

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q. 89.** How is the word made effectual to salvation?

**A.** The Spirit of God maketh the reading, but especially the preaching, of the word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort, through faith, unto salvation.

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**Nehemiah 8:6-9:** And Ezra praised the Lord the great God, and all the people answered, Amen, Amen, with lifting up their hands: and they bowed themselves, and worshipped the Lord with their faces toward the ground. Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites caused the people to understand the Law, and the people stood in their place. And they read in the book of the Law of God distinctly, and gave the sense, and caused them to understand the reading. Then Nehemiah (which is Tirshatha) and Ezra the Priest and Scribe, and the Levites that instructed the people, said unto all the people, This day is holy unto the Lord your God: mourn not, neither weep: for all the people wept, when they heard the words of the Law.

June 15, 2025

## **Morning Worship**

*Call to Worship*

Psalm 68 Page 162

*Prayer*

Psalm 68 Page 163

Old Testament Reading: Lamentations 2

*Pastoral Prayer*

New Testament Reading: Mark 16

Psalm 68 Page 164

Sermon Text: Hebrews 2:1-4

Sermon: Your Great Salvation

*Prayer*

Psalm 68 Page 165

*Benediction*

THE BOOK OF PSALMS  
PSALM 68

LAIGHT STREET. C. M.

Thomas Hastings

1. Let God a - rise, and scat - tered far Let all His

en - 'mies be; And let all those who do Him hate Be -

fore His pres - ence flee, Be - fore His pres - ence flee.

- |  |   |
|--|---|
| 2. As smoke is driven, drive Thou them;<br>As wax melts by the fire,<br>Let wicked men before God's face<br>So perish in His ire.      | 4. Sing praise to God; prepare His way;<br>Jehovah is His name,<br>Who rideth through the wilderness;<br>Before Him joy proclaim. |
| 3. But let all righteous men be glad;<br>Let them before God's sight<br>Be very joyful; yea, let them<br>Rejoice with all their might. | 5. He takes a father's place to those<br>Who are left fatherless;<br>The widow's judge is God, within<br>His place of holiness.   |
| 6. Yea, God the solitary sets<br>In families; from bands<br>The chained doth free; but rebels do<br>Inhabit desert lands.              |   |

THE BOOK OF PSALMS  
PSALM 68

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BELIEVE. C.M.

English Melody

7. O God, when Thou wast go - ing forth Be - fore Thy peo - ple's face,

And when Thy glo - rious march - ing was With - in the wil - der - ness,

- |  |   |
|--|---|
| 8. Then at God's presence shook the<br>earth,<br>Then drops from heaven fell;<br>This Sinai shook before the Lord,<br>The God of Israel. | 13. Though ye have lain among the folds,<br>Like doves ye shall appear,<br>Whose wings with silver, and with gold<br>Whose feathers covered are.      |
| 9. O God, Thou to Thine heritage<br>Didst send a plenteous rain,<br>Whereby Thou when it weary was<br>Didst it refresh again.            | 14. When there th' Almighty scattered<br>kings,<br>Like Zalmon's snow 'twas white.<br>A mount of God is Bashan hill,<br>Mount Bashan great in height. |
| 10. Thy congregation then did make<br>Their habitation there;<br>Of Thine own goodness for the poor,<br>O God, Thou didst prepare.       | 15. Why look askance, ye mountains high,<br>Upon the holy hill<br>Where God the Lord desires to dwell?<br>Yea, here abide He will.                    |
| 11. The message given by the Lord<br>At His command is shown;<br>The women are a mighty host<br>Who make the tidings known.              | 16. God's chariots twenty thousand are,<br>Yea, thousands multiplied;<br>As in Mount Sinai's holy place,<br>The Lord is on their side.                |
| 12. The kings of armies were subdued;<br>They flee, they flee away;<br>And she that tarried at her home<br>Distributed the prey.         | 17. Thou didst ascend on high and lead<br>Those captive who rebel;<br>Take gifts for men, that God the Lord<br>In midst of them might dwell.          |

## Lamentations 2

<sup>1</sup> How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

<sup>2</sup> The LORD hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof.

