

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 90. How is the word to be read and heard, that it may become effectual to salvation?

A. That the word may become effectual to salvation, we must attend thereunto with diligence, preparation and prayer; receive it with faith and love, lay it up in our hearts, and practice it in our lives.

Deuteronomy 6:17-18: But ye shall keep diligently the commandments of the Lord your God, and his testimonies and his ordinances, which he hath commanded thee. And thou shalt do that which is right and good in the sight of the Lord: that thou mayest prosper, and that thou mayest go in, and possess that good land which the Lord sware unto thy fathers,

June 22, 2025

Morning Worship

Call to Worship

Psalm 8

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Prayer

Psalm 144

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Old Testament Reading: Lamentations 3

Pastoral Prayer

New Testament Reading: Luke 1

Psalm 144

Page 349

Sermon Text: Hebrews 2:5-9

Sermon: Made Lower Than the Angels

Prayer

Psalm 146

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Benediction



1. O Lord, our Lord, in all the earth How ex-cel-lent Thy name!



Thou hast Thy glo-ry spread a-far Up-on the star-ry frame.



2. From mouths of sucklings and of babes
Thou hast a strength ordained,
That adversaries should be stilled
And vengeful foes restrained.
3. When I regard the heav'ns above
Which Thine own fingers framed,
And look upon the moon and stars
Which were by Thee ordained;
4. O what is man, that Thou dost him
Within Thy thought retain?
Or what the son of man, that Thou
To visit him dost deign?
5. For Thou a little lower hast
Him than the angels made;
A crown of glory and renown
Hast placed upon his head.
6. Thou mad'st him lord of all Thy works;
Beneath him all things be:
All flocks and herds, all beasts and birds,
And fishes of the sea,
7. And whatsoever living thing
The paths of ocean claim.
O Lord, our Lord, in all the earth
How excellent Thy name!

THE BOOK OF PSALMS

PSALM 144

BROWN. C. M.

William B. Bradbury



1. O blessed for-ev - er be the Lord Who is my rock of might;



Who doth in-struct my hands to war, My fin - gers teach to fight;



2. My goodness, fortress, my high tower,
Deliverer, and shield;
In Whom I trust; Who unto me
My people makes to yield.

3. Lord, what is man to have Thy care?
His son to have Thy thought?
For man is like a breath, a shade;
His days soon come to naught.

4. O Thou Jehovah, bow the heav'ns;
Descend Thou from the skies;
Touch Thou the everlasting hills;
Their smoke shall then arise.

5. Cast forth Thy lightning; scatter them;
Thine arrows shoot; them rout.
Stretch forth Thy hand and rescue me;
From waters draw me out.

6. And from the hand of aliens save,
Whose mouth speaks vanity;
And whose right hand a right hand is
That works deceitfully.

Lamentations 3

¹ I AM the man that hath seen affliction by the rod of his wrath.

² He hath led me, and brought me into darkness, but not into light.

³ Surely against me is he turned; he turneth his hand against me all the day.

⁴ My flesh and my skin hath he made old; he hath broken my bones.

⁵ He hath builded against me, and compassed me with gall and travail.

⁶ He hath set me in dark places, as they that be dead of old.

⁷ He hath hedged me about, that I cannot get out: he hath made my chain heavy.

⁸ Also when I cry and shout, he shutteth out my prayer.

⁹ He hath inclosed my ways with hewn stone, he hath made my paths crooked.

¹⁰ He was unto me as a bear lying in wait, and as a lion in secret places.

¹¹ He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

¹² He hath bent his bow, and set me as a mark for the arrow.

¹³ He hath caused the arrows of his quiver to enter into my reins.

¹⁴ I was a derision to all my people; and their song all the day.

¹⁵ He hath filled me with bitterness, he hath made me drunken with wormwood.

¹⁶ He hath also broken my teeth with gravel stones, he hath covered me with ashes.

¹⁷ And thou hast removed my soul far off from peace: I forgot prosperity.

¹⁸ And I said, My strength and my hope is perished from the LORD:

¹⁹ Remembering mine affliction and my misery, the wormwood and the gall.

²⁰ My soul hath them still in remembrance, and is humbled in me.

²¹ This I recall to my mind, therefore have I hope.

²² It is of the LORD's mercies that we are not consumed, because his compassions fail not.

²³ They are new every morning: great is thy faithfulness.

²⁴ The LORD is my portion, saith my soul; therefore will I hope in him.

²⁵ The LORD is good unto them that wait for him, to the soul that seeketh him.

²⁶ It is good that a man should both hope and quietly wait for the salvation of the LORD.

²⁷ It is good for a man that he bear the yoke in his youth.

²⁸ He sitteth alone and keepeth silence, because he hath borne it upon him.

²⁹ He putteth his mouth in the dust; if so be there may be hope.

³⁰ He giveth his cheek to him that smiteth him: he is filled full with reproach.

³¹ For the LORD will not cast off for ever:

³² But though he cause grief, yet will he have compassion according to the multitude of his mercies.

³³ For he doth not afflict willingly nor grieve the children of men.

³⁴ To crush under his feet all the prisoners of the earth.

³⁵ To turn aside the right of a man before the face of the most High,

³⁶ To subvert a man in his cause, the LORD approveth not.

³⁷ Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

³⁸ Out of the mouth of the most High proceedeth not evil and good?

³⁹ Wherefore doth a living man complain, a man for the punishment of his sins?

⁴⁰ Let us search and try our ways, and turn again to the LORD.

⁴¹ Let us lift up our heart with our hands unto God in the heavens.

⁴² We have transgressed and have rebelled: thou hast not pardoned.

⁴³ Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

⁴⁴ Thou hast covered thyself with a cloud, that our prayer should not pass through.

⁴⁵ Thou hast made us as the offscouring and refuse in the midst of the people.

⁴⁶ All our enemies have opened their mouths against us.

⁴⁷ Fear and a snare is come upon us, desolation and destruction.

⁴⁸ Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

⁴⁹ Mine eye trickleth down, and ceaseth not, without any intermission.

⁵⁰ Till the LORD look down, and behold from heaven.

⁵¹ Mine eye affecteth mine heart because of all the daughters of my city.

⁵² Mine enemies chased me sore, like a bird, without cause.

⁵³ They have cut off my life in the dungeon, and cast a stone upon me.

⁵⁴ Waters flowed over mine head; then I said, I am cut off.

⁵⁵ I called upon thy name, O LORD, out of the low dungeon.

⁵⁶ Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

⁵⁷ Thou drewest near in the day that I called upon thee: thou saidst, Fear not.

⁵⁸ O LORD, thou hast pleaded the causes of my soul; thou hast redeemed my life.

⁵⁹ O LORD, thou hast seen my wrong: judge thou my cause.

⁶⁰ Thou hast seen all their vengeance and all their imaginations against me.

⁶¹ Thou hast heard their reproach, O LORD, and all their imaginations against me;

⁶² The lips of those that rose up against me, and their device against me all the day.

⁶³ Behold their sitting down, and their rising up; I am their musick.

⁶⁴ Render unto them a recompence, O LORD, according to the work of their hands.

⁶⁵ Give them sorrow of heart, thy curse unto them.

⁶⁶ Persecute and destroy them in anger from under the heavens of the LORD.

Luke 1

¹ Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

² Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

³ It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

⁴ That thou mightest know the certainty of those things, wherein thou hast been instructed.

⁵ There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

⁶ And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

⁷ And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

⁸ And it came to pass, that while he executed the priest's office before God in the order of his course,

⁹ According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

¹⁰ And the whole multitude of the people were praying without at the time of incense.

¹¹ And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

¹² And when Zacharias saw him, he was troubled, and fear fell upon him.

¹³ But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

¹⁴ And thou shalt have joy and gladness; and many shall rejoice at his birth.

¹⁵ For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

¹⁶ And many of the children of Israel shall he turn to the Lord their God.

¹⁷ And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

¹⁸ And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

¹⁹ And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

²⁰ And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

²¹ And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

²² And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

²³ And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

²⁴ And after those days his wife Elisabeth conceived, and hid herself five months, saying,

²⁵ Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

²⁶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

²⁷ To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

²⁸ And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

²⁹ And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

³⁰ And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

³¹ And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

³² He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

³³ And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

³⁴ Then said Mary unto the angel, How shall this be, seeing I know not a man?

³⁵ And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

³⁶ And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

³⁷ For with God nothing shall be impossible.

³⁸ And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

³⁹ And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

⁴⁰ And entered into the house of Zacharias, and saluted Elisabeth.

⁴¹ And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

⁴² And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

⁴³ And whence is this to me, that the mother of my Lord should come to me?

⁴⁴ For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

⁴⁵ And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

⁴⁶ And Mary said, My soul doth magnify the Lord,

⁴⁷ And my spirit hath rejoiced in God my Saviour.

⁴⁸ For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

⁴⁹ For he that is mighty hath done to me great things; and holy is his name.

⁵⁰ And his mercy is on them that fear him from generation to generation.

⁵¹ He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

⁵² He hath put down the mighty from their seats, and exalted them of low degree.

⁵³ He hath filled the hungry with good things; and the rich he hath sent empty away.

⁵⁴ He hath helped his servant Israel, in remembrance of his mercy;

⁵⁵ As he spake to our fathers, to Abraham, and to his seed for ever.

⁵⁶ And Mary abode with her about three months, and returned to her own house.

⁵⁷ Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

⁵⁸ And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

⁵⁹ And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

⁶⁰ And his mother answered and said, Not so; but he shall be called John.

⁶¹ And they said unto her, There is none of thy kindred that is called by this name.

⁶² And they made signs to his father, how he would have him called.

⁶³ And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

⁶⁴ And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

⁶⁵ And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

⁶⁶ And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

⁶⁷ And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

⁶⁸ Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

⁶⁹ And hath raised up an horn of salvation for us in the house of his servant David;

⁷⁰ As he spake by the mouth of his holy prophets, which have been since the world began:

⁷¹ That we should be saved from our enemies, and from the hand of all that hate us;

⁷² To perform the mercy promised to our fathers, and to remember his holy covenant;

⁷³ The oath which he sware to our father Abraham,

⁷⁴ That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

⁷⁵ In holiness and righteousness before him, all the days of our life.

⁷⁶ And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

⁷⁷ To give knowledge of salvation unto his people by the remission of their sins,

⁷⁸ Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

⁷⁹ To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

⁸⁰ And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

THE BOOK OF PSALMS
PSALM 144

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MEDFIELD. C. M.

William Mather

7. O God, a new song I will sing In prais - es un - to Thee;

And on a ten-stringed in - stru - ment To Thee make mel - o - dy.

8. For Thou art He that unto kings
Salvation will afford;
Who rescues David from all hurt,
His servant from the sword.
9. And from the hand of aliens save
Whose mouth speaks vanity;
And their right hand a right hand is
That works deceitfully.
10. When all our sons in sturdy growth
Like plants in vigor spring,
Our daughters corner-stones that grace
The palace of a king;
11. When to afford all kind of store
Our garners shall be filled;
When our sheep, thousands in our fields,
Ten thousands they shall yield;
12. When strong our oxen are for work;
When not a foe is nigh,
Nor is there going forth to war,
Within our streets no cry;
13. The people dwell in happiness
Who are in such a case;
Who take the Lord to be their God,
They are a blessèd race.

Hebrews 2

¹ Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

² For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

³ How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

⁴ God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

⁵ For unto the angels hath he not put in subjection the world to come, whereof we speak.

⁶ But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

⁷ Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

⁸ Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

⁹ But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

¹⁰ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

¹¹ For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

¹² Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

¹³ And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

¹⁴ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

¹⁵ And deliver them who through fear of death were all their lifetime subject to bondage.

¹⁶ For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

¹⁷ Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

¹⁸ For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

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PSALM 146

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CONVERSE. 8,7,8,7. D.

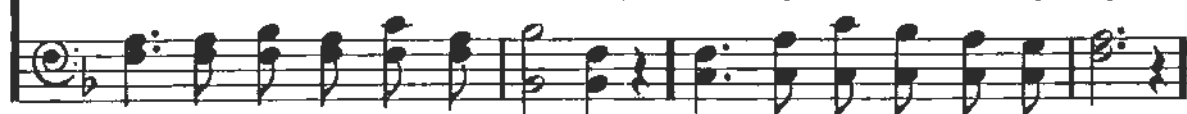
C.C. Converse



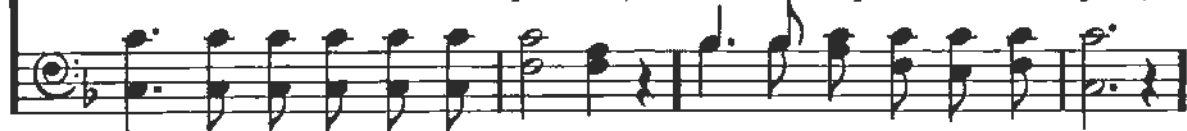
1. Hal - le - lu - jah! praise Je - ho - vah; O my soul, Je - ho - vah praise;



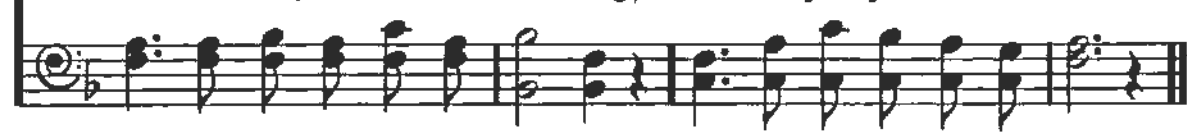
While I live I'll praise Je - ho - vah, Praise my God through all my days.



2. Put no con - fi - dence in princ - es, Nor for help on man de - pend;



He shall die, to dust re - turn - ing; And his pur - pos - es shall end.



3. Happy is the man that chooses
Jacob's God to be his aid;
He is blessed whose hope of blessing
On the Lord his God is stayed.

5. Food Jehovah gives the hungry,
Sight Jehovah gives the blind,
Freedom gives He to the pris'ner,
Cheer to those bowed down in mind.

4. He has made the earth and heavèn,
Seas, and all that they contain;
He will keep His truth forever,
Rights of those oppressed maintain.

6. Well Jehovah loves the righteous,
To the stranger is a stay,
Helps the fatherless and widow,
But subverts the sinner's way.

7. Yea, Jehovah reigns forever;
Through all ages He is King,
Evèn He, thy God, O Zion;
To Jehovah praises sing.

June 22, 2025

Evening Worship

Call to Worship

Psalm 18

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New Testament Reading: 3 John 1

Pastoral Prayer

Old Testament Reading: Numbers 21

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Sermon Text: Deuteronomy 10:12-22

Sermon: Circumcision of the Heart

Prayer

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Benediction

THE BOOK OF PSALMS
PSALM 18

ROTHWELL. L.M.

William Tansur



2. I to Jehovah lift my prayer,
To Whose great name all praise we
owe;
So shall I by His watchful care
Be kept in safety from my foe.
3. By floods of wickedness distressed,
With deadly sorrows compassed
round,
My soul, with mortal pain oppressed,
Within the snares of death was
found.
4. Distressed I called upon the Lord,
And cried to God my prayer to hear;
My voice He from His temple heard;
My cry ascended to His ear.
5. Lo, then the mountains firm did quake;
The trembling earth throughout its
frame
Did from its deep foundations shake,
For He in His fierce anger came.
6. Dark clouds of smoke, the signs of ire,
From out His glowing nostrils came,
His mouth sent forth devouring fire,
And coals were kindled into flame.
7. He bowed the heav'ns in His descent,
Beneath His feet the gloom of night;
And on a cherub swift He went;
The wings of wind were for His
flight.
8. His hiding place He darkness made;
Dark waters and thick clouds His
tent;
But at His brightness passed the shade;
With hailstones coals of fire were
sent.
9. Then through the sky, with lightning
riv'n,
Jehovah thundered in His ire;
The voice of God Most High was giv'n
'Mid storms of hail and coals of fire.
10. His deadly shafts around He threw;
His foes dispersed in wild retreat;
Like burning darts His lightning flew,
Consuming them in sore defeat.
11. The waters' channels were disclosed,
Laid bare the world's foundations
vast,
At Thy rebuke, O Lord, exposed,
And by Thy nostrils' angry blast.

PSALM 18

UXBRIDGE. L. M.

Lowell Mason

12. He sent from heav'n and res-cued me From man-y wa-ters swell-ing high;
From those that hate me set me free, From foes that strong-er were than I.

13. With fierce assault on sorrow's day
My foes came on; the Lord was near;
He saved me and enlarged my way,
Because to Him my soul was dear.
14. As I in life have righteous been
Jehovah doth His grace afford.
According as my hands were clean,
He gives to me a just reward.
15. Jehovah's ways I kept aright
And from my God did not depart;
I kept His judgments in my sight,
Nor put His statutes from my heart.
16. Sincere beneath His searching sight
I kept from each besetting sin.
The Lord my goodness doth requite
According as my hands are clean.

3 John 1

¹ The elder unto the wellbeloved Gaius, whom I love in the truth.

² Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

³ For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

⁴ I have no greater joy than to hear that my children walk in truth.

⁵ Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

⁶ Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

⁷ Because that for his name's sake they went forth, taking nothing of the Gentiles.

⁸ We therefore ought to receive such, that we might be fellowhelpers to the truth.

⁹ I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

¹⁰ Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

¹¹ Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

¹² Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true.

¹³ I had many things to write, but I will not with ink and pen write unto thee:

¹⁴ But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

Numbers 21

1 And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners.

² And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

³ And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

⁴ And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

⁵ And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

⁶ And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

⁷ Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

⁸ And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

⁹ And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

¹⁰ And the children of Israel set forward, and pitched in Oboth.

¹¹ And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sunrising.

¹² From thence they removed, and pitched in the valley of Zared.

¹³ From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

¹⁴ Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

¹⁵ And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

¹⁶ And from thence they went to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

¹⁷ Then Israel sang this song, Spring up, O well; sing ye unto it:

¹⁸ The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:

¹⁹ And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

²⁰ And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

²¹ And Israel sent messengers unto Sihon king of the Amorites, saying,

²² Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders.

²³ And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

²⁴ And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong.

²⁵ And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

²⁶ For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

²⁷ Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

²⁸ For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed ar of Moab, and the lords of the high places of Arnon.

²⁹ Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

³⁰ We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba.

³¹ Thus Israel dwelt in the land of the Amorites.

³² And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there.

³³ And they turned and went up by the way of Bashan: and og the king of bashan went out against them, he, and all his people, to the battle at edrei.

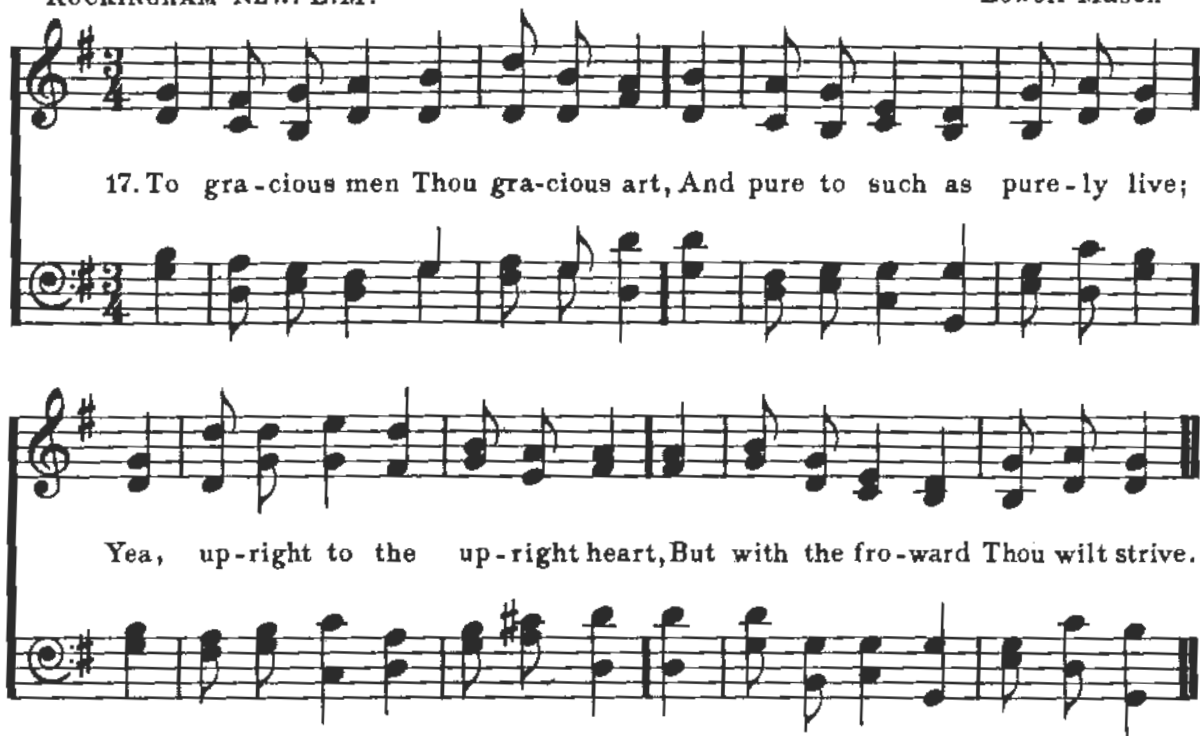
³⁴ And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

³⁵ So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

PSALM 18

ROCKINGHAM NEW. L.M.

Lowell Mason



17. To gra-cious men Thou gra-cious art, And pure to such as pure-ly live;
Yea, up-right to the up-right heart, But with the fro-ward Thou wilt strive.

18. For Thou afflicted men wilt save,
High looks wilt humble in Thy might.
A lamp to me Jehovah gave.
My God turned darkness into light.
19. By Thee upon a troop I run,
And by my God a wall I scale;
The Lord's way is the perfect one;
Jehovah's word shall never fail.
20. He will a refuge safe afford
To all behind His shield who walk;
For who is God beside the Lord?
Beside our God who is a rock?
21. For God my loins with strength upbinds,
My way makes perfect by His hand;
My feet He makes as swift as hinds';
On my high places makes me stand.
22. Mine arms a bow of brass can bend;
Hands trained by Him for warfare wait.
Thy favor shields; Thy hands defend;
Thy gentleness hath made me great.

Deuteronomy 10

1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

6 And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

⁸ At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

⁹ Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him.

¹⁰ And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee.

¹¹ And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I swear unto their fathers to give unto them.

¹² And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

¹³ To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

¹⁴ Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is.

¹⁵ Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

¹⁶ Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

¹⁷ For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

¹⁸ He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

¹⁹ Love ye therefore the stranger: for ye were strangers in the land of Egypt.

²⁰ Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

²¹ He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

²² Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

PSALM 18

ZEPHYR. L. M.

William B. Bradbury



24. I smite them that they rise no more;
 They at my feet are fallen now.
 Thou girdest me with strength for
 war;
 Beneath me all my foes shall bow.

25. That I might vanquish deadly foes
 Thou makest them to turn and
 flee;
 They called, but none to save them
 rose;
 In vain, O Lord, they cried to
 Thee.

26. Then small as rising dust which flies
 Before the wind, my foes I beat;
 I cast them forth like mire which
 lies
 Down-trodden in the busy street.

27. From strife Thou hast secured my
 throne;
 Of nations made me head to be;

A people whom I have not known
 Shall render service unto me.

28. Whene'er they hear they shall obey;
 The sons of strangers shall submit.
 The foreigners shall fade away,
 Their strong enclosures trembling
 quit.

29. Jehovah lives! blessed be my Strength!
 The God Who saves exalted be.
 Yea, God shall vengeance show at
 length,
 And humble nations under me.

30. He saves from foes, doth highly raise;
 From vi'lent men He sets me free.
 Jehovah, then Thy name I'll praise;
 Among the nations sing to Thee.

31. He to His king deliv'rance sends,
 To His anointed shows His grace;
 His mercy evermore extends
 To David and his promised race.