

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 98. What is prayer?

A. Prayer is an offering up of our desires unto God, for things agreeable to his will, in the name of Christ, with confession of our sins, and thankful acknowledgment of his mercies.

.....
Psalm 10:17: Lord, thou hast heard the desire of the poor; thou preparest their heart; thou bendest thine ear to them,

August 17, 2025

Morning Worship

Call to Worship

Psalm 1 Page 1

Prayer

Psalm 2 Page 4

Old Testament Reading: Ezekiel 6

Pastoral Prayer

New Testament Reading: Luke 9

Psalm 3 Page 5

Sermon Text: Hebrews 4:12-16

Sermon: To Whom Shall We Go?

Prayer

Psalm 4 Page 6

Benediction

THE BOOK OF PSALMS

PSALM 1

ARLINGTON. C.M.

Thomas A. Arne

1. O great - ly bless - ed is the man Who walk - eth not a - stray

In coun - sel of un - god - ly men, Nor stands in sin - ners' way,

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2. Nor sitteth in the scorner's chair,
But placeth his delight
Upon God's law, and meditates
On His law day and night.</p> | <p>4. And all he does shall prosper well,
The wicked are not so,
But are like chaff which by the wind
Is driven to and fro.</p> |
| <p>3. He shall be like a tree that grows
Set by the waterside,
Which in its season yields its fruit,
And green its leaves abide;</p> | <p>5. In judgment therefore shall not stand
Such as ungodly are,
Nor in th' assembly of the just
Shall wicked men appear.</p> |
| <p>6. Because the way of godly men
Is to Jehovah known;
Whereas the way of wicked men
Shall quite be overthrown.</p> | |

PSALM 2

HENDON. 7, 7, 7, 7.

H. A. Cesar Malan

1. Why do heath - en na - tions rage? Why do peo - ples
fol - ly mind? Kings of earth in plots en - gage, Rul - ers
are in league com - bined, Rul - ers are in league com - bined;

2. Then against Jehovah high,
And against Messiah's sway,
Let us break their bands, they cry,
Let us cast their cords away.

3. But the Lord will scorn them all;
He will laugh Who sits on high.
Then His wrath will on them fall;
Sore displeased He will reply:

4. Yet according to My will
I have set My King to reign,
And on Zion's holy hill
Mine Anointed I'll maintain.

5. His decree I will make known:
Unto Me the Lord did say,
Thou art My beloved Son;
I've begotten Thee this day.

6. Ask of Me, and Thee I'll make
Heir to earth and nations all;
Them with iron Thou shalt break,
Dashing them in pieces small.

7. Therefore, kings, be wise, give ear;
Hearken, judges of the earth;
Serve the Lord with godly fear;
Mingle trembling with your mirth.

8. Kiss the Son, His wrath to turn,
Lest ye perish in the way,
For His anger soon will burn.
Blessed are all that on Him stay.

Ezekiel 6

¹ And the word of the Lord came unto me, saying,

² Son of man, set thy face toward the mountains of Israel, and prophesy against them,

³ And say, Ye mountains of Israel, hear the word of the Lord God; Thus saith the Lord God to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

⁴ And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols.

⁵ And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

⁶ In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

⁷ And the slain shall fall in the midst of you, and ye shall know that I am the Lord.

⁸ Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries.

⁹ And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.

¹⁰ And they shall know that I am the Lord, and that I have not said in vain that I would do this evil unto them.

¹¹ Thus saith the Lord God; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

¹² He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

¹³ Then shall ye know that I am the Lord, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

¹⁴ So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the Lord.

Luke 9

¹ Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

² And he sent them to preach the kingdom of God, and to heal the sick.

³ And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

⁴ And whatsoever house ye enter into, there abide, and thence depart.

⁵ And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

⁶ And they departed, and went through the towns, preaching the gospel, and healing every where.

⁷ Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

⁸ And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

⁹ And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

¹⁰ And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

¹¹ And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

¹² And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

¹³ But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

¹⁴ For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

¹⁵ And they did so, and made them all sit down.

