

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q. 83.** Are all transgressions of the law equally heinous?

**A.** Some sins in themselves, and by reason of several aggravations, are more heinous in the sight of God than others.

.....  
**Ezekiel 8:6:** He said furthermore unto me, Son of man, seest thou not what they do? even the great abominations that the house of Israel commiteth here to cause me to depart from my Sanctuary? but yet turn thee and thou shalt see greater abominations.

May 4, 2025

## **Morning Worship**

*Call to Worship*

Psalm 34 Page 81

*Prayer*

Psalm 34 Page 82

Old Testament Reading: Jeremiah 48

*Pastoral Prayer*

New Testament Reading: Mark 10

Psalm 61 Page 151

Sermon Text: Ephesians 6:21-24

Sermon: Comfort and Benediction

*Prayer*

Psalm 45 Page 114

Observance of the Lord's Supper

Psalm 45 Page 115

*Benediction*

THE BOOK OF PSALMS  
PSALM 34

PAGE  
81

MENDON. L. M.

Arr. by Lowell Mason



1. The Lord at all times I will bless; My mouth His praise shall still ex-press;



My soul, O Lord, shall boast in Thee; The meek shall hear and joy-ful be.

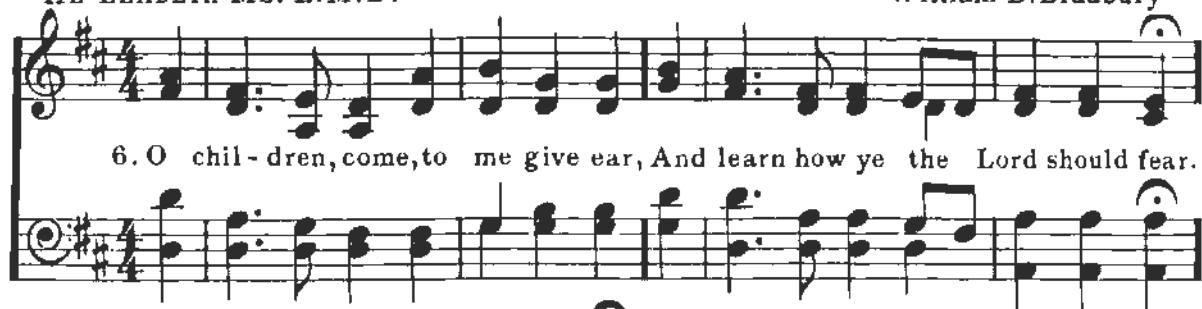


2. O magnify the Lord with me;  
Let us to praise His name agree.  
I sought the Lord; He bowed His ear;  
He set me free from ev'ry fear.
3. They looked to Him; their faces shone;  
No shame to them shall e'er be known.  
This poor man cried; the Lord gave heed  
And him from all his troubles freed.
4. Round them that fear Him, keeping ward,  
Encamps the angel of the Lord.  
The Lord is good, O taste and see;  
Who trusts in Him, how blest is he.
5. O ye His saints, the Lord revere;  
There is no want to those who fear.  
Young lions pine for lack of food;  
Who seek the Lord shall want no good.

THE BOOK OF PSALMS  
PSALM 34

HE LEADETH ME. L.M.D.

William B. Bradbury




6. O chil-dren, come, to me give ear, And learn how ye the Lord should fear.



What man to length of days aspires And, seeking good, long life desires?



7. From evil let thy tongue refrain; From speaking guile thy lips restrain;



From ev'ry wicked way depart; Do good, seek peace with all thy heart.

8. The Lord on just men keeps His eye;  
His ears are open to their cry.  
Against the vile He sets His face,  
From earth their mem'ry to erase.

9. The righteous cried; the Lord gave heed  
And them from all their troubles freed.  
On broken hearts the Lord attends,  
To spirits crushed salvation sends.

10. Though many ills the righteous see,  
From all Jehovah sets him free;  
Preserves his bones in ev'ry fall,  
That none can broken be at all.

