

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 82. Is any man able perfectly to keep the commandments of God?

A. No mere man since the fall is able in this life perfectly to keep the commandments of God, but doth daily break them in thought, word and deed.

.....
Romans 3:9-20: What then? are we more excellent? No, in no wise: for we have already proved, that all, both Jews and Gentiles are under sin, As it is written, There is none righteous no not one. There is none that understandeth: there is none that seeketh God. They have all gone out of the way: they have been made altogether unprofitable: there is none that doeth good, no not one. Their throat is an open sepulcher: they have used their tongues to deceit: the poison of asps is under their lips. Whose mouth is full of cursing and bitterness. Their feet are swift to shed blood. Destruction and calamity are in their ways: And the way of peace they have not known. The fear of God is not before their eyes. Now we know that whatsoever the law saith, it saith it to them which are under the law, that every mouth may be stopped, and all the world be subject to the judgment of God. Therefore by the works of the Law shall no flesh be justified in his sight: for by the Law cometh the knowledge of sin.

April 27, 2025

Morning Worship

Call to Worship

Psalm 86 Page 210

Prayer

Psalm 46 Page 119

Old Testament Reading: Jeremiah 47

Pastoral Prayer

New Testament Reading: Mark 9

Psalm 67 Page 161

Sermon Text: Ephesians 6:19-20

Sermon: Pray for the Spread of the Gospel

Prayer

Psalm 56 Page 141

Benediction

THE BOOK OF PSALMS
PSALM 86

CONWELL. 11, 8, 11, 8.

J.K. Robb

1. At - tend Thou and an - swer; Je - ho - vah, give ear; I,

need - y and poor, make my plea; Pre - serve Thou my soul; save Thy

ser - vant, O Lord, For god - ly and trust - ing is he.

2. Since all the day long do I cry unto Thee,
Show mercy, O Lord, unto me.
The soul of Thy servant cause Thou to rejoice;
I lift up my soul unto Thee.
3. Thou, Lord, dost show mercy; forgiving Thou art;
Abundant Thy kindness and love
To those who sincerely upon Thee do call.
My voice, Lord, attend from above.
4. In day of my trouble upon Thee I'll call;
An answer for me Thou'lt prepare.
Among all the gods there is none like to Thee;
And no works with Thine can compare.
5. All nations whom Thou hast created, O Lord,
Shall come and Thy praises proclaim,
Before Thee shall worship, Thy name glorify.
Lord, wondrous and great is Thy name.

6. Thy way teach Thou me; I will walk in Thy truth;
Unite Thou my heart in Thy fear.
My Lord and my God with my whole heart I'll praise,
And ever Thy name will revere.
7. For great are Thy love and Thy kindness to me.
My soul from the grave Thou dost raise,
The proud and the violent seek for my life,
Forgetful of Thee and Thy praise.
8. But Thou, Lord, art merciful; gracious Thou art,
Abundant in truth and in love.
Turn Thou unto me; Thy rich grace now bestow;
Thy servant make strong from above.
9. The son of Thine handmaid redeem by Thy grace;
A token for good show Thou me;
That all those who hate me may see and be shamed.
My comfort and help are in Thee.

PSALM 46

HETHERTON. C. M. D.

J. K. Robb

1. God is our ref-uge and our strength, In straits a pres-ent aid;

And, there-fore, though the earth re-move We will not be a - fraid;

Though hills a - midst the seas be cast, Though trou-bled wa-ters roar,

Yea, though the swell-ing bil - lows shake The moun-tains on the shore.

2. A river is whose streams make glad
The city of our God,
The holy place wherein the Lord
Most High hath His abode.
Yea, God is in the midst of her;
Unmoved she stands for aye;
And God will surely grant her help
Before the break of day.

4. O come, behold what wondrous works
Have by the Lord been wrought;
Come, see what desolations great
He on the earth hath brought.
To utmost ends of all the earth
Wars into peace He turns;
The bow He breaks, the spear He cuts,
In fire the chariot burns.