¹⁶ Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

¹⁷ And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

¹⁸ And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

¹⁹ They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

²⁰ He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

²¹ And he straitly charged them, and commanded them to tell no man that thing;

²² Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

²³ And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

²⁴ For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

²⁵ For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

²⁶ For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

²⁷ But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

²⁸ And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

²⁹ And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

³⁰ And, behold, there talked with him two men, which were Moses and Elias:

³¹ Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

³² But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

³³ And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

³⁴ While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

³⁵ And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

³⁶ And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

³⁷ And it came to pass, that on the next day, when they were come down from the hill, much people met him.

³⁸ And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

³⁹ And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

⁴⁰ And I besought thy disciples to cast him out; and they could not.

⁴¹ And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

⁴² And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

⁴³ And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

⁴⁴ Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

⁴⁵ But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

⁴⁶ Then there arose a reasoning among them, which of them should be greatest.

⁴⁷ And Jesus, perceiving the thought of their heart, took a child, and set him by him,

⁴⁸ And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

⁴⁹ And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

⁵⁰ And Jesus said unto him, Forbid him not: for he that is not against us is for us.

⁵¹ And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

⁵² And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

⁵³ And they did not receive him, because his face was as though he would go to Jerusalem.

⁵⁴ And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

⁵⁵ But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

⁵⁶ For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

⁵⁷ And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

⁵⁸ And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

⁵⁹ And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

⁶⁰ Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

⁶¹ And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

⁶² And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

PSALM 3

HULL, C. M.

Asa Hull



1. O Lord, how are my - foes in - creased! A - gainst me man - y rise.



How man - y say, In vain for help He on his God re - lies.



2. Thou art my shield and glory, Lord;
Thou liftest up my head.
I cried, and from His holy hill
The Lord an answer made.
3. I laid me down and slept; I waked:
The Lord sustaineth me.
I will not fear though thousands ten
Set round against me be.
4. Arise, O Lord; save me, my God;
Thou smitten hast my foes;
The face and teeth of wicked men
Are broken by Thy blows.
5. Salvation to the Lord alone
Doth surely appertain;
O let Thy blessing evermore
Upon Thy saints remain.

Hebrews 4

¹ Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

² For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

³ For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

⁴ For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

⁵ And in this place again, If they shall enter into my rest.

⁶ Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

⁷ Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

⁸ For if Jesus had given them rest, then would he not afterward have spoken of another day.

⁹ There remaineth therefore a rest to the people of God.

¹⁰ For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

¹¹ Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

¹³ Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

PSALM 4

WALLACE. C. M.

Arranged by J. K. Robb

1. Give Thou an an - swer when I call, God of my

right - eous - ness; Have mer - cy; hear my prayer; Thou hast

En - larged me in dis - tress, En - larged me in dis - tress.

- | | |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. How long will ye, O sons of men,
Your empty follies prize?
How long my glory turn to shame?
How long seek after lies? | 5. Bring offerings of righteousness,
Your sacrifices just;
Seek ye the Lord with confidence,
And in Him put your trust. |
| 3. But know that for Himself the Lord
The godly man doth choose.
The Lord, when I upon Him call,
To hear will not refuse. | 6. O who will show us any good?
Is that which many say;
But of Thy countenance the light,
Lord, lift on us for aye. |
| 4. O stand in awe, and see that ye
From ev'ry sin depart;
And evèn on your bed commune
In silence with your heart. | 7. Within my heart bestowed by Thee
More gladness I have found
Than they, ev'n then, when corn
and wine
Did most with them abound. |

8. I will both lay me down in peace,
And quiet sleep will take
Because Thou only me to dwell
In safety, Lord, dost make.

August 17, 2025

Evening Worship

Call to Worship

Psalm 5

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Prayer

Psalm 6

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New Testament Reading: Revelation 7

Pastoral Prayer

Old Testament Reading: Numbers 29

Psalm 7

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Sermon Text: Deuteronomy 14:1-21

Sermon: Set Apart People

Prayer

Psalm 7

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Benediction

PSALM 5

DUNDEE. C.M.