11. But evil shall the wicked slay;  
Who hate the just, condemned be they.  
The Lord redeems His saints each one;  
Who trust in Him, condemned are none.

## Jeremiah 48

<sup>1</sup> Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed.

<sup>2</sup> There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

<sup>3</sup> A voice of crying shall be from Horonaim, spoiling and great destruction.

<sup>4</sup> Moab is destroyed; her little ones have caused a cry to be heard.

<sup>5</sup> For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

<sup>6</sup> Flee, save your lives, and be like the heath in the wilderness.

<sup>7</sup> For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together.

<sup>8</sup> And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

<sup>9</sup> Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

<sup>10</sup> Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood.

<sup>11</sup> Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

<sup>12</sup> Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

<sup>13</sup> And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence.

<sup>14</sup> How say ye, We are mighty and strong men for the war?

<sup>15</sup> Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts.

<sup>16</sup> The calamity of Moab is near to come, and his affliction hasteth fast.

<sup>17</sup> All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, and the beautiful rod!

<sup>18</sup> Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds.

<sup>19</sup> O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, and say, What is done?

<sup>20</sup> Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

<sup>21</sup> And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

<sup>22</sup> And upon Dibon, and upon Nebo, and upon Bethdiblathaim,

<sup>23</sup> And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,

<sup>24</sup> And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

<sup>25</sup> The horn of Moab is cut off, and his arm is broken, saith the LORD.

<sup>26</sup> Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

<sup>27</sup> For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

<sup>28</sup> O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth.

<sup>29</sup> We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.



<sup>30</sup> I know his wrath, saith the LORD; but it shall not be so; his lies shall not so effect it.

<sup>31</sup> Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kirheres.

<sup>32</sup> O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

<sup>33</sup> And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting.

<sup>34</sup> From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate.

<sup>35</sup> Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

<sup>36</sup> Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches that he hath gotten are perished.

<sup>37</sup> For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth.

<sup>38</sup> There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD.

<sup>39</sup> They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

<sup>40</sup> For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

<sup>41</sup> Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

<sup>42</sup> And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD.

<sup>43</sup> Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the LORD.

<sup>44</sup> He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD.

<sup>45</sup> They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

<sup>46</sup> Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

<sup>47</sup> Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab.

## Mark 10

<sup>1</sup> And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

<sup>2</sup> And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

<sup>3</sup> And he answered and said unto them, What did Moses command you?

<sup>4</sup> And they said, Moses suffered to write a bill of divorcement, and to put her away.

<sup>5</sup> And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

<sup>6</sup> But from the beginning of the creation God made them male and female.

<sup>7</sup> For this cause shall a man leave his father and mother, and cleave to his wife;

<sup>8</sup> And they twain shall be one flesh: so then they are no more twain, but one flesh.

<sup>9</sup> What therefore God hath joined together, let not man put asunder.

<sup>10</sup> And in the house his disciples asked him again of the same matter.

<sup>11</sup> And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

<sup>12</sup> And if a woman shall put away her husband, and be married to another, she committeth adultery.

<sup>13</sup> And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

<sup>14</sup> But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

<sup>15</sup> Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

<sup>16</sup> And he took them up in his arms, put his hands upon them, and blessed them.

<sup>17</sup> And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

<sup>18</sup> And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

<sup>19</sup> Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

<sup>20</sup> And he answered and said unto him, Master, all these have I observed from my youth.

<sup>21</sup> Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

<sup>22</sup> And he was sad at that saying, and went away grieved: for he had great possessions.

<sup>23</sup> And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

<sup>24</sup> And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

<sup>25</sup> It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

<sup>26</sup> And they were astonished out of measure, saying among themselves, Who then can be saved?

<sup>27</sup> And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

<sup>28</sup> Then Peter began to say unto him, Lo, we have left all, and have followed thee.

<sup>29</sup> And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

<sup>30</sup> But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

<sup>31</sup> But many that are first shall be last; and the last first.

<sup>32</sup> And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

<sup>33</sup> Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

<sup>34</sup> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

<sup>35</sup> And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

<sup>36</sup> And he said unto them, What would ye that I should do for you?

