

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q.** 91. How do the sacraments become effectual means of salvation?

**A.** The sacraments become effectual means of salvation, not from any virtue in them, or in him that doth administer them; but only by the blessing of Christ, and the working of his Spirit in them that by faith receive them.

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**1 Corinthians 3:7:** So then, neither is he that planteth anything, neither he that watereth, but God that giveth the increase.

June 29, 2025

## **Morning Worship**

*Call to Worship*

Psalm 22

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*Prayer*

Psalm 22

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Old Testament Reading: Lamentations 4

*Pastoral Prayer*

New Testament Reading: Luke 2

Psalm 22

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Sermon Text: Hebrews 2:10-13

Sermon: The Captain: Your Brother

*Prayer*

Psalm 24

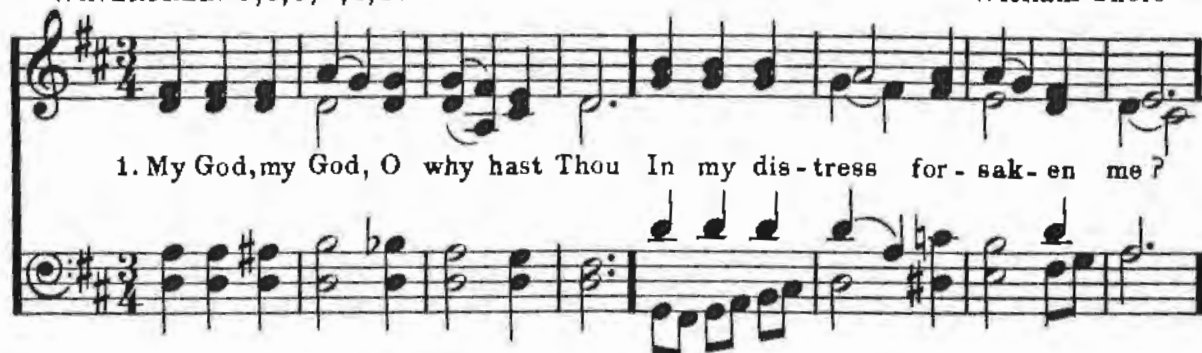
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*Benediction*

## PSALM 22

WAVERTREE. 8,8,8,8,8,8.

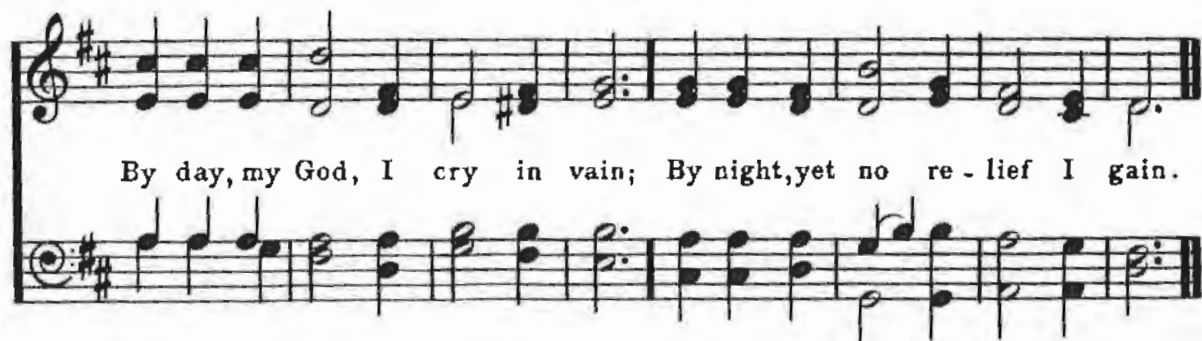
William Shore



1. My God, my God, O why hast Thou In my dis-tress for-sak-en me?



O why so far from giv-ing help, And from mine ag-o-niz-ing plea?



By day, my God, I cry in vain; By night, yet no re-lief I gain.

2. But still Thou art the Holy One,  
 O Thou in Isr'el's praise enthroned;  
 Our fathers put their trust in Thee  
 And found their prayer for succor  
 owned;  
 To Thee they cried; deliv'rance came;  
 They hoped, and were not put to shame.

3. Reproached of men, by all despised,  
 A worm and not a man am I;  
 All they that see me laugh in scorn;  
 They nod, shoot out the lip, and  
 cry,  
 He trusts the Lord; let Him defend  
 And save him, since He is his friend.

