

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM

Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 87. What is repentance unto life?

A. Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, doth, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

Psalm 51: Have mercy upon me, O God, according to thy loving-kindness: according to the multitude of thy compassions put away mine iniquities. Wash me thoroughly from mine iniquity, and cleanse me from mine sin. For I know mine iniquities, and my sin is ever before me. Against thee, against thee only have I sinned, and done evil in thy sight, that thou mayest be just when thou speakest, and pure when thou judgest. Behold, I was born in iniquity, and in sin hath my mother conceived me. Behold, thou lovest truth in the inward affections: therefore hast thou taught me wisdom in the secret of mine heart. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. Make me to hear joy and gladness, that the bones, which thou hast broken, may rejoice. Hide thy face from my sins, and put away all mine iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence, and take not thine holy Spirit from me. Restore to me the joy of thy salvation, and establish me with thy free Spirit. Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee. Deliver me from blood, O God, which art the God of my salvation, and my tongue shall sing joyfully of thy righteousness. Open thou my lips, O Lord, and my mouth shall show forth thy praise. For thou desirest no sacrifice, though I would give it: thou delightest not in burnt offering. The sacrifices of God are a contrite spirit: a contrite and a broken heart, O God, thou wilt not despise. Be favorable unto Zion for thy good pleasure: build the walls of Jerusalem. Then shalt thou accept the sacrifices of righteousness, even the burnt offering and oblation: then shall they offer calves upon thine altar.

