

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 84. What doth every sin deserve?

A. Every sin deserveth God's wrath and curse, both in this life, and that which is to come.

.....
Matthew 25:41: Then shall he say to them on the left hand, Depart from me ye cursed, into everlasting fire, which is prepared for the devil and his angels.

May 11, 2025

Morning Worship

Call to Worship

Psalm 132

Page 329

Prayer

Psalm 132

Page 330

Old Testament Reading: Jeremiah 49

Pastoral Prayer

New Testament Reading: Mark 11

Psalm 147

Page 354

Sermon Text: Hebrews 1:1-2

Sermon: God's Climactic Word

Prayer

Psalm 147

Page 355

Benediction

PSALM 132

RATHBUN. 8,7,8,7.

Ithamar Conkey

1. Lord, re - mem - ber Thou for Da - vid, All his trou - ble and his care;

Vow - ing to the God of Ja - cob, How he to Je - ho - vah sware:

2. I my dwelling will not enter,
On my couch will not repose,
Will not give mine eyelids slumber,
Nor mine eyes in sleep will close,
3. Till I find a place of dwelling
Where Jehovah may abide,
For the Mighty One of Jacob
Habitation meet provide.
4. Lo, we heard of it in Ephrath,
Found it in the forest field.
We will now His dwelling enter,
Worship at His footstool yield.
5. Rise, O Lord, Thy rest to enter,
Thou, and Thine own ark of might;
Let Thy priests be clothed with justice;
Let Thy saints shout with delight.
6. For the sake of Thine own servant,
Yea, for David's sake I pray,
Let the face of Thine Anointed
Not be turned by Thee away.

THE BOOK OF PSALMS
PSALM 132

DORRANCE. 8.7.8.7.

Isaac B. Woodbury



7. God hath sworn in truth to Da-vid; He His oath will not dis - own:
Of the chil-dren which I give thee, I will place up - on thy throne.

8. If thy sons will keep My cov'nant,
And My teachings will obey,
Then shall also children's children
Sit upon thy throne for aye.

9. For the Lord hath chosen Zion,
There hath He desired to dwell.
'Tis My resting place forever;
Here I'll stay, I love it well.

10. Richly blessing her provision,
To her poor their bread I'll bring,
Clothe her priests with My salvation;
And her saints for joy shall sing.

11. I'll make David's power to flourish;
Light is for My King ordained;
I with shame His foes will cover,
But His crown shall be maintained.

PSALM 133

AZMON. C. M.

Carl Gotthelf Glaser



1. Be - hold how good a thing it is, And how be - com - ing well,
When those that breth-ren are de-light In u - ni - ty to dwell.

2. For it is like the precious oil
Poured out on Aaron's head,
The holy ointment cov'ring him,
That on his garments spread.

3. Like Hermon's dew upon the hills
Of Zion that descends;
The Lord commands His blessing
Ev'n life that never ends. [there,

Jeremiah 49

¹ Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities?

² Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

³ Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together.

⁴ Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?

⁵ Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

⁶ And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

⁷ Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

⁸ Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him.

⁹ If grapegatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough.

¹⁰ But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.

¹¹ Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me.

¹² For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it.

¹³ For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

¹⁴ I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle.

¹⁵ For, lo, I will make thee small among the heathen, and despised among men.

¹⁶ Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

¹⁷ Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

¹⁸ As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

¹⁹ Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

²⁰ Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

²¹ The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.

²² Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

²³ Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet.

²⁴ Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail.

²⁵ How is the city of praise not left, the city of my joy!

²⁶ Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

²⁷ And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

²⁸ Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

²⁹ Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side.

³⁰ Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

³¹ Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone.

³² And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

³³ And Hazer shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it.

³⁴ The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

³⁵ Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

³⁶ And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

³⁷ For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

³⁸ And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

³⁹ But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD.

Mark 11

¹ And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

² And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

³ And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

⁴ And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

⁵ And certain of them that stood there said unto them, What do ye, loosing the colt?

⁶ And they said unto them even as Jesus had commanded: and they let them go.

⁷ And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

⁸ And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

⁹ And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

¹⁰ Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

¹¹ And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

¹² And on the morrow, when they were come from Bethany, he was hungry:

¹³ And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

¹⁴ And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

¹⁵ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

¹⁶ And would not suffer that any man should carry any vessel through the temple.

