

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

- Q. 88.** What are the outward and ordinary means whereby Christ communicateth to us the benefits of redemption?
- A.** The outward and ordinary means whereby Christ communicateth to us the benefits of redemption, are his ordinances, especially the word, sacraments, and prayer; all which are made effectual to the elect for salvation.

.....

Acts 2:41-42: Then they that gladly received his word, were baptized, and the same day there were added to the Church about three thousand souls. And they continued in the Apostles' doctrine, and fellowship, and breaking of bread, and prayers.

June 8, 2025

Morning Worship

Call to Worship

Psalm 8

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Prayer

Psalm 2

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Old Testament Reading: Lamentations 1

Pastoral Prayer

New Testament Reading: Mark 15

Psalm 110

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Sermon Text: Hebrews 1:4-14

Sermon: A More Excellent Name

Prayer

Psalm 91

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Benediction



1. O Lord, our Lord, in all the earth How ex-cel-lent Thy name!



Thou hast Thy glo-ry spread a-far Up-on the star-ry frame.



2. From mouths of sucklings and of babes
Thou hast a strength ordained,
That adversaries should be stilled
And vengeful foes restrained.
3. When I regard the heav'ns above
Which Thine own fingers framed,
And look upon the moon and stars
Which were by Thee ordained;
4. O what is man, that Thou dost him
Within Thy thought retain?
Or what the son of man, that Thou
To visit him dost deign?
5. For Thou a little lower hast
Him than the angels made;
A crown of glory and renown
Hast placed upon his head.
6. Thou mad'st him lord of all Thy works;
Beneath him all things be:
All flocks and herds, all beasts and birds,
And fishes of the sea,
7. And whatsoever living thing
The paths of ocean claim.
O Lord, our Lord, in all the earth
How excellent Thy name!

THE BOOK OF PSALMS
PSALM 2

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ABRIDGE. C.M.

Isaac Smith

1. Why rage the na - tions? And vain things Why

do the peo - ple mind? The kings of earth do

set them - selves, And prin - ces are com - bined,

2. To plot against the Lord, and His
Anointed, saying thus,
Let us asunder break their bands,
And cast their cords from us.

3. He that in heaven sits shall laugh;
The Lord shall scorn them all.
Then shall He speak to them in wrath;
In rage He vex them shall:

4. Yet I My King appointed have
Upon My holy hill;
On Zion Mount His throne is set,
Established by My will.

5. The sure decree I will declare:
The Lord hath said to Me,
Thou art Mine only Son; this day
Have I begotten Thee.

6. Ask Me, and for an heritage
The nations I'll make Thine;
And for possession I to Thee
Will give earth's utmost line.

7. Thou shalt as with a weighty rod
Of iron break them all;
And as a potter's sherd Thou shalt
Them dash in pieces small.

8. Now, therefore, kings, be wise; be
Ye judges of the earth; [taught,
Serve God with fear, and see that ye
Join trembling with your mirth.

9. Kiss ye the Son, lest in His ire
Ye perish from the way,
For soon His anger fierce will burn.
Blessed all that on Him stay.

Lamentations 1

¹ How doth the city sit solitary, that was full of people!
how is she become as a widow! she that was great
among the nations, and princess among the provinces,
how is she become tributary!

² She weepeth sore in the night, and her tears are on her
cheeks: among all her lovers she hath none to comfort
her: all her friends have dealt treacherously with her,
they are become her enemies.

³ Judah is gone into captivity because of affliction, and
because of great servitude: she dwelleth among the
heathen, she findeth no rest: all her persecutors
overtook her between the straits.

⁴ The ways of Zion do mourn, because none come to
the solemn feasts: all her gates are desolate: her priests
sigh, her virgins are afflicted, and she is in bitterness.

⁵ Her adversaries are the chief, her enemies prosper; for
the LORD hath afflicted her for the multitude of her
transgressions: her children are gone into captivity
before the enemy.

⁶ And from the daughter of Zion all her beauty is
departed: her princes are become like harts that find no
pasture, and they are gone without strength before the
pursuer.

