

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 94. What is baptism?

A. Baptism is a sacrament, wherein the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, doth signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's.

.....
Acts 2:38-42: Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

July 20, 2025

Morning Worship

Call to Worship

Psalm 1

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Prayer

Psalm 132

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Old Testament Reading: Ezekiel 2

Pastoral Prayer

New Testament Reading: Luke 5

Psalm 132

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Sermon Text: Hebrews 3:1-6

Sermon: Apostle and High Priest

Prayer

Psalm 2

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Benediction

PSALM 1

PETERSBURG. 8,8,8,8,8,8.

D. Bortnianski

1. How blessed the man that walk - eth not Where wick - ed men would
 guide his feet, Who stand - eth not in sin - ners' way, Nor
 sit - teth in the scorn - er's seat; Je - ho - vah's law is
 his de - light, His med - i - ta - tion day and night.

2. He shall be like a tree that grows
 Near-planted by the waterside,
 Which in its season yields its fruit,
 And ever green its leaves abide;
 He shall prosperity enjoy
 In all that may his hands employ.
3. Not so the wicked; they are all
 Like chaff that flies before the wind;
 They shall not in the judgment stand,
 Nor place among the righteous find.
 The just man's way Jehovah knows;
 The sinner's way He overthrows.

PSALM 132

RATHBUN. 8,7,8,7.

Ithamar Conkey

1. Lord, re - mem - ber Thou for Da - vid, All his trou - ble and his care;

Vow - ing to the God of Ja - cob, How he to Je - ho - vah sware:

2. I my dwelling will not enter,
On my couch will not repose,
Will not give mine eyelids slumber,
Nor mine eyes in sleep will close,
3. Till I find a place of dwelling
Where Jehovah may abide,
For the Mighty One of Jacob
Habitation meet provide.
4. Lo, we heard of it in Ephrath,
Found it in the forest field.
We will now His dwelling enter,
Worship at His footstool yield.
5. Rise, O Lord, Thy rest to enter,
Thou, and Thine own ark of might;
Let Thy priests be clothed with justice;
Let Thy saints shout with delight.
6. For the sake of Thine own servant,
Yea, for David's sake I pray,
Let the face of Thine Anointed
Not be turned by Thee away.

Ezekiel 2

¹ And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

² And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

³ And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.

⁴ For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord God.

⁵ And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

⁶ And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

⁷ And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

⁸ But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

⁹ And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;

¹⁰ And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

Luke 5

1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

⁸ When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

⁹ For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

¹⁰ And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

¹¹ And when they had brought their ships to land, they forsook all, and followed him.

¹² And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

¹³ And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

¹⁴ And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

¹⁵ But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

¹⁶ And he withdrew himself into the wilderness, and prayed.

¹⁷ And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

¹⁸ And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

¹⁹ And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

²⁰ And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

²¹ And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

²² But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

²³ Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

²⁴ But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

²⁵ And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

²⁶ And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

²⁷ And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

²⁸ And he left all, rose up, and followed him.

²⁹ And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

³⁰ But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

³¹ And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

³² I came not to call the righteous, but sinners to repentance.

³³ And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

³⁴ And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

³⁵ But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

³⁶ And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

³⁷ And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

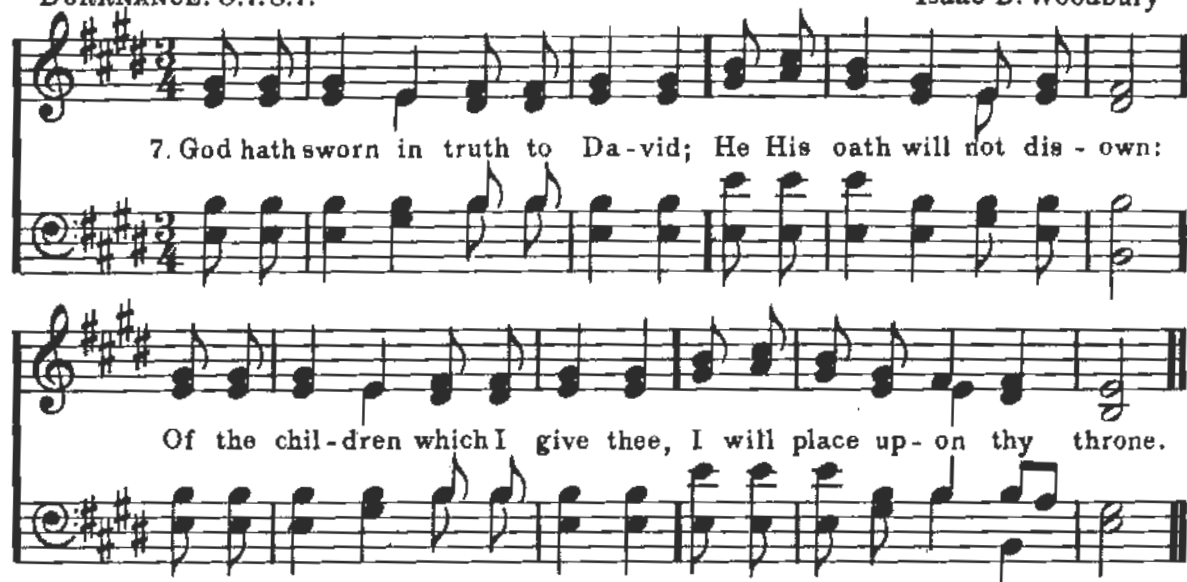
³⁸ But new wine must be put into new bottles; and both are preserved.