<sup>3</sup> He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about.

<sup>4</sup> He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

<sup>5</sup> The LORD was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

<sup>6</sup> And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

<sup>7</sup> The LORD hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

<sup>8</sup> The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

<sup>9</sup> Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD.

<sup>10</sup> The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

<sup>11</sup> Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

<sup>12</sup> They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

<sup>13</sup> What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?

<sup>14</sup> Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

<sup>15</sup> All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?

<sup>16</sup> All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it.

<sup>17</sup> The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries.

<sup>18</sup> Their heart cried unto the LORD, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

<sup>19</sup> Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

<sup>20</sup> Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

<sup>21</sup> The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied.

<sup>22</sup> Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.



## Mark 16

<sup>1</sup> And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

<sup>2</sup> And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

<sup>3</sup> And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

<sup>4</sup> And when they looked, they saw that the stone was rolled away: for it was very great.

<sup>5</sup> And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

<sup>6</sup> And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

<sup>7</sup> But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

<sup>8</sup> And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

<sup>9</sup> Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

<sup>10</sup> And she went and told them that had been with him, as they mourned and wept.

<sup>11</sup> And they, when they had heard that he was alive, and had been seen of her, believed not.

<sup>12</sup> After that he appeared in another form unto two of them, as they walked, and went into the country.

<sup>13</sup> And they went and told it unto the residue: neither believed they them.

<sup>14</sup> Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

<sup>15</sup> And he said unto them, Go ye into all the world, and preach the gospel to every creature.

<sup>16</sup> He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

<sup>17</sup> And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

<sup>18</sup> They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

<sup>19</sup> So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

<sup>20</sup> And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

THE BOOK OF PSALMS  
PSALM 68

ST. MARTIN. C.M.

William Tansur

18. Blessed be the Lord, Who is to us Of our sal - va - tion God;  
Who of our bur - dens day by day Him-self doth bear the load.

19. Our God is unto us a God  
Who brings deliverance;  
And unto us escape from death  
The Lord Jehovah grants.

20. But surely God shall smite the head  
Of those that are His foes,  
The hairy scalp of him that on  
In his transgression goes.

21. The Lord hath said, I will them bring  
Again from Bashan hill;  
Yea, from the sea's devouring depths  
Them bring again I will;

22. And in the blood of smitten foes  
Thy foot imbrued shall be;  
And of thy dogs dipped in the same  
The tongue thou mayest see.

23. Thy glorious marching they have  
The goings of my God; [seen,  
Ev'n of my God, my mighty King,  
In His divine abode.

24. Before went singers; after them  
The minstrels took their way,  
Amid a band of maidens fair  
Who on the timbrel play.

25. Within the congregation great  
Bless God with one accord;  
O ye that are of Isr'el's fount,  
Give praises to the Lord.

26. Their prince, young Benjamin, is  
And Judah's rulers high; [there,  
The chiefs of Zebulon are there,  
And those of Naphtali.

## Hebrews 2

<sup>1</sup> Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

<sup>2</sup> For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

<sup>3</sup> How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

<sup>4</sup> God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

<sup>5</sup> For unto the angels hath he not put in subjection the world to come, whereof we speak.

<sup>6</sup> But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

<sup>7</sup> Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

<sup>8</sup> Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

<sup>9</sup> But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

<sup>10</sup> For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

<sup>11</sup> For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

<sup>12</sup> Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

<sup>13</sup> And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

<sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

<sup>15</sup> And deliver them who through fear of death were all their lifetime subject to bondage.

<sup>16</sup> For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

<sup>17</sup> Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

<sup>18</sup> For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

THE BOOK OF PSALMS  
PSALM 68

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CROYDON. C. M.

Arranged from Beethoven

27. Thy God com-mands thy strength; O God, Make strong Thy work for us;

For un - to Sa - lem kings shall bring Their pres - ents for Thy Their

house, Their pres - ents ents for Thy house. pres - ents for Thy house, Their pres - ents for Thy house. pres - ents for Thy house, Their pres - ents for Thy house.