June 1, 2025

Morning Worship

Call to Worship

Psalm 67 Page 160

Prayer

Psalm 65 Page 156

Old Testament Reading: Jeremiah 52

Pastoral Prayer

New Testament Reading: Mark 14

Psalm 51 Page 132

Sermon Text: Hebrews 1:3

Sermon: Sustainer, Priest, and King

Prayer

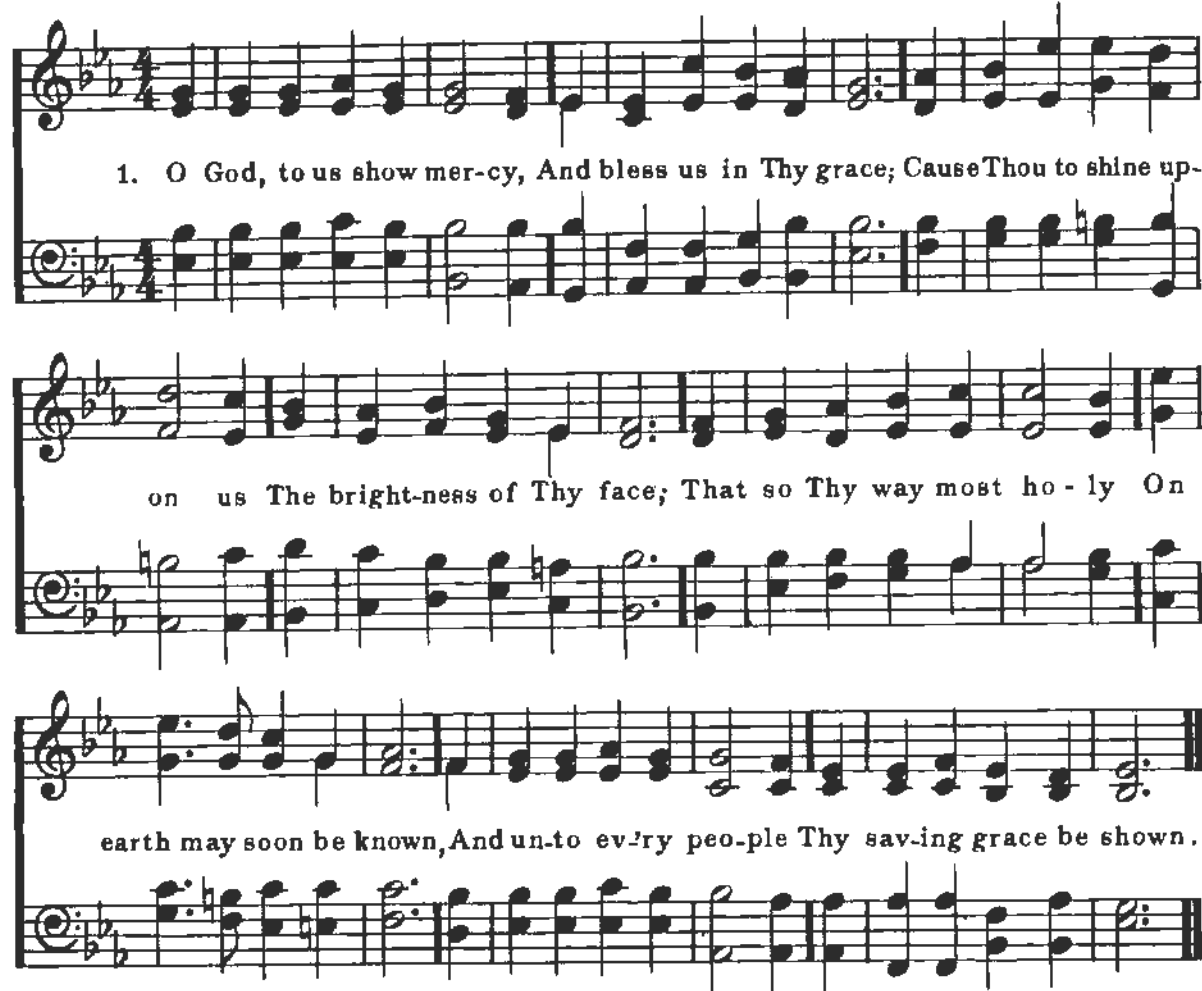
Psalm 51 Page 133

Benediction

THE BOOK OF PSALMS
PSALM 67

AURELIA. 7, 6, 7, 6. D.

Samuel S. Wesley



1. O God, to us show mer-cy, And bless us in Thy grace; Cause Thou to shine up-
on us The bright-ness of Thy face; That so Thy way most ho - ly On
earth may soon be known, And un-to ev'ry peo-ple Thy sav-ing grace be shown.

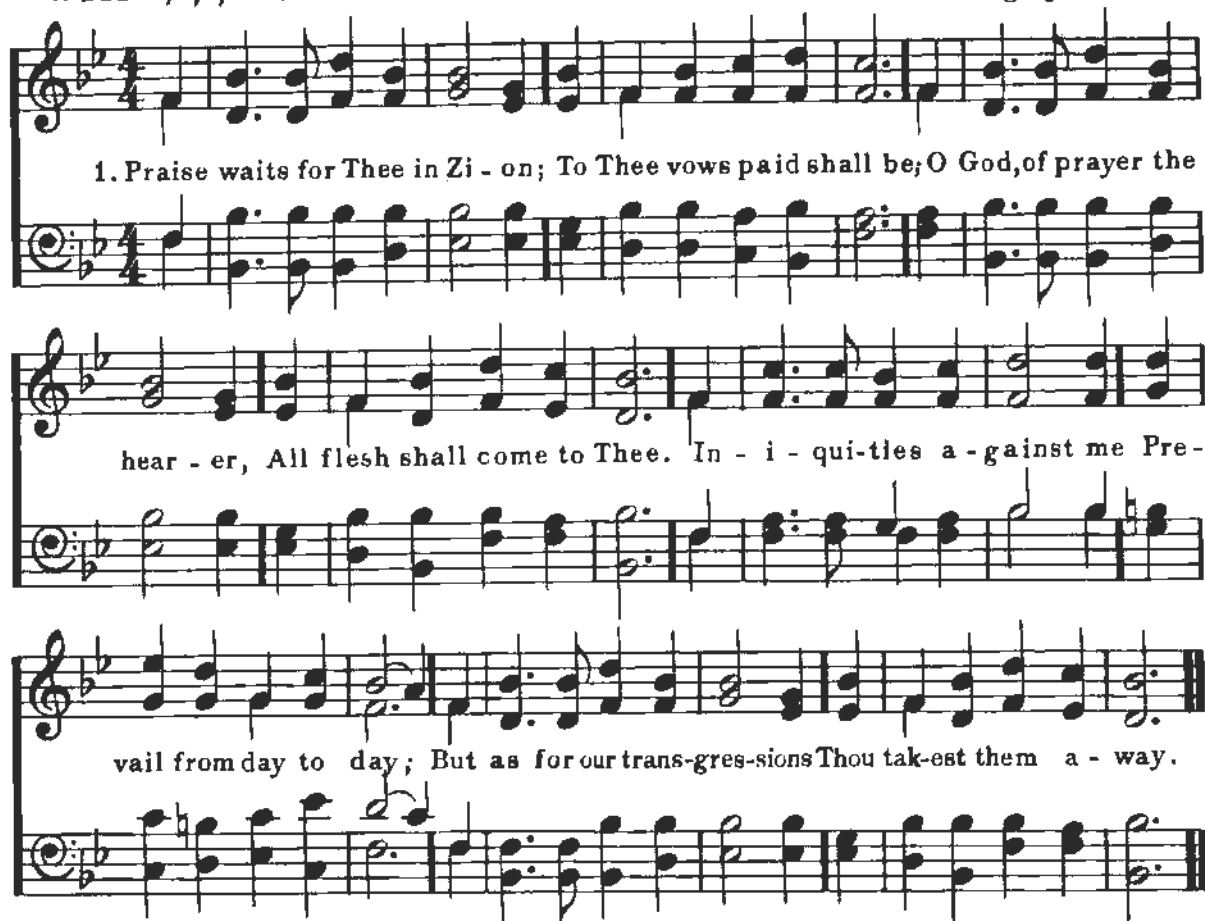
2. O God, let peoples praise Thee;
Let all the people sing;
Let nations now be joyful;
Let songs of gladness ring;
For Thou wilt judge the peoples
In truth and righteousness;
And o'er the earth shall nations
Thy leadership confess.