³⁹ No man also having drunk old wine straightway desireth new: for he saith, The old is better.

THE BOOK OF PSALMS
PSALM 132

DORRANCE. 8.7.8.7.

Isaac B. Woodbury



7. God hath sworn in truth to Da-vid; He His oath will not dis - own:
Of the chil-dren which I give thee, I will place up - on thy throne.

8. If thy sons will keep My cov'nant,
And My teachings will obey,
Then shall also children's children
Sit upon thy throne for aye.

9. For the Lord hath chosen Zion,
There hath He desired to dwell.
'Tis My resting place forever;
Here I'll stay, I love it well.

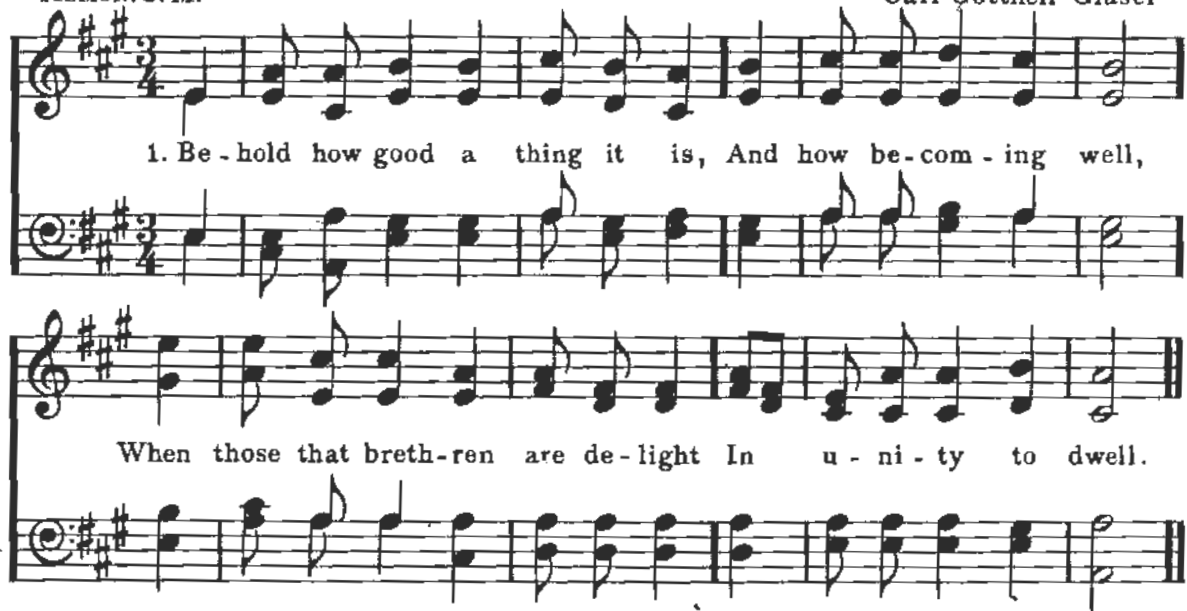
10. Richly blessing her provision,
To her poor their bread I'll bring,
Clothe her priests with My salvation;
And her saints for joy shall sing.

11. I'll make David's power to flourish;
Light is for My King ordained;
I with shame His foes will cover,
But His crown shall be maintained.

PSALM 133

AZMON. C. M.

Carl Gotthelf Glaser



1. Be - hold how good a thing it is, And how be - com - ing well,
When those that breth-ren are de-light In u - ni - ty to dwell.

2. For it is like the precious oil
Poured out on Aaron's head,
The holy ointment cov'ring him,
That on his garments spread.

3. Like Hermon's dew upon the hills
Of Zion that descends;
The Lord commands His blessing
Ev'n life that never ends. [there,

Hebrews 3

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

4 For every house is builded by some man; but he that built all things is God.

5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

⁸ Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

⁹ When your fathers tempted me, proved me, and saw my works forty years.

