

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q. 99.** What rule hath God given for our direction in prayer?

**A.** The whole word of God is of use to direct us in prayer; but the special rule of direction is that form of prayer which Christ taught his disciples, commonly called the Lord's prayer.

.....  
**Matthew 6:9-13:** After this manner therefore pray ye, Our father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done even in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory for ever. Amen.

August 24, 2025

## **Morning Worship**

*Call to Worship*

Psalm 9 Page 13

*Prayer*

Psalm 9 Page 14

Old Testament Reading: Ezekiel 7

*Pastoral Prayer*

New Testament Reading: Luke 10

Psalm 10 Page 17

Sermon Text: Hebrews 5:1-10

Sermon: A Priest Forever

*Prayer*

Psalm 10 Page 18

*Benediction*

BUNYAN. C. M.

## PSALM 9

Adapted from Mendelssohn