Scotch Psalter



- | | |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Lord, Thou shalt early hear my voice;
At morn I will direct
My prayer to Thee, and, looking up,
An answer will expect. | 6. Lord, lead me in Thy righteousness
Because my foes lay wait;
The way wherein my path should be
Before my face make straight. |
| 3. For Thou art not a God that doth
In wickedness delight;
No evil shall abide with Thee,
Nor fools stand in Thy sight. | 7. For in their mouth there is no truth;
Their inward part is vile;
Their throat is like an open grave;
Their tongue is smooth with guile. |
| 4. Thou hatest evildoers all,
And liars wilt destroy;
Jehovah loathes the bloody man
And such as fraud employ. | 8. O God, condemn them; let them fall,
By their own counsel quelled;
And cast them out in all their sins,
For they 'gainst Thee rebelled. |
| 5. But as for me, I'll seek Thy house
In Thine abundant grace;
And I will worship in Thy fear
Before Thy holy place. | 9. Let all that trust in Thee be glad,
With joy lift up their voice;
Because Thou savest them, let all
That love Thy name rejoice. |
| 10. Because that to the righteous man
Thou wilt Thy blessing yield;
Thou wilt encompass him, O Lord,
With favor as a shield. | |

THE BOOK OF PSALMS
PSALM 6

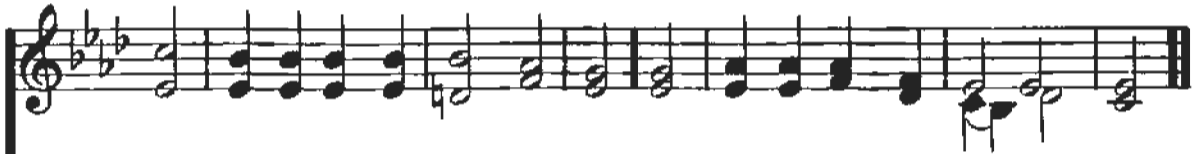
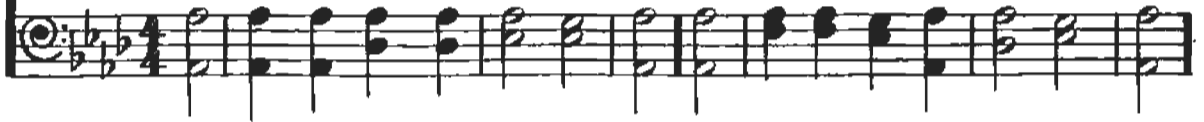
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OLIVE'S BROW. L.M.

William B. Bradbury



1. O Lord, in wrath re-buke me not, Nor in Thy hot dis-pleas-ure chide.



Have mer-cy, Lord, for I am weak; Heal me; my bones are sore-ly tried.



2. My soul is also troubled sore;
O Lord, how long stay wilt Thou make?
Return, Jehovah; free my soul;
O save me for Thy mercies' sake.
3. For they who sleep the sleep of death
Of Thee shall no remembrance have;
And who is he that will to Thee
Give praises, lying in the grave?
4. I with my groaning weary am;
And all the night till morn appears,
Through grief I make my bed to swim
And water all my couch with tears.
5. Mine eye consumed with grief grows old
Because of all mine enemies.
Depart, ye wicked workers all,
For God hath heard my weeping cries.
6. The Lord my supplication heard;
The Lord will hear my earnest cry.
Ashamed and vexed shall be my foes;
Ashamed they suddenly shall fly.