<sup>37</sup> They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

<sup>38</sup> But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?



<sup>39</sup> And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

<sup>40</sup> But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

<sup>41</sup> And when the ten heard it, they began to be much displeased with James and John.

<sup>42</sup> But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

<sup>43</sup> But so shall it not be among you: but whosoever will be great among you, shall be your minister:

<sup>44</sup> And whosoever of you will be the chiefest, shall be servant of all.

<sup>45</sup> For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

<sup>46</sup> And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

<sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

<sup>48</sup> And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

<sup>49</sup> And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

<sup>50</sup> And he, casting away his garment, rose, and came to Jesus.

<sup>51</sup> And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

<sup>52</sup> And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

## PSALM 61

JOSEPHINE. 8, 8, 6, 8, 8, 6.

Ernest R. Kroeger

1. My voice and pray'r, O God, at-tend; From earth's re-mot-est bound I send

My sup-ple - ca - ting cry, When trou-bles o-ver-whelm my breast;

Then lead me on the rock to rest That high-er is than I.

Copyright, 1901, by United Presbyterian Board of Publication. Used by permission.

2. In Thee my soul hath shelter found,  
And Thou hast been from foes around  
The tower to which I flee.  
Within Thy house I will abide,  
And underneath Thy wings will hide,  
Forever safe in Thee.

3. For Thou, O God, my vows hast heard;  
On me the heritage conferred  
Of him Thy name that fears.  
Long life Thou to the king wilt give;  
Through generations he shall live,  
From age to age his years.

4. Before his God he shall abide;  
O do Thou truth and grace provide  
To keep him in the way.  
So I Thy name will ever sing,  
A song of praise will daily bring,  
That I my vows may pay.

## **Ephesians 6**

<sup>1</sup> Children, obey your parents in the Lord: for this is right.

<sup>2</sup> Honour thy father and mother; which is the first commandment with promise;

<sup>3</sup> That it may be well with thee, and thou mayest live long on the earth.

<sup>4</sup> And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

<sup>5</sup> Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

<sup>6</sup> Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

<sup>7</sup> With good will doing service, as to the Lord, and not to men:

<sup>8</sup> Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

<sup>9</sup> And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

<sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of his might.

<sup>11</sup> Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

<sup>12</sup> For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

<sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

<sup>14</sup> Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

<sup>15</sup> And your feet shod with the preparation of the gospel of peace;

<sup>16</sup> Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

<sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

<sup>18</sup> Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

<sup>19</sup> And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

<sup>20</sup> For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

<sup>21</sup> But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

<sup>22</sup> Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

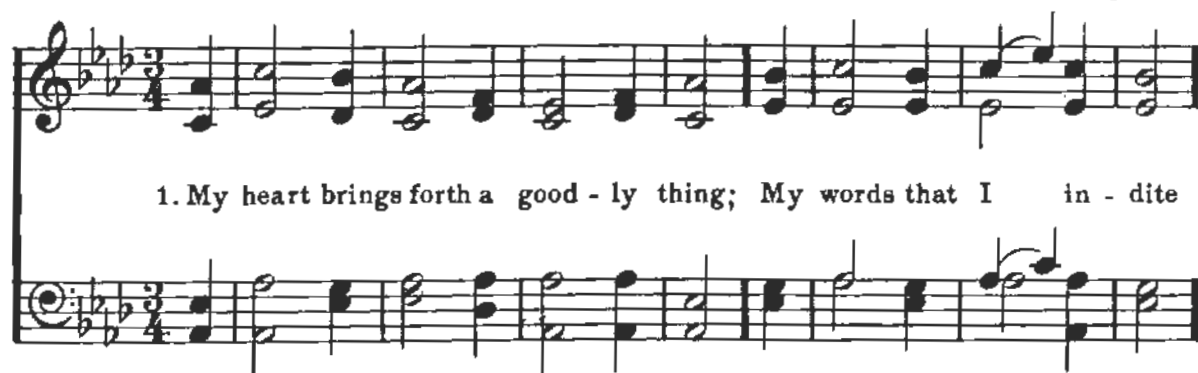
<sup>23</sup> Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