3. O God, let peoples praise Thee;
Let all the people sing;
For earth in rich abundance
To us her fruit will bring.
God, our own God, will bless us;
Yea, God will blessing send;
And all the earth shall fear Him
To its remotest end.

THE BOOK OF PSALMS
PSALM 65

WEBB. 7, 8, 7, 6. D.

George J. Webb



1. Praise waits for Thee in Zi - on; To Thee vows paid shall be; O God, of prayer the
hear - er, All flesh shall come to Thee. In - i - qui - ties a - gainst me Pre -
vail from day to day; But as for our trans - gres - sions Thou tak - est them a - way.

2. How blest the man Thou choosest,
And bringest near to Thee,
That in Thy courts forever
His dwelling-place may be.
We shall within Thy temple
Be wholly satisfied,
And filled with all the goodness
Thy sacred courts provide.

3. O God of our salvation,
Thou in Thy righteousness
By deeds that are most dreadful
Thine answer wilt express—
O Thou in Whom confiding
All ends of earth agree,
And people who are sailing
Far out upon the sea.

4. Thy might sets fast the mountains;
Strength girds Thee evermore
To calm the raging peoples
And still the ocean's roar.

Thy dreadful signs and wonders
Make distant lands afraid;
Of morn and eve the going
By Thee is joyful made.

5. Thy visits bring the showers;
Thy floods enrich the field;
The streams of God prepare it
That earth her fruit shall yield.
Thou waterest her furrows;
Her ridges down are pressed;
With showers they are softened;
The springing plants are blest.

6. Thy paths are lined with fatness;
The year with good is crowned;
The pastures of the desert,
The hills with joy resound.
The fields with flocks are covered;
The vales with grain are clad.
They all rejoice with shouting;
Yea, they with songs are glad.

Jeremiah 52

¹ Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah.

² And he did that which was evil in the eyes of the LORD, according to all that Jehoiakim had done.

³ For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

⁴ And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

⁵ So the city was besieged unto the eleventh year of king Zedekiah.

⁶ And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land.

⁷ Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain.

⁸ But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

⁹ Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

¹⁰ And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

¹¹ Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

¹² Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,

¹³ And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:

¹⁴ And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about.

¹⁵ Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

¹⁶ But Nebuzaradan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen.

¹⁷ Also the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

¹⁸ The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

¹⁹ And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away.

²⁰ The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

²¹ And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow.

²² And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these.

²³ And there were ninety and six pomegranates on a side; and all the pomegranates upon the network were an hundred round about.

²⁴ And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

²⁵ He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

²⁶ So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

²⁷ And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

²⁸ This is the people whom Nebuchadnezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

²⁹ In the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

³⁰ In the three and twentieth year of Nebuchadnezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred.

