

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 92. What is a sacrament?

A. A sacrament is an holy ordinance instituted by Christ; wherein, by sensible signs, Christ, and the benefits of the new covenant, are represented, sealed, and applied to believers.

Matthew 28:18-20: And Jesus came, and spake unto them, saying, All power is given unto me, in heaven, and in earth. Go therefore, and teach all nations, baptizing them in the Name of the Father, and the Son, and the holy Ghost, Teaching them to observe all things, whatsoever I have commanded you: and lo, I am with you alway, until the end of the world, Amen.

July 6, 2025

Morning Worship

Call to Worship

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Prayer

Psalm 55 Page 139

Old Testament Reading: Lamentations 5

Pastoral Prayer

New Testament Reading: Luke 3

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Sermon Text: Hebrews 2:14-16

Sermon: Breaking the Power of Death

Prayer

Psalm 118 Page 284

Observance of the Lord's Supper

Psalm 118 Page 285

Benediction

PSALM 55

SARAH. C.M.

Charles H. Gabriel

1. Give ear to this my prayer, O God, Nor hide Thee from my cry;

At - tend my sad com-plaint, and hear My rest - less moan and sigh;

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2. Because I hear the voice of foes,
Because the vile oppress,
Who cast on me iniquity
And me in wrath distress.
3. Sore pained within me is my heart;
Death's terrors o'er me roll;
Great trembling, fearfulness, and dread
Have overwhelmed my soul.
4. O that I, like a dove, had wings,
Said I, then would I flee
Far hence, that I might find a place
Where I at rest might be.
5. Lo, wand'ring far my rest should be
In some lone desert waste;
I from the stormy wind would fly,
And from the tempest haste.

PSALM 55

KATHRINE. C.M.

Charles H. Gabriel

6. De- stroyed, O Lord, now let them be; Their tongues con-fuse, di - vide; For

in the cit - y vi - o - lence And bit - ter strife a - bide.

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7. They day and night upon the walls
Encompass it around;
Iniquity and mischief there
In midst of it are found.
8. Abundant wickedness there is
Within its inward part;
And from its streets oppression, fraud,
And guile do not depart.
9. He was no foe reproaching me,
For that I could endure;
Nor hater boasting over me,
Else had I hid secure.
10. But it was thou, mine equal, friend;
Thou my companion wast;
We took sweet counsel; to God's house
Amidst the throng we passed.
11. But death shall seize them; to the grave
Alive let them depart;
For wickedness is in their house
And evil in their heart.

Lamentations 5

1 Remember, O LORD, what is come upon us: consider, and behold our reproach.

2 Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers are as widows.

4 We have drunken our water for money; our wood is sold unto us.

5 Our necks are under persecution: we labour, and have no rest.

6 We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread.

7 Our fathers have sinned, and are not; and we have borne their iniquities.

8 Servants have ruled over us: there is none that doth deliver us out of their hand.

9 We gat our bread with the peril of our lives because of the sword of the wilderness.

10 Our skin was black like an oven because of the terrible famine.

11 They ravished the women in Zion, and the maids in the cities of Judah.

¹² Princes are hanged up by their hand: the faces of elders were not honoured.

¹³ They took the young men to grind, and the children fell under the wood.

¹⁴ The elders have ceased from the gate, the young men from their musick.

¹⁵ The joy of our heart is ceased; our dance is turned into mourning.

¹⁶ The crown is fallen from our head: woe unto us, that we have sinned!

¹⁷ For this our heart is faint; for these things our eyes are dim.

¹⁸ Because of the mountain of Zion, which is desolate, the foxes walk upon it.

¹⁹ Thou, O LORD, remainest for ever; thy throne from generation to generation.

²⁰ Wherefore dost thou forget us for ever, and forsake us so long time?

²¹ Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

²² But thou hast utterly rejected us; thou art very wroth against us.

Luke 3

¹ Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

² Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

³ And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

⁴ As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

⁵ Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

⁶ And all flesh shall see the salvation of God.

⁷ Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

⁸ Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

⁹ And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

¹⁰ And the people asked him, saying, What shall we do then?

¹¹ He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

¹² Then came also publicans to be baptized, and said unto him, Master, what shall we do?

¹³ And he said unto them, Exact no more than that which is appointed you.

¹⁴ And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

¹⁵ And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

¹⁶ John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

¹⁷ Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

¹⁸ And many other things in his exhortation preached he unto the people.

¹⁹ But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

²⁰ Added yet this above all, that he shut up John in prison.

²¹ Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

²² And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

²³ And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

²⁴ Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

²⁵ Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,

²⁶ Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,

²⁷ Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,

²⁸ Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,

²⁹ Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

³⁰ Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

³¹ Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

³² Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,

³³ Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,

³⁴ Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

³⁵ Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

³⁶ Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

³⁷ Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,

³⁸ Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.