4. Thou gavest life; Thou mad'st me trust  
 When I was on my mother's breast;  
 From birth dependent on Thy care,  
 Thou art my God; in Thee I rest.  
 Be not far off, for grief is nigh;  
 There's none on whom I can rely.

PSALM 22

RAKEM. 8,8,8,8,8,8.

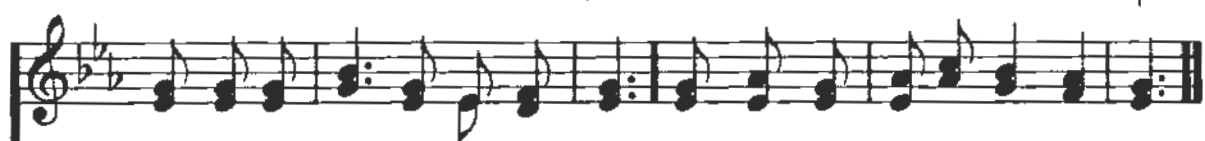
Isaac B. Woodbury



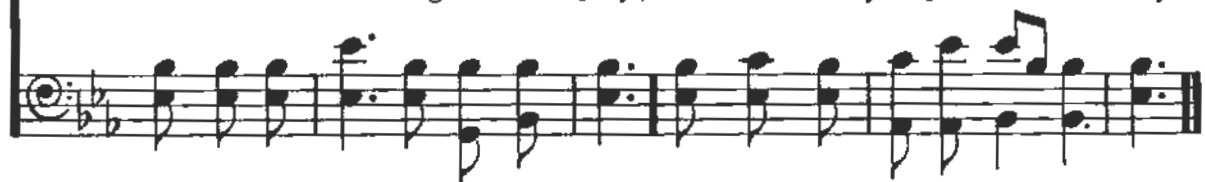
5. As herds of bulls that roam the wild My cru-el foes a-bout me throng;



They com-pass and be-set me round, Like bulls of Ba-shan fierce and strong;



Like li-ons roar-ing for their prey, Their mouths they o-pen wide to slay.



6. My life like water is poured out;  
My bones all out of joint do part;  
And like a shard my strength is dried;  
Like wax so melted is my heart;  
My tongue and jaws together cling,  
And Thou to death my soul dost  
bring.

7. Like dogs the wicked close me in:  
Yea, they have pierced my hands  
and feet,  
And I may number all my bones;  
They look and stare who round me  
meet;  
My garments 'mong them they divide,  
And on my robe by lot decide.

8. But be not far from me, O Lord;  
Haste, O my Strength; give help to me;  
My soul deliver from the sword;  
My life from dogs, from lions free.  
From oxen's horns, lest I be rent,  
Thou hast to me an answer sent.

## Lamentations 4

<sup>1</sup> How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

<sup>2</sup> The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

<sup>3</sup> Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness.

<sup>4</sup> The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them.

<sup>5</sup> They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

<sup>6</sup> For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

<sup>7</sup> Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire:

<sup>8</sup> Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

<sup>9</sup> They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field.

<sup>10</sup> The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people.

<sup>11</sup> The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

<sup>12</sup> The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

<sup>13</sup> For the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her,

<sup>14</sup> They have wandered as blind men in the streets, they have polluted themselves with blood, so that men could not touch their garments.

<sup>15</sup> They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there.

<sup>16</sup> The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

<sup>17</sup> As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us.

<sup>18</sup> They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

<sup>19</sup> Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

<sup>20</sup> The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

<sup>21</sup> Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

<sup>22</sup> The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.



## Luke 2

<sup>1</sup> And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.

<sup>2</sup> (And this taxing was first made when Cyrenius was governor of Syria.)

<sup>3</sup> And all went to be taxed, every one into his own city.

<sup>4</sup> And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

<sup>5</sup> To be taxed with Mary his espoused wife, being great with child.

<sup>6</sup> And so it was, that, while they were there, the days were accomplished that she should be delivered.

<sup>7</sup> And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

<sup>8</sup> And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

<sup>9</sup> And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

<sup>10</sup> And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

<sup>11</sup> For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

<sup>12</sup> And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

<sup>13</sup> And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

<sup>14</sup> Glory to God in the highest, and on earth peace, good will toward men.

<sup>15</sup> And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

<sup>16</sup> And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

<sup>17</sup> And when they had seen it, they made known abroad the saying which was told them concerning this child.