⁷ Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths.

⁸ Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

⁹ Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself.

¹⁰ The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation.

¹¹ All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

¹² Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger.

¹³ From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.

¹⁴ The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up.

¹⁵ The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress.

¹⁶ For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

¹⁷ Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them.

¹⁸ The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

¹⁹ I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

²⁰ Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death.

²¹ They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me.

²² Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint.

Mark 15

¹ And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

² And Pilate asked him, Art thou the King of the Jews? And he answering said unto them, Thou sayest it.

³ And the chief priests accused him of many things: but he answered nothing.

⁴ And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

⁵ But Jesus yet answered nothing; so that Pilate marvelled.

⁶ Now at that feast he released unto them one prisoner, whomsoever they desired.

⁷ And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

⁸ And the multitude crying aloud began to desire him to do as he had ever done unto them.

⁹ But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

¹⁰ For he knew that the chief priests had delivered him for envy.

¹¹ But the chief priests moved the people, that he should rather release Barabbas unto them.

¹² And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?

¹³ And they cried out again, Crucify him.

¹⁴ Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

¹⁵ And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

¹⁶ And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

¹⁷ And they clothed him with purple, and platted a crown of thorns, and put it about his head,

¹⁸ And began to salute him, Hail, King of the Jews!

¹⁹ And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

²⁰ And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

²¹ And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

²² And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

²³ And they gave him to drink wine mingled with myrrh: but he received it not.

²⁴ And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

²⁵ And it was the third hour, and they crucified him.

²⁶ And the superscription of his accusation was written over, THE KING OF THE JEWS.

²⁷ And with him they crucify two thieves; the one on his right hand, and the other on his left.

²⁸ And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

²⁹ And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

³⁰ Save thyself, and come down from the cross.

³¹ Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

³² Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

³³ And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

³⁴ And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

³⁵ And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

³⁶ And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

³⁷ And Jesus cried with a loud voice, and gave up the ghost.

³⁸ And the veil of the temple was rent in twain from the top to the bottom.

³⁹ And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

⁴⁰ There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

⁴¹ (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

⁴² And now when the even was come, because it was the preparation, that is, the day before the sabbath,

⁴³ Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

⁴⁴ And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

⁴⁵ And when he knew it of the centurion, he gave the body to Joseph.

⁴⁶ And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

⁴⁷ And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

PSALM 110

ALL SAINTS NEW. C.M.D.

Henry S. Cutler



1. Je - ho - vah to my Lord hath said, Sit Thou at My right hand



Un - til I make Thy foes a stool Where-on Thy feet may stand.



Je - ho - vah shall from Zi - on send The rod of Thy great power;



In midst of all Thine en - e - mies Be Thou the gov - er - nor.



2. A willing people in Thy day
Of power shall come to Thee;
Thy youth arrayed in holiness
Like morning dew shall be.
Jehovah swear, and from His oath
He never will depart:
Of th' order of Melchizedek
A priest Thou ever art.

3. The Lord at Thy right hand shall smite
Earth's rulers in His wrath;
Among the nations He shall judge;
The slain shall fill His path.
In many lands He'll overthrow
Their kings with ruin dread;
And in His march He'll quaff the brook,
And so lift up His head.

Hebrews 1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

² Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

³ Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

⁴ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

⁵ For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

⁶ And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

⁷ And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

⁸ But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

⁹ Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

¹⁰ And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

¹¹ They shall perish; but thou remainest; and they all shall wax old as doth a garment;