THE BOOK OF PSALMS
PSALM 55

SAXONY. C.M.

William J. Kirkpatrick



12. I'll call on God; the Lord will save; I'll make com-plaint and sigh

At eve-ning, morn-ing, and at noon, And He shall hear my cry.

13. He hath redeemed my soul in love
That I in peace might be
From battle that against me was,
For many strove with me.
14. Yea, God will hear and answer them—
Of old abideth He—
Ev'n them that have no fear of God,
Since they no changes see.
15. Against the men that were his friends
He hath put forth his hand;
The covenant that he had made
By breaking he profaned.
16. More smooth than butter were his words,
Yet he in heart would slay;
His speeches were more soft than oil,
And yet drawn swords were they.
17. Cast thou thy burden on the Lord,
And He shall thee sustain;
Yea, He shall cause that still unmoved
The righteous shall remain.
18. But Thou, O God, wilt bring them down
The woeful pit to see;
The false shall not live half their days,
But I will trust in Thee.

Hebrews 2

¹ Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

² For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

³ How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

⁴ God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

⁵ For unto the angels hath he not put in subjection the world to come, whereof we speak.

⁶ But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

⁷ Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

⁸ Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

⁹ But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

¹⁰ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

¹¹ For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

¹² Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

¹³ And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

¹⁴ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

¹⁵ And deliver them who through fear of death were all their lifetime subject to bondage.

¹⁶ For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

¹⁷ Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

¹⁸ For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

THE BOOK OF PSALMS
PSALM 118

HUDSON. C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of
Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His
grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

July 6, 2025

Evening Worship

Call to Worship

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Prayer

Psalm 35 Page 84

New Testament Reading: Revelation 1

Pastoral Prayer

Psalm 35 Page 85

Old Testament Reading: Numbers 23

Psalm 51 Page 132

Sermon Text: John 19:31-37

Sermon: Our Pierced and Unbroken Savior

Prayer

Psalm 51 Page 133


Benediction

THE BOOK OF PSALMS
PSALM 35



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ST. LAWRENCE, C. M.


Robert A. Smith



1. Plead, Lord, with those that plead, and fight With those that fight with me;



Of shield and buck-ler take Thou hold; Stand up mine help to be.

- 
2. And also draw Thou out the spear;
 Against them stop the way
 That me pursue; and to my soul,
 I'm thy salvation, say.
 3. Let them dishonored be and shamed
 That for my soul have sought.
 Turned back be they who plot my hurt
 And to confusion brought.
 4. Jehovah's angel drive them on
 Like chaff before the wind;
 All dark and slipp'ry be their path,
 His angel close behind.
 5. Without a cause have they for me
 In secret laid a snare;
 Without a cause to take my soul
 A pit they did prepare.
 6. Let ruin seize him unawares;
 And let himself be caught
 In his own hidden net, and be
 To that same ruin brought.

THE BOOK OF PSALMS
PSALM 35

MANOAH. C. M.

Franz J. Haydn



7. My soul shall in the Lord re-joice And in His sav - ing name.



O Lord, who is like un - to Thee? Shall all my bones ex - claim;



- | | |
|---|--|
| 8. Who dost the poor set free from him
That is for him too strong,
The poor and needy from the man
That spoils and does him wrong. | 11. As though for friend or brother dear
I did myself behave;
As one in deepest sorrow bowed
Beside his mother's grave. |
| 9. False witnesses against me rose;
They groundless charges made;
Bereaving my afflicted soul,
They ill for good repaid. | 12. But in my trouble they rejoiced,
And they together met;
The vilest men with one accord
Themselves against me set; |
| 10. But as for me, when they were sick
In sackcloth sad I mourned;
My humbled soul did fast; my prayer
Was to my bosom turned. | 13. I knew it not; they did me tear
And quiet would not be.
With mocking hypocrites at feasts
They gnashed their teeth at me. |
| 14. How long, O Lord, wilt Thou look on?
From ruin they intend
O save my soul; from lions young
My precious life defend. | |

Revelation 1

¹ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

² Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

³ Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

⁴ John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

⁵ And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

⁶ And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

⁷ Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

⁸ I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

⁹ I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

¹⁰ I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

¹¹ Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

¹² And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

¹³ And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

¹⁴ His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

¹⁵ And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

¹⁶ And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

¹⁷ And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

¹⁸ I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

¹⁹ Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

²⁰ The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

PSALM 35

SPENCER. C. M.

A. Brooks Everett

15. To Thee I ev - er will give thanks In con-gre-ga - tions great;

And where much peo-ple gath-ered are Thy prais-es forth will set.