¹⁰ Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

¹¹ So I swear in my wrath, They shall not enter into my rest.)

¹² Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

¹³ But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

¹⁴ For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

¹⁵ While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

¹⁶ For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

¹⁷ But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

¹⁸ And to whom sware he that they should not enter into his rest, but to them that believed not?

¹⁹ So we see that they could not enter in because of unbelief.

THE BOOK OF PSALMS
PSALM 2

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ABRIDGE. C.M.

Isaac Smith

1. Why rage the na - tions? And vain things Why

do the peo - ple mind? The kings of earth do

set them - selves, And prin - ces are com - bined,

2. To plot against the Lord, and His
Anointed, saying thus,
Let us asunder break their bands,
And cast their cords from us.

3. He that in heaven sits shall laugh;
The Lord shall scorn them all.
Then shall He speak to them in wrath;
In rage He vex them shall:

4. Yet I My King appointed have
Upon My holy hill;
On Zion Mount His throne is set,
Established by My will.

5. The sure decree I will declare:
The Lord hath said to Me,
Thou art Mine only Son; this day
Have I begotten Thee.

6. Ask Me, and for an heritage
The nations I'll make Thine;
And for possession I to Thee
Will give earth's utmost line.

7. Thou shalt as with a weighty rod
Of iron break them all;
And as a potter's sherd Thou shalt
Them dash in pieces small.

8. Now, therefore, kings, be wise; be
Ye judges of the earth; [taught,
Serve God with fear, and see that ye
Join trembling with your mirth.

9. Kiss ye the Son, lest in His ire
Ye perish from the way,
For soon His anger fierce will burn.
Blessed all that on Him stay.

July 20, 2025

Evening Worship

Call to Worship

Psalm 50

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Prayer

Psalm 50

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New Testament Reading: Revelation 3

Pastoral Prayer

Old Testament Reading: Numbers 25

Psalm 50

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Sermon Text: Deuteronomy 12:15-32

Sermon: Right Sacrifice and Pure Worship

Prayer

Psalm 48

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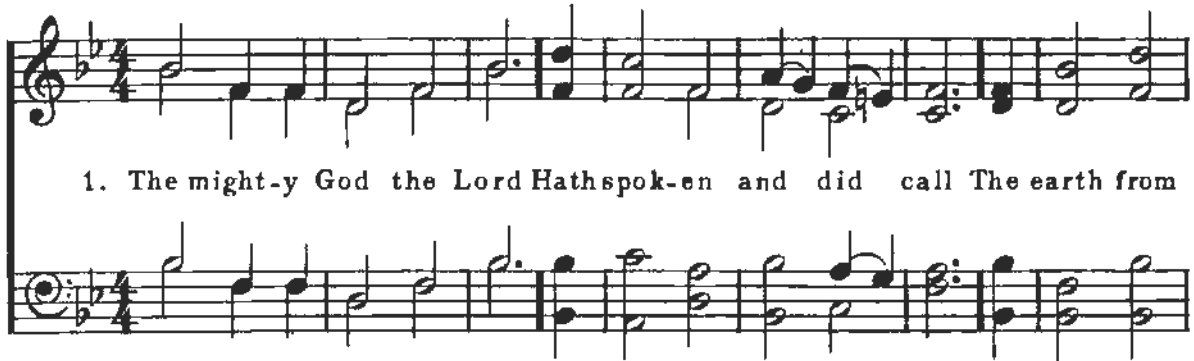
Benediction

THE BOOK OF PSALMS
PSALM 50

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SILVER STREET S.M.

Isaac Smith



2. From Zion's holy hill,
Perfection's high abode
Of matchless beauty, even thence
In glory shineth God.
3. Our God shall surely come;
Keep silence shall not He;
Before Him fire shall waste; great storms
Shall round about Him be.
4. And to the heav'ns above
He sendeth forth His call,
And also to the earth, that He
May judge His people all.
5. Together let My saints
Before Me gathered be;
Those that by sacrifice have made
A covenant with Me.
6. Then shall the heav'ns declare
His righteousness abroad,
Because He only is the judge:
Yea, none is judge but God.

PSALM 50

ST. THOMAS. S. M.

Aaron Williams

7. O ye, My peo - ple, hear; I'll speak and tes - ti - fy
A - gainst thee, O thou Is - ra - el, For God, thy God, am I.

8. For sacrifices I
No blame will on thee lay,
Nor for burnt offerings of thine
Before Me ev'ry day.
9. I'll take no calf nor goat
From house or fold of thine;
For beasts of forest, cattle all
On thousand hills are Mine.
10. The birds of mountains great
Are all to Me well known;
The beasts that roam the field untamed,
Ev'n they are all Mine own.
11. Then if I hungry were
I would not tell it thee;
Because the world with all its wealth
Belongeth unto Me.
12. Will I eat flesh of bulls?
Or goats' blood drink will I?
Thanksgiving offer thou, and pay
Thy vows to God Most High.
13. And do thou call on Me
When troublous days draw nigh:
To thee I'll give deliverance;
Thou shalt Me glorify.

