

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 96. What is the Lord's supper?

A. The Lord's supper is a sacrament, wherein, by giving and receiving bread and wine according to Christ's appointment, his death is showed forth; and the worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of his body and blood, with all his benefits, to their spiritual nourishment and growth in grace.

1 Corinthians 10:16-17: The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we that are many, are one bread and one body, because we all are partakers of one bread.

August 3, 2025

Morning Worship

Call to Worship

Psalm 33

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Prayer

Psalm 33

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Old Testament Reading: Ezekiel 4

Pastoral Prayer

New Testament Reading: Luke 7

Psalm 143

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Sermon Text: Hebrews 4:14-16

Leviticus 16:1-19

Sermon: Our Sympathetic High Priest

Prayer

Psalm 143

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Benediction

THE BOOK OF PSALMS
PSALM 33

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ARIEL. 8,8,6,8,8,6.

Arr. from Mozart

1. Ye right-eous, in the Lord re-joice; 'Tis meet the saints should raise their voice

Je - ho-vah's name to praise. The harp and ten-stringed vi-ol bring; With skill re-sound-ing

prais - es sing; A new song to Him raise, A new song to Him raise.

2. For upright is Jehovah's word;
And all the doings of the Lord
In faithfulness are wrought.
In justice and in judgment right
The Lord doth ever take delight;
With goodness earth is fraught.

3. Jehovah's word the heav'ns hath made,
And all the host of them arrayed
His breath has caused to be.
He rolls the water heap on heap;
He stores away the mighty deep
In garners of the sea.

4. Let all the earth Jehovah fear;
Let all that dwell both far and near
In awe before Him stand.
For lo, He spake and it was done;
Yea, steadfast stood each work begun,
When once He gave command.

5. He makes the nations' counsel vain:
The plans the peoples would maintain
Jehovah makes to fail.
Jehovah's counsel shall endure;
His purposes of heart most sure
Through ages all prevail.

6. O truly is the nation blessed
Whose God before the world confessed
Jehovah is alone.
And blessed the people is whom He
Hath made His heritage to be,
And chosen for His own.

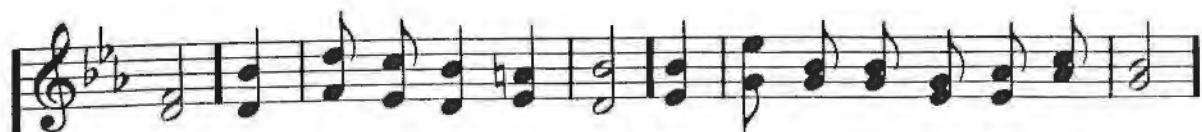
THE BOOK OF PSALMS
PSALM 33

MERIBAH. 8,8,6,8,8,6.

Lowell Mason



7. The Lord looks down from heav'n on high; On sons of men He bends His



eye. From His a - bode a - bove He look-eth forth on all man-kind;



He fash-ions them in heart and mind, And all their works doth prove.



8. No king is saved by gathered hosts;
'Tis not the strength the warrior boasts
That safety shall afford.
'Tis vain to trust the warlike steed,
Nor can he by his strength or speed
Avail to save his lord.

9. On those who worship Him in fear,
And trust His lovingkindness here,
Jehovah sets His eye,
That He may save their souls from
death
And keep them living by His breath
When famine bids them die.

10. Our soul hath waited for the Lord;
Our shield, He will us help afford;
Our hearts shall joyful be,
Because we trust Thy holy name;
Thy grace, O Lord, we ever claim,
As we have hoped in Thee.

Ezekiel 4

1 Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:

2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.

3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

⁷ Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

⁸ And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

⁹ Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

¹⁰ And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

¹¹ Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

¹² And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

¹³ And the Lord said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

¹⁴ Then said I, Ah Lord God! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

¹⁵ Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

¹⁶ Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

¹⁷ That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

Luke 7

¹ Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

² And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

³ And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

⁴ And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

⁵ For he loveth our nation, and he hath built us a synagogue.

⁶ Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

⁷ Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

⁸ For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

⁹ When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

¹⁰ And they that were sent, returning to the house, found the servant whole that had been sick.

¹¹ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

¹² Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

¹³ And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

¹⁴ And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

¹⁵ And he that was dead sat up, and began to speak.
And he delivered him to his mother.

¹⁶ And there came a fear on all: and they glorified
God, saying, That a great prophet is risen up among
us; and, That God hath visited his people.

¹⁷ And this rumour of him went forth throughout all
Judaea, and throughout all the region round about.

¹⁸ And the disciples of John shewed him of all these
things.

¹⁹ And John calling unto him two of his disciples
sent them to Jesus, saying, Art thou he that should
come? or look we for another?

²⁰ When the men were come unto him, they said,
John Baptist hath sent us unto thee, saying, Art
thou he that should come? or look we for another?

²¹ And in that same hour he cured many of their
infirmities and plagues, and of evil spirits; and unto
many that were blind he gave sight.

