

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 93. Which are the sacraments of the New Testament?

A. The sacraments of the New Testament are baptism and the Lord's supper.

1 Corinthians 11:23-26: For I have received of the Lord that which I also have delivered unto you, to wit, That the Lord Jesus in the night when he was betrayed, took bread. And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do ye in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the New Testament in my blood: this do as oft as ye drink it, in remembrance of me. For as often as ye shall eat this bread, and drink this cup, ye show the Lord's death till he come.

July 13, 2025

Morning Worship

Call to Worship

Psalm 89

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Prayer

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Old Testament Reading: Ezekiel 1

Pastoral Prayer

New Testament Reading: Luke 4

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Sermon Text: Hebrews 2:17-18

Sermon: The Right Kind of Priest

Prayer

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Benediction

THE BOOK OF PSALMS
PSALM 89

NEW JERUSALEM. C.M.

R. S. Taylor

1. The lov - ing - kind - ness of the Lord For - ev - er I will sing;
Thy faith - ful - ness to ev - 'ry age My mouth in song shall bring.

2. For mercy shall be built, said I,
Forever to endure;
Thy faithfulness ev'n in the heav'ns
Thou wilt establish sure.
3. I with My chosen one have made
A cov'nant graciously;
And to My servant whom I loved,
To David sworn have I:
4. Thy seed I will establish firm,
Forever to remain;
And unto generations all
Thy throne I will maintain.
5. The praises of Thy wonders, Lord,
' The heav'ns shall express,
And in the throng of holy ones
Thy faithfulness confess.
6. Who with the Lord can be compared
In all the lofty sky?
And who among the sons of might
Is like the Lord Most High?
7. In council of the holy ones
He is a God revered,
Above all them that round Him stand
Most greatly to be feared.

THE BOOK OF PSALMS
PSALM 89

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ST. MAGNUS. C. M.

Jeremiah Clarke



- | | |
|--|---|
| 9. For o'er the proudly swelling sea
Thou rulest at Thy will;
And when its raging billows rise
Thou biddest them be still. | 13. Thy hand is strong and lifted high;
Thou hast an arm of might.
Before Thee truth and mercy go;
Thy throne is based on right. |
| 10. In pieces Thou didst Egypt break,
Like one in battle slain;
And all Thy foes Thy mighty arm
Hath scattered in disdain. | 14. O greatly blessed the people are
The joyful sound that know;
In brightness of Thy face, O Lord,
They ever on shall go. |
| 11. The heav'ns above belong to Thee;
The earth is all Thine own;
The world with all that it contains
Was formed by Thee alone. | 15. Yea, they rejoice in Thy great name
With gladness all the day;
And in Thy perfect righteousness
Exalted high are they. |
| 12. By Thy command the north and south
At first to being came;
Both Tabor mount and Hermon hill
Rejoice in Thy great name. | 16. Because the glory of their strength
Doth only stand in Thee;
And in Thy favor shall our horn
And power exalted be. |
| 17. Our shield belongeth to the Lord,
And He will safety bring;
And unto Isr'el's Holy One
Belongs our chosen king. | |

Ezekiel 1

1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.

2 In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,

3 The word of the Lord came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was there upon him.

4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

6 And every one had four faces, and every one had four wings.

⁷ And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

⁸ And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

⁹ Their wings were joined one to another; they turned not when they went; they went every one straight forward.

¹⁰ As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

¹¹ Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

¹² And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went.

¹³ As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

¹⁴ And the living creatures ran and returned as the appearance of a flash of lightning.

¹⁵ Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

¹⁶ The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

¹⁷ When they went, they went upon their four sides: and they turned not when they went.

¹⁸ As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four.

¹⁹ And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

²⁰ Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.

²¹ When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.

²² And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.

²³ And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

²⁴ And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

²⁵ And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.

²⁶ And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

²⁷ And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

²⁸ As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

Luke 4

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

⁸ And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

⁹ And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

¹⁰ For it is written, He shall give his angels charge over thee, to keep thee:

¹¹ And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

¹² And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

¹³ And when the devil had ended all the temptation, he departed from him for a season.