¹⁷ And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

¹⁸ And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

¹⁹ And when even was come, he went out of the city.

²⁰ And in the morning, as they passed by, they saw the fig tree dried up from the roots.

²¹ And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

²² And Jesus answering saith unto them, Have faith in God.

²³ For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

²⁵ And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

²⁶ But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

²⁷ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

²⁸ And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

²⁹ And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

³⁰ The baptism of John, was it from heaven, or of men? answer me.

³¹ And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

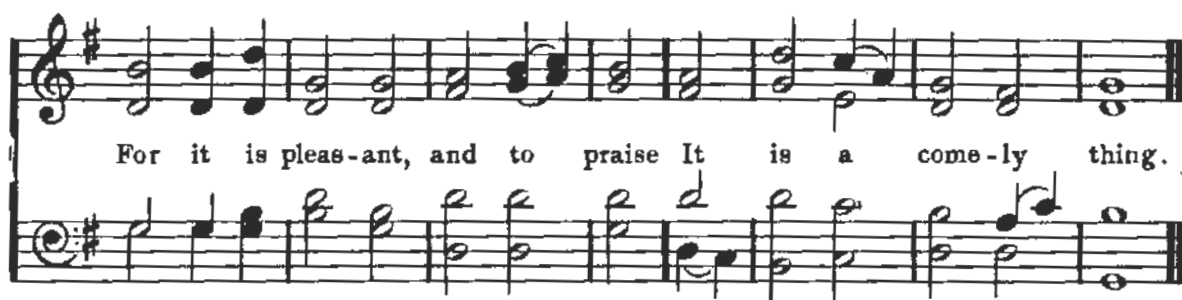
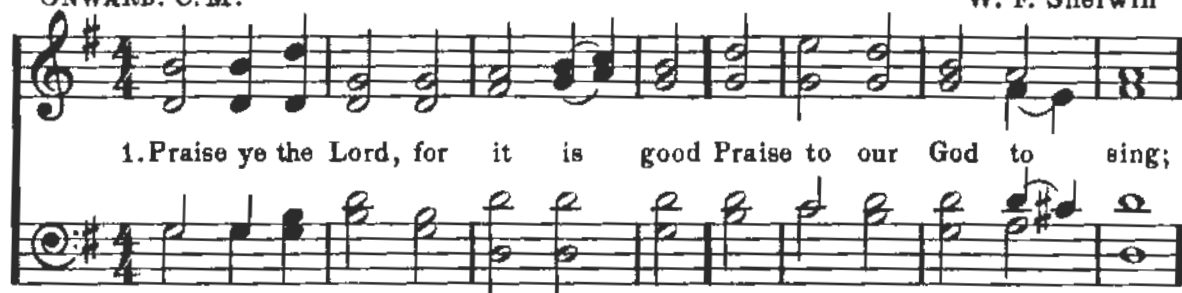
³² But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

³³ And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

THE BOOK OF PSALMS
PSALM 147

ONWARD. C. M.

W. F. Sherwin



2. The Lord builds up Jerusalem,
Brings back her captive sons.
He binds up all their wounds and heals
The broken-hearted ones.
3. He counts the number of the stars;
He names them ev'ry one.
Our Lord is great and great in power;
His wisdom search can none.
4. The Lord upholds the meek and brings
The wicked to the ground.
With thanks, O praise the Lord our God;
With harps His praises sound;
5. Who covereth the heav'ns with clouds,
Who for the earth below
Prepareth rain, Who maketh grass
Upon the mountains grow.
6. He cares for beasts that roam the field
And doth their food supply;
He watches o'er the ravens young
And feeds them when they cry.
7. In strength of horse or speed of man
The Lord takes no delight;
But those that fear and trust His love
Are pleasing in His sight.

Hebrews 1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

² Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

³ Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

⁴ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

⁵ For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

⁶ And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

⁷ And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

⁸ But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

⁹ Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

¹⁰ And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

¹¹ They shall perish; but thou remainest; and they all shall wax old as doth a garment;

¹² And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

¹³ But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

¹⁴ Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

THE BOOK OF PSALMS
PSALM 147

PAGE
355

CHOPIN. C. M.

Isaac B. Woodbury

8. O Sa - lem, prais-es give the Lord; O Zi - on, God con - fess; For thy gates'

bars He mak-eth strong, Thy sons in thee doth bless, Thy sons in thee doth bless.

