

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 81. What is forbidden in the tenth commandment?

A. The tenth commandment forbiddeth all discontentment with our own estate, envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.

James 3:14-16: But if ye have bitter envying and strife in your hearts, rejoice not, neither be liars against the truth. This wisdom descendeth not from above, but is earthly, sensual, and devilish. For where envying and strife is, there is sedition, and all manner of evil works.

April 20, 2025

Morning Worship

Call to Worship

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Old Testament Reading: Jeremiah 46

Pastoral Prayer

New Testament Reading: Mark 8

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Sermon Text: Ephesians 6:18

Sermon: Praying in the Spirit

Prayer

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Benediction

PSALM 5

MORNING LIGHT. 7, 7, 7, 7, D.

J. W. Bischoff

1. O Je - ho - vah, hear my words; To my thoughts at - ten - tive be.

Hear my cry, my King, my God, For I make my prayer to Thee.

With the morn-ing light, O Lord, Thou shalt hear my voice and cry;

In the morn my prayer ar-range And keep con-stant watch will I.

- | | |
|---|--|
| <p>2. Truly Thou art not a God
That in sin doth take delight;
Evil shall not dwell with Thee,
Nor the proud stand in Thy sight.
Evildoers Thou dost hate;
Liars Thou wilt bring to naught.
God abhors the man who loves
Deed of blood or lying thought.</p> | <p>4. For they flatter with their tongue;
In their mouth no truth is found;
Like an open grave their throat;
All their thoughts with sin abound.
Hold them guilty, O my God;
Them for all their sins expel;
Let them fall by their own craft,
For against Thee they rebel.</p> |
| <p>3. But in Thine abundant grace
To Thy house will I repair;
Looking to Thy holy place,
In Thy fear I'll worship there.
Since, O Lord, mine enemies
For my soul do lie in wait,
Lead me in Thy righteousness;
Make Thy way before me straight.</p> | <p>5. But let all that trust Thy care
Ever glad and joyful be;
Let them joy who love Thy name,
For they guarded are by Thee.
And a blessing rich, O Lord,
To the righteous Thou wilt yield;
Thou wilt compass him about
With Thy favor as a shield.</p> |

THE BOOK OF PSALMS
PSALM 6

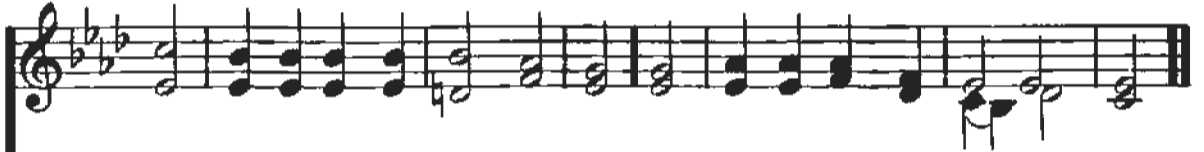
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OLIVE'S BROW. L.M.

William B. Bradbury



1. O Lord, in wrath re-buke me not, Nor in Thy hot dis-pleas-ure chide.



Have mer-cy, Lord, for I am weak; Heal me; my bones are sore-ly tried.



2. My soul is also troubled sore;
O Lord, how long stay wilt Thou make?
Return, Jehovah; free my soul;
O save me for Thy mercies' sake.
3. For they who sleep the sleep of death
Of Thee shall no remembrance have;
And who is he that will to Thee
Give praises, lying in the grave?
4. I with my groaning weary am;
And all the night till morn appears,
Through grief I make my bed to swim
And water all my couch with tears.
5. Mine eye consumed with grief grows old
Because of all mine enemies.
Depart, ye wicked workers all,
For God hath heard my weeping cries.
6. The Lord my supplication heard;
The Lord will hear my earnest cry.
Ashamed and vexed shall be my foes;
Ashamed they suddenly shall fly.

Jeremiah 46

¹ The word of the LORD which came to Jeremiah the prophet against the Gentiles;

² Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

³ Order ye the buckler and shield, and draw near to battle.

⁴ Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the brigandines.

⁵ Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD.

⁶ Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

⁷ Who is this that cometh up as a flood, whose waters are moved as the rivers?

⁸ Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof.

⁹ Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow.

¹⁰ For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

¹¹ Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured.

¹² The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together.

¹³ The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt.

¹⁴ Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

¹⁵ Why are thy valiant men swept away? they stood not, because the LORD did drive them.

¹⁶ He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

¹⁷ They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.

¹⁸ As I live, saith the King, whose name is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.

