

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 85. What doth God require of us that we may escape his wrath and curse due to us for sin?

A. To escape the wrath and curse of God due to us for sin, God requireth of us faith in Jesus Christ, repentance unto life, with the diligent use of all the outward means whereby Christ communicateth to us the benefits of redemption.

Acts 20:17-21: Wherefore from Miletus, he sent to Ephesus, and called the Elders of the Church. Who when they were come to him, he said unto them, Ye know from the first day that I came into Asia, after what manner I have been with you at all seasons, Serving the Lord with all modesty, and with many tears, and temptations, which came unto me by the layings await of the Jews, And how I kept back nothing that was profitable, but have showed you, and taught you openly and throughout every house. Witnessing both to the Jews, and to the Grecians the repentance toward God, and faith toward our Lord Jesus Christ.

May 18, 2025

Morning Worship

Call to Worship

Psalm 89 Page 216

Prayer

Psalm 89 Page 217

Old Testament Reading: Jeremiah 50

Pastoral Prayer

New Testament Reading: Mark 12

Psalm 89 Page 218

Sermon Text: Hebrews 1:2b

Sermon: Heir and Creator

Prayer

Psalm 89 Page 219

Benediction

THE BOOK OF PSALMS
PSALM 89

NEW JERUSALEM. C.M.

R. S. Taylor

1. The lov-ing-kind-ness of the Lord For-ev-er I will sing;
Thy faith-ful-ness to ev-'ry age My mouth in song shall bring.

2. For mercy shall be built, said I,
Forever to endure;
Thy faithfulness ev'n in the heav'ns
Thou wilt establish sure.
3. I with My chosen one have made
A cov'nant graciously;
And to My servant whom I loved,
To David sworn have I:
4. Thy seed I will establish firm,
Forever to remain;
And unto generations all
Thy throne I will maintain.
5. The praises of Thy wonders, Lord,
' The heav'ns shall express,
And in the throng of holy ones
Thy faithfulness confess.
6. Who with the Lord can be compared
In all the lofty sky?
And who among the sons of might
Is like the Lord Most High?
7. In council of the holy ones
He is a God revered,
Above all them that round Him stand
Most greatly to be feared.

THE BOOK OF PSALMS
PSALM 89

PAGE
217

ST. MAGNUS. C. M.

Jeremiah Clarke



- | | |
|--|---|
| 9. For o'er the proudly swelling sea
Thou rulest at Thy will;
And when its raging billows rise
Thou biddest them be still. | 13. Thy hand is strong and lifted high;
Thou hast an arm of might.
Before Thee truth and mercy go;
Thy throne is based on right. |
| 10. In pieces Thou didst Egypt break,
Like one in battle slain;
And all Thy foes Thy mighty arm
Hath scattered in disdain. | 14. O greatly blessed the people are
The joyful sound that know;
In brightness of Thy face, O Lord,
They ever on shall go. |
| 11. The heav'ns above belong to Thee;
The earth is all Thine own;
The world with all that it contains
Was formed by Thee alone. | 15. Yea, they rejoice in Thy great name
With gladness all the day;
And in Thy perfect righteousness
Exalted high are they. |
| 12. By Thy command the north and south
At first to being came;
Both Tabor mount and Hermon hill
Rejoice in Thy great name. | 16. Because the glory of their strength
Doth only stand in Thee;
And in Thy favor shall our horn
And power exalted be. |
| 17. Our shield belongeth to the Lord,
And He will safety bring;
And unto Isr'el's Holy One
Belongs our chosen king. | |

Jeremiah 50

1 The word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet.

² Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

³ For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

⁴ In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

⁵ They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

⁶ My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

⁷ All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

⁸ Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

⁹ For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

¹⁰ And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

¹¹ Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

¹² Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

¹³ Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

¹⁴ Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

¹⁵ Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

¹⁶ Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

¹⁷ Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

¹⁸ Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

¹⁹ And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

²⁰ In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

²¹ Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

²² A sound of battle is in the land, and of great destruction.

