

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 97. What is required to the worthy receiving of the Lord's supper?

A. It is required of them that would worthily partake of the Lord's supper, that they examine themselves of their knowledge to discern the Lord's body, of their faith to feed upon him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves.

1 Corinthians 11:27-34: Wherefore, whosoever shall eat this bread, and drink the cup of the Lord unworthily, shall be guilty of the body and blood of the Lord. Let every man therefore examine himself, and so let them eat of this bread, and drink of this cup. For he that eateth and drinketh unworthily, eateth and drinketh his own damnation, because he discerneth not the Lord's body. For this cause many are weak, and sick among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, because we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man be hungry, let him eat at home, that ye come not together unto condemnation. Other things will I set in order when I come.

August 10, 2025

Morning Worship

Call to Worship

Psalm 105

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Baptism

Old Testament Reading: Ezekiel 5

Pastoral Prayer

New Testament Reading: Luke 8

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Sermon Text: Hebrews 4:1-11

Sermon: A Rest Remains

Prayer

Psalm 16

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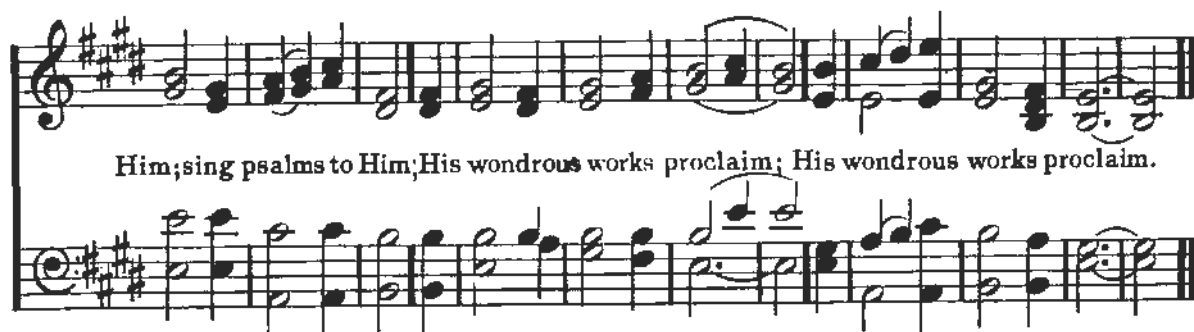
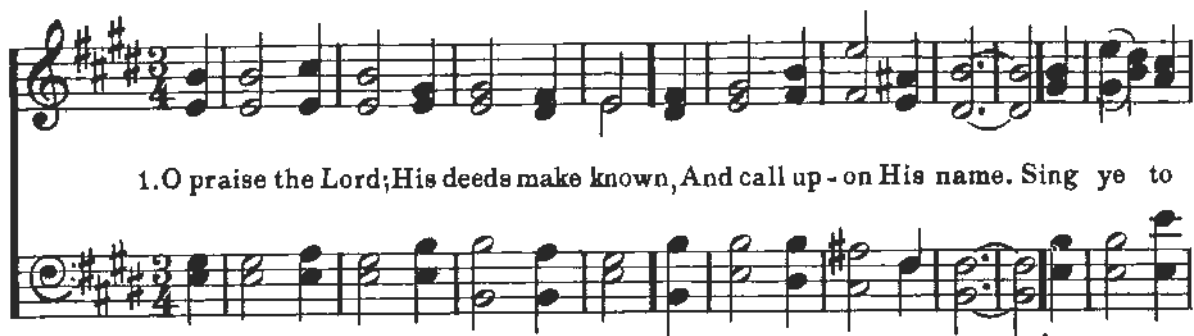
Benediction

THE BOOK OF PSALMS
PSALM 105

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LOZINA. C.M.

L. O. Emerson



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- | | |
|--|--|
| 2. Let hearts rejoice that seek the Lord;
His holy name adore;
Seek ye Jehovah and His strength;
His face seek evermore. | 6. He keeps in mind His covenant
That it may ever stand,
And to a thousand ages He
His promise doth command. |
| 3. Remember all His mighty deeds,
The works that He hath done;
The righteous judgments of His mouth,
His wonders ev'ry one; | 7. His covenant with Abram made,
He unto Isaac swore;
Confirmed the same to Israel,
A bond for evermore. |
| 4. O ye the seed of Abraham,
God's servant and his sons,
O ye that are of Jacob's race,
His own, His chosen ones. | 8. He said while they were strangers
In numbers very few, [there,
The land of Canaan I will give,
A heritage for you. |
| 5. Because He, and He only is
The mighty Lord our God;
And His most righteous judgments are
In all the earth abroad. | 9. He suffered none to do them wrong,
While they a wand'ring band
From nation unto nation went,
And on from land to land. |
| 10. Yea, for their sakes reprov'd He kings,
And said, with outstretched arm,
Touch not Mine own anointed ones,
Nor do My prophets harm. | |

THE BOOK OF PSALMS
PSALM 105

LENA. C. M.