²² Then Jesus answering said unto them, Go your
way, and tell John what things ye have seen and
heard; how that the blind see, the lame walk, the
lepers are cleansed, the deaf hear, the dead are
raised, to the poor the gospel is preached.

²³ And blessed is he, whosoever shall not be offended in me.

²⁴ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

²⁵ But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

²⁶ But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

²⁷ This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

²⁸ For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

²⁹ And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

³⁰ But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

³¹ And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

³² They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

³³ For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

³⁴ The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

³⁵ But wisdom is justified of all her children.

³⁶ And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

³⁷ And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

³⁸ And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

³⁹ Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

⁴⁰ And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

⁴¹ There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

⁴² And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

⁴³ Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

⁴⁴ And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

⁴⁵ Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

⁴⁶ My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

⁴⁷ Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

⁴⁸ And he said unto her, Thy sins are forgiven.

⁴⁹ And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

⁵⁰ And he said to the woman, Thy faith hath saved thee; go in peace.

THE BOOK OF PSALMS
PSALM 143

INVITATION. 6, 6, 6, 6. D.

Frederick C. Maker

1. My prayer, Je - ho - vah, hear, And to my sup - pliant cry

In faith - ful - ness give ear; In right - eous - ness re - ply.

In judg - ment call not me, Thy 'serv - ant, to be tried;

No liv - ing man can be In Thy sight jus - ti - fied.

2. The foe my soul hath sought,
My life to earth doth tread;
To darkness I am brought,
As those that long are dead.
My spirit, therefore, vexed,
Is overwhelmed within;
My heart in me perplexed
And desolate hath been.

3. Yet I recall to mind
What ancient days record;
Thy works of ev'ry kind,
Which thought to me afford.
And I spread forth my hands
To Thee beseechingly;
My soul as weary lands
Is thirsting after Thee.

Hebrews 4

¹ Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

² For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

³ For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

⁴ For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

⁵ And in this place again, If they shall enter into my rest.

⁶ Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

⁷ Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

⁸ For if Jesus had given them rest, then would he not afterward have spoken of another day.

⁹ There remaineth therefore a rest to the people of God.

¹⁰ For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

¹¹ Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

¹³ Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Leviticus 16

1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

² And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

³ Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

⁴ He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

⁵ And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

⁶ And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

⁷ And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

⁸ And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

⁹ And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering.

¹⁰ But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

¹¹ And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

¹² And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:

¹³ And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

¹⁴ And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

¹⁵ Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

¹⁶ And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

¹⁷ And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

¹⁸ And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

¹⁹ And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

²⁰ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

²¹ And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

²² And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

²³ And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

²⁴ And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

²⁵ And the fat of the sin offering shall he burn upon the altar.

²⁶ And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

²⁷ And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

²⁸ And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

²⁹ And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

³⁰ For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

³¹ It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

³² And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

³³ And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

³⁴ And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

PSALM 143

I NEED THEE EVERY HOUR. 6, 6, 6, 6. D.

Adapted from Robert Lowry

4. Lord, let my prayer pre-vail; To an-swer it make speed.

My spir-it quite doth fail; Hide not Thy face in need;

Lest I be like to those That do in dark-ness sit,

Or him that down-ward goes To share the dread-ful pit.

5. Because I trust in Thee,
 O cause Thou me to hear
 Thy lovingkindness free,
 When morning doth appear.
 Make me to know the way
 Wherein my path should be,
 Because my soul each day
 Do I lift up to Thee.

6. O Lord, deliver me
 From all who me oppose.
 To Thee alone I flee
 To hide me from my foes.
 No God have I but Thee;
 Teach me to do Thy will;
 Thy Spirit's good; lead me
 On even pathway still.

7. O Lord, for Thy name's sake
 Be pleased to quicken me;
 In righteousness, O take
 My soul from misery.
 In mercy cut off those
 That en'mies are to me;
 Slay of my soul the foes;
 I servant am to Thee.

August 3, 2025

Evening Worship

Call to Worship

Psalm 10 Page 17

Prayer

Psalm 10 Page 18

New Testament Reading: Revelation 5

Pastoral Prayer

Old Testament Reading: Numbers 27

Psalm 88 Page 212

Sermon Text: Joel 2:18-27

Sermon: The Restoration of a Covenant People

Prayer

Psalm 88 Page 213

Benediction

PSALM 10

HEBER. C. M.

George Kingsley

1. O where - fore is it, Lord, that Thou Dost stand from us a - far?

And where - fore hid - est Thou Thy-self When times so trou - blous are?