¹⁴ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

¹⁵ And he taught in their synagogues, being glorified of all.

¹⁶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

¹⁷ And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

¹⁹ To preach the acceptable year of the Lord.

²⁰ And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

²¹ And he began to say unto them, This day is this scripture fulfilled in your ears.

²² And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

²³ And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

²⁴ And he said, Verily I say unto you, No prophet is accepted in his own country.

²⁵ But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

²⁶ But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

²⁷ And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

²⁸ And all they in the synagogue, when they heard these things, were filled with wrath,

²⁹ And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

³⁰ But he passing through the midst of them went his way,

³¹ And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

³² And they were astonished at his doctrine: for his word was with power.

³³ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

³⁴ Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

³⁵ And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

³⁶ And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

³⁷ And the fame of him went out into every place of the country round about.

³⁸ And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

³⁹ And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

⁴⁰ Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

⁴¹ And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

⁴² And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

⁴³ And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

⁴⁴ And he preached in the synagogues of Galilee.

18. Thou saidst in vision to Thy saints, De-liv-er-ance I laid Up-on a might-y

one raised up, Of whom I choice have made. 19. My serv-ant Dav-id I have found And

have a-noint-ed king; My hand shall ev-er be with him And strength Mine arm shall bring.

20. The foe shall not exact from him,
Nor son of mischief wrong;
His haters I will smite, and crush
His adversaries strong.

21. My mercy and My faithfulness
With him shall ever be;
And in My name his kingly power
Exalted they shall see.

22. I also will impose his hand
Upon the mighty sea;
And I will set his strong right hand
Where'er the rivers be.

23. Thou art my Father and my God,
He unto Me shall cry;
Thou also art the rock on which
For safety I rely.

24. I'll make him My first born, more high
Than kings of any land;
My love I'll ever keep for him;
My cov'nant fast shall stand.

25. And I will also make his seed
Forever to endure;

And as the days of heav'n are
His throne shall stand secure.

26. But if his seed forsake My law
Nor walk as I ordain;
If they My statutes disobey
And My commands profane;

27. Then for their faults I'll visit them;
My rod I'll on them lay;
And I will their iniquity
With heavy stripes repay.

28. Yet I'll not take My love from him
Nor false My promise make;
I will not break My covenant
Nor change the word I spake.

29. Once by My holiness I swear;
To David I'll not lie;
His seed and throne shall still endure
While lasts the sun on high.

30. It like the moon shall ever be
Established most secure;
And like the witness in the sky
It ever shall endure.

Hebrews 2

¹ Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

² For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

³ How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

⁴ God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

⁵ For unto the angels hath he not put in subjection the world to come, whereof we speak.

⁶ But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

⁷ Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

⁸ Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

⁹ But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

¹⁰ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

¹¹ For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

¹² Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

¹³ And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

¹⁴ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

¹⁵ And deliver them who through fear of death were all their lifetime subject to bondage.

¹⁶ For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

¹⁷ Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

¹⁸ For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

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PSALM 89

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EMMANUEL. C. M.

L. van Beethoven

31. But Thine a - noint - ed Thou hast shamed, In an - ger cast him down,
Thy serv - ant's cov - e - nant ab - horred, Pro - faned to earth his crown.

- | | |
|--|---|
| 32. His hedges Thou hast broken through,
His strongholds down hast torn;
By all that pass he is despoiled;
He is his neighbor's scorn. | 37. What man is he that liveth here
And death shall never see?
Or from the power of the grave
What man his soul shall free? |
| 33. Thou hast raised up his foes' right hand
And given them delight.
His sword is turned, and Thou hast left
Him vanquished in the fight. | 38. Thy former lovingkindnesses,
O Lord, where are they now?
Those which in truth and faithfulness
To David sworn hast Thou? |
| 34. His glory Thou hast made to cease,
His throne to earth cast down;
Made short his days of youth, with
Hast covered his renown. [shame | 39. Remember, Lord, Thy servants' shame
And how in heart I bear
The scorings of the peoples all
Who great in number are. |
| 35. How long, Lord, wilt Thou hide Thy-
Forever in Thine ire? [self?
And shall Thine indignation hot
Burn like a flaming fire? | 40. And how Thine enemies reproached,
Jehovah, think upon;
Ev'n how they have reproached the
Of Thine anointed one. [steps |
| 36. O keep in mind how short a time
I shall on earth remain;
O wherefore is it so that Thou
Hast made all men in vain? | 41. All blessings to Jehovah be
Ascribed forever then;
For evermore, so let it be.
Amen, yea, and amen. |