A. N. Johnson

11. He called for fam - ine on the land; Their staff of bread He brake;

The first system of musical notation for Psalm 105, measures 11-12. It consists of a treble and a bass staff in 3/4 time, with a key signature of one sharp (F#). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "11. He called for fam - ine on the land; Their staff of bread He brake;"

And Jo - seph, sent be - fore, was sold A serv - ant for their sake.

The second system of musical notation for Psalm 105, measures 13-14. It continues the treble and bass staff arrangement. The melody and accompaniment are consistent with the first system. The lyrics are: "And Jo - seph, sent be - fore, was sold A serv - ant for their sake."

12. They hurt his feet with iron chains;
With fetters he was bound
Until Jehovah's message came;
Approved he then was found.
13. The ruler of the people sent
To loose and set him free,
And master of his house and wealth
Appointed him to be.
14. He gave him power to bind at will
The princes of the land,
And bade him teach his senators
That they might understand.
15. When Israel to Egypt came,
In Ham's land to abide,
He made them stronger than their foes;
They greatly multiplied.
16. He turned their hearts in subtle hate
His people to oppose;
Then He His servant Moses sent,
And Aaron whom He chose.

Ezekiel 5

¹ And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair.

² Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

³ Thou shalt also take thereof a few in number, and bind them in thy skirts.

⁴ Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.

⁵ Thus saith the Lord God; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

⁶ And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

⁷ Therefore thus saith the Lord God; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;

⁸ Therefore thus saith the Lord God; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

⁹ And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

¹⁰ Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

¹¹ Wherefore, as I live, saith the Lord God; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

¹² A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

¹³ Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the Lord have spoken it in my zeal, when I have accomplished my fury in them.

¹⁴ Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

¹⁵ So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the Lord have spoken it.

¹⁶ When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

¹⁷ So will I send upon you famine and evil beasts, and they shall bereave thee: and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the Lord have spoken it.

Luke 8

¹ And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

² And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

³ And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

⁴ And when much people were gathered together, and were come to him out of every city, he spake by a parable:

⁵ A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

⁶ And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

⁷ And some fell among thorns; and the thorns sprang up with it, and choked it.

⁸ And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

⁹ And his disciples asked him, saying, What might this parable be?

¹⁰ And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

¹¹ Now the parable is this: The seed is the word of God.

¹² Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

¹³ They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

¹⁴ And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

¹⁵ But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

¹⁶ No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

¹⁷ For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

¹⁸ Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

¹⁹ Then came to him his mother and his brethren, and could not come at him for the press.

²⁰ And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

²¹ And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

²² Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

²³ But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

²⁴ And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

²⁵ And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

²⁶ And they arrived at the country of the Gadarenes, which is over against Galilee.

²⁷ And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

²⁸ When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

²⁹ (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

³⁰ And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

³¹ And they besought him that he would not command them to go out into the deep.

³² And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

³³ Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

³⁴ When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

³⁵ Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

³⁶ They also which saw it told them by what means he that was possessed of the devils was healed.

³⁷ Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

³⁸ Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

³⁹ Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

⁴⁰ And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

⁴¹ And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

⁴² For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

⁴³ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

⁴⁴ Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd.

⁴⁵ And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

⁴⁶ And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

⁴⁷ And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

⁴⁸ And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

⁴⁹ While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

⁵⁰ But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

⁵¹ And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

⁵² And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

⁵³ And they laughed him to scorn, knowing that she was dead.

⁵⁴ And he put them all out, and took her by the hand, and called, saying, Maid, arise.

⁵⁵ And her spirit came again, and she arose straightway: and he commanded to give her meat.

⁵⁶ And her parents were astonished: but he charged them that they should tell no man what was done.

THE BOOK OF PSALMS
PSALM 105

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Downs, C.M.

Lowell Mason



18. He turned their waters into blood,
And all their fish He killed;
He made their land to swarm with
Their palaces were filled. [frogs;

19. He spake, and swarms of gnats and
In all their borders came; [flies
He gave them hail instead of rain
And set their land aflame.