¹² And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

¹³ But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

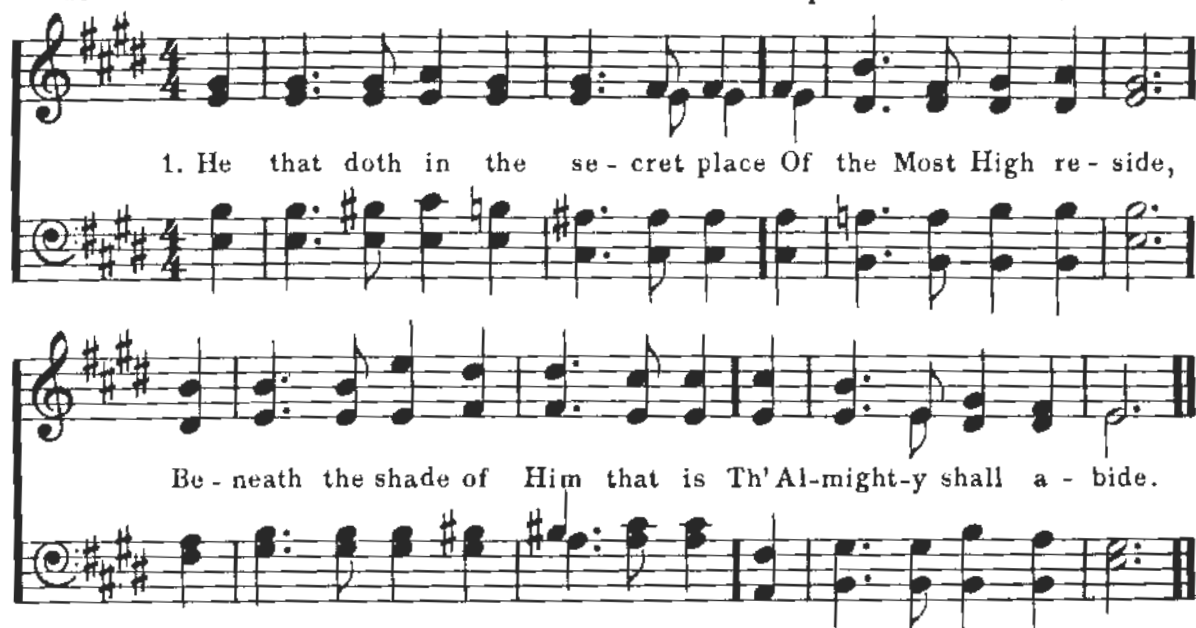
¹⁴ Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

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PSALM 91

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SERENITY. C. M.

Adapted from Wm. V. Wallace



- | | |
|--|---|
| 2. I of Jehovah will declare,
He is my refuge still;
He is my fortress and my God,
And in Him trust I will. | 9. Because the Lord, Who always is
My refuge and my aid,
Ev'n Him that is Most High thou hast
Thy habitation made; |
| 3. Because He shall assuredly
Give thee deliverance;
Will save thee from the fowler's snare
And deadly pestilence. | 10. No plague shall near thy dwelling come;
No ill shall thee befall;
For thee to keep in all thy ways
His angels charge He shall. |
| 4. His pinions shall thee hide; thy trust
Beneath His wings shall be;
His faithfulness shall be a shield
And buckler unto thee. | 11. They in their hands shall bear thee up
Lest thou, if left alone
Without their guarding care, shouldst
Thy foot against a stone. [dash] |
| 5. Thou shalt not need to be afraid
For terrors of the night;
Nor for the arrow that doth fly
By day while it is light; | 12. Upon the adder thou shalt tread
And on the lion strong;
On serpents trample shall thy foot
And on the lions young. |
| 6. Nor for the pestilence that walks
In darkness secretly;
Nor for destruction that doth waste
At noonday openly. | 13. Because on Me he set his love
Deliver him will I;
Because My great name he hath known
I will him set on high. |
| 7. A thousand at thy side shall fall;
On thy right hand shall lie
Ten thousand more; yet unto thee
It shall not once come nigh. | 14. He'll call on Me, I'll answer him;
I will be with him still
In trouble to deliver him,
And honor him I will. |
| 8. Thou with thine eyes shalt on it look
And a beholder be;
And thou therein the just reward
Of wicked men shalt see. | 15. With length of days to his desire
I will him satisfy;
And My salvation unto him
Make manifest will I. |

June 8, 2025

Evening Worship

Call to Worship

Psalm 106

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Prayer

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New Testament Reading: 1 John 5