<sup>24</sup> Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

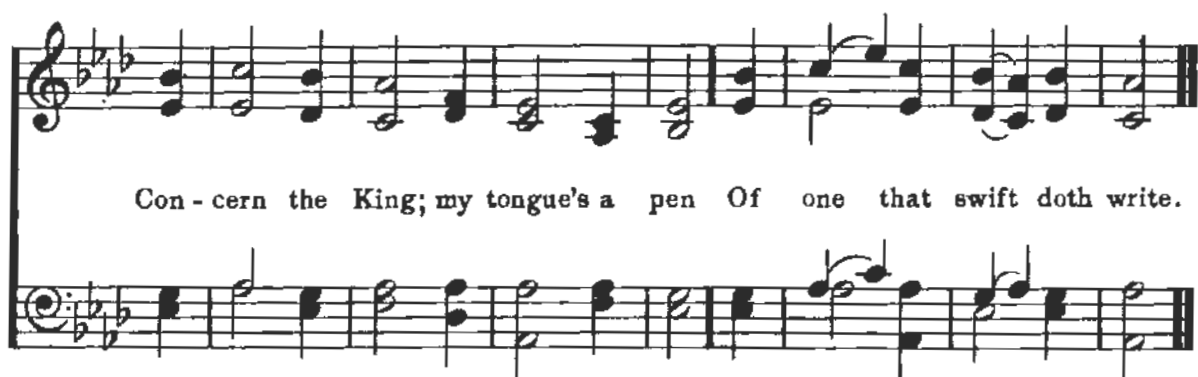
THE BOOK OF PSALMS  
PSALM 45

BALERMA. C. M.

Arr. by Robert Simpson



1. My heart brings forth a good - ly thing; My words that I in - dite



Con - cern the King; my tongue's a pen Of one that swift doth write.

- |  |  |
|--|--|
| 2. Thou fairer art than sons of men;<br>Upon Thy lips is store<br>Of grace outpoured; God therefore Thee<br>Hath blessed for evermore.           | 6. For ever and for ever is,<br>O God, Thy throne of might;<br>The sceptre of Thy kingdom is<br>A sceptre that is right.       |
| 3. O Thou that art the mighty One,<br>Thy sword gird on Thy thigh;<br>Ev'n with Thy glory excellent<br>And with Thy majesty.                     | 7. Thou lovest right and hatest ill;<br>For God, Thy God, ev'n He<br>Above Thy fellows hath with oil<br>Of joy anointed Thee.  |
| 4. For meekness, truth, and righteousness<br>In state ride prosp'rously;<br>And Thy right hand shall Thee instruct<br>In things that fearful be. | 8. Of aloes, myrrh, and cassia,<br>A smell Thy garments had.<br>From palaces of ivory<br>The harps have made Thee glad.        |
| 5. Thine arrows sharply pierce the heart<br>Of those that hate the King,<br>And under Thy subjection they<br>The peoples down do bring.          | 9. Among Thy women hon'rabl,<br>Kings' daughters were at hand;<br>Upon Thy right hand did the queen<br>In gold of Ophir stand. |


POLITZ. C. M. D.

## PSALM 45

H. R. Palmer



10. O daugh-ter, heark-en and re-gard; To me thine ear in-cline;



Do thou for-get thy fa-ther's house And peo-ple that are thine.



11. And then the King thy beau-ty shall De-sire most fer-vent-ly;



Be-cause He is thy Lord, do thou Him wor-ship rev'-rent-ly.

12. The daughter there of Tyre shall be  
With gifts and off'rings great;  
Those of the people that are rich  
Thy favor shall entreat.

15. With gladness and rejoicing great  
Thou all of them wilt bring;  
And they together enter shall  
The palace of the King.

13. Behold the daughter of the King  
All glorious waits within;  
And with embroideries of gold  
Her garments wrought have been.

16. Instead of those thy fathers dear,  
Thy children thou shalt take,  
And in all places of the earth  
Them noble princes make.