³¹ And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison.

³² And spake kindly unto him, and set his throne above the throne of the kings that were with him in Babylon,

³³ And changed his prison garments: and he did continually eat bread before him all the days of his life.

³⁴ And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

Mark 14

¹ After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

² But they said, Not on the feast day, lest there be an uproar of the people.

³ And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

⁴ And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

⁵ For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

⁶ And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

⁷ For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

⁸ She hath done what she could: she is come aforehand to anoint my body to the burying.

⁹ Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

¹⁰ And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

¹¹ And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

¹² And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

¹³ And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

¹⁴ And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

¹⁵ And he will shew you a large upper room furnished and prepared: there make ready for us.

¹⁶ And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

¹⁷ And in the evening he cometh with the twelve.

¹⁸ And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

¹⁹ And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

²⁰ And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

²¹ The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

²² And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

²³ And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

²⁴ And he said unto them, This is my blood of the new testament, which is shed for many.

²⁵ Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

²⁶ And when they had sung an hymn, they went out into the mount of Olives.

²⁷ And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

²⁸ But after that I am risen, I will go before you into Galilee.

²⁹ But Peter said unto him, Although all shall be offended, yet will not I.

³⁰ And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

³¹ But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

³² And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

³³ And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

³⁴ And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

³⁵ And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

³⁶ And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

³⁷ And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

³⁸ Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

³⁹ And again he went away, and prayed, and spake the same words.

⁴⁰ And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

⁴¹ And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

⁴² Rise up, let us go; lo, he that betrayeth me is at hand.

⁴³ And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

⁴⁴ And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

⁴⁵ And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

⁴⁶ And they laid their hands on him, and took him.

⁴⁷ And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

⁴⁸ And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

⁴⁹ I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

⁵⁰ And they all forsook him, and fled.

⁵¹ And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

⁵² And he left the linen cloth, and fled from them naked.

⁵³ And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

⁵⁴ And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

⁵⁵ And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

⁵⁶ For many bare false witness against him, but their witness agreed not together.

⁵⁷ And there arose certain, and bare false witness against him, saying,

⁵⁸ We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

⁵⁹ But neither so did their witness agree together.

⁶⁰ And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

⁶¹ But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

⁶² And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

⁶³ Then the high priest rent his clothes, and saith, What need we any further witnesses?

⁶⁴ Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

⁶⁵ And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

⁶⁶ And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

⁶⁷ And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

⁶⁸ But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

⁶⁹ And a maid saw him again, and began to say to them that stood by, This is one of them.

⁷⁰ And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto.

⁷¹ But he began to curse and to swear, saying, I know not this man of whom ye speak.

⁷² And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

PSALM 51

ROCK OF AGES. 7, 7, 7, 7, 7, 7.

Thomas Hastings

1. God, be mer - ci - ful to me; On Thy grace I rest my plea;

In Thy vast, a - bound - ing grace, My trans - gres - sions all e - rase.

Wash me whol - ly from my sin; Cleanse from ev - 'ry ill with - in.

2. For my sins before me rise,
Ever present to mine eyes.
I have sinned 'gainst Thee alone,
In Thy sight this evil done;
That Thy judgment may be clear,
And Thy sentence just appear.
3. Lo, brought forth was I in sin;
When conceived I was unclean.
Lo, Thou dost desire to find
Truth sincere within the mind;
And Thou wilt within my heart
Wisdom unto me impart.
4. Then with hyssop sprinkle me,
And from sin I clean shall be.
Wash me from its stain, and, lo,
I shall whiter be than snow.
Make me hear joy's cheering voice;
Make my broken bones rejoice.

Hebrews 1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

² Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

³ Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

⁴ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

⁵ For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

⁶ And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

⁷ And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

⁸ But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

⁹ Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

¹⁰ And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

¹¹ They shall perish; but thou remainest; and they all shall wax old as doth a garment;

¹² And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

¹³ But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

¹⁴ Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

PSALM 51

GUIDE. 7,7,7,7,7,7.

Marcus Morris Wells

5. From my sins hide Thou Thy face; Mine in - i - qui - ties e - rase.

O my God, re-new my heart, And a spir - it right im - part.

Cast me not a - way from Thee, Nor Thy Spir - it take from me.