Pastoral Prayer

Old Testament Reading: Numbers 19

Psalm 106

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Sermon Text: Deuteronomy 9:1-29

Sermon: Stubbornness Requires Intercessions

Prayer

Psalm 106

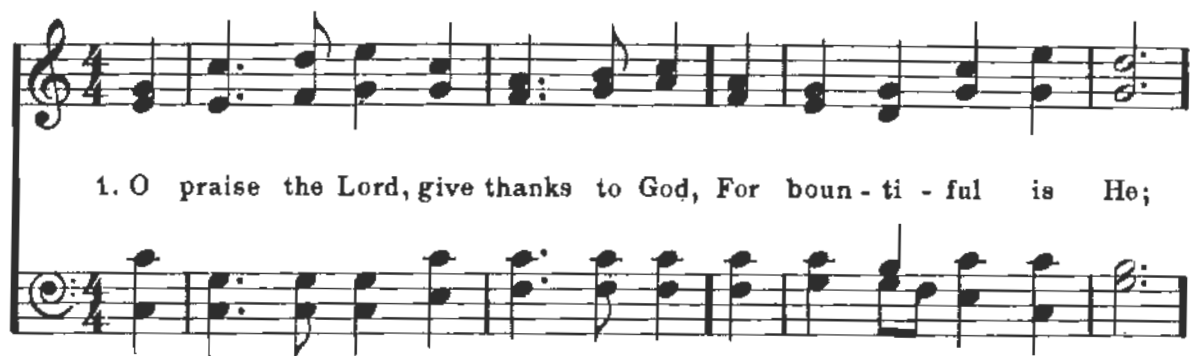
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Benediction

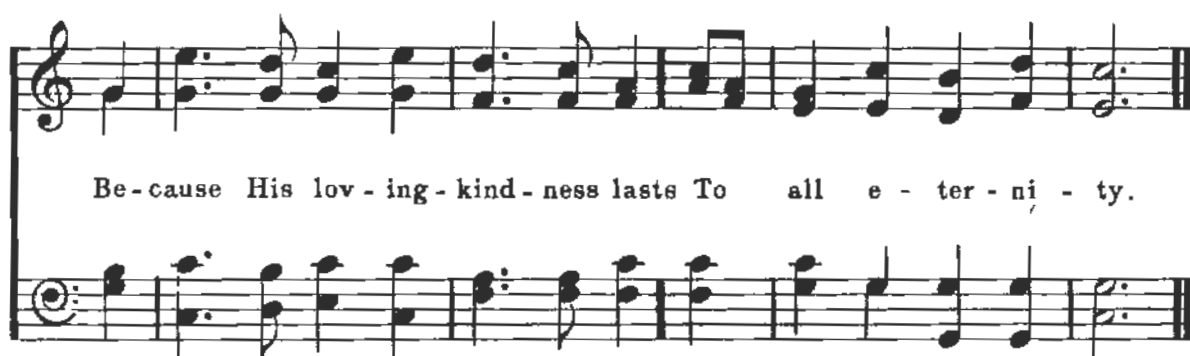
PSALM 106

BROWN, C.M.

William B. Bradbury



1. O praise the Lord, give thanks to God, For boun - ti - ful is He;



Be - cause His lov - ing - kind - ness lasts To all e - ter - ni - ty.