14. She shall be brought before the King  
In robes with needle wrought;  
Her fellow-virgins following,  
Shall unto Thee be brought.

17. Thy name remembered I will make  
Through ages all to be;  
The people, therefore, evermore  
Shall praises give to Thee.



May 4, 2025

## **Evening Worship**

*Call to Worship*

Psalm 104

Page 253

*Prayer*

Psalm 104

Page 254

New Testament Reading: 2 Peter 3

*Pastoral Prayer*

Old Testament Reading: Numbers 14

Psalm 104

Page 255

Sermon Text: Deuteronomy 7:12-16

Sermon: To Love, to Bless, and to Multiply

*Prayer*

Psalm 104

Page 256

*Benediction*

THE BOOK OF PSALMS  
PSALM 104

PAGE  
253

LYONS. 10, 10, 11, 11.

Franz J. Haydn

1. My soul, bless the Lord; O God, Thou art great, With hon - or ar -  
rayed, ma - jes - tic in state. Thou rob - est Thy - self with a  
gar - ment of light, And stretch - est the sky as a cur - tain by night.

2. The beams of His courts in waters He laid;  
On wings of the wind His pathway He made.  
The clouds are His chariot; the winds do His will;  
The flames and the lightning His pleasure fulfil.
3. For earth He hath laid foundations secure,  
That steadfast it should forever endure.  
The deep as a vesture about it He cast;  
The waters rose high; o'er the mountains they passed.
4. But at Thy rebuke they fled in dismay;  
Thy thunder they heard and hastened away.  
The mountains arise and the valleys subside;  
They came to the place where they were to abide.
5. That they may not pass Thou settest a bound,  
Lest turning again they cover the ground.  
He sendeth the springs in the valley below,  
And causeth the streams in the mountains to flow.
6. The beast of the field is furnished with drink;  
The wild asses quench their thirst at the brink.  
The birds build their nests in the trees by the spring;  
And there in the branches they joyfully sing.

THE BOOK OF PSALMS  
PSALM 104

EMSWORTH. 10, 10, 11, 11.

J. K. Robb

7. He wa-ters the hills with rain from His stores; The fruit of His  
works on earth He out-pours. The grass for the cat-tle He  
mak-eth to grow, And herb for the serv-ice of man doth be-stow.

8. He food from the earth to man doth impart,  
And wine that doth cheer and gladden his heart,  
To make his face shine He provides him with oil,  
And bread that gives strength to his heart for his toil.
9. The trees of the Lord He well doth supply,  
Where birds make their nests on Lebanon high.  
The stork in the firs doth her dwelling provide;  
The conies and goats in the mountains abide.
10. The moon hath He set the seasons to show;  
The sun doth the time of downgoing know.  
Thou makest it dark, and the night follows day,  
When beasts of the wood steal abroad for their prey.
11. The young lions roar, from God seeking meat.  
The sun doth arise; they swiftly retreat,  
And down in their dens do they hide from the light,  
While man goeth forth to his labor till night.

## 2 Peter 3

<sup>1</sup> This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

<sup>2</sup> That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

<sup>3</sup> Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

<sup>4</sup> And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

<sup>5</sup> For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

<sup>6</sup> Whereby the world that then was, being overflowed with water, perished:

<sup>7</sup> But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

<sup>8</sup> But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

<sup>9</sup> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

<sup>10</sup> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

<sup>11</sup> Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

<sup>12</sup> Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

<sup>13</sup> Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

<sup>14</sup> Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

<sup>15</sup> And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

<sup>16</sup> As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

<sup>17</sup> Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

<sup>18</sup> But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

## Numbers 14

<sup>1</sup> And all the congregation lifted up their voice, and cried; and the people wept that night.

<sup>2</sup> And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

<sup>3</sup> And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

<sup>4</sup> And they said one to another, Let us make a captain, and let us return into Egypt.

<sup>5</sup> Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

<sup>6</sup> And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

<sup>7</sup> And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land.

<sup>8</sup> If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

<sup>9</sup> Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not.