²³ How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

²⁴ I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

²⁵ The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord GOD of hosts in the land of the Chaldeans.

²⁶ Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

²⁷ Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

²⁸ The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

²⁹ Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

³⁰ Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

³¹ Behold, I am against thee, O thou most proud, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee.

³² And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

³³ Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

³⁴ Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

³⁵ A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.

³⁶ A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed.

³⁷ A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed.

³⁸ A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols.

³⁹ Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

⁴⁰ As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein.

⁴¹ Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

⁴² They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon.

⁴³ The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a woman in travail.

⁴⁴ Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

⁴⁵ Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.

⁴⁶ At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

Mark 12

¹ And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

² And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

³ And they caught him, and beat him, and sent him away empty.

⁴ And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

⁵ And again he sent another; and him they killed, and many others; beating some, and killing some.

⁶ Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

⁷ But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.'

⁸ And they took him, and killed him, and cast him out of the vineyard.

⁹ What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

¹⁰ And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

¹¹ This was the Lord's doing, and it is marvellous in our eyes?

¹² And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

¹³ And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

¹⁴ And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

¹⁵ Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

¹⁶ And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.

¹⁷ And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

¹⁸ Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

¹⁹ Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

²⁰ Now there were seven brethren: and the first took a wife, and dying left no seed.

²¹ And the second took her, and died, neither left he any seed: and the third likewise.

²² And the seven had her, and left no seed: last of all the woman died also.

²³ In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

²⁴ And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

²⁵ For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

²⁶ And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

²⁷ He is not the God of the dead, but the God of the living: ye therefore do greatly err.

²⁸ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

²⁹ And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

³⁰ And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

³¹ And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

³² And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

³³ And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

³⁴ And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

³⁵ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

³⁶ For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

³⁷ David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

³⁸ And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

³⁹ And the chief seats in the synagogues, and the uppermost rooms at feasts:

⁴⁰ Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

⁴¹ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

⁴² And there came a certain poor widow, and she threw in two mites, which make a farthing.

⁴³ And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

⁴⁴ For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.



18. Thou saidst in vision to Thy saints, De-liv-er-ance I laid Up-on a might-y
one raised up, Of whom I choice have made. 19. My serv-ant Dav-id I have found And
have a-noint-ed king; My hand shall ev-er be with him And strength Mine arm shall bring.

20. The foe shall not exact from him,
Nor son of mischief wrong;
His haters I will smite, and crush
His adversaries strong.

21. My mercy and My faithfulness
With him shall ever be;
And in My name his kingly power
Exalted they shall see.

22. I also will impose his hand
Upon the mighty sea;
And I will set his strong right hand
Where'er the rivers be.

23. Thou art my Father and my God,
He unto Me shall cry;
Thou also art the rock on which
For safety I rely.

24. I'll make him My first born, more high
Than kings of any land;
My love I'll ever keep for him;
My cov'nant fast shall stand.

25. And I will also make his seed
Forever to endure;

And as the days of heav'n are
His throne shall stand secure.

26. But if his seed forsake My law
Nor walk as I ordain;
If they My statutes disobey
And My commands profane;

27. Then for their faults I'll visit them;
My rod I'll on them lay;
And I will their iniquity
With heavy stripes repay.

28. Yet I'll not take My love from him
Nor false My promise make;
I will not break My covenant
Nor change the word I spake.

29. Once by My holiness I swear;
To David I'll not lie;
His seed and throne shall still endure
While lasts the sun on high.

30. It like the moon shall ever be
Established most secure;
And like the witness in the sky
It ever shall endure.

Hebrews 1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

² Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

³ Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

⁴ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

⁵ For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

⁶ And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

⁷ And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

⁸ But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

⁹ Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

¹⁰ And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

¹¹ They shall perish; but thou remainest; and they all shall wax old as doth a garment;

¹² And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

¹³ But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

¹⁴ Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

THE BOOK OF PSALMS
PSALM 89

PAGE
219

EMMANUEL. C. M.

