

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 95. To whom is baptism to be administered?

A. Baptism is not to be administered to any that are out of the visible church, till they profess their faith in Christ, and obedience to him; but the infants of such as are members of the visible church are to be baptized.

Genesis 17:7: Moreover, I will establish my covenant between me and thee, and thy seed after thee in their generations, for an everlasting covenant, to be God unto thee, and to thy seed after thee.

July 27, 2025

Morning Worship

Call to Worship

Psalm 95 Page 231

Prayer

Psalm 81 Page 199

Old Testament Reading: Ezekiel 3

Pastoral Prayer

New Testament Reading: Luke 6

Psalm 147 Page 354

Sermon Text: Hebrews 3:7-19

Sermon: Hear, Today!

Prayer

Psalm 147 Page 355

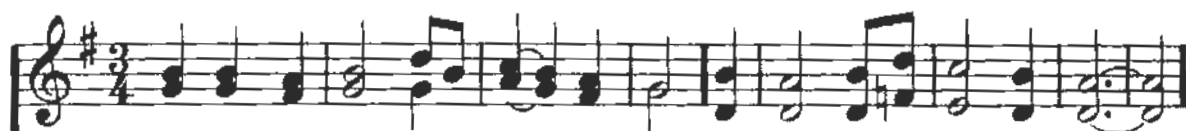
Benediction

THE BOOK OF PSALMS
PSALM 95

PAGE
231

ALEXANDRIA, C. M.

William Arnold



1. O come and to Je - ho - vah sing; Let us our voi - ces raise;



In joy - ful songs let us the rock Of our sal - va - tion praise.



- | | |
|---|--|
| 2. Before His presence let us come
With praise and thankful voice;
Let us sing psalms to Him with grace;
With shouts let us rejoice. | 6. Because He only is our God,
And we His chosen sheep,
The people of His pasturage
Whom His own hand will keep. |
| 3. The Lord's a mighty God and King;
Above all gods He is.
The depths of earth are in His hand;
The mountain heights are His. | 7. To-day if ye will hear His voice,
Then harden not your heart,
As when at Meribah they strove,
At Massah did depart. |
| 4. To Him the spacious sea belongs;
'Twas made by His command;
And by the working of His hands
He formed the rising land. | 8. Your fathers proved and tempted Me;
My working they beheld;
That generation was My grief;
They forty years rebelled. |
| 5. O come and let us worship Him;
Let us with one accord
In presence of our Maker kneel,
And bow before the Lord. | 9. I said, This people err in heart;
My ways they do not know;
To whom I swear in wrath that to
My rest they should not go. |

THE BOOK OF PSALMS
PSALM 81

PAGE
199

ILLA. C. M. D.

Louis Spohr



1. O sing a-loud to God our strength; To God of Ja-cob sing; Take up a psalm, the
psal-ter - y; Sweet harp and tim-brel bring. 2. Blow trum-pets at new moon, the day Our
feast ap-point-ed is; For charge to Is-r'el, and a law Of Ja-cob's God was this.

- | | |
|---|--|
| 3. This testimony He ordained
To Joseph when the land
Of Egypt He passed through, whose
I did not understand. [speech] | 8. I am the Lord thy God Who did
From Egypt land thee guide;
I'll fill thy mouth abundantly;
Do thou it open wide. |
| 4. His shoulder I from burdens took,
His hands from baskets freed.
On Me thou didst in trouble call;
I saved thee in thy need. | 9. But Isr'el would not hear My voice;
My people have Me spurned;
I gave them then to stubborn hearts;
To their own ways they turned. |
| 5. In secret place of thundering
I did thee answer make;
And at the streams of Meribah
Of thee a proof did take. | 10. O that My people would Me hear,
And Isr'el choose My way!
I would their en'mies soon subdue;
My hand on them would lay. |
| 6. O thou My people, give an ear;
I'll testify to thee;
To thee, O Isr'el, if thou wilt
But hearken unto Me. | 11. The haters of the Lord to Him
Submission then should feign;
But as for them, their time should still
For evermore remain. |
| 7. There shall not be in midst of thee
An alien god at all;
Nor unto any god unknown
Thou bowing down shalt fall. | 12. He also would for them provide
The finest of the wheat;
Of honey from the rock thy fill
I still should make thee eat. |

Ezekiel 3

¹ Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

² So I opened my mouth, and he caused me to eat that roll.