<sup>10</sup> But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

<sup>11</sup> And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

<sup>12</sup> I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

<sup>13</sup> And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)

<sup>14</sup> And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.



<sup>15</sup> Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

<sup>16</sup> Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

<sup>17</sup> And now, I beseech thee, let the power of my lord be great, according as thou hast spoken, saying,

<sup>18</sup> The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

<sup>19</sup> Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

<sup>20</sup> And the LORD said, I have pardoned according to thy word:

<sup>21</sup> But as truly as I live, all the earth shall be filled with the glory of the LORD.

<sup>22</sup> Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

<sup>23</sup> Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it:

<sup>24</sup> But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

<sup>25</sup> (Now the Amalekites and the Canaanites dwelt in the valley.) Tomorrow turn you, and get you into the wilderness by the way of the Red sea.

<sup>26</sup> And the LORD spake unto Moses and unto Aaron, saying,

<sup>27</sup> How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

<sup>28</sup> Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

<sup>29</sup> Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me.

<sup>30</sup> Doubtless ye shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

<sup>31</sup> But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

<sup>32</sup> But as for you, your carcasses, they shall fall in this wilderness.

<sup>33</sup> And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness.

<sup>34</sup> After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

<sup>35</sup> I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

<sup>36</sup> And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

<sup>37</sup> Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

<sup>38</sup> But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.

<sup>39</sup> And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

<sup>40</sup> And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned.

<sup>41</sup> And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.

<sup>42</sup> Go not up, for the LORD is not among you; that ye be not smitten before your enemies.

<sup>43</sup> For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

<sup>44</sup> But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

<sup>45</sup> Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah.

THE BOOK OF PSALMS  
PSALM 104

PAGE  
255

BRADFORD. 10, 10, 11, 11.

J. K. Robb

12. How man-i-fold, Lord, Thy works here dis-played. In wis-dom hast  
Thou the whole of them made. Yea, full is the earth of Thy  
rich-es in store. Thy treas-ures Thou dost in a-bun-dance out-pour.

13. Lo, yonder the sea, how great and how wide,  
Where small and great beasts unnumbered abide;  
Lo, there go the ships, and there playing are seen  
The sea monsters formed for disporting therein.
14. These all on Thee wait in season for meat;  
They gather whate'er Thou givest to eat.  
Thine hand Thou dost open and fill them with good;  
Thou hidest Thy face; they are troubled for food.
15. Withdrawing Thy face Thou takest their breath;  
To dust they return, o'ertaken by death.  
Thou sendest Thy Spirit; created are they;  
The face of the ground Thou renewest that day.

## Deuteronomy 7

<sup>1</sup> When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

<sup>2</sup> And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

<sup>3</sup> Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

<sup>4</sup> For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

<sup>5</sup> But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

<sup>6</sup> For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

<sup>7</sup> The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

<sup>8</sup> But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

<sup>9</sup> Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

<sup>10</sup> And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

<sup>11</sup> Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

<sup>12</sup> Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

<sup>13</sup> And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

<sup>14</sup> Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

<sup>15</sup> And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

<sup>16</sup> And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

<sup>17</sup> If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?

<sup>18</sup> Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

<sup>19</sup> The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.



<sup>20</sup> Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

<sup>21</sup> Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible.

<sup>22</sup> And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

<sup>23</sup> But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

<sup>24</sup> And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

<sup>25</sup> The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.

<sup>26</sup> Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

THE BOOK OF PSALMS  
PSALM 104

HOUGHTON. 10, 10, 11, 11.

Henry J. Gauntlett

16. The glo - ry of God for - ev - er shall stand; The Lord shall re -

joice in th' works of His hand. Earth trem - bleth with fear at the

glance of His eyes; He touch - eth the hills, and the smoke doth a - rise.

17. I'll sing to the Lord as long as I live,  
And praise to my God forever will give.  
Let all these my thoughts to Him pleasure afford,  
And I will rejoice evermore in the Lord.
18. Consumed from the earth let sinners then be;  
The wicked no more in life may we see.  
And now, O my soul, give thou praise to the Lord.  
In praise of His name hallelujahs accord.