¹⁹ O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

²⁰ Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north.

²¹ Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation.

²² The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

²³ They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable.

²⁴ The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

²⁵ The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him:

²⁶ And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

²⁷ But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid.

²⁸ Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Mark 8

¹ In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,

² I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

³ And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

⁴ And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

⁵ And he asked them, How many loaves have ye? And they said, Seven.

⁶ And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

⁷ And they had a few small fishes: and he blessed, and commanded to set them also before them.

⁸ So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

⁹ And they that had eaten were about four thousand: and he sent them away.

¹⁰ And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

¹¹ And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

¹² And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

¹³ And he left them, and entering into the ship again departed to the other side.

¹⁴ Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

¹⁵ And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

¹⁶ And they reasoned among themselves, saying,
It is because we have no bread.

¹⁷ And when Jesus knew it, he saith unto them,
Why reason ye, because ye have no bread?
perceive ye not yet, neither understand? have ye
your heart yet hardened?

¹⁸ Having eyes, see ye not? and having ears, hear
ye not? and do ye not remember?

¹⁹ When I brake the five loaves among five
thousand, how many baskets full of fragments
took ye up? They say unto him, Twelve.

²⁰ And when the seven among four thousand,
how many baskets full of fragments took ye up?
And they said, Seven.

²¹ And he said unto them, How is it that ye do
not understand?

²² And he cometh to Bethsaida; and they bring a
blind man unto him, and besought him to touch
him.

²³ And he took the blind man by the hand, and
led him out of the town; and when he had spit
on his eyes, and put his hands upon him, he
asked him if he saw ought.

²⁴ And he looked up, and said, I see men as trees, walking.

²⁵ After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

²⁶ And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

²⁷ And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

²⁸ And they answered, John the Baptist; but some say, Elias; and others, One of the prophets.

²⁹ And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

³⁰ And he charged them that they should tell no man of him.

³¹ And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

³² And he spake that saying openly. And Peter took him, and began to rebuke him.

³³ But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

³⁴ And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

³⁵ For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

³⁶ For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

³⁷ Or what shall a man give in exchange for his soul?

³⁸ Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

1. Lord, hear the right; at - tend my cry, And to my prayer give heed,

That doth not in hy - poc - ri - sy From feign-ing lips pro - ceed.

2. And from before Thy presence forth
My sentence do Thou send;
And to the things that equal are
O let Thine eyes attend.
3. Lo, Thou hast tried and proved my heart,
Didst visit me by night;
But naught was found, for I resolved
My mouth should speak the right.
4. From works of men, from violence,
I've kept me by Thy word;
My feet have followed in Thy paths;
My footsteps have not erred.
5. On Thee, O God, my soul has called,
For Thou wilt answer me.
Incline Thine ear and hear the words
That I direct to Thee.
6. Thy wondrous lovingkindness show,
Thou Who by Thy right hand
Defendest those that trust in Thee
From all that them withstand.
7. Keep as the apple of the eye;
Beneath Thy wings me hide
From wicked men and deadly foes,
Who press on ev'ry side.

Ephesians 6

¹ Children, obey your parents in the Lord: for this is right.

² Honour thy father and mother; which is the first commandment with promise;

³ That it may be well with thee, and thou mayest live long on the earth.

⁴ And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

⁵ Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

⁶ Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

⁷ With good will doing service, as to the Lord, and not to men:

⁸ Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

⁹ And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

¹⁹ And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

²⁰ For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

²¹ But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

²² Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

²³ Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

²⁴ Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

PSALM 17

BALERMA. C.M.

Arr. by Robert Simpson



8. With fat-ness they en-close them-selves; Their words of pride a-bound.



Our steps they com-pass, set their eyes To cast us to the ground.



9. For he is like a lion strong
That's greedy of his prey,
Or lion young which lurking doth
In secret places stay.
10. Arise and disappoint my foe,
And cast him down, O Lord;
Save Thou my soul from wicked men,
From men who are Thy sword.
11. From men who are Thy hand, O Lord,
From worldly men, me save,
Who only in this present life
Their part and portion have.
12. With Thine abundance they are filled,
With children satisfied;
And with the substance which they leave
They for their babes provide.
13. But as for me, I Thine own face
In righteousness will see;
And with Thy likeness when I wake,
I satisfied shall be.