20. He smote their fig trees and their
Yea, all their trees He brake; [vines;
The canker worm and locust came
In myriads when He spake.

21. They ate the fruits of all the land,
Devouring ev'ry leaf.
He smote the firstborn in their homes,
Of all their strength the chief.

22. He brought them out enriched with
Of silver and of gold; [gifts
And there was not a feeble one
Among them, young or old.

23. The land rejoiced when they went
Their fear on Egypt came. [forth;
He spread a cloud for covering;
By night it shone as flame.

24. At their request He gave them quails,
And bread of heav'n bestowed;
He clave the rock; the waters gushed;
With streams the desert flowed.

25. For He recalled His holy word,
On faithful Abram thought;
And forth His people, His elect,
With songs of joy He brought.

26. The nations' lands and all their toil
He gave them to possess,
That they might all His statutes keep.
Jehovah praise and bless.

Hebrews 4

¹ Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

² For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

³ For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

⁴ For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

⁵ And in this place again, If they shall enter into my rest.

⁶ Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

⁷ Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

⁸ For if Jesus had given them rest, then would he not afterward have spoken of another day.

⁹ There remaineth therefore a rest to the people of God.

¹⁰ For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

¹¹ Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

¹³ Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

PSALM 16

MEDFIELD, C. M.

William Mather

1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess

Thou art my Lord; a - part from Thee No good do I pos - sess.

- | | |
|---|---|
| 2. The saints on earth, the excellent,
There my delights are placed.
Their sorrows shall be multiplied
To other gods that haste. | 6. I bless the Lord because He doth
By counsel me conduct;
And in the seasons of the night
My heart doth me instruct. |
| 3. Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
Upon my lips will take. | 7. Before me still the Lord I set;
Since it is so that He
Doth ever stand at my right hand,
I never moved shall be. |
| 4. Of that inheritance and cup
Which unto me pertain,
Jehovah is the portion sure;
My lot Thou dost maintain. | 8. Because of this my heart is glad,
And joy shall be expressed
Ev'n by my glory; and my flesh
In confidence shall rest. |
| 5. To me most happily the lines
In pleasant places fell;
The heritage which I received
In beauty doth excel. | 9. Because my soul within the grave
Shall not be left by Thee;
Corruption Thou wilt not permit
Thy Holy One to see. |
| 10. Thou wilt me show the path of life;
Of joy there is full store
Before Thy face; at Thy right hand
Are pleasures evermore. | |

August 10, 2025

Evening Worship

Call to Worship

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Prayer

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New Testament Reading: Revelation 6

Pastoral Prayer

Old Testament Reading: Numbers 28

Psalm 44 Page 111

Sermon Text: Psalm 13:1-6

Sermon: How Long, O Lord, How Long?

Prayer

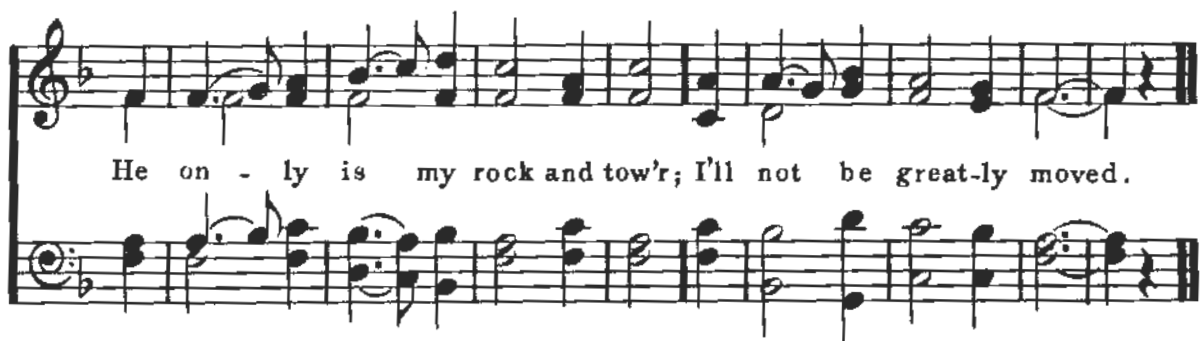
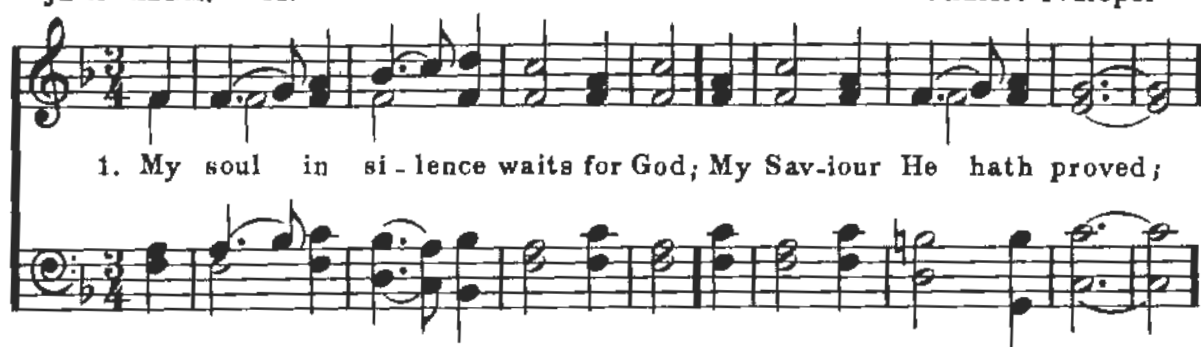
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Benediction