9. He will thy borders bless with peace,
The finest wheat afford.
He sends forth His command on earth
And swiftly speeds His word.
10. Like ashes scatt'reth He the frost;
Like wool He snow doth give;
Like morsels casteth forth His ice;
Who in His cold can live?
11. He sendeth out His mighty word;
He makes His wind to blow;
The snow and ice are melted then;
Again the waters flow.
12. The doctrine of His holy word
To Jacob He doth show;
His testimony and His law
Gives Israel to know.
13. Not so to any nation round
Did He His grace accord;
For they His judgments have not known.
O do ye praise the Lord.

May 11, 2025

Evening Worship

Call to Worship

Psalm 77 Page 185

Prayer

Psalm 77 Page 186

New Testament Reading: 1 John 1

Pastoral Prayer

Old Testament Reading: Numbers 15

Psalm 9 Page 15

Sermon Text: Deuteronomy 7:17-26

Sermon: The True Victor

Prayer

Psalm 9 Page 16

Benediction

THE BOOK OF PSALMS
PSALM 77

PAGE
185

AGAWAM. C.M.

William B. Bradbury



1. With sup - pli - ca - ting cry to God My voice shall lift - ed be;

Ev'n un - to God I lift my voice, And He will an - swer me.

- | | |
|---|---|
| 2. Through all the day I sought the Lord,
When troubles on me pressed;
Through all the night I stretched my
My soul refused to rest. [hands; | 6. Forever will the Lord cast off
And gracious be no more?
Forever is His mercy gone?
Fails His word evermore? |
| 3. I to remembrance God recalled,
But trouble still remained;
And overwhelmed my spirit was
While I in grief complained. | 7. To give His grace, O can it be
That God forgotten hath?
And that His tender mercies He
Hath shut up in His wrath? |
| 4. Mine eyes debarred from sleep and rest
Thou makest still to wake;
My trouble is so great that I
Unable am to speak. | 8. Then did I say, That surely this
Is mine infirmity;
I'll mind the years of the right hand
Of Him that is Most High. |
| 5. I thought on days and years of old,
Recalled my songs by night;
I with my heart communed; my soul
Made earnest search for light. | 9. Yea, I remember will the deeds
Accomplished by the Lord;
The wonders done of old by Thee
I surely will record. |
| 10. I also will of all Thy work
My meditation make;
And of Thy doings to discourse
Great pleasure I will take. | |

PSALM 77

EFFINGHAM. C. M.

Musikalisches Handbuch



11. O God, most ho - ly is Thy way With-in Thy sanc - tu - ry;



And what god is so great in power As is our God Most High?



12. Thou art the God of wondrous deeds
Performed by Thy right hand;
Thy strength Thou hast made known
The tribes of ev'ry land. | among

15. The clouds in water forth were poured;
Sound loudly did the sky;
And swiftly through the world abroad
Thine arrows fierce did fly.

13. To Thine own people with Thine arm
Thou didst redemption bring;
To Jacob's sons and to the tribes
From Joseph's house that spring.

16. Amid the whirlwinds of the sky
Thy voice in thunder pealed;
Thy lightnings lightened up the world;
The earth with trembling reeled.

14. The waters saw Thee, O my God;
The waters saw Thee well;
The depths were overcome with fear;
Yea, trembling on them fell.

17. Thy paths were in the waters great;
Thy way was in the sea;
Thy footsteps in the mighty deep
Were hidden from the eye.

18. Thy people like a flock of sheep
Were led at Thy command,
By Moses and by Aaron kept,
And guided by their hand.

1 John 1

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

² (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

³ That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

⁴ And these things write we unto you, that your joy may be full.

⁵ This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

⁶ If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

⁹ If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

¹⁰ If we say that we have not sinned, we make him a liar, and his word is not in us.

Numbers 15

1 And the LORD spake unto Moses, saying,

² Speak unto the children of Israel, and say unto them,
When ye be come into the land of your habitations,
which I give unto you,

³ And will make an offering by fire unto the LORD, a
burnt offering, or a sacrifice in performing a vow, or in a
freewill offering, or in your solemn feasts, to make a
sweet savour unto the LORD, of the herd or of the flock:

⁴ Then shall he that offereth his offering unto the LORD
bring a meat offering of a tenth deal of flour mingled
with the fourth part of an hin of oil.