April 20, 2025

Evening Worship

Call to Worship

Psalm 136

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Prayer

Psalm 135

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New Testament Reading: 2 Peter 1

Pastoral Prayer

Old Testament Reading: Numbers 12

Psalm 135

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Sermon Text: Deuteronomy 6:20-25

Sermon: Answering Children's Questions

Prayer

Psalm 65

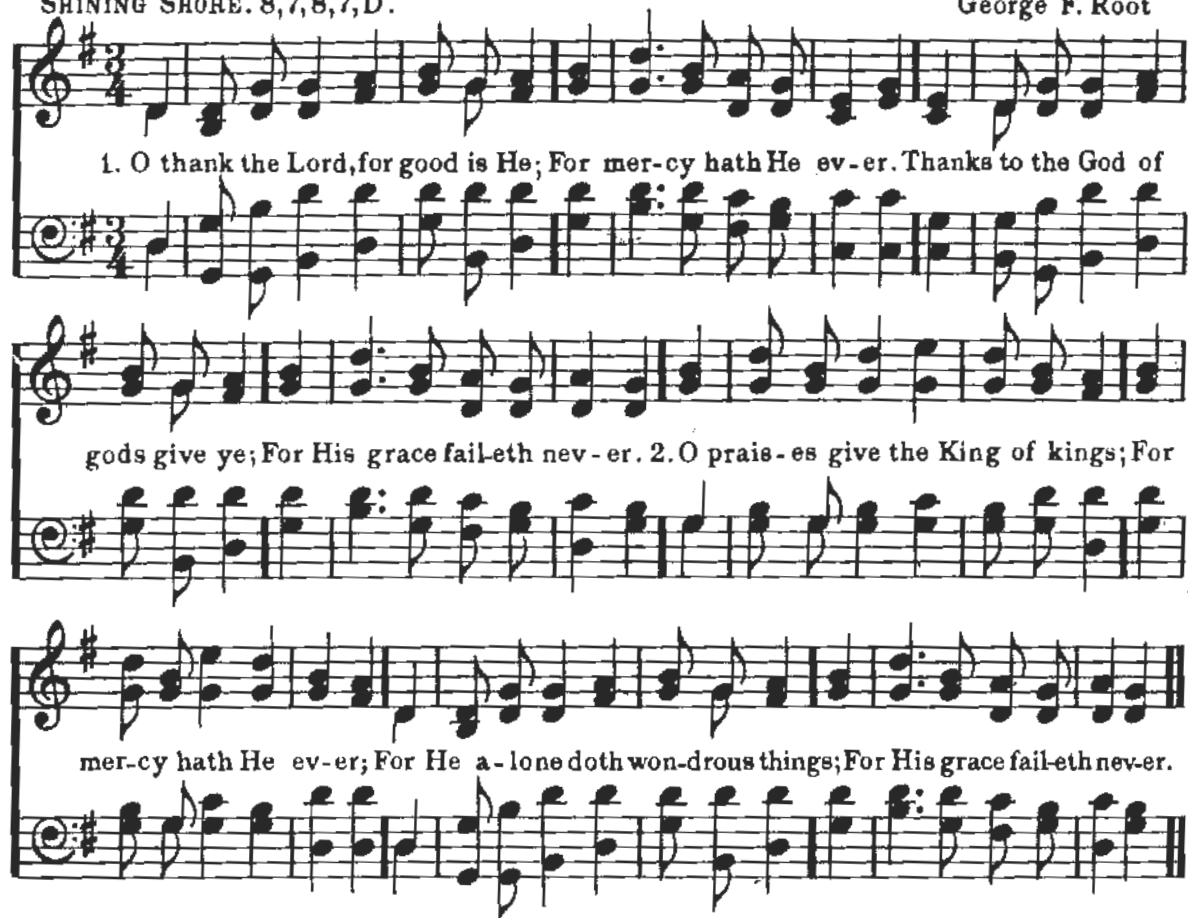
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Benediction

THE BOOK OF PSALMS
PSALM 136

SHINING SHORE. 8,7,8,7,D.

George F. Root



1. O thank the Lord, for good is He; For mer-cy hath He ev-er. Thanks to the God of
gods give ye; For His grace fail-eth nev-er. 2. O prais-es give the King of kings; For
mer-cy hath He ev-er; For He a-lone doth won-drous things; For His grace fail-eth nev-er.