6. Give salvation's joy again,
And a willing mind sustain.
Then Thy perfect ways I'll show
That transgressors may them know;
• They converted then shall be;
Sinners shall be turned to Thee.

7. Free me from the guilt of blood,
God, of my salvation God;
Then with joy my tongue shall raise
Songs Thy righteousness to praise.
Open Thou my lips, O Lord;
Then my mouth shall praise accord.

8. Sacrifice Thou wilt not take,
Else would I the off'ring make.
Off'rings burnt bring no delight,
But a broken heart, contrite,
God's accepted sacrifice,
Thou, O God, wilt not despise.

9. Prosper Zion in Thy grace;
Salem's broken walls replace.
Then shall sacrifices right,
Whole burnt-off'rings Thee delight;
So will men, their vows to pay,
Bullocks on Thine altar lay.

June 1, 2025

Evening Worship

Call to Worship

Psalm 24

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Prayer

Psalm 32

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New Testament Reading: 1 John 4

Pastoral Prayer

Old Testament Reading: Numbers 18

Psalm 39

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Sermon Text: Deuteronomy 8:11-20

Sermon: Remember

Prayer

Psalm 39

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Benediction

1. The earth be-long-eth to the Lord, And all that it con-tains;
The world that is in-hab-it-ed And all that there re-mains.
For He up-on the wa-ters vast Did its foun-da-tion lay;
He firm-ly hath es-tab-lished it Up-on the floods to stay.

2. Who is the man that shall ascend
Into the hill of God?
Or who within His holy place
Shall have a firm abode?
Whose hands are clean, whose heart
And unto vanity [is pure,
Who hath not lifted up his soul,
Nor sworn deceitfully.

3. This is the man who shall receive
The blessing from the Lord;
The God of his salvation shall
Him righteousness accord.
Lo, this the generation is
That after Him inquire,
O Jacob, who do seek Thy face
With all their heart's desire.

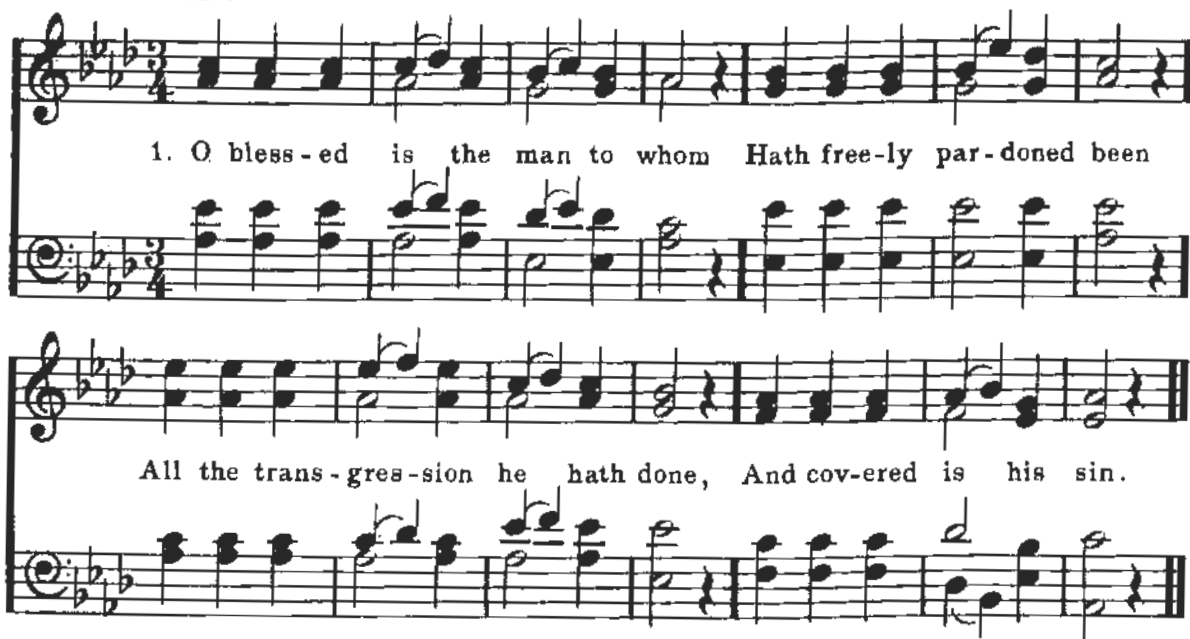
4. Ye gates, lift up your heads on high;
Ye doors that last for aye,
Be lifted up, that so the King
Of glory enter may.
But who of glory is the King?
The mighty Lord is this;
Ev'n that same Lord that great in might
And strong in battle is.