³ And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

⁴ And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

⁵ For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;

⁶ Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

⁷ But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted.

⁸ Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

⁹ As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.

¹⁰ Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

¹¹ And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord God; whether they will hear, or whether they will forbear.

¹² Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the Lord from his place.

¹³ I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

¹⁴ So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me.

¹⁵ Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

¹⁶ And it came to pass at the end of seven days, that the word of the Lord came unto me, saying,

¹⁷ Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

¹⁸ When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

¹⁹ Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

²⁰ Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

²¹ Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

²² And the hand of the Lord was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

²³ Then I arose, and went forth into the plain: and, behold, the glory of the Lord stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

²⁴ Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

²⁵ But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

²⁶ And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.

²⁷ But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord God; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

Luke 6

¹ And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

² And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

³ And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

⁴ How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

⁵ And he said unto them, That the Son of man is Lord also of the sabbath.

⁶ And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

⁷ And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

⁸ But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

⁹ Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

¹⁰ And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

¹¹ And they were filled with madness; and communed one with another what they might do to Jesus.

¹² And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

¹³ And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

¹⁴ Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

¹⁵ Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

¹⁶ And Judas the brother of James, and Judas Iscariot, which also was the traitor.

¹⁷ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

¹⁸ And they that were vexed with unclean spirits: and they were healed.

¹⁹ And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

²⁰ And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

²¹ Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

²² Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

²³ Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

²⁴ But woe unto you that are rich! for ye have received your consolation.

²⁵ Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

²⁶ Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

²⁷ But I say unto you which hear, Love your enemies, do good to them which hate you,

²⁸ Bless them that curse you, and pray for them which despitefully use you.

²⁹ And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.

³⁰ Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

³¹ And as ye would that men should do to you, do ye also to them likewise.

³² For if ye love them which love you, what thank have ye? for sinners also love those that love them.

³³ And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

³⁴ And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

³⁵ But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

³⁶ Be ye therefore merciful, as your Father also is merciful.

³⁷ Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

³⁸ Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

³⁹ And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

⁴⁰ The disciple is not above his master: but every one that is perfect shall be as his master.

⁴¹ And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

⁴² Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

⁴³ For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

⁴⁴ For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

⁴⁵ A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

⁴⁶ And why call ye me, Lord, Lord, and do not the things which I say?

⁴⁷ Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

⁴⁸ He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

⁴⁹ But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

THE BOOK OF PSALMS
PSALM 147

ONWARD. C. M.

W. F. Sherwin

1. Praise ye the Lord, for it is good Praise to our God to sing;
For it is pleas-ant, and to praise It is a come-ly thing.

2. The Lord builds up Jerusalem,
Brings back her captive sons.
He binds up all their wounds and heals
The broken-hearted ones.
3. He counts the number of the stars;
He names them ev'ry one.
Our Lord is great and great in power;
His wisdom search can none.
4. The Lord upholds the meek and brings
The wicked to the ground.
With thanks, O praise the Lord our God;
With harps His praises sound;
5. Who covereth the heav'ns with clouds,
Who for the earth below
Prepareth rain, Who maketh grass
Upon the mountains grow.
6. He cares for beasts that roam the field
And doth their food supply;
He watches o'er the ravens young
And feeds them when they cry.
7. In strength of horse or speed of man
The Lord takes no delight;
But those that fear and trust His love
Are pleasing in His sight.

Hebrews 3

¹ Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

² Who was faithful to him that appointed him, as also Moses was faithful in all his house.

³ For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

⁴ For every house is builded by some man; but he that built all things is God.

⁵ And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

⁶ But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

⁷ Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

⁸ Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

⁹ When your fathers tempted me, proved me, and saw my works forty years.