PSALM 62

JERUSALEM, C.M.

Charles F. Roper



- | | |
|---|---|
| 2. How long will ye a man assail
And seek to cause his fall,
Till he is like a tottering fence
Or like a leaning wall? | 6. On Him, ye people, evermore
Rely with confidence;
Before Him pour ye out your heart;
For God is our defence. |
| 3. They plot to bring his glory down;
In lies they take delight; [mouth,
And while they bless him with their
They curse with inward spite. | 7. Yea, men of low degree are vain,
Of high degree a lie;
In balance placed together they
Are less than vanity. |
| 4. My soul, in silence wait for God;
He is my help approved;
He only is my rock and tower,
And I shall not be moved. | 8. Then do not in oppression trust;
In robbing be not vain;
And if your riches are increased
Set not your heart on gain. |
| 5. With God alone my glory is
And my salvation sure;
My rock of strength is found in God,
My refuge most secure. | 9. For God hath spoken once, yea, twice,
And unto me made known,
That power belongeth unto God,
And unto Him alone. |
| 10. Yea, lovingkindness unto Thee
Belongs forever, Lord;
For Thou according to his work
Dost every man reward. | |

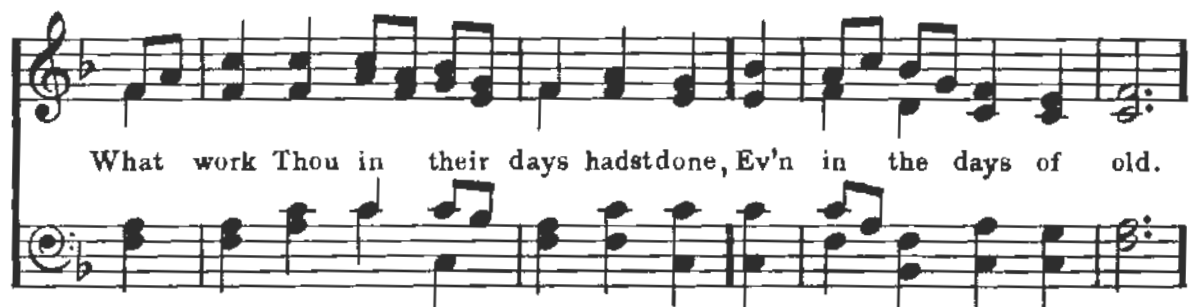
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PSALM 44

PINNEO. C.M.D.

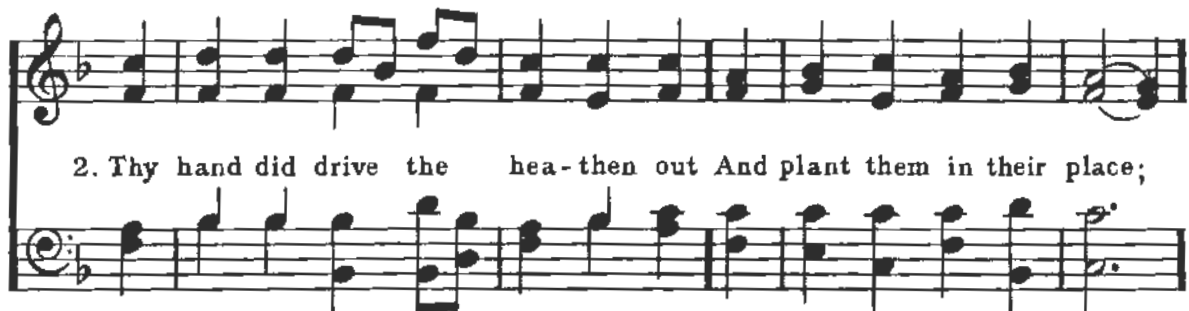
William B. Bradbury



1. O God, we with our ears have heard, Our fa - thers have us told,



What work Thou in their days hadst done, Ev'n in the days of old.