16. Let not my wrongful enemies
In pride rejoice o'er me;
Nor let them wink with scornful eye,
Who hate me causelessly.

17. For peace they do not speak at all,
But crafty plots prepare
Against all those within the land
That meek and quiet are.

18. Their mouth they open wide at me;
They say, Aha! we see.
Lord, Thou hast seen; hold not Thy
Lord, be not far from me. [peace;

19. Stir up Thyself, awake for me,
And justice due afford,
Ev'n to my cause, O Thou that art
My only God and Lord.

20. Judge me, Jehovah, O my God,
In Thine own righteousness;
Against me let them not their joy
Triumphantly express.

21. Nor let them say within their heart,
Ah, we would have it thus;
Nor suffer them to say that he
Is swallowed up by us.

22. Ashamed, confounded be they all,
That at my hurt are glad;
Let those against me that do boast
With shame and scorn be clad.

23. Let them that love my righteous cause
With gladness shout; nor cease
To say, The Lord be magnified
Who loves His servant's peace.

24. Then also shall Thy righteousness
Be published by my tongue;
The praises that belong to Thee
Speak shall it all day long.

Numbers 23

23 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

² And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

³ And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

⁴ And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram.

⁵ And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

⁶ And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

⁷ And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.

⁸ How shall I curse, whom God hath not cursed?
or how shall I defy, whom the LORD hath not
defied?

⁹ For from the top of the rocks I see him, and from
the hills I behold him: lo, the people shall dwell
alone, and shall not be reckoned among the
nations.

¹⁰ Who can count the dust of Jacob, and the
number of the fourth part of Israel? Let me die
the death of the righteous, and let my last end be
like his!

¹¹ And Balak said unto Balaam, What hast thou
done unto me? I took thee to curse mine enemies,
and, behold, thou hast blessed them altogether.

¹² And he answered and said, Must I not take heed
to speak that which the LORD hath put in my
mouth?

¹³ And Balak said unto him, Come, I pray thee,
with me unto another place, from whence thou
mayest see them: thou shalt see but the utmost
part of them, and shalt not see them all: and curse
me them from thence.

¹⁴ And he brought him into the field of Zophim, to
the top of Pisgah, and built seven altars, and
offered a bullock and a ram on every altar.

¹⁵ And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder.

¹⁶ And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

¹⁷ And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

¹⁸ And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

¹⁹ God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

²⁰ Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

²¹ He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them.

²² God brought them out of Egypt; he hath as it were the strength of an unicorn.

²³ Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

²⁴ Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

²⁵ And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

²⁶ But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

²⁷ And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

²⁸ And Balak brought Balaam unto the top of Peor, that looketh toward jeshimon.

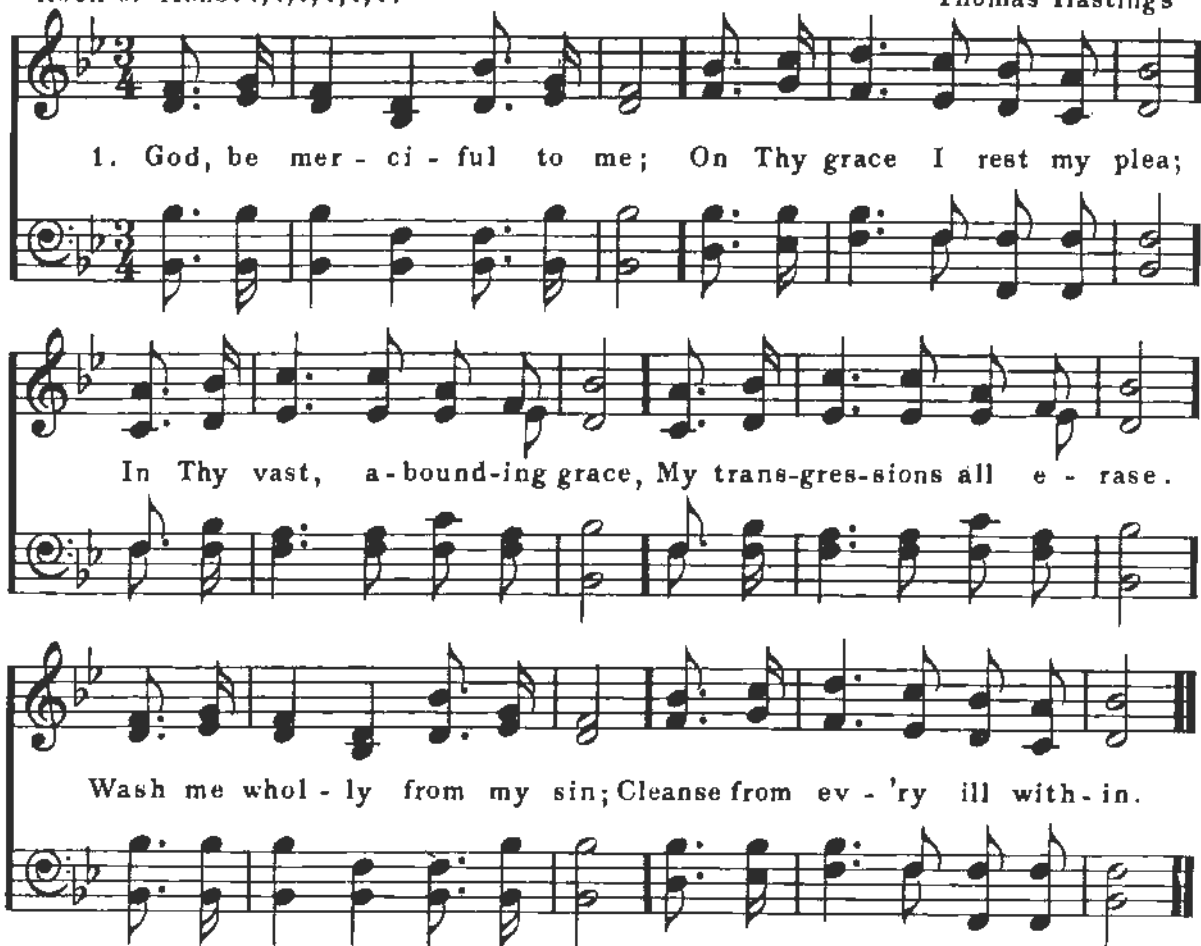
²⁹ And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