5. Ye gates, lift up your heads on high;
Ye doors that last for aye,
Be lifted up, that so the King
Of glory enter may.
But who is He that is the King
Of glory? Who is this?
The Lord of Hosts and none but He
The King of glory is.

THE BOOK OF PSALMS
PSALM 32

TABLER. C. M.

E. H. Frost



- | | |
|--|---|
| 2. Blessed is the man to whom the Lord
Imputeth not his sin,
And in whose spirit is no guile,
Nor fraud is found therein. | 8. Yea, when the floods of waters great
Are swelling to the brim,
They shall not overwhelm his soul
Nor once come near to him. |
| 3. When I from speaking had refrained,
And silent was my tongue,
My bones were waxing old because
I cried out all day long. | 9. Thou art my hiding place; Thou shalt
From trouble keep me free;
With songs of my deliverance
Shalt Thou encompass me. |
| 4. Because upon me day and night
Thine hand did heavy lie;
So that my moisture has been turned
To summer's drought thereby. | 10. I will instruct thee and thee teach
The way that thou shalt go;
And with Mine eye upon thee set
I will direction show. |
| 5. I thereupon have unto Thee
Acknowledged all my sin,
And likewise mine iniquity
I have not hid within. | 11. Then be not like the horse or mule
Which do not understand;
Whose mouth, that they may come to
A bridle must command. [thee, |
| 6. I to Jehovah will confess
My trespasses, said I;
And of my sin Thou freely didst
Forgive th' iniquity. | 12. The sorrows of the wicked man
Exceedingly abound;
But him that trusteth in the Lord
Shall mercy compass round. |
| 7. For this shall every godly one
His prayer direct to Thee;
In such a time he shall Thee seek
As found thou mayest be. | 13. Ye righteous, in the Lord be glad;
In Him do ye rejoice;
All ye that upright are in heart,
For joy lift up your voice. |

1 John 4

¹ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

² Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

³ And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

⁴ Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

⁵ They are of the world: therefore speak they of the world, and the world heareth them.

⁶ We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

⁷ Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

⁸ He that loveth not knoweth not God; for God is love.

⁹ In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

¹⁰ Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

¹¹ Beloved, if God so loved us, we ought also to love one another.

¹² No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

¹³ Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

¹⁴ And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

¹⁵ Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

¹⁶ And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

¹⁷ Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

¹⁸ There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

¹⁹ We love him, because he first loved us.

²⁰ If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

²¹ And this commandment have we from him, That he who loveth God love his brother also.

Numbers 18

1 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness.

3 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation.

⁷ Therefore thou and thy sons with thee shall keep your priest's office for everything of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death.

⁸ And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

⁹ This shall be thine of the most holy things, reserved from the fire: every oblation of their's, every meat offering of their's, and every sin offering of their's, and every trespass offering of their's which they shall render unto me, shall be most holy for thee and for thy sons.

¹⁰ In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee.

¹¹ And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

¹² All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

¹³ And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it.

¹⁴ Every thing devoted in Israel shall be thine.

¹⁵ Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

¹⁶ And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs.

¹⁷ But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.

¹⁸ And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

¹⁹ All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

²⁰ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel.

²¹ And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

²² Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

²³ But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

²⁴ But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

²⁵ And the LORD spake unto Moses, saying,

²⁶ Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe.

²⁷ And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress.

²⁸ Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

²⁹ Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it.