L. van Beethoven

31. But Thine a - noint - ed Thou hast shamed, In an - ger cast him down,
Thy serv - ant's cov - e - nant ab - horred, Pro - faned to earth his crown.

- | | |
|--|---|
| 32. His hedges Thou hast broken through,
His strongholds down hast torn;
By all that pass he is despoiled;
He is his neighbor's scorn. | 37. What man is he that liveth here
And death shall never see?
Or from the power of the grave
What man his soul shall free? |
| 33. Thou hast raised up his foes' right hand
And given them delight.
His sword is turned, and Thou hast left
Him vanquished in the fight. | 38. Thy former lovingkindnesses,
O Lord, where are they now?
Those which in truth and faithfulness
To David sworn hast Thou? |
| 34. His glory Thou hast made to cease,
His throne to earth cast down;
Made short his days of youth, with
Hast covered his renown. [shame | 39. Remember, Lord, Thy servants' shame
And how in heart I bear
The scorings of the peoples all
Who great in number are. |
| 35. How long, Lord, wilt Thou hide Thy-
Forever in Thine ire? [self?
And shall Thine indignation hot
Burn like a flaming fire? | 40. And how Thine enemies reproached,
Jehovah, think upon;
Ev'n how they have reproached the
Of Thine anointed one. [steps |
| 36. O keep in mind how short a time
I shall on earth remain;
O wherefore is it so that Thou
Hast made all men in vain? | 41. All blessings to Jehovah be
Ascribed forever then;
For evermore, so let it be.
Amen, yea, and amen. |

May 18, 2025

Evening Worship

Call to Worship

Psalm 37 Page 91

Prayer

Psalm 37 Page 92

New Testament Reading: 1 John 2

Pastoral Prayer

Old Testament Reading: Numbers 16

Psalm 37 Page 93

Sermon Text: Deuteronomy 8:1-10

Sermon: Preparing for Abundance

Prayer


Psalm 37 Page 94

Benediction


PSALM 37

AZMON. C.M.

Carl Gotthelf Glaser



1. For e - vil - do - ers fret thou not Thy - self un - qui - et - ly;



Nor bear thou en - vy un - to them That work in - i - qui - ty.

2. For evèn like the growing grass
Soon be cut down shall they;
And like the green and tender herb
They wither shall away.
3. Set thou thy trust upon the Lord,
And be thou doing good;
And so thou in the land shalt dwell
And verily have food.
4. Delight thyself in God; He'll give
Thine heart's desire to thee;
Thy way to God commit; Him trust;
Ii bring to pass shall He.
5. And like the morning light He shall
Thy righteousness display;
And He thy judgment shall bring forth
Like noontide of the day.
6. Rest in the Lord, in patience wait;
Nor for the wicked fret,
Who, prosp'ring in his evil way,
Success in sin doth get.

THE BOOK OF PSALMS
PSALM 37

MORRIS CHANT. C.M.

William B. Bradbury

7. Cease thou from ev - 'ry an - gry thought; Of wrath make thou an
end; Fret not thy - self in an - y wise, Fret not thy -
self in an - y wise; It doth to e - vil tend.

- | | |
|--|---|
| <p>8. For wicked men shall be cut off;
Ill doers shall not stand;
But they who wait upon the Lord
Inherit shall the land.</p> | <p>11. The wicked plot against the just;
They gnash their teeth in wrath.
Because He sees their day at hand,
The Lord at them shall laugh.</p> |
| <p>9. For yet a little while and then
The wicked shall not be;
His place thou shalt consider well,
But it thou shalt not see.</p> | <p>12. The wicked have unsheathed the sword
And bent the bow to slay;
They cast the needy down and kill
The men of upright way.</p> |
| <p>10. But by inheritance the earth
The meek ones shall possess;
And they shall then delight them-
In an abundant peace. [selves</p> | <p>13. But yet the sword which they have
Shall enter their own heart; [drawn
Their bows which they have bent shall
And into pieces part. [break</p> |

1 John 2

¹ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

² And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

³ And hereby we do know that we know him, if we keep his commandments.