⁵ And the fourth part of an hin of wine for a drink
offering shalt thou prepare with the burnt offering or
sacrifice, for one lamb.

⁶ Or for a ram, thou shalt prepare for a meat offering two
tenth deals of flour mingled with the third part of an hin
of oil.

⁷ And for a drink offering thou shalt offer the third part
of an hin of wine, for a sweet savour unto the LORD.

⁸ And when thou preparest a bullock for a burnt offering,
or for a sacrifice in performing a vow, or peace offerings
unto the LORD:

⁹ Then shall he bring with a bullock a meat offering of
three tenth deals of flour mingled with half an hin of oil.

¹⁰ And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD.

¹¹ Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

¹² According to the number that ye shall prepare, so shall ye do to every one according to their number.

¹³ All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

¹⁴ And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

¹⁵ One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD.

¹⁶ One law and one manner shall be for you, and for the stranger that sojourneth with you.

¹⁷ And the LORD spake unto Moses, saying,

¹⁸ Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

¹⁹ Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

²⁰ Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it.

²¹ Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

²² And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

²³ Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;

²⁴ Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

²⁵ And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

²⁶ And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance.

²⁷ And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

²⁸ And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

²⁹ Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

³⁰ But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

³¹ Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

³² And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

³³ And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

³⁴ And they put him in ward, because it was not declared what should be done to him.

³⁵ And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

³⁶ And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

³⁷ And the LORD spake unto Moses, saying,

³⁸ Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

³⁹ And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them ; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

⁴⁰ That ye may remember, and do all my commandments, and be holy unto your God.

⁴¹ I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

THE BOOK OF PSALMS
PSALM 9

PAGE
15

SANKEY. 11, 11, 11, 11.

Ira D. Sankey

1. I now will give thanks with whole heart to the Lord; Thy mar-vel-lous
deeds I will show and re-cord; In Thee will be glad, and ex-
ult-ing-ly cry, And praise to Thy name will I sing, O Most High.

2. When backward my foes are all turned in despair,
They stumble and perish; Thy presence is there.
For Thou hast defended my right and my cause;
Thou sittest in judgment upholding Thy laws.
3. Rebuked are the nations, the wicked destroyed;
Their names Thou hast blotted, their places made void,
Consumed them forever, their cities o'erthrown;
Their very remembrance is perished and gone.
4. The Lord sitteth ever as king in the sky;
For judgment His throne He hath ordered on high.
In right He shall judge all the world from His seat,
And unto the people shall equity mete.
5. Jehovah will be as a lofty strong tower
For all the oppressed in their trouble's dark hour.
Who know Thee will trust Thee, O Lord, for Thy grace;
Thou hast not forsaken those seeking Thy face.

Deuteronomy 7

¹ When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

² And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

³ Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

⁴ For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

⁵ But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

⁶ For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

⁷ The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

⁸ But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

⁹ Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

¹⁰ And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

¹¹ Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

¹² Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

¹³ And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

¹⁴ Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

¹⁵ And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

¹⁶ And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

¹⁷ If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?

¹⁸ Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

¹⁹ The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

²⁰ Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

²¹ Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible.

²² And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

²³ But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

²⁴ And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

²⁵ The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.

²⁶ Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

THE BOOK OF PSALMS
PSALM 9

LYONS. 11, 11, 11, 11.

Franz Joseph Haydn

6. O sing to the Lord Who in Zi-on doth dwell; De-clare to the
na-tions His deeds that ex-cel. When blood He a-veng-eth His
mem-'ry is clear; The cry of the poor nev-er fades from His ear.

7. Lord, see what I suffer from malice and hate.
Have mercy, Who liftest me up from death's gate,
That I in the gates of Thy Zion may voice
Thy praises, and in Thy salvation rejoice.
8. The nations are sunk in the pit they prepared;
Their foot in the net which they hid is ensnared.
Jehovah in judgment hath made Himself known;
For by their own works are the wicked o'erthrown.
9. The wicked to death's dark abode shall be brought,
And all of the nations that God have forgot.
Forgotten no longer the cause of the weak,
Nor perished forever the hope of the meek.
10. Arise, O Jehovah, lest man should prevail;
Let nations be judged in Thy presence and quail.
Yea, put them in fear, O Jehovah, that then
The nations may know they are nothing but men.