July 13, 2025

Evening Worship

Call to Worship

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Prayer

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New Testament Reading: Revelation 2

Pastoral Prayer

Old Testament Reading: Numbers 24

Psalm 5

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Sermon Text: Deuteronomy 12:1-14

Sermon: The Place the Lord Shall Choose

Prayer

Psalm 16

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Benediction

THE BOOK OF PSALMS
PSALM 146

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CONVERSE. 8,7,8,7. D.

C.C. Converse



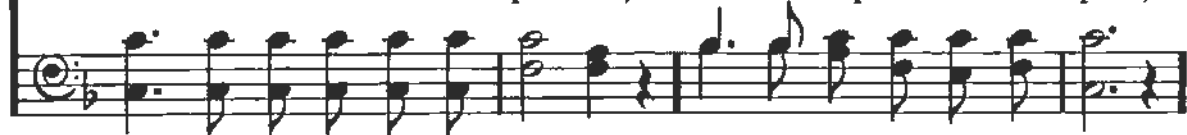
1. Hal - le - lu - jah! praise Je - ho - vah; O my soul, Je - ho - vah praise;



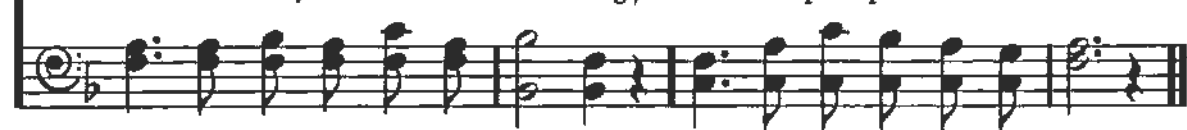
While I live I'll praise Je - ho - vah, Praise my God through all my days.



2. Put no con - fi - dence in princ - es, Nor for help on man de - pend;



He shall die, to dust re - turn - ing; And his pur - pos - es shall end.



3. Happy is the man that chooses
Jacob's God to be his aid;
He is blessed whose hope of blessing
On the Lord his God is stayed.

5. Food Jehovah gives the hungry,
Sight Jehovah gives the blind,
Freedom gives He to the pris'ner,
Cheer to those bowed down in mind.

4. He has made the earth and heavèn,
Seas, and all that they contain;
He will keep His truth forever,
Rights of those oppressed maintain.

6. Well Jehovah loves the righteous,
To the stranger is a stay,
Helps the fatherless and widow,
But subverts the sinner's way.

7. Yea, Jehovah reigns forever;
Through all ages He is King,
Evèn He, thy God, O Zion;
To Jehovah praises sing.

6. Thy way teach Thou me; I will walk in Thy truth;
Unite Thou my heart in Thy fear.
My Lord and my God with my whole heart I'll praise,
And ever Thy name will revere.
7. For great are Thy love and Thy kindness to me.
My soul from the grave Thou dost raise,
The proud and the violent seek for my life,
Forgetful of Thee and Thy praise.
8. But Thou, Lord, art merciful; gracious Thou art,
Abundant in truth and in love.
Turn Thou unto me; Thy rich grace now bestow;
Thy servant make strong from above.
9. The son of Thine handmaid redeem by Thy grace;
A token for good show Thou me;
That all those who hate me may see and be shamed.
My comfort and help are in Thee.

PSALM 87

ST. LEONARD, C. M.