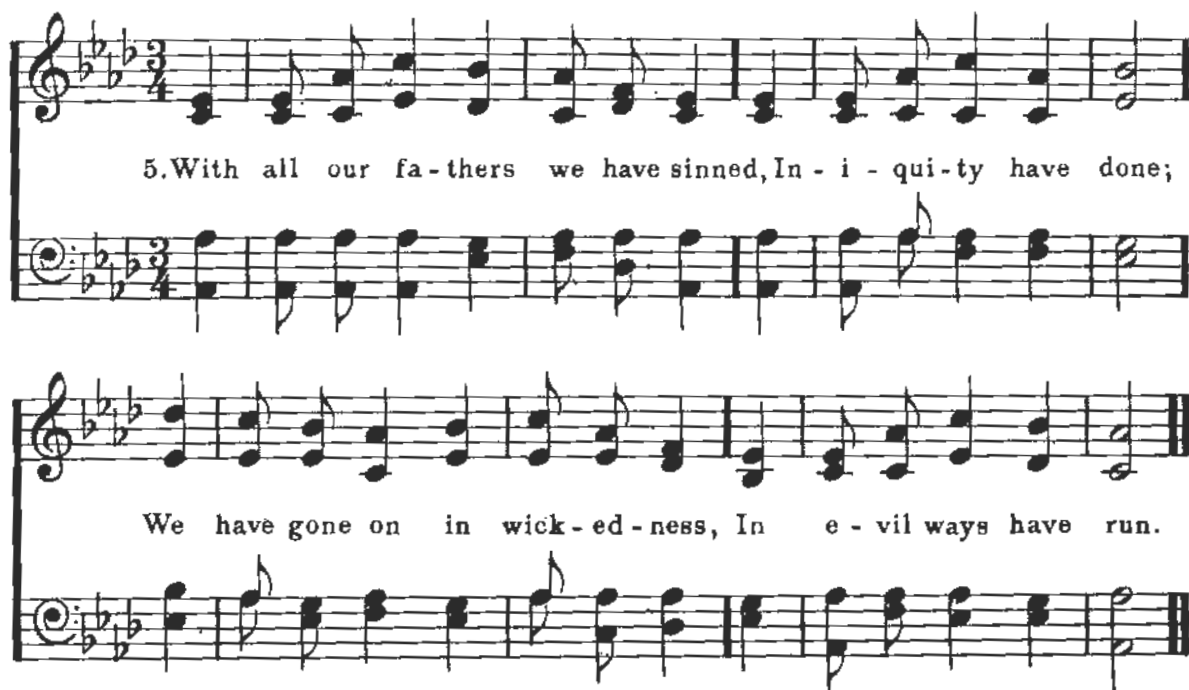
2. Who can express Jehovah's praise
Or tell His deeds of might?
O blessed are they who justice keep
And ever do the right.
3. Regard me with the favor, Lord,
Which Thou dost bear to Thine.
O visit Thou my soul in love;
Make Thy salvation mine;
4. That I may see Thy people's good
And in their joy rejoice,
And may with Thine inheritance
Exult with cheerful voice.

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EVAN. C. M.

William H. Havergal



5. With all our fa - thers we have sinned, In - i - qui - ty have done;

We have gone on in wick - ed - ness, In e - vil ways have run.

6. Our fathers did not understand
Thy deeds in Egypt wrought;
Of all Thy many mercies shown
They did remember nought.
7. Though at the sea, ev'n Egypt's sea,
They were rebellious grown,
He saved them for His own name's sake,
To make His greatness known.
8. The Red Sea also He rebuked;
It dried at His command;
And so He led them through the depths
As through a pasture land.
9. And from the land that hated them
He did His people save,
And from the hand of enemies
To them redemption gave.
10. The water overwhelmed their foes;
None lived of all their throng.
His people then believed His words
And praised His name in song.

1 John 5

¹ Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

² By this we know that we love the children of God, when we love God, and keep his commandments.

³ For this is the love of God, that we keep his commandments: and his commandments are not grievous.

⁴ For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

⁵ Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

⁶ This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

⁷ For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

⁸ And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

⁹ If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

¹⁰ He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

¹¹ And this is the record, that God hath given to us eternal life, and this life is in his Son.

¹² He that hath the Son hath life; and he that hath not the Son of God hath not life.

¹³ These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

¹⁴ And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

¹⁵ And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

¹⁶ If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

¹⁷ All unrighteousness is sin: and there is a sin not unto death.

¹⁸ We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

¹⁹ And we know that we are of God, and the whole world lieth in wickedness.

²⁰ And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

²¹ Little children, keep yourselves from idols.
Amen.

Numbers 19

¹ And the LORD spake unto Moses and unto Aaron, saying,

² This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:

³ And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

⁴ And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

⁵ And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

⁶ And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

⁷ Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

⁸ And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

⁹ And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

¹⁰ And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

¹¹ He that toucheth the dead body of any man shall be unclean seven days.