2. Thy hand did drive the hea - then out And plant them in their place;



Thou didst af - flict the na - tions all, But Thou didst them in - crease.

3. Because their sword gat not the land,
Nor did their arm them save;
But Thy right hand, arm, countenance,
Thy favor conquest gave.

5. We through Thy name will tread down
That ris'n against us have; [those
For in my bow I will not trust,
Nor shall my sword me save.

4. Thou art my King; for Jacob, Lord,
Deliverance command.
Through Thee we shall push down the
That now against us stand. [foes

6. But Thou hast saved us from our foes,
Our haters put to shame;
In God we all the day do boast
And ever praise Thy name.

Revelation 6

¹ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

² And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

³ And when he had opened the second seal, I heard the second beast say, Come and see.

⁴ And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

⁵ And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

⁶ And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

⁷ And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

⁸ And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

⁹ And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

¹⁰ And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

¹¹ And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

¹² And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

¹³ And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

¹⁴ And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

¹⁵ And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

¹⁶ And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

¹⁷ For the great day of his wrath is come; and who shall be able to stand?

Numbers 28

1 And the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season.

3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering.

4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;

5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.

6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

7 And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering.

8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD.

⁹ And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

¹⁰ This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

¹¹ And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

¹² And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;

¹³ And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

¹⁴ And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

¹⁵ And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

¹⁶ And in the fourteenth day of the first month is the passover of the LORD.

¹⁷ And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

¹⁸ In the first day shall be an holy convocation; ye shall do no manner of servile work therein:

¹⁹ But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

²⁰ And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

²¹ A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

²² And one goat for a sin offering, to make an atonement for you.

²³ Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

²⁴ After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

²⁵ And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

²⁶ Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:

²⁷ But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

²⁸ And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

²⁹ A several tenth deal unto one lamb, throughout the seven lambs;

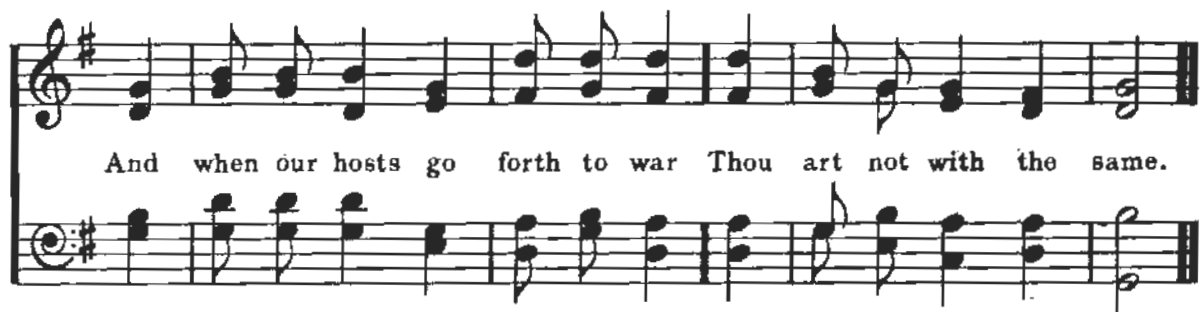
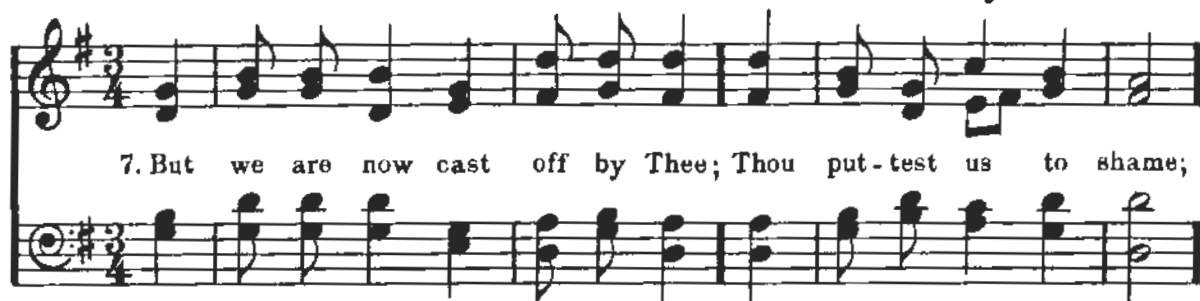
³⁰ And one kid of the goats, to make an atonement for you.