<sup>18</sup> And all they that heard it wondered at those things which were told them by the shepherds.

<sup>19</sup> But Mary kept all these things, and pondered them in her heart.

<sup>20</sup> And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

<sup>21</sup> And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

<sup>22</sup> And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

<sup>23</sup> (As it is written in the law of the LORD, Every male that openeth the womb shall be called holy to the Lord;)

<sup>24</sup> And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

<sup>25</sup> And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

<sup>26</sup> And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

<sup>27</sup> And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

<sup>28</sup> Then took he him up in his arms, and blessed God, and said,

<sup>29</sup> Lord, now lettest thou thy servant depart in peace, according to thy word:

<sup>30</sup> For mine eyes have seen thy salvation,

<sup>31</sup> Which thou hast prepared before the face of all people;

<sup>32</sup> A light to lighten the Gentiles, and the glory of thy people Israel.

<sup>33</sup> And Joseph and his mother marvelled at those things which were spoken of him.

<sup>34</sup> And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

<sup>35</sup> (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

<sup>36</sup> And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

<sup>37</sup> And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

<sup>38</sup> And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

<sup>39</sup> And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

<sup>40</sup> And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

<sup>41</sup> Now his parents went to Jerusalem every year at the feast of the passover.

<sup>42</sup> And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

<sup>43</sup> And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

<sup>44</sup> But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

<sup>45</sup> And when they found him not, they turned back again to Jerusalem, seeking him.

<sup>46</sup> And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

<sup>47</sup> And all that heard him were astonished at his understanding and answers.

<sup>48</sup> And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

<sup>49</sup> And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

<sup>50</sup> And they understood not the saying which he spake unto them.

<sup>51</sup> And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

<sup>52</sup> And Jesus increased in wisdom and stature, and in favour with God and man.

## PSALM 22

CREATION. 8, 8, 8, 8, 8, 8.

Franz Joseph Haydn

9. To all my breth-ren I'll de - clare The glo-ry of Thy ho-ly name;

I'll praise Thee where the peo-ple meet, Who fear the Lord, His praise pro-claim;

Ye seed of Ja - cob, praise His grace; And stand in awe, all Is - rael's race.

- |  |   |
|--|---|
| <p>10. For He hath not despised the poor,<br/>Nor hath abhorred their wretched<br/>He hath not turned away His face [state;<br/>From those who are in trouble great;<br/>But when they cried to Him in grief,<br/>He heard their prayer and sent relief.</p> | <p>12. All ends of earth, rememb'ring Him,<br/>Shall turn, repenting, to the Lord;<br/>The kindreds of the nations then<br/>To Him their homage shall accord;<br/>Because the Lord the kingdom owns,<br/>And rules above all earthly thrones.</p> |
| <p>11. Amid th' assembly of the saints<br/>My praises shall arise to Thee;<br/>I'll pay my vows with them that fear;<br/>The meek shall eat and filled shall be;<br/>Who seek the Lord shall Him adore;<br/>Your heart shall live for evermore.</p>          | <p>13. The rich and mighty of the earth<br/>Shall eat and low before Him bend;<br/>And in His presence all shall bow<br/>Who helpless to the dust descend,<br/>Yea, ev'n the very poor who strive,<br/>But cannot keep their souls alive.</p>     |
| <p>14. A seed shall serve Him evermore;<br/>And of the Lord it shall be told<br/>To ev'ry age; yea, they shall come<br/>And shall His righteousness unfold,<br/>Ev'n to a people yet unknown,<br/>That this was done by Him alone.</p>                       |   |



## Hebrews 2

<sup>1</sup> Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

<sup>2</sup> For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

<sup>3</sup> How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

<sup>4</sup> God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

<sup>5</sup> For unto the angels hath he not put in subjection the world to come, whereof we speak.

<sup>6</sup> But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

<sup>7</sup> Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

<sup>8</sup> Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

<sup>9</sup> But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

<sup>10</sup> For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

<sup>11</sup> For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

<sup>12</sup> Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

<sup>13</sup> And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

<sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

<sup>15</sup> And deliver them who through fear of death were all their lifetime subject to bondage.

<sup>16</sup> For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

<sup>17</sup> Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

<sup>18</sup> For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

## PSALM 24

MEAS. C. M.