¹⁰ Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

¹¹ So I swear in my wrath, They shall not enter into my rest.)

¹² Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

¹³ But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

¹⁴ For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

¹⁵ While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

¹⁶ For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

¹⁷ But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

¹⁸ And to whom sware he that they should not enter into his rest, but to them that believed not?

¹⁹ So we see that they could not enter in because of unbelief.

THE BOOK OF PSALMS
PSALM 147

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CHOPIN. C. M.

Isaac B. Woodbury

8. O Sa - lem, prais-es give the Lord; O Zi - on, God con - fess; For thy gates'

bars He mak-eth strong, Thy sons in thee doth bless, Thy sons in thee doth bless.

9. He will thy borders bless with peace,
The finest wheat afford.
He sends forth His command on earth
And swiftly speeds His word.
10. Like ashes scatt'reth He the frost;
Like wool He snow doth give;
Like morsels casteth forth His ice;
Who in His cold can live?
11. He sendeth out His mighty word;
He makes His wind to blow;
The snow and ice are melted then;
Again the waters flow.
12. The doctrine of His holy word
To Jacob He doth show;
His testimony and His law
Gives Israel to know.
13. Not so to any nation round
Did He His grace accord;
For they His judgments have not known.
O do ye praise the Lord.

July 27, 2025

Evening Worship

Call to Worship

Psalm 66

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Prayer

Psalm 66

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New Testament Reading: Revelation 4

Pastoral Prayer

Old Testament Reading: Numbers 26

Psalm 17

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Sermon Text: Deuteronomy 13:1-18

Sermon: False Worship

Prayer

Psalm 17

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Benediction

PSALM 66

MILES' LANE. C.M.

William Schrubsole

1. All lands to God in joy - ful sounds A - loft your voic - es

raise; Sing forth the hon - or of His name, And glo - rious

make His praise, And glo - rious make His praise.

- | | |
|---|--|
| <p>2. Say unto God, How terrible
In all Thy works art Thou!
Through Thy great power Thy foes to
Shall be constrained to bow. [Thee</p> | <p>5. To solid land He turned the sea,
And they a pathway had;
They through the river went on foot;
There we in Him were glad.</p> |
| <p>3. Yea, all the earth shall worship Thee,
And unto Thee shall sing;
And to Thy name most glorious
Their songs of praise shall bring.</p> | <p>6. He ruleth ever by His might;
His eyes the nations try;
Let not the proud rebellious ones
Exalt themselves on high.</p> |
| <p>4. O come, behold the works of God,
His mighty doings see;
In dealing with the sons of men
Most terrible is He.</p> | <p>7. O all ye people, bless our God;
Aloud proclaim His praise,
Who holdeth safe our soul in life,
Our feet from sliding stays.</p> |

THE BOOK OF PSALMS
PSALM 66

BOSTON. C.M.

Uzziah C. Burnap

8. For Thou, O God, hast test-ed us, As men try sil-ver ore;

Hast brought our feet with-in the net, On us laid bur-dens sore.

9. Thou madest men ride o'er our heads;
Through fire and flood we passed;
But Thou hast brought us out to share
A wealthy place at last.
10. I'll bring burnt-off'rings to Thy house;
To Thee my vows will pay,
As I gave promise with my lips
When trouble on me lay.
11. With incense I will fatlings bring,
Burnt sacrifice will take;
And from the bullocks and the goats
To Thee an off'ring make.
12. All ye that fear Him, come and hear
What God did for my soul;
I with my mouth have cried to Him;
My tongue did Him extol.
13. If in my heart I sin regard,
The Lord will never hear;
But surely God hath heard my voice;
He to my prayer gave ear.
14. Forever blessèd be our God;
My prayer He hath not spurned,
Nor hath He ever yet from me
His lovingkindness turned.

Revelation 4

¹ After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

² And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

³ And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

⁴ And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

⁵ And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

⁶ And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

⁷ And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

⁸ And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come.

