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

¹⁰ But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

¹¹ To him be glory and dominion for ever and ever. Amen.

¹² By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

¹³ The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

¹⁴ Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

Numbers 11

¹ And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp.

² And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

³ And he called the name of the place Taberah: because the fire of the LORD burnt among them.

⁴ And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

⁵ We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

⁶ But now our soul is dried away: there is nothing at all, beside this manna, before our eyes.

⁷ And the manna was as coriander seed, and the colour thereof as the colour of bdellium.

⁸ And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

⁹ And when the dew fell upon the camp in the night, the manna fell upon it.

¹⁰ Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

¹¹ And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

¹² Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

¹³ Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

¹⁴ I am not able to bear all this people alone, because it is too heavy for me.

¹⁵ And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

¹⁶ And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

¹⁷ And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

¹⁸ And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

¹⁹ Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

²⁰ But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?

²¹ And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

²² Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

²³ And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

²⁴ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

²⁵ And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.

²⁶ But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

²⁷ And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

²⁸ And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them.

²⁹ And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them!

³⁰ And Moses gat him into the camp, he and the elders of Israel.

³¹ And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

³² And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

³³ And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

³⁴ And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

³⁵ And the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

PSALM 63

COOLING. C. M.

Alonzo J. Abbey



1. Lord, Thee, my God, I'll ear-ly seek; My soul doth thirst for Thee;



My flesh longs in a wea-ry-land, Where-in no wa-ters be;



2. So have I looked on Thee before
Within Thy holy place,
To see the greatness of Thy power
And brightness of Thy face.

5. When I do Thee upon my bed
Remember with delight,
And when on Thee I meditate
In watches of the night.

3. Since better is Thy love than life,
My lips Thee praise shall give.
I in Thy name will lift my hands,
And bless Thee while I live.

6. In shadow of Thy wings I'll joy;
Thou art my help of old;
My soul fast follows after Thee;
Thy right hand doth uphold.

4. My soul with marrow and with fat
Well satisfied shall be;
Then shall my mouth with joyful lips
Sing praises unto Thee;

7. But they go down to depth of earth
Who seek my soul to slay;
Yea, they shall perish by the sword,
To foxes be a prey.

8. Yet shall the king rejoice in God;
Who swears by Him shall joy;
For stopped shall be the mouth of those
Who lying words employ.

Deuteronomy 6

¹ Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

² That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

³ Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

⁴ Hear, O Israel: The LORD our God is one LORD:

⁵ And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

⁶ And these words, which I command thee this day, shall be in thine heart:

⁷ And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

⁸ And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

⁹ And thou shalt write them upon the posts of thy house, and on thy gates.

¹⁰ And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

¹¹ And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

¹² Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

¹³ Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

¹⁴ Ye shall not go after other gods, of the gods of the people which are round about you;

¹⁵ (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

¹⁶ Ye shall not tempt the LORD your God, as ye tempted him in Massah.

¹⁷ Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

¹⁸ And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers.

¹⁹ To cast out all thine enemies from before thee, as the LORD hath spoken.

²⁰ And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

²¹ Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

²² And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

²³ And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

²⁴ And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

²⁵ And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

PSALM 4

WALLACE. C. M.

Arranged by J. K. Robb



1. Give Thou an an - swer when I call, God of my
right - eous - ness; Have mer - cy; hear my prayer; Thou hast
En - larged me in dis - tress, En - larged me in dis - tress.

2. How long will ye, O sons of men,
Your empty follies prize?
How long my glory turn to shame?
How long seek after lies?

3. But know that for Himself the Lord
The godly man doth choose.
The Lord, when I upon Him call,
To hear will not refuse.

4. O stand in awe, and see that ye
From ev'ry sin depart;
And evèn on your bed commune
In silence with your heart.

5. Bring offerings of righteousness,
Your sacrifices just;
Seek ye the Lord with confidence,
And in Him put your trust.

6. O who will show us any good?
Is that which many say;
But of Thy countenance the light,
Lord, lift on us for aye.

7. Within my heart bestowed by Thee
More gladness I have found
Than they, ev'n then, when corn
and wine
Did most with them abound.

8. I will both lay me down in peace,
And quiet sleep will take
Because Thou only me to dwell
In safety, Lord, dost make.