28. The beasts of reeds, the multitude  
Of bulls, which fiercely look,  
Those calves which people have in  
Sent forth, do Thou rebuke, [pride

29. Till all submit and tribute bring  
Of silver from afar;  
He hath the people scattered wide  
Who take delight in war.

30. Those that be princes great shall then  
Come out of Egypt lands;  
And Ethiopia to God  
Shall soon stretch forth her hands.

31. O all ye kingdoms of the earth,  
Sing praises unto God;  
And Him Who is the Lord of all  
With praises do ye laud;

32. To Him that rides on heav'n of heav'ns  
Which He of old did found;  
Lo, He sends out His voice, a voice  
In might that doth abound.

33. All strength to God do ye ascribe,  
Because His majesty  
Is over Israel; His strength  
Is in the heav'ns high.

34. Thou, God, art dreadful from Thy place;  
Isr'el's own God is He,  
Who gives His people strength and power;  
O let God blessèd be.



June 15, 2025

## **Evening Worship**

*Call to Worship*

Psalm 134 Page 331

*Prayer*

Psalm 135 Page 332

New Testament Reading: 2 John 1

*Pastoral Prayer*

Old Testament Reading: Numbers 20

Psalm 135 Page 333

Sermon Text: Deuteronomy 10:1-12

Sermon: Two Tables Restored

*Prayer*

Psalm 136 Page 334

*Benediction*

THE BOOK OF PSALMS  
PSALM 134

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MARSELLA, C. M.

William Martin

1. Be-hold, ye who Je-ho-vah serve, Your praise to Him ac-cord,

All ye who night-ly stand with-in The tem-ple of the Lord.

2. Your hands in holiness lift up  
And bless Jehovah's name.  
From Zion thee Jehovah bless,  
Who heav'n and earth did frame.

ZION. 8,7,8,7,4,7.

PSALM 134

Thomas Hastings

1. Lo, do ye as-cribe due bless-ing To Je-ho-vah in ac-cord, All of

2. To His ho-ly place of dwell-ing Let your hands be stretch-ed forth. Bless the

you who faith-ful serv-ice To Je-ho-vah do af-ford, Stand-ing night-ly  
Lord; Je-ho-vah bless-ing Give to thee, of price-less worth, Out of Zi-on;

In the dwell-ing of the Lord, Stand-ing night-ly In the dwell-ing of the Lord.  
He that made the heav'n and earth, Out of Zi-on; He that made the heav'n and earth.

PSALM 135

ST. MAGNUS. C. M.

Jeremiah Clarke

1. Praise ye the Lord. The Lord's name praise; His serv-ants, praise ye God;

Who stand with- in Je - ho-vah's house, God's courts make your a - bode.

- |  |  |
|--|--|
| <p>2. Because the Lord our God is good,<br/>Jehovah's praise proclaim;<br/>Because it is a pleasant thing,<br/>Sing praises to His name.</p> | <p>6. He makes the vapor to arise<br/>From earth's remotest ends;<br/>From out His storehouse brings the<br/>wind;<br/>With rain He lightning sends;</p> |
| <p>3. For when the Lord would choose His<br/>own,<br/>His choice on Jacob fell;<br/>And He for His inheritance<br/>Hath chosen Israel.</p>   | <p>7. Smote Egypt's firstborn man and beast;<br/>He wonders did command;<br/>Sent signs on Pharaoh and his host<br/>In thee, O Egypt land.</p>           |
| <p>4. Because I know assuredly<br/>The Lord is very great,<br/>And that our Lord above all gods<br/>In glory sits in state.</p>              | <p>8. He smote great nations and great kings;<br/>He Og of Bashan slew;<br/>King Sihon of the Amorites,<br/>And Canaan overthrew.</p>                    |
| <p>5. Jehovah hath in heav'n done<br/>Whatever He did please,<br/>Both in the earth and places deep<br/>And in the mighty seas.</p>          | <p>9. And for a heritage their land<br/>On Isr'el He bestowed,<br/>A heritage wherein His folk<br/>Might have a sure abode.</p>                          |

## 2 John 1

<sup>1</sup> The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

<sup>2</sup> For the truth's sake, which dwelleth in us, and shall be with us for ever.