Henry Smart

1. Up - on the hills of ho - li - ness He His foun - da - tion sets.

A - bove all Ja - cob's tents the Lord De - lights in Zi - on's gates.

2. Things glorious are said of thee,
Thou city of our God.
Both Egypt, Babylon, as friends
I will proclaim abroad;
3. Behold ev'n Tyrus and with it
The land of Palestine,
And likewise Ethiopia;
This one was born therein.
4. This man and that was born in her,
Of Zion they shall say;
And He that is Himself Most High
Shall stablish her for aye.
5. When God the people writes He'll count
That this man born was there.
The singers dancing say that all
Our fountains in thee are.

Revelation 2

1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

² I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

³ And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

⁴ Nevertheless I have somewhat against thee, because thou hast left thy first love.

⁵ Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

⁶ But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

⁷ He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

⁸ And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

⁹ I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

¹⁰ Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

¹¹ He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

¹² And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

¹³ I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

¹⁴ But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

¹⁵ So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

¹⁶ Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

¹⁷ He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

¹⁸ And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

¹⁹ I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

²⁰ Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

²¹ And I gave her space to repent of her fornication; and she repented not.

²² Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

²³ And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

²⁴ But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

²⁵ But that which ye have already hold fast till I come.

²⁶ And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

²⁷ And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

²⁸ And I will give him the morning star.

²⁹ He that hath an ear, let him hear what the Spirit saith unto the churches.

Numbers 24

1 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him.

3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

4 He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

5 How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters.

7 He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

⁸ God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

⁹ He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

¹⁰ And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

¹¹ Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

¹² And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

¹³ If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?

¹⁴ And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days.

¹⁵ And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

¹⁶ He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

¹⁷ I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

¹⁸ And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

¹⁹ Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

²⁰ And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever.

²¹ And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

²² Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

²³ And he took up his parable, and said, Alas, who shall live when God doeth this!

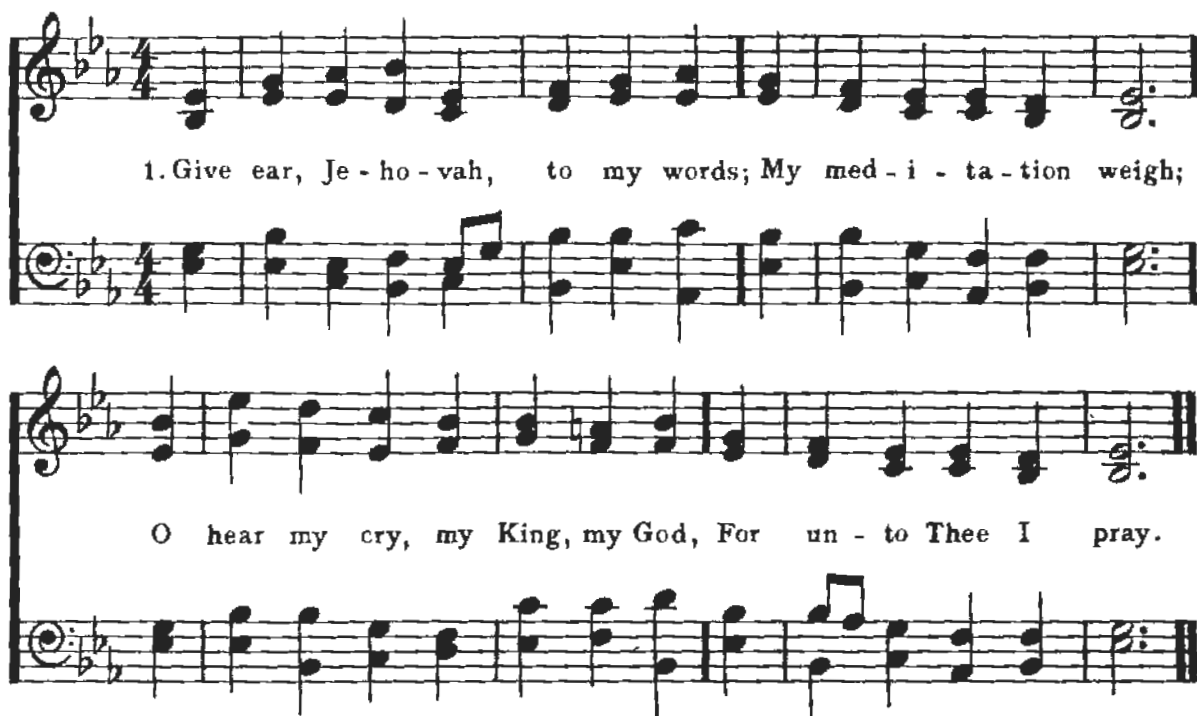
²⁴ And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