- | | |
|--|---|
| 2. The wicked in their pride pursue
And make the poor their prey;
Let them be taken in the snares
Which they for others lay. | 7. The words of cursing, fraud and wrong,
Within his mouth abound;
While mischief and iniquity
Beneath his tongue are found. |
| 3. The wicked of his heart's desire
Doth talk with boasting great;
The covetous renounces God,
Yea, doth Jehovah hate. | 8. He closely sits in villages;
He slays the innocent;
Against the helpless secretly
His cruel eyes are bent. |
| 4. The wicked, through his pride of face,
On God will never call;
And in the counsels of his heart
There is no God at all. | 9. He lion-like lurks in his den;
He waits the poor to take;
And when he draws him in his net
A prey of him doth make. |
| 5. His ways at all times grievous are;
Thy judgments from his sight
Are far removed; at all his foes
He puffeth with despite. | 10. Himself he humbles very low,
He crouches down withal,
That so the helpless, being crushed,
May by his strong ones fall. |
| 6. Within his heart he thus hath said:
I moved shall never be,
And no adversity at all
Shall ever come to me. | 11. He thus hath said within his heart:
The Lord hath quite forgot;
He hides His countenance and He
Forever sees it not. |

12. O Lord, do Thou a - rise; O God, Lift up Thine hand on high;

Put not the hum - ble and the poor Out of Thy mem - o - ry.

13. O wherefore doth the wicked man
Contemn the God of might?
And wherefore say within his heart,
Thou never wilt requite?
14. Thou hast it seen; for Thou their spite
And mischief wilt repay.
The poor commits himself to Thee;
Thou art the orphan's stay.
15. O break the arm of wicked men;
As for the evil one,
Do Thou seek out his wickedness
Until Thou findest none.
16. The Lord is king through ages all,
Ev'n to eternity;
The heathen nations from His land
Are perished utterly.
17. The longing of the lowly ones,
Jehovah, Thou didst hear;
Thou wilt prepare their hearts to speak,
And wilt incline Thine ear,
18. To judge the fatherless, and those
Beneath oppression sore,
That man who is but sprung of earth,
May terrify no more.

Revelation 5

¹ And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

² And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

³ And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

⁴ And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

⁵ And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

⁶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

⁷ And he came and took the book out of the right hand of him that sat upon the throne.

⁸ And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

⁹ And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

¹⁰ And hast made us unto our God kings and priests: and we shall reign on the earth.

¹¹ And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

¹² Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

¹³ And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

¹⁴ And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

Numbers 27

1 Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,

3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father.

5 And Moses brought their cause before the LORD.

6 And the LORD spake unto Moses, saying,

7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

⁸ And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

⁹ And if he have no daughter, then ye shall give his inheritance unto his brethren.

¹⁰ And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

¹¹ And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

¹² And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

¹³ And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.

¹⁴ For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

¹⁵ And Moses spake unto the LORD, saying,

¹⁶ Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

¹⁷ Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

¹⁸ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;

¹⁹ And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

²⁰ And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient.

²¹ And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

²² And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

²³ And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

THE BOOK OF PSALMS
PSALM 88

MARTYRDOM, C. M.

Hugh Wilson



1. Lord God my Sav - iour, day and night Be - fore Thee cried have I.



Be - fore Thee let my pray - er come; Give ear to this my cry.



2. For troubles great do fill my soul;
My life draws nigh the grave.
I'm counted with those that go down
To pit and no help have;
3. Cast off among the dead as slain,
Removed from off the land,
Whom Thou rememberest no more,
And severed from Thy hand.
4. Thou hast me laid in lowest pit,
In deeps and darksome caves;
Thy wrath lies hard on me, and I
Am pressed with all Thy waves.
5. Thou hast put far from me my friends,
Made me their scorn to know;
And I am so shut up that I
No longer forth can go.
6. By reason of affliction great
Mine eye doth waste away;
I call upon Jehovah's name
With hands spread forth each day.

Joel 2

¹ Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

² A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

³ A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

⁴ The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

⁵ Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

⁶ Before their face the people shall be much pained: all faces shall gather blackness.

⁷ They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

⁸ Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

⁹ They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

¹⁰ The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

¹¹ And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

¹² Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

¹³ And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

¹⁴ Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?

¹⁵ Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

¹⁶ Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

¹⁷ Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

¹⁸ Then will the LORD be jealous for his land, and pity his people.

¹⁹ Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

²⁰ But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

²¹ Fear not, O land; be glad and rejoice: for the LORD will do great things.

²² Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

²³ Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

²⁴ And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

²⁵ And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

²⁶ And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

²⁷ And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

²⁸ And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

²⁹ And also upon the servants and upon the handmaids in those days will I pour out my spirit.

³⁰ And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

³¹ The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

³² And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

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PATMOS. C.M.

Arr. from a Gregorian Chant

7. Wilt Thou show won-ders to the dead? Shall they rise and Thee bless?

Shall in the grave Thy love be told? In death Thy faith-ful-ness?

8. Shall Thy great wonders in the dark,
Or shall Thy righteousness
Be known to any in the land
Of deep forgetfulness?
9. But, Lord, to Thee I cried; my prayer
Each morn shall rise to Thee.
Why, Lord, dost Thou cast off my soul?
Why hide Thy face from me?
10. Distressed am I, and from my youth
I ready am to die;
Thy terrors I have borne and am
Distracted fearfully.
11. By Thy fierce wrath I'm overwhelmed,
Cut off by dread of Thee;
Like floods Thy terrors round me close;
All day they compass me.
12. My friends Thou hast put far from me
And him that did me love;
And those that mine acquaintance were
To darkness didst remove.