Revelation 3

1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

⁷ And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

⁸ I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

⁹ Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

¹⁰ Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

¹¹ Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

¹² Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

¹³ He that hath an ear, let him hear what the Spirit saith unto the churches.

¹⁴ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

¹⁵ I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

¹⁷ Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

¹⁸ I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

¹⁹ As many as I love, I rebuke and chasten: be zealous therefore, and repent.

²⁰ Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

²¹ To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

²² He that hath an ear, let him hear what the Spirit saith unto the churches.

Numbers 25

¹ And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

² And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

³ And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.

⁴ And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

⁵ And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

⁶ And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation.

⁷ And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;

⁸ And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

⁹ And those that died in the plague were twenty and four thousand.

¹⁰ And the LORD spake unto Moses, saying,

¹¹ Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

¹² Wherefore say, Behold, I give unto him my covenant of peace:

¹³ And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

¹⁴ Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites.

¹⁵ And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian.

¹⁶ And the LORD spake unto Moses, saying,

¹⁷ Vex the Midianites, and smite them:

¹⁸ For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

THE BOOK OF PSALMS
PSALM 50


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PALMER. S. M.


Israel B. Sweezy



14. But to the wick - ed man Saith God, How dost thou dare To



take My cov-'nant in thy mouth, My stat - utes to de - clare,



15. Since thou dost even hate
The warnings thou hast heard,
And thou hast thrown behind thy
back
The teachings of My word?

16. Thou gavest thy consent
When thou a thief hast seen;
And with the vile adulterer
Thou hast partaker been.

17. Thy mouth to ill is giv'n;
Thy tongue deceit doth frame;
Thou sit'st thy brother to revile,
Thy mother's son to shame.

18. Because I silence kept
While thou these things hast
wrought,
That I was wholly like thyself
Has been thy very thought.

19. Yet I will thee reprove
And set before thine eyes,
Arrayed in order, thy misdeeds
And thine iniquities.

20. Now ye that God forget,
Consider this with care,
Lest I when there is none to save
Should you in pieces tear.

21. He honors Me who brings
The sacrifice of praise;
I'll God's salvation show to him
Who orders right his ways.

Deuteronomy 12

1 These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

4 Ye shall not do so unto the LORD your God.

5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

⁷ And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

⁸ Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

⁹ For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

¹⁰ But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

¹¹ Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

¹² And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

¹³ Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

¹⁴ But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

¹⁵ Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

¹⁶ Only ye shall not eat the blood; ye shall pour it upon the earth as water.

¹⁷ Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

¹⁸ But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

¹⁹ Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

²⁰ When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

²¹ If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

²² Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

²³ Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

²⁴ Thou shalt not eat it; thou shalt pour it upon the earth as water.

²⁵ Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD.

²⁶ Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

²⁷ And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

²⁸ Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God.

²⁹ When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

³⁰ Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

³¹ Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

³² What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

1. Great is Je - ho - vah, and His praise Should be pro-claimed a - broad,
With - in His hill of ho - li - ness, The cit - y of our God,
With - in His hill of ho - li - ness, The cit - y of our God.

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| <p>2. Mount Zion stands most beautiful,
The joy of ev'ry land;
The city of the mighty King
On her north side doth stand.</p> | <p>6. In our God's city we have seen
What we before were told,
That God Who is the Lord of hosts
Will ever it uphold.</p> |
| <p>3. The Lord within her palaces
Is for a refuge known.
For, lo, the kings assembled were;
They are together gone.</p> | <p>7. Within Thy courts, O God, we thought
Upon Thy gracious ways;
O God, according to Thy name
Through all the earth's Thy praise.</p> |
| <p>4. When they beheld it, all amazed,
They fled in great dismay;
And being troubled at the sight
They thence did haste away.</p> | <p>8. Thy hand is full of righteousness;
Let Zion's joy be great;
Let Judah's daughters joyfully
Thy judgments celebrate.</p> |
| <p>5. They seized with trembling were as
Whom travail pains o'ertake. [she
Thou with a mighty eastern wind
Dost ships of Tarshish break.</p> | <p>9. Encompass Zion, count her towers,
And mark her bulwarks well;
Consider ye her palaces;
To sons her story tell.</p> |
| <p>10. Because this God will be our God
To all eternity;
Yea, even unto death itself
Our constant guide is He.</p> | |