3. The nations raged; the kingdoms moved;
And when the earth had heard
The mighty voice He sent abroad,
It melted at His word.
The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

5. Be still and know that I am God;
Among the nations I
Will be exalted; I on earth
Will be exalted high.
The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

Jeremiah 47

1 The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

2 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;

4 Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

5 Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?

⁶O thou sword of the LORD, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

⁷How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

Mark 9

¹ And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

² And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

³ And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

⁴ And there appeared unto them Elias with Moses: and they were talking with Jesus.

⁵ And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

⁶ For he wist not what to say; for they were sore afraid.

⁷ And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

⁸ And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

⁹ And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

¹⁰ And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

¹¹ And they asked him, saying, Why say the scribes that Elias must first come?

¹² And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

¹³ But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

¹⁴ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

¹⁵ And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

¹⁶ And he asked the scribes, What question ye with them?

¹⁷ And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

¹⁸ And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

¹⁹ He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

²⁰ And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

²¹ And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

²² And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

²³ Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

²⁴ And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

²⁵ When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

²⁶ And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

²⁷ But Jesus took him by the hand, and lifted him up; and he arose.

²⁸ And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

²⁹ And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

³⁰ And they departed thence, and passed through Galilee; and he would not that any man should know it.

³¹ For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

³² But they understood not that saying, and were afraid to ask him.

³³ And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

³⁴ But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

³⁵ And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

³⁶ And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

³⁷ Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

³⁸ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

³⁹ But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

⁴⁰ For he that is not against us is on our part.

⁴¹ For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

⁴² And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

44 Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

PSALM 67

MISSIONARY HYMN. 7,6,7,6.D.

Lowell Mason



1. O God, to us show mer-cy, And bless us in Thy grace; Cause Thou to shine up-

on us The bright-ness of Thy face; That so Thy way most ho-ly On

earth may soon be known, And un-to ev-'ry peo-ple Thy sav-ing grace be shown.

2. O God, let peoples praise Thee;
 Let all the people sing;
 Let nations now be joyful;
 Let songs of gladness ring;
 For Thou wilt judge the peoples
 In truth and righteousness;
 And o'er the earth shall nations
 Thy leadership confess.
3. O God, let peoples praise Thee;
 Let all the people sing;
 For earth in rich abundance
 To us her fruit will bring.
 God, our own God, will bless us;
 Yea, God will blessing send;
 And all the earth shall fear Him
 To its remotest end.

Ephesians 6

1 Children, obey your parents in the Lord: for this is right.

² Honour thy father and mother; which is the first commandment with promise;

³ That it may be well with thee, and thou mayest live long on the earth.

⁴ And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

⁵ Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

⁶ Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

⁷ With good will doing service, as to the Lord, and not to men:

⁸ Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

⁹ And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

¹⁹ And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

²⁰ For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

²¹ But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

²² Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

²³ Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

²⁴ Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

PSALM 56

CLINTON. C.M.

Joseph P. Holbrook



1. Be mer-ci-ful to me, O God, For man would me de-vour;



He fights a-gainst me all day long, Op-press-ing by his power.



- | | |
|--|--|
| 2. Mine enemies would swallow me;
They watch from morn to night;
For they are many and are proud,
That do against me fight. | 6. Thou numberest my wanderings,
Not one dost overlook;
Within Thy bottle put my tears;
Are they not in Thy book? |
| 3. When I'm afraid I'll trust in Thee;
In God I'll praise His word;
I will not fear what flesh can do;
My trust is in the Lord. | 7. My foes shall when I cry turn back;
I know God is for me:
In God—for I will praise His word,—
The Lord, His word praise ye. |
| 4. All day they wrest my words; their
Are all conceived in hate. [thoughts
They meet, they lurk, they mark my
As for my soul they wait. [steps, | 8. In God I trust; I will not fear;
Can man do aught to me?
Thy vows upon me are, O God;
I'll render thanks to Thee. |
| 5. But shall they by iniquity
Escape Thy judgments just?
O God, in indignation cast
The peoples in the dust. | 9. For Thou from death didst save my
My feet from falling free, [soul,
To walk before God in the light
Of those that living be. |

April 27, 2025

Evening Worship

Call to Worship

Psalm 115 Page 281

Prayer

Psalm 50 Page 128

New Testament Reading: 2 Peter 2

Pastoral Prayer

Old Testament Reading: Numbers 13

Psalm 50 Page 129

Sermon Text: Deuteronomy 7:1-11

Sermon: Holy People

Prayer

Psalm 21 Page 45

Benediction

THE BOOK OF PSALMS
PSALM 115

PAGE
281

SCOTT. C. M. D.