<sup>3</sup> Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

<sup>4</sup> I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

<sup>5</sup> And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

<sup>6</sup> And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

<sup>7</sup> For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

<sup>8</sup> Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

<sup>9</sup> Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

<sup>10</sup> If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

<sup>11</sup> For he that biddeth him God speed is partaker of his evil deeds.

<sup>12</sup> Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

<sup>13</sup> The children of thy elect sister greet thee. Amen.

## Numbers 20

<sup>1</sup> Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

<sup>2</sup> And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

<sup>3</sup> And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

<sup>4</sup> And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

<sup>5</sup> And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

<sup>6</sup> And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

<sup>7</sup> And the LORD spake unto Moses, saying,

<sup>8</sup> Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

<sup>9</sup> And Moses took the rod from before the LORD, as he commanded him.

<sup>10</sup> And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

<sup>11</sup> And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

<sup>12</sup> And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

<sup>13</sup> This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

<sup>14</sup> And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

<sup>15</sup> How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

<sup>16</sup> And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:

<sup>17</sup> Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders.

<sup>18</sup> And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

<sup>19</sup> And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet.

<sup>20</sup> And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

<sup>21</sup> Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.



<sup>22</sup> And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor.

<sup>23</sup> And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

<sup>24</sup> Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

<sup>25</sup> Take Aaron and Eleazar his son, and bring them up unto mount Hor:

<sup>26</sup> And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there.

<sup>27</sup> And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

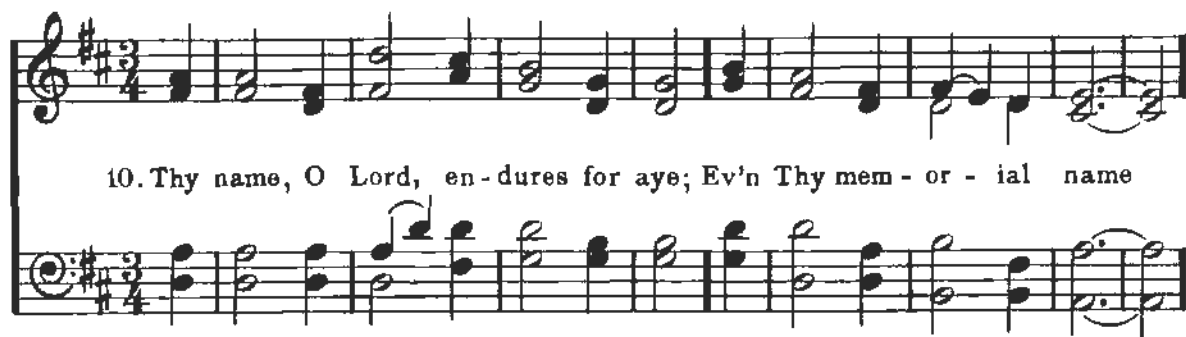
<sup>28</sup> And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

<sup>29</sup> And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

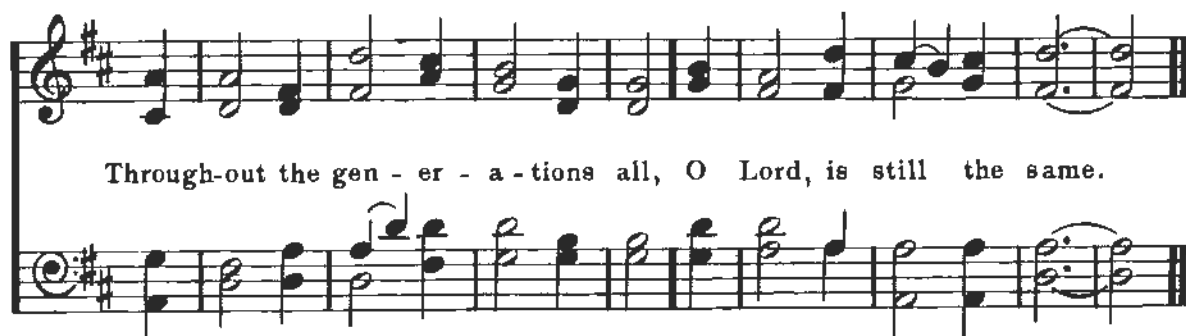
## PSALM 135

MAIN. C. M.