- | | |
|---|---|
| 3. Who by His wisdom framed the skies;
For mercy hath He ever;
Who made the earth from ocean rise;
For His grace faileth never; | And led His own through desert lands;
For His grace faileth never; |
| 4. To Him that made the great lights
For mercy hath He ever; [shine;
The sun to rule till day decline;
For His grace faileth never; | 9. To Him great kings Who overthrew;
For mercy hath He ever;
Yea, famous kings in battle slew:
For His grace faileth never; |
| 5. The moon and stars to rule the night;
For mercy hath He ever;
Who Egypt's first-born all did smite;
For His grace faileth never; | 10. King Sihon of the Amorites;
For mercy hath He ever;
And Og, the king of Bashanites;
For His grace faileth never; |
| 6. And Isr'el brought from out their land;
For mercy hath He ever;
With outstretched arm, and mighty
For His grace faileth never; [hand; | 11. Their land a heritage then fell,—
For mercy hath He ever;
Ev'n to His servant Israel;
For His grace faileth never; |
| 7. The Red Sea Who in sunder clave;
For mercy hath He ever;
Led Isr'el through the parted wave;
For His grace faileth never; | 12. In our low state Who on us thought;
For mercy hath He ever;
And from our foes our freedom wrought
For His grace faileth never; |
| 8. Who drowned therein all Pharaoh's
For mercy hath He ever; [bands; | 13. Who giveth food to all that live;
For mercy hath He ever;
Thanks to the God of heaven give;
For His grace faileth never. |

PSALM 135

ST. MAGNUS. C. M.

Jeremiah Clarke



- | | |
|--|---|
| 2. Because the Lord our God is good,
Jehovah's praise proclaim;
Because it is a pleasant thing,
Sing praises to His name. | 6. He makes the vapor to arise
From earth's remotest ends;
From out His storehouse brings the
wind;
With rain He lightning sends; |
| 3. For when the Lord would choose His
own,
His choice on Jacob fell;
And He for His inheritance
Hath chosen Israel. | 7. Smote Egypt's firstborn man and beast;
He wonders did command;
Sent signs on Pharaoh and his host
In thee, O Egypt land. |
| 4. Because I know assuredly
The Lord is very great,
And that our Lord above all gods
In glory sits in state. | 8. He smote great nations and great kings;
He Og of Bashan slew;
King Sihon of the Amorites,
And Canaan overthrew. |
| 5. Jehovah hath in heavèn done
Whatever He did please,
Both in the earth and places deep
And in the mighty seas. | 9. And for a heritage their land
On Isr'el He bestowed,
A heritage wherein His folk
Might have a sure abode. |

2 Peter 1

¹ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

² Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

³ According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

⁴ Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

⁵ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

⁶ And to knowledge temperance; and to temperance patience; and to patience godliness;

⁷ And to godliness brotherly kindness; and to brotherly kindness charity.

⁸ For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

⁹ But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

¹⁰ Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

¹¹ For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

¹² Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

¹³ Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

¹⁴ Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

¹⁵ Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

¹⁶ For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

¹⁷ For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

¹⁸ And this voice which came from heaven we heard, when we were with him in the holy mount.

¹⁹ We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

²⁰ Knowing this first, that no prophecy of the scripture is of any private interpretation.

²¹ For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

Numbers 12

¹ And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

² And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it.

³ (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

⁴ And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

⁵ And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

⁶ And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.

⁷ My servant Moses is not so, who is faithful in all mine house.

⁸ With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

⁹ And the anger of the LORD was kindled against them; and he departed.