¹² He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

¹³ Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

¹⁴ This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

¹⁵ And every open vessel, which hath no covering bound upon it, is unclean.

¹⁶ And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

¹⁷ And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

¹⁸ And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

¹⁹ And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

²⁰ But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.

²¹ And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

²² And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

PSALM 106

CLINTON. C.M.

Joseph P. Holbrook

11. The peo-ple soon for - got His works, Nor wait-ed for His will;
They lus-ted in the wil-der-ness, And God they tempt-ed still.

12. He gave to them their hearts' request
In answer to their prayer,
But into their unthankful soul
Sent leanness as their share.

13. They envied Moses in the camp;
His rule they sought to shun;
They envied Aaron's priestly rank—
Jehovah's holy one.

14. The op'ning earth on Dathan closed,
With all Abiram's band.
A flame was kindled and consumed
These sinners from the land.

15. Yet they at Horeb made a calf,
Before an image kneeled;
They made their glory like an ox
That feedeth in the field.

16. Then God their Saviour they forgot,
His acts in Egypt done,
His deeds of terror by the Sea,
His wondrous works each one.

17. He said that He would cut them off,
But then, His hand to stay,
His servant Moses interposed
To turn His wrath away.

18. Yea, they despised the pleasant land,
Nor would believe His word;
But, murm'ring in their tents, refused
To hearken to the Lord.

19. And so He sware to cast them down
Within the desert place,
Among the nations to disperse
And scatter all their race.

20. To Baal-Peor they were joined,
Ate off'rings of the dead,
Provoked His anger with their deeds;
The plague among them spread.

21. Then Phin'has rose and judgment
And so the plague was stayed;
And this for endless righteousness
To his account was laid.

Deuteronomy 9

9 Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

2 A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!

3 Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

⁶ Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

⁷ Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

⁸ Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

⁹ When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

¹⁰ And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

¹¹ And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

¹² And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

¹³ Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:

¹⁴ Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

¹⁵ So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

¹⁶ And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

¹⁷ And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

¹⁸ And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

¹⁹ For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

²⁰ And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

²¹ And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

²² And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the LORD to wrath.

²³ Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

²⁴ Ye have been rebellious against the LORD from the day that I knew you.

²⁵ Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you.

²⁶ I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

²⁷ Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

²⁸ Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

²⁹ Yet they are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

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PSALM 106

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Giovanni M. Giornovich

22. At Mer-i - bah they an-gered God, Brought Moses griev-ous ill; They stirred him up to
hast-y speech By their re-bel-lious will. 23. Nor as Je- ho-vah gave com-mand Did
they the na-tions slay, But min-gled with the heath-en tribes And learned their e-vil way.

- | | |
|---|--|
| 24. They chose to serve the heathen gods,
And these became a snare.
Yea, they to demons sacrificed
Their sons and daughters there. | 29. Though in their counsel they rebelled
Ofttimes He set them free,
Until at last they were brought low
In their iniquity. |
| 25. In their own children's guiltless blood
Their hands they did imbrue;
Whom unto Canaan's idols they
For sacrifices slew. | 30. Yet their afflictions He beheld
When He did hear their cry;
And He for them His covenant
Did call to memory; |
| 26. Polluted was the land with blood,
And thus defiled were they,
And in their doings and their works
The harlot's part did play. | 31. And in His mercies manifold
He did repent and make
Them to be pitied of all those
Who did them captive take. |
| 27. Against the people kindled was
The anger of the Lord;
They so provoked His wrath that He
His heritage abhorred. | 32. Save us, O Lord, our gracious God,
From heathen lands reclaim,
That we may triumph in Thy praise
And thank Thy holy name. |
| 28. He gave them to the heathen's power;
Their foes did them command.
Their en'mies them oppressed; they
Made subject to their hand. [were | 33. Blessed be Jehovah, Isr'el's God,
To all eternity.
Let all the people say, Amen.
Praise to the Lord give ye. |