⁴ He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

⁵ But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

⁶ He that saith he abideth in him ought himself also so to walk, even as he walked.

⁷ Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

⁸ Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

⁹ He that saith he is in the light, and hateth his brother, is in darkness even until now.

¹⁰ He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

¹¹ But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

¹² I write unto you, little children, because your sins are forgiven you for his name's sake.

¹³ I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

¹⁴ I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

¹⁵ Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

¹⁶ For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

¹⁷ And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

¹⁸ Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

¹⁹ They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

²⁰ But ye have an unction from the Holy One, and ye know all things.

²¹ I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

²² Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

²³ Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also.

²⁴ Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

²⁵ And this is the promise that he hath promised us, even eternal life.

²⁶ These things have I written unto you concerning them that seduce you.

²⁷ But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

²⁸ And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

²⁹ If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

Numbers 16

¹ Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:

² And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

³ And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?

⁴ And when Moses heard it, he fell upon his face:

⁵ And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.

⁶ This do; Take you censers, Korah, and all his company;

⁷ And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi.

⁸ And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

⁹ Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

¹⁰ And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

¹¹ For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?

¹² And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

¹³ Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

¹⁴ Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

¹⁵ And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

¹⁶ And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

¹⁷ And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer.

¹⁸ And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

¹⁹ And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

²⁰ And the LORD spake unto Moses and unto Aaron, saying,

²¹ Separate yourselves from among this congregation, that I may consume them in a moment.

²² And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

²³ And the LORD spake unto Moses, saying,

²⁴ Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

²⁵ And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

²⁶ And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins.

²⁷ So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

²⁸ And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind.

²⁹ If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me.

³⁰ But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

³¹ And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

³² And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.

³³ They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

³⁴ And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.

³⁵ And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

³⁶ And the LORD spake unto Moses, saying,

³⁷ Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

³⁸ The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

³⁹ And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:

⁴⁰ To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

⁴¹ But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

⁴² And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

⁴³ And Moses and Aaron came before the tabernacle of the congregation.

⁴⁴ And the LORD spake unto Moses, saying,

⁴⁵ Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

⁴⁶ And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

⁴⁷ And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

⁴⁸ And he stood between the dead and the living; and the plague was stayed.

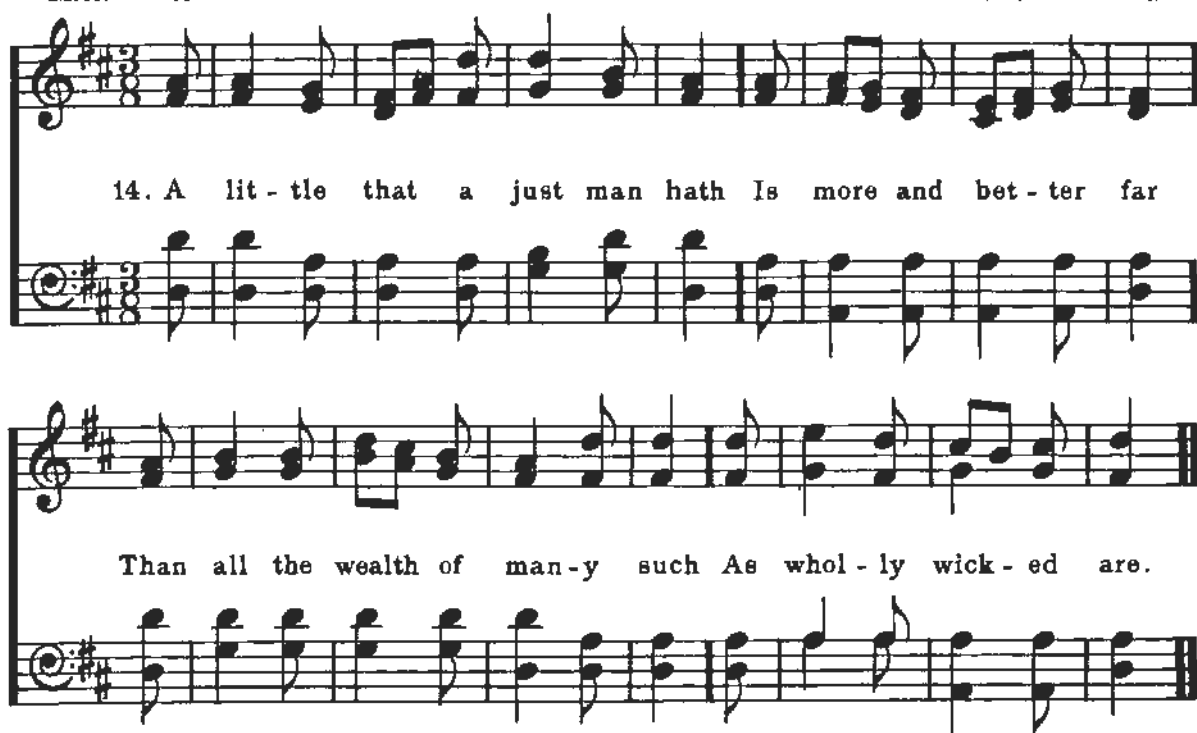
⁴⁹ Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