³¹ Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

PSALM 44

MARLOW. C. M.

John Chetham



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|---|---|
| <p>8. And from the adversary Thou
Hast made us to turn back;
And they who hate us for themselves
Our spoils away do take.</p> <p>9. Like sheep for meat Thou gavest
us;
'Mong heathen cast are we.
Thou didst Thy people sell for
naught;
Their price enriched not Thee.</p> <p>10. Thou makest us a great reproach
To neighbors near and far;
Derision and a scorn to them
That round about us are.</p> <p>11. A by-word also Thou dost us
Among the heathen make;
The people in contempt and spite
At us their heads do shake.</p> <p>12. Before me all the livelong day
I see my sad disgrace;
And I am covered with the shame
That clouds my troubled face;</p> <p>13. Because of him that doth reproach
And speaketh blasphemy;
By reason of th' avenging foe
And cruel enemy.</p> | <p>14. All this is come on us, yet we
Have not forgotten Thee;
Nor falsely in Thy covenant
Behaved ourselves have we.</p> <p>15. Our heart, our steps, have not turned
back
Nor from Thy way have strayed;
Though crushed by Thee in dragon's
place
And covered with death's shade.</p> <p>16. If God's name we forgot or stretched
To alien gods our hands,
Will not God search out this? For He
Heart secrets understands.</p> <p>17. Yea, for Thy sake we're killed all day,
And deemed as slaughter sheep.
Rise, Lord; cast us not ever off;
Awake; why dost Thou sleep?</p> <p>18. O wherefore hidest Thou Thy face?
Forget'st our case distressed,
And our oppression? For our soul
Is to the dust down pressed;</p> <p>19. Our body, fallen to the earth,
Upon it hold doth take.
Rise for our help; redeem Thou us
Ev'n for Thy mercy's sake.</p> |
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Psalm 13

To the chief Musician, A Psalm of David.

¹ How long wilt thou forget me, O Lord? for ever? how long wilt thou hide thy face from me?

² How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

³ Consider *and* hear me, O Lord my God: lighten mine eyes, lest I sleep the *sleep of* death;

⁴ lest mine enemy say, I have prevailed against him; *and* those that trouble me rejoice when I am moved.

⁵ But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

⁶ I will sing unto the Lord, because he hath dealt bountifully with me.

THE BOOK OF PSALMS
PSALM 116

OSTEND. C. M. D.

Lowell Mason

1. I love the Lord be-cause He heard My sup-pli-ca-ting plea; I while I live will
call on Him Who bowed His ear to me. 2. The cords of death on ev-'ry side En-
com-passed me a-round; The sor-rows of the grave took hold; I grief and trou-ble found.

- | | |
|--|---|
| 3. Then called I on Jehovah's name,
And unto Him did say,
Deliver Thou my soul, O Lord,
I do Thee humbly pray. | 8. What shall I render to the Lord,
What shall my off'ring be
For all the gracious benefits
He hath bestowed on me? |
| 4. The Lord is gracious and is just;
Our God will mercy show;
The Lord preserves the meek in heart;
He saved me when brought low. | 9. I'll take salvation's cup, O Lord,
And on Thy name will call.
I'll pay my vows now to the Lord
Before His people all. |
| 5. O thou my soul, do thou return
To thine own quiet rest,
Because the Lord hath dealt in grace,
His bounty hath thee blessed. | 10. The death of ev'ry saint of Thine
Is precious, Lord, to Thee;
Thy servant, I, Thy handmaid's son;
'Thou, Lord, hast set me free. |
| 6. <u>Thou hast released my soul from death,</u>
Mine eyes from tears kept free;
From falling Thou hast saved my feet;
I live and walk with Thee. | 11. Thank-off'rings, Lord, to Thee I'll
And on Thy name will call. [give,
I'll pay my vows now to the Lord
Before His people all. |
| 7. I have believed and therefore spake;
I did affliction see;
I said when I was in my haste
That all men liars be. | 12. I'll pay them in Jehovah's courts,
Ev'n in the midst of thee,
O city of Jerusalem.
Praise to the Lord give ye. |