³⁰ And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

PSALM 51

ROCK OF AGES. 7, 7, 7, 7, 7, 7.

Thomas Hastings



1. God, be mer - ci - ful to me; On Thy grace I rest my plea;
In Thy vast, a-bound-ing grace, My trans-gres-sions all e - rase.
Wash me whol - ly from my sin; Cleanse from ev - 'ry ill with-in.

2. For my sins before me rise,
Ever present to mine eyes.
I have sinned 'gainst Thee alone,
In Thy sight this evil done;
That Thy judgment may be clear,
And Thy sentence just appear.
3. Lo, brought forth was I in sin;
When conceived I was unclean.
Lo, Thou dost desire to find
Truth sincere within the mind;
And Thou wilt within my heart
Wisdom unto me impart.
4. Then with hyssop sprinkle me,
And from sin I clean shall be.
Wash me from its stain, and, lo,
I shall whiter be than snow.
Make me hear joy's cheering voice;
Make my broken bones rejoice.

John 19

1 Then Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate therefore heard that saying, he was the more afraid;

⁹ And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

¹⁰ Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

¹¹ Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

¹² And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

¹³ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

¹⁴ And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

¹⁵ But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

¹⁶ Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

¹⁷ And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

¹⁸ Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

¹⁹ And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS.

²⁰ This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

²¹ Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

²² Pilate answered, What I have written I have written.

²³ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

²⁴ They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

²⁵ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

²⁶ When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

²⁷ Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

²⁸ After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

²⁹ Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

³⁰ When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

³¹ The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

³² Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

³³ But when they came to Jesus, and saw that he was dead already, they brake not his legs:

³⁴ But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

³⁵ And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

³⁶ For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

³⁷ And again another scripture saith, They shall look on him whom they pierced.

³⁸ And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

³⁹ And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

⁴⁰ Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

⁴¹ Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

⁴² There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

PSALM 51

GUIDE. 7,7,7, 7,7,7.

Marcus Morris Wells



5. From my sins hide Thou Thy face; Mine in - i - qui - ties e - rase.



O my God, re-new my heart, And a spir - it right im - part.



Cast me not a - way from Thee, Nor Thy Spir - it take from me.



6. Give salvation's joy again,
And a willing mind sustain.
Then Thy perfect ways I'll show
That transgressors may them know;
• They converted then shall be;
Sinners shall be turned to Thee.

7. Free me from the guilt of blood,
God, of my salvation God;
Then with joy my tongue shall raise
Songs Thy righteousness to praise.
Open Thou my lips, O Lord;
Then my mouth shall praise accord.

8. Sacrifice Thou wilt not take,
Else would I the off'ring make.
Off'rings burnt bring no delight,
But a broken heart, contrite,
God's accepted sacrifice,
Thou, O God, wilt not despise.

9. Prosper Zion in Thy grace;
Salem's broken walls replace.
Then shall sacrifices right,
Whole burnt-off'rings Thee delight;
So will men, their vows to pay,
Bullocks on Thine altar lay.