Arr. by J. K. Robb

1. Lord, not to us, not un-to us, But do Thou glo-ry take To Thine own name, ev'n
for Thy truth And for Thy mer-cy's sake. 2. O where-fore should the hea-then say, Where
is their God now gone? But our own God is in the heav'n's; What pleased Him He hath done.

3. Of gold and silver are their gods
Which human hands have wrought,
But with their mouths they do not
speak,
And with their eyes see nought.

4. No smell their nostrils have discerned;
No sound their ears have heard;
They never move their hands and feet;
Their throat emits no word.

5. And like to them shall all become
By whom these gods are made;
Yea, ev'ry one becomes like them
Whose trust on them is stayed.

6. O Isr'el, trust ye in the Lord;
He is their help and shield.
O house of Aaron, trust the Lord;
He is their help and shield.

7. O ye that do Jehovah fear—
He is their help and shield—
Upon Jehovah put your trust;
He is their help and shield.

8. The Lord of us hath mindful been,
And He will bless us still;
He will the house of Isr'el bless;
Bless Aaron's house He will.

9. Both small and great that fear the
Lord,
He will them surely bless.
The Lord will you, you and your seed,
Still more and more increase.

10. O blessèd are ye of the Lord
Who made the earth and heav'n;
The heav'ens are the Lord's, but He
The earth to men hath giv'n.

11. The dead who down to silence go
No song to God can raise,
But we will bless Him evermore.
O do Jehovah praise.

PSALM 50

ST. THOMAS. S. M.

Aaron Williams



7. O ye, My peo - ple, hear; I'll speak and tes - ti - fy
A - gainst thee, O thou Is - ra - el, For God, thy God, am I.

8. For sacrifices I
 No blame will on thee lay,
 Nor for burnt offerings of thine
 Before Me ev'ry day.
9. I'll take no calf nor goat
 From house or fold of thine;
 For beasts of forest, cattle all
 On thousand hills are Mine.
10. The birds of mountains great
 Are all to Me well known;
 The beasts that roam the field untamed,
 Ev'n they are all Mine own.
11. Then if I hungry were
 I would not tell it thee;
 Because the world with all its wealth
 Belongeth unto Me.
12. Will I eat flesh of bulls?
 Or goats' blood drink will I?
 Thanksgiving offer thou, and pay
 Thy vows to God Most High.
13. And do thou call on Me
 When troublous days draw nigh:
 To thee I'll give deliverance;
 Thou shalt Me glorify.

2 Peter 2

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

⁶ And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

⁷ And delivered just Lot, vexed with the filthy conversation of the wicked:

⁸ (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

⁹ The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

¹⁰ But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

¹¹ Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

¹² But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

¹³ And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

¹⁴ Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

¹⁵ Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

¹⁶ But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

¹⁷ These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

¹⁸ For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

¹⁹ While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

²⁰ For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

²¹ For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

²² But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

Numbers 13

1 And the LORD spake unto Moses, saying,

² Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

³ And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel.

⁴ And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

⁵ Of the tribe of Simeon, Shaphat the son of Hori.

⁶ Of the tribe of Judah, Caleb the son of Jephunneh.

⁷ Of the tribe of Issachar, Igal the son of Joseph.

⁸ Of the tribe of Ephraim, Oshea the son of Nun.

⁹ Of the tribe of Benjamin, Palti the son of Raphu.

¹⁰ Of the tribe of Zebulun, Gaddiel the son of Sodi.