³⁰ Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

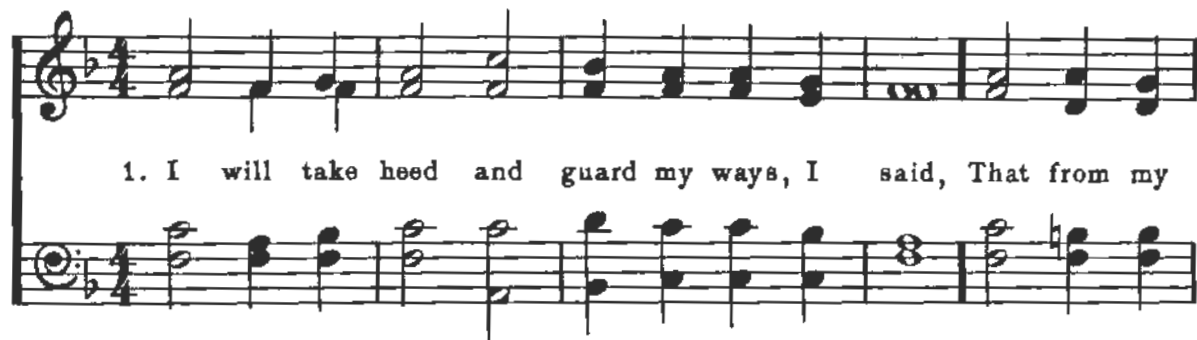
³¹ And ye shall eat it in every place, ye and your households: for it is your reward for your service in the tabernacle of the congregation.

³² And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

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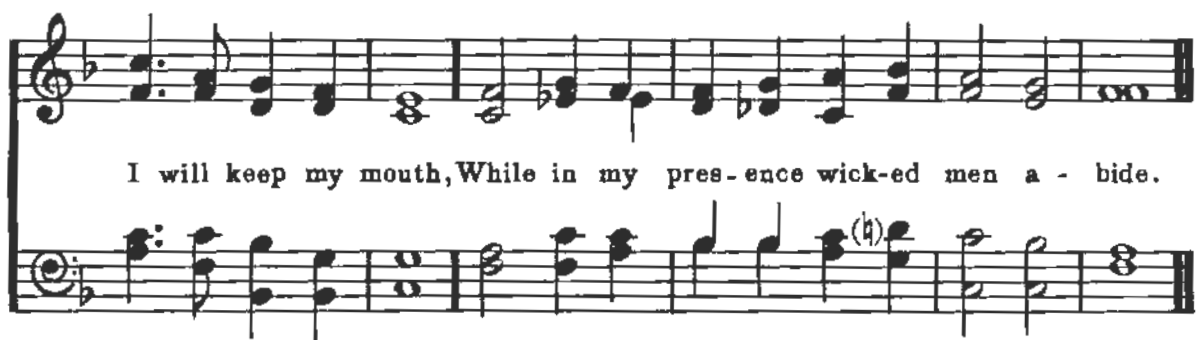
James Langran



1. I will take heed and guard my ways, I said, That from my



tongue no sin - ful word shall glide; Yea, with a bri - dle



I will keep my mouth, While in my pres - ence wick - ed men a - bide.

2. In silence dumb I ceased from speaking good;
My heart within was hot, my sorrow stirred;
And while I mused the fire began to burn;
Then spake I with my tongue this earnest word:
3. O Lord, mine end and measure of my days
Make me to know, and thus my frailty see.
Lo, Thou hast made my days an handbreadth long;
My life-time is as nothing unto Thee.
4. Each man at best is altogether vain;
Each man doth surely walk in empty show;
They heap up wealth and vex themselves for naught,
Nor know to whom their garnered riches go.

Deuteronomy 8

1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

⁷ For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

⁸ A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

⁹ A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

¹⁰ When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

¹¹ Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

¹² Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

¹³ And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

¹⁴ Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

¹⁵ Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

¹⁶ Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

¹⁷ And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

¹⁸ But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

¹⁹ And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

²⁰ As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

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EVENTIDE. 10, 10, 10, 10.



William H. Monk




5. And now, O Lord, what wait I long-er for? My ex-pec-



ta - tion ev - er is in Thee; De - liv - er me from



all my sin-ful - ness; The scorn of fool-ish men, O make not me.

- 
6. Yea, I was dumb, I opened not my mouth,
Because this work was done at Thy command.
But now remove Thy stroke away from me;
I am consumed beneath Thy smiting hand.
7. When with rebukes Thou chast'nest man for sin,
His beauty fades beneath the touch of death;
It is consumed as by the fretting moth.
Oh, surely ev'ry man is but a breath.
8. Lord, hear my prayers; heed Thou my cry and tears;
A stranger here I pass as all before.
O spare me that I may recover strength
Before I go away and be no more.