Adapted from Nageli



10. Thy name, O Lord, en-dures for aye; Ev'n Thy mem - or - ial name



Through-out the gen - er - a - tions all, O Lord, is still the same.

11. Because the Lord Himself will judge  
His people righteously;  
Concerning those that do Him serve  
Repent Himself will He.
12. The nations' idols, made by men,  
Of silver are and gold.  
But with their mouths they do not speak,  
Their eyes can nought behold.
13. Though they have ears they cannot hear,  
Their mouths no breath receive.  
Their makers like them are, and all  
Who do in them believe.
14. O house of Isr'el, bless the Lord;  
Bless God, O Aaron's race;  
O bless the Lord, all ye that find  
In Levi's house a place.
15. Who fear the Lord, Jehovah bless.  
From Zion praise the Lord  
Who dwelleth at Jerusalem.  
To God due praise accord.

## Deuteronomy 10

**1** At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

**2** And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

**3** And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

**4** And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

**5** And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

**6** And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

**7** From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

<sup>8</sup> At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

<sup>9</sup> Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him.

<sup>10</sup> And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee.

<sup>11</sup> And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I swear unto their fathers to give unto them.

<sup>12</sup> And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

<sup>13</sup> To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

<sup>14</sup> Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is.

<sup>15</sup> Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

<sup>16</sup> Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

<sup>17</sup> For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

<sup>18</sup> He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

<sup>19</sup> Love ye therefore the stranger: for ye were strangers in the land of Egypt.

<sup>20</sup> Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

<sup>21</sup> He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

<sup>22</sup> Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

THE BOOK OF PSALMS  
PSALM 136

SHINING SHORE. 8,7,8,7,D.

George F. Root

1. O thank the Lord, for good is He; For mer-cy hath He ev-er. Thanks to the God of  
gods give ye; For His grace fail-eth nev-er. 2. O prais-es give the King of kings; For  
mer-cy hath He ev-er; For He a-lone doth won-drous things; For His grace fail-eth nev-er.

3. Who by His wisdom framed the skies;  
For mercy hath He ever;  
Who made the earth from ocean rise;  
For His grace faileth never;

4. To Him that made the great lights  
For mercy hath He ever; [shine;  
The sun to rule till day decline;  
For His grace faileth never;

5. The moon and stars to rule the night;  
For mercy hath He ever;  
Who Egypt's first-born all did smite;  
For His grace faileth never;

6. And Isr'el brought from out their land;  
For mercy hath He ever;  
With outstretched arm, and mighty  
For His grace faileth never; [hand;

7. The Red Sea Who in sunder clave;  
For mercy hath He ever;  
Led Isr'el through the parted wave;  
For His grace faileth never;

8. Who drowned therein all Pharaoh's  
For mercy hath He ever; [bands;

And led His own through desert lands;  
For His grace faileth never;

9. To Him great kings Who overthrew;  
For mercy hath He ever;  
Yea, famous kings in battle slew:  
For His grace faileth never;

10. King Sihon of the Amorites;  
For mercy hath He ever;  
And Og, the king of Bashanites;  
For His grace faileth never;

11. Their land a heritage then fell,—  
For mercy hath He ever;  
Ev'n to His servant Israel;  
For His grace faileth never;

12. In our low state Who on us thought;  
For mercy hath He ever;  
And from our foes our freedom wrought  
For His grace faileth never;

13. Who giveth food to all that live;  
For mercy hath He ever;  
Thanks to the God of heaven give;  
For His grace faileth never.