²⁵ And Balaam rose up, and went and returned to his place: and Balak also went his way.

PSALM 5

DUNDEE. C.M.

Scotch Psalter



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|---|---|
| 2. Lord, Thou shalt early hear my voice;
At morn I will direct
My prayer to Thee, and, looking up,
An answer will expect. | 6. Lord, lead me in Thy righteousness
Because my foes lay wait;
The way wherein my path should be
Before my face make straight. |
| 3. For Thou art not a God that doth
In wickedness delight;
No evil shall abide with Thee,
Nor fools stand in Thy sight. | 7. For in their mouth there is no truth;
Their inward part is vile;
Their throat is like an open grave;
Their tongue is smooth with guile. |
| 4. Thou hatest evildoers all,
And liars wilt destroy;
Jehovah loathes the bloody man
And such as fraud employ. | 8. O God, condemn them; let them fall,
By their own counsel quelled;
And cast them out in all their sins,
For they 'gainst Thee rebelled. |
| 5. But as for me, I'll seek Thy house
In Thine abundant grace;
And I will worship in Thy fear
Before Thy holy place. | 9. Let all that trust in Thee be glad,
With joy lift up their voice;
Because Thou savest them, let all
That love Thy name rejoice. |
| 10. Because that to the righteous man
Thou wilt Thy blessing yield;
Thou wilt encompass him, O Lord,
With favor as a shield. | |

Deuteronomy 12

1 These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

4 Ye shall not do so unto the LORD your God.

5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

⁷ And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

⁸ Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

⁹ For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

¹⁰ But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

¹¹ Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

¹² And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

¹³ Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

¹⁴ But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

¹⁵ Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

¹⁶ Only ye shall not eat the blood; ye shall pour it upon the earth as water.

¹⁷ Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

¹⁸ But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

¹⁹ Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

²⁰ When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

²¹ If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

²² Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

²³ Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

²⁴ Thou shalt not eat it; thou shalt pour it upon the earth as water.

²⁵ Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD.

²⁶ Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

²⁷ And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

²⁸ Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God.

²⁹ When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

³⁰ Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

³¹ Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

³² What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

PSALM 16

MEDFIELD, C. M.

William Mather

1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess

Thou art my Lord; a - part from Thee No good do I pos - sess.

- | | |
|---|---|
| 2. The saints on earth, the excellent,
There my delights are placed.
Their sorrows shall be multiplied
To other gods that haste. | 6. I bless the Lord because He doth
By counsel me conduct;
And in the seasons of the night
My heart doth me instruct. |
| 3. Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
Upon my lips will take. | 7. Before me still the Lord I set;
Since it is so that He
Doth ever stand at my right hand,
I never moved shall be. |
| 4. Of that inheritance and cup
Which unto me pertain,
Jehovah is the portion sure;
My lot Thou dost maintain. | 8. Because of this my heart is glad,
And joy shall be expressed
Ev'n by my glory; and my flesh
In confidence shall rest. |
| 5. To me most happily the lines
In pleasant places fell;
The heritage which I received
In beauty doth excel. | 9. Because my soul within the grave
Shall not be left by Thee;
Corruption Thou wilt not permit
Thy Holy One to see. |
| 10. Thou wilt me show the path of life;
Of joy there is full store
Before Thy face; at Thy right hand
Are pleasures evermore. | |