Revelation 7

¹ And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

² And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

³ Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

⁴ And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

⁵ Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

⁶ Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

⁷ Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

⁸ Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

⁹ After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

¹⁰ And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

¹¹ And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

¹² Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

¹³ And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

¹⁴ And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

¹⁵ Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

¹⁶ They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

¹⁷ For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Numbers 29

1 And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:

3 And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

4 And one tenth deal for one lamb, throughout the seven lambs:

5 And one kid of the goats for a sin offering, to make an atonement for you:

6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

7 And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:

⁸ But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:

⁹ And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,

¹⁰ A several tenth deal for one lamb, throughout the seven lambs:

¹¹ One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

¹² And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

¹³ And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

¹⁴ And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

¹⁵ And a several tenth deal to each lamb of the fourteen lambs:

¹⁶ And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

¹⁷ And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:

¹⁸ And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

¹⁹ And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

²⁰ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

²¹ And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

²² And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

²³ And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

²⁴ Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

²⁵ And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

²⁶ And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

²⁷ And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

²⁸ And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

²⁹ And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

³⁰ And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

³¹ And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

³² And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:

³³ And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

³⁴ And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

³⁵ On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein:

³⁶ But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

³⁷ Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:

³⁸ And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

³⁹ These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

⁴⁰ And Moses told the children of Israel according to all that the LORD commanded Moses.

PSALM 7

ST. ANNE. C. M.

William Croft

1. O Lord my God, in Thee do I My con - fi - dence re - pose;

De - liv - er me and save from all My per - se - cu - ting foes;

2. Lest that the enemy my soul
Should like a lion rend,
In pieces tearing it while none
Is able to defend.

3. O Lord my God, if it be so
That I committed this;
If it be so that in my hands
Iniquity there is;

4. If I rewarded ill to him
That was at peace with me;
(Yea, ev'n my causeless enemy
I set at liberty;)

5. Then let the foe pursue my soul
And overtake his prey;
Yea, let him tread my life to earth,
In dust my glory lay.

6. Rise, Lord, in anger; rouse Thyself
Against my raging foes;
The judgment Thou hast set for me
Awake to interpose.

7. The peoples shall assemble then,
Around Thee drawing nigh;
And over them do Thou return
To Thine own place on high.

8. Jehovah is the peoples' judge;
My judge, Jehovah, be,
According to my righteousness
And mine integrity.

9. O let the wicked's malice end,
But let the just abide;
For God is righteous, and by Him
The mind and heart are tried.

Deuteronomy 14

1 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

3 Thou shalt not eat any abominable thing.

4 These are the beasts which ye shall eat: the ox, the sheep, and the goat,

5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

⁹ These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:

¹⁰ And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

¹¹ Of all clean birds ye shall eat.

¹² But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

¹³ And the glede, and the kite, and the vulture after his kind,

¹⁴ And every raven after his kind,

¹⁵ And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

¹⁶ The little owl, and the great owl, and the swan,

¹⁷ And the pelican, and the gier eagle, and the cormorant,

¹⁸ And the stork, and the heron after her kind, and the lapwing, and the bat.

¹⁹ And every creeping thing that flieth is unclean unto you: they shall not be eaten.

²⁰ But of all clean fowls ye may eat.

²¹ Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

²² Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

²³ And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

²⁴ And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

²⁵ Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

²⁶ And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

²⁷ And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

²⁸ At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

²⁹ And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

THE BOOK OF PSALMS
PSALM 7

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11

SABBATH EVENING. C. M.

Theodore E. Perkins

10. With God Who saves the just in heart Is my defence and stay.

God is a righteous judge; yea, God is angry every day.

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11. Then if the wicked do not turn
The Lord His sword will whet;
His bow He hath already bent
And hath it ready set;
12. He also hath for him prepared
The instruments of death;
Against the persecutors He
Ordained His arrows hath.
13. The sinner with iniquity
Doth travail as in birth;
He also mischief hath conceived
And falsehood hath brought forth.
14. He made a pit, and digged it deep,
Another there to take;
And he is fallen in the ditch
Which he himself did make.
15. On his own head shall be returned
The mischief he hath wrought;
The violence that he hath done
Shall on his crown be brought.
16. According to His righteousness
The Lord I'll magnify,
And praises to Thy name will sing,
Jehovah, O Most High.