⁵⁰ And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

PSALM 37

MARSELLA. C. M.

William Martin



14. A lit - tle that a just man hath Is more and bet - ter far

Than all the wealth of man - y such As whol - ly wick - ed are.

15. For sinners' arms shall broken be;
The Lord the just sustains;
He knows the days of perfect men;
Their heritage remains.

16. They shall not be ashamed when they
The evil time shall see;
And when the days of famine come
They satisfied shall be.

17. But wicked men, Jehovah's foes,
As fat of lambs are they;
They shall consume, yea, into smoke
Shall they consume away.

18. The wicked borrows, but the debt
Again he doth not pay;
Whereas the righteous mercy shows
And gives his own away.

19. For such as blessed are of Him
The earth inherit shall;
And they that are accursed of Him
Shall be cut off and fall.

20. A good man's footsteps by the Lord
Are all established right;
And in the way wherein he walks
He taketh great delight.

21. Although he fall, yet shall he not
Be cast down utterly;
Because Jehovah with His hand
Upholds him mightily.

22. I have been young, and now am old;
Yet have I never seen
The just man left, nor that his seed
For bread have beggars been.

23. He's ever merciful and lends;
His seed is therefore blessed.
Depart from evil, and do good,
And ever dwell at rest.

24. Because Jehovah justice loves,
Forsaking not His own;
They are preserved for evermore,
But sinners overthrown.

Deuteronomy 8

1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

⁷ For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

⁸ A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

⁹ A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

¹⁰ When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

¹¹ Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

¹² Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

¹³ And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

¹⁴ Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

¹⁵ Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

¹⁶ Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

¹⁷ And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

¹⁸ But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

¹⁹ And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

²⁰ As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

PSALM 37

Dodd, C. M.

William B. Bradbury



25. The just in - her - it shall the land, And ev - er in it dwell.



The just man's mouth doth wis-dom speak; His tongue doth jus - tice tell.



26. The law of God is in his heart;
His steps slide not away.
The wicked watcheth for the just
And seeketh him to slay.

30. Mark thou the perfect, and behold
The man of uprightness,
Because that surely of this man
The latter end is peace.

27. The Lord will never cut him off
Nor leave him in his hands;
The righteous will He not condemn
When he in judgment stands.

31. But such men as transgressors are
A common end shall find;
And at the last shall wicked men
To ruin be consigned.

28. Wait on the Lord and keep His way;
Exalt thee then shall He
To gain the land by heritage—
The wicked's ruin see.

32. But righteous men's deliverance
Is from the Lord above;
And in the time of their distress
A stronghold He doth prove.

29. I saw the wicked great in power
Spread like a green bay tree;
He passed, lo, was not; yea, I sought,
But found he could not be.

33. The Lord doth help and rescue them:
He doth them free and save
From wicked men, because in Him
Their confidence they have.