Aaron Williams

1. The earth be - long - eth to the Lord, And all that it con - tains;  
The world that is in - hab - it - ed And all that there re - mains.

- |  |  |
|--|--|
| <p>2. For He upon the waters vast<br/>Did its foundation lay;<br/>He firmly hath established it<br/>Upon the floods to stay.</p>             | <p>6. Lo, this the generation is<br/>That after Him inquire,<br/>O Jacob, who do seek Thy face<br/>With all their heart's desire.</p>          |
| <p>3. Who is the man that shall ascend<br/>Into the hill of God?<br/>Or who within His holy place<br/>Shall have a firm abode?</p>           | <p>7. Ye gates, lift up your heads on high;<br/>Ye doors that last for aye,<br/>Be lifted up, that so the King<br/>Of glory enter may.</p>     |
| <p>4. Whose hands are clean, whose heart<br/>And unto vanity [is pure,<br/>Who hath not lifted up his soul,<br/>Nor sworn deceitfully.</p>   | <p>8. But who of glory is the King?<br/>The mighty Lord is this;<br/>Ev'n that same Lord that great in<br/>And strong in battle is. [might</p> |
| <p>5. This is the man who shall receive<br/>The blessing from the Lord;<br/>The God of his salvation shall<br/>Him righteousness accord.</p> | <p>9. Ye gates, lift up your heads on high;<br/>Ye doors that last for aye,<br/>Be lifted up, that so the King<br/>Of glory enter may.</p>     |
| <p>10. But who is He that is the King<br/>Of glory? Who is this?<br/>The Lord of Hosts and none but He<br/>The King of glory is.</p>         |  |

June 29, 2025

## **Evening Worship**

*Call to Worship*

Psalm 145

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*Prayer*

Psalm 145

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New Testament Reading: Jude 1

*Pastoral Prayer*

Old Testament Reading: Numbers 22

Psalm 145

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Sermon Text: Deuteronomy 11

Sermon: The Road Less Traveled

*Prayer*

Psalm 1

Page 1

*Benediction*

THE BOOK OF PSALMS  
PSALM 145

DUKE STREET. L. M.

John Hatton



1. I will Thee praise, my God, O King, And I will ev-er bless Thy name;  
I will ex-tol Thee ev-'ry day And ev-er-more Thy praise pro-claim.

2. The Lord is great; He praise exceeds;  
His greatness fully search can none;  
Race shall to race extol Thy deeds  
And tell Thy mighty acts each one.

3. Upon Thy glorious majesty [dwell;  
And wondrous works my mind shall  
Men shall recount Thy dreadful acts,  
And of Thy greatness I will tell.

PSALM 145

HEBRON. L. M.

Lowell Mason



4. They ut-ter shall a-bun-dant-ly The mem-'ry of Thy good-ness great,  
And shall sing prais-es cheer-ful-ly Whilst they Thy right-eous-ness re-late.

5. Jehovah very gracious is;  
In Him compassions also flow;  
In lovingkindness He is great,  
And unto anger He is slow.

6. O'er all His works His mercies are;  
The Lord is good to all that live.  
Praise, Lord, to Thee Thy works afford;  
Thy saints to Thee shall praises give.

7. The glory of Thy kingdom show  
Shall they, and of Thy power tell;  
That so men's sons His deeds may know,  
His kingdom's glories that excel.

8. Thy kingdom hath none end at all;  
It doth through ages all remain.  
The Lord upholdeth all that fall,  
The cast down raiseth up again.

## **Jude 1**

<sup>1</sup> Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

<sup>2</sup> Mercy unto you, and peace, and love, be multiplied.

<sup>3</sup> Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

<sup>4</sup> For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

<sup>5</sup> I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

<sup>6</sup> And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

<sup>7</sup> Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

<sup>8</sup> Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

<sup>9</sup> Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

<sup>10</sup> But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

<sup>11</sup> Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.



<sup>12</sup> These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

<sup>13</sup> Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

<sup>14</sup> And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

<sup>15</sup> To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

<sup>16</sup> These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

<sup>17</sup> But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

<sup>18</sup> How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

<sup>19</sup> These be they who separate themselves, sensual, having not the Spirit.

<sup>20</sup> But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

<sup>21</sup> Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

<sup>22</sup> And of some have compassion, making a difference:

<sup>23</sup> And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

<sup>24</sup> Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

<sup>25</sup> To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

## Numbers 22

1 And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

3 And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.

4 And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time.

5 He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed.

<sup>7</sup> And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

<sup>8</sup> And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

<sup>9</sup> And God came unto Balaam, and said, What men are these with thee?