¹⁰ And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

¹¹ And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

¹² Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

¹³ And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

¹⁴ And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

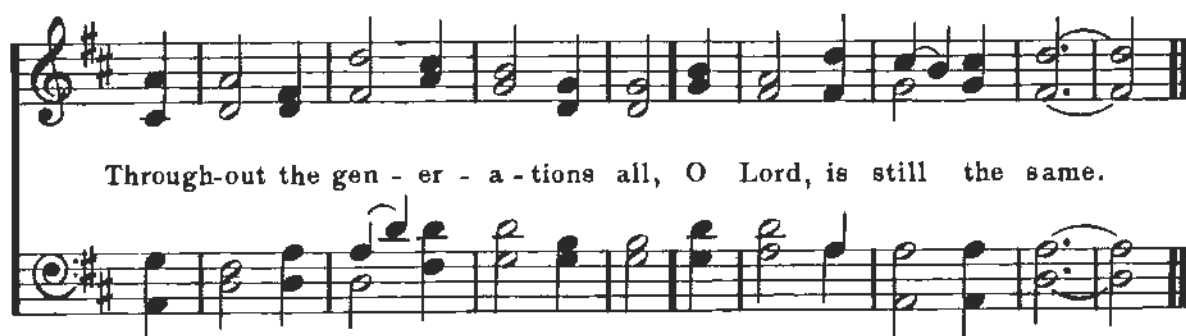
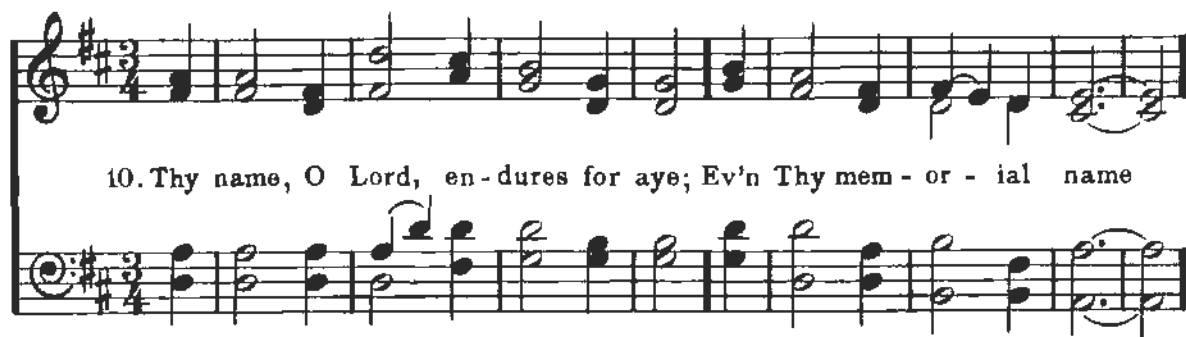
¹⁵ And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

¹⁶ And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

PSALM 135

MAIN. C. M.

Adapted from Nageli



11. Because the Lord Himself will judge
His people righteously;
Concerning those that do Him serve
Repent Himself will He.
12. The nations' idols, made by men,
Of silver are and gold.
But with their mouths they do not speak,
Their eyes can nought behold.
13. Though they have ears they cannot hear,
Their mouths no breath receive.
Their makers like them are, and all
Who do in them believe.
14. O house of Isr'el, bless the Lord;
Bless God, O Aaron's race;
O bless the Lord, all ye that find
In Levi's house a place.
15. Who fear the Lord, Jehovah bless.
From Zion praise the Lord
Who dwelleth at Jerusalem.
To God due praise accord.

Deuteronomy 6

¹ Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

² That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

³ Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

⁴ Hear, O Israel: The LORD our God is one LORD:

⁵ And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

⁶ And these words, which I command thee this day, shall be in thine heart:

⁷ And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

⁸ And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

⁹ And thou shalt write them upon the posts of thy house, and on thy gates.

¹⁰ And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

¹¹ And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

¹² Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

¹³ Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

¹⁴ Ye shall not go after other gods, of the gods of the people which are round about you;

¹⁵ (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

¹⁶ Ye shall not tempt the LORD your God, as ye tempted him in Massah.

¹⁷ Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

¹⁸ And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers.

¹⁹ To cast out all thine enemies from before thee, as the LORD hath spoken.

²⁰ And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

²¹ Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

²² And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

²³ And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

²⁴ And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

²⁵ And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

THE BOOK OF PSALMS
PSALM 65

WEBB. 7, 8, 7, 6. D.

George J. Webb

1. Praise waits for Thee in Zi - on; To Thee vows paid shall be; O God, of prayer the
hear - er, All flesh shall come to Thee. In - i - qui - ties a - gainst me Pre -
vail from day to day; But as for our trans - gres - sions Thou tak - est them a - way.

2. How blest the man Thou choosest,
And bringest near to Thee,
That in Thy courts forever
His dwelling-place may be.
We shall within Thy temple
Be wholly satisfied,
And filled with all the goodness
Thy sacred courts provide.

3. O God of our salvation,
Thou in Thy righteousness
By deeds that are most dreadful
Thine answer wilt express—
O Thou in Whom confiding
All ends of earth agree,
And people who are sailing
Far out upon the sea.

4. Thy might sets fast the mountains;
Strength girds Thee evermore
To calm the raging peoples
And still the ocean's roar.

Thy dreadful signs and wonders
Make distant lands afraid;
Of morn and eve the going
By Thee is joyful made.

5. Thy visits bring the showers;
Thy floods enrich the field;
The streams of God prepare it
That earth her fruit shall yield.
Thou waterest her furrows;
Her ridges down are pressed;
With showers they are softened;
The springing plants are blest.

6. Thy paths are lined with fatness;
The year with good is crowned;
The pastures of the desert,
The hills with joy resound.
The fields with flocks are covered;
The vales with grain are clad.
They all rejoice with shouting;
Yea, they with songs are glad.