¹¹ Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.

¹² Of the tribe of Dan, Ammiel the son of Gemalli.

¹³ Of the tribe of Asher, Sethur the son of Michael.

¹⁴ Of the tribe of Naphtali, Nahbi the son of Vophsi.

¹⁵ Of the tribe of Gad, Geuel the son of Machi.

¹⁶ These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

¹⁷ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:

¹⁸ And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many;

¹⁹ And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

²⁰ And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

²¹ So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

²² And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)

²³ And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

²⁴ The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

²⁵ And they returned from searching of the land after forty days.

²⁶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

²⁷ And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

²⁸ Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

²⁹ The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

³⁰ And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

³¹ But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

³² And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

³³ And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

PSALM 50

PALMER. S. M.

Israel B. Sweezy

14. But to the wick - ed man Saith God, How dost thou dare To

take My cov-'nant in thy mouth, My stat - utes to de - clare,

15. Since thou dost evèn hate
The warnings thou hast heard,
And thou hast thrown behind thy
back
The teachings of My word?

16. Thou gavest thy consent
When thou a thief hast seen;
And with the vile adulterer
Thou hast partaker been.

17. Thy mouth to ill is giv'n;
Thy tongue deceit doth frame;
Thou sit'st thy brother to revile,
Thy mother's son to shame.

18. Because I silence kept
While thou these things hast
wrought,
That I was wholly like thyself
Has been thy very thought.

19. Yet I will thee reprove
And set before thine eyes,
Arrayed in order, thy misdeeds
And thine iniquities.

20. Now ye that God forget,
Consider this with care,
Lest I when there is none to save
Should you in pieces tear.

21. He honors Me who brings
The sacrifice of praise;
I'll God's salvation show to him
Who orders right his ways.

Deuteronomy 7

1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

² And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

³ Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

⁴ For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

⁵ But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

⁶ For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

⁷ The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

⁸ But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

⁹ Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

¹⁰ And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

¹¹ Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

¹² Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

¹³ And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

¹⁴ Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

¹⁵ And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

¹⁶ And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

¹⁷ If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?

¹⁸ Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

¹⁹ The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

²⁰ Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

²¹ Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible.

²² And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

²³ But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

²⁴ And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

²⁵ The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.

²⁶ Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

PSALM 21

CHAMPS ELYSEES. C. M. D.

French Air

1. The king in Thy great strength, O Lord, Shall ver-y joy-ful be; And in Thy sav-ing

help re-joice How fer-vent-ly shall he! 2. For Thou up-on him hast be-stowed All

that his heart would have; And Thou from him didst not with-hold What-e'er his lips did crave.

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| <p>3. For Thou art meeting him with gifts
Of blessings manifold,
And Thou dost set upon his head
A crown of purest gold.</p> <p>4. When he requested life of Thee,
Thou life to him didst give;
Ev'n such a length of days that he
For evermore should live.</p> <p>5. In that salvation wrought by Thee
His glory is made great;
Renown and comely majesty
Thou hast upon him set.</p> <p>6. Because that Thou for evermore
Most blessèd hast him made;
And with Thy countenance Thou hast
Made him exceeding glad.</p> <p>7. Because the king his confidence
Upon the Lord doth lay;
He through the grace of God Most
Shall not be moved away. [High</p> | <p>8. Thine hand shall all those men find out
That foes are unto Thee;
Ev'n Thy right hand shall find out those
Of Thee that haters be.</p> <p>9. And like a fiery oven Thou
Shalt make them in Thine ire;
The Lord shall swallow them in wrath;
Devour them shall the fire.</p> <p>10. Their fruit from earth Thou wilt de-
Their seed from men among. [stroy,
For they beyond their might 'gainst
Did mischief plot and wrong. [Thee</p> <p>11. For Thou wilt make them turn their
Thine arrows Thou wilt place [back;
Upon Thy strings in readiness
To fly against their face.</p> <p>12. In Thine almighty strength, O Lord,
Do Thou exalted be;
So shall we sing with joyful hearts
And praise Thy power shall we.</p> |
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