⁹ And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

¹⁰ The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

¹¹ Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Numbers 26

1 And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

3 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying,

4 Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

5 Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites:

6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

8 And the sons of Pallu; Eliab.

⁹ And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

¹⁰ And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

¹¹ Notwithstanding the children of Korah died not.

¹² The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

¹³ Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

¹⁴ These are the families of the Simeonites, twenty and two thousand and two hundred.

¹⁵ The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

¹⁶ Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

¹⁷ Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

¹⁸ These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

¹⁹ The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan.

²⁰ And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.

²¹ And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

²² These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

²³ Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:

²⁴ Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

²⁵ These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

²⁶ Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

²⁷ These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

²⁸ The sons of Joseph after their families were Manasseh and Ephraim.

²⁹ Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites.

³⁰ These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

³¹ And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:

³² And of Shemida, the family of the Shemidaites: and of Hephher, the family of the Hephherites.

³³ And Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

³⁴ These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

³⁵ These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

³⁶ And these are the sons of Shuthelah: of Eran, the family of the Eranites.

³⁷ These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

³⁸ The sons of Benjamin after their families: of Bela, the family of the Belaïtes: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

³⁹ Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

⁴⁰ And the sons of Bela were ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.

⁴¹ These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.

⁴² These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

⁴³ All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred.

⁴⁴ Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

⁴⁵ Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

⁴⁶ And the name of the daughter of Asher was Sarah.

⁴⁷ These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred.

⁴⁸ Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

⁴⁹ Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

⁵⁰ These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred.

⁵¹ These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

⁵² And the LORD spake unto Moses, saying,

⁵³ Unto these the land shall be divided for an inheritance according to the number of names.

⁵⁴ To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

⁵⁵ Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

⁵⁶ According to the lot shall the possession thereof be divided between many and few.

⁵⁷ And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

⁵⁸ These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

⁵⁹ And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

⁶⁰ And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

⁶¹ And Nadab and Abihu died, when they offered strange fire before the LORD.

⁶² And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

⁶³ These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho.

⁶⁴ But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

⁶⁵ For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

1. Lord, hear the right; at - tend my cry, And to my prayer give heed,

That doth not in hy - poc - ri - sy From feign-ing lips pro - ceed.

2. And from before Thy presence forth
My sentence do Thou send;
And to the things that equal are
O let Thine eyes attend.
3. Lo, Thou hast tried and proved my heart,
Didst visit me by night;
But naught was found, for I resolved
My mouth should speak the right.
4. From works of men, from violence,
I've kept me by Thy word;
My feet have followed in Thy paths;
My footsteps have not erred.
5. On Thee, O God, my soul has called,
For Thou wilt answer me.
Incline Thine ear and hear the words
That I direct to Thee.
6. Thy wondrous lovingkindness show,
Thou Who by Thy right hand
Defendest those that trust in Thee
From all that them withstand.
7. Keep as the apple of the eye;
Beneath Thy wings me hide
From wicked men and deadly foes,
Who press on ev'ry side.

Deuteronomy 13

1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

⁶ If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

⁷ Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

⁸ Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

⁹ But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

¹⁰ And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

¹¹ And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

¹² If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

¹³ Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

¹⁴ Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;

¹⁵ Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.

¹⁶ And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

¹⁷ And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

¹⁸ When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.

PSALM 17

BALERMA. C.M.

Arr. by Robert Simpson



8. With fat-ness they en-close them-selves; Their words of pride a-bound.



Our steps they com-pass, set their eyes To cast us to the ground.



9. For he is like a lion strong
That's greedy of his prey,
Or lion young which lurking doth
In secret places stay.
10. Arise and disappoint my foe,
And cast him down, O Lord;
Save Thou my soul from wicked men,
From men who are Thy sword.
11. From men who are Thy hand, O Lord,
From worldly men, me save,
Who only in this present life
Their part and portion have.
12. With Thine abundance they are filled,
With children satisfied;
And with the substance which they leave
They for their babes provide.
13. But as for me, I Thine own face
In righteousness will see;
And with Thy likeness when I wake,
I satisfied shall be.