<sup>10</sup> And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying,

<sup>11</sup> Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

<sup>12</sup> And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

<sup>13</sup> And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

<sup>14</sup> And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

<sup>15</sup> And Balak sent yet again princes, more, and more honourable than they.

<sup>16</sup> And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

<sup>17</sup> For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

<sup>18</sup> And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

<sup>19</sup> Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

<sup>20</sup> And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do.

<sup>21</sup> And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

<sup>22</sup> And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

<sup>23</sup> And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

<sup>24</sup> But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side.

<sup>25</sup> And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

<sup>26</sup> And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

<sup>27</sup> And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

<sup>28</sup> And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

<sup>29</sup> And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

<sup>30</sup> And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? and he said, Nay.

<sup>31</sup> Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

<sup>32</sup> And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:

<sup>33</sup> And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

<sup>34</sup> And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

<sup>35</sup> And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

<sup>36</sup> And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast.

<sup>37</sup> And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

<sup>38</sup> And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

<sup>39</sup> And Balaam went with Balak, and they came unto Kirjathhuzoth.

<sup>40</sup> And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him.

<sup>41</sup> And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people.



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PSALM 145

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ROCKINGHAM. L.M.

Edward Miller

9. The eyes of all up - on Thee wait; Their food in  
sea - son Thou dost give; Thine o - pened hand doth  
sat - is - fy The wants of all on earth that live.

10. The Lord is just in His ways all;  
In all His works His grace is shown;  
The Lord is nigh to all that call,  
Who call in truth on Him alone.
11. He will the just desire fulfill  
Of such as do Him fear indeed;  
Their cry regard and hear He will,  
And save them in the time of need.
12. The Lord doth safely keep all those  
That bear to Him a loving heart,  
But workers all of wickedness  
Destroy will He and clean subvert.
13. Then with my mouth and lips I will  
Jehovah's name with praise adore.  
And let all bless His holy name  
Forever and for evermore.

## Deuteronomy 11

**1** Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

**2** And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

**3** And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

**4** And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

**5** And what he did unto you in the wilderness, until ye came into this place;

**6** And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:

**7** But your eyes have seen all the great acts of the LORD which he did.

**8** Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

<sup>9</sup> And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

<sup>10</sup> For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

<sup>11</sup> But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

<sup>12</sup> A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

<sup>13</sup> And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

<sup>14</sup> That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

<sup>15</sup> And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

<sup>16</sup> Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

<sup>17</sup> And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

<sup>18</sup> Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

<sup>19</sup> And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

<sup>20</sup> And thou shalt write them upon the door posts of thine house, and upon thy gates:

<sup>21</sup> That your days may be multiplied, and the days of your children, in the land which the LORD swore unto your fathers to give them, as the days of heaven upon the earth.

<sup>22</sup> For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

<sup>23</sup> Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

<sup>24</sup> Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

<sup>25</sup> There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

<sup>26</sup> Behold, I set before you this day a blessing and a curse;

<sup>27</sup> A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

<sup>28</sup> And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

<sup>29</sup> And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

<sup>30</sup> Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

<sup>31</sup> For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

<sup>32</sup> And ye shall observe to do all the statutes and judgments which I set before you this day.

# THE BOOK OF PSALMS

## PSALM 1

ARLINGTON. C.M.

Thomas A. Arne

1. O great - ly bless - ed is the man Who walk - eth not a - stray

In coun - sel of un - god - ly men, Nor stands in sin - ners' way,

- |  |   |
|--|---|
| 2. Nor sitteth in the scorner's chair,<br>But placeth his delight<br>Upon God's law, and meditates<br>On His law day and night.        | 4. And all he does shall prosper well.<br>The wicked are not so,<br>But are like chaff which by the wind<br>Is driven to and fro. |
| 3. He shall be like a tree that grows<br>Set by the waterside,<br>Which in its season yields its fruit,<br>And green its leaves abide; | 5. In judgment therefore shall not stand<br>Such as ungodly are,<br>Nor in th' assembly of the just<br>Shall wicked men appear.   |
| 6. Because the way of godly men<br>Is to Jehovah known;<br>Whereas the way of wicked men<br>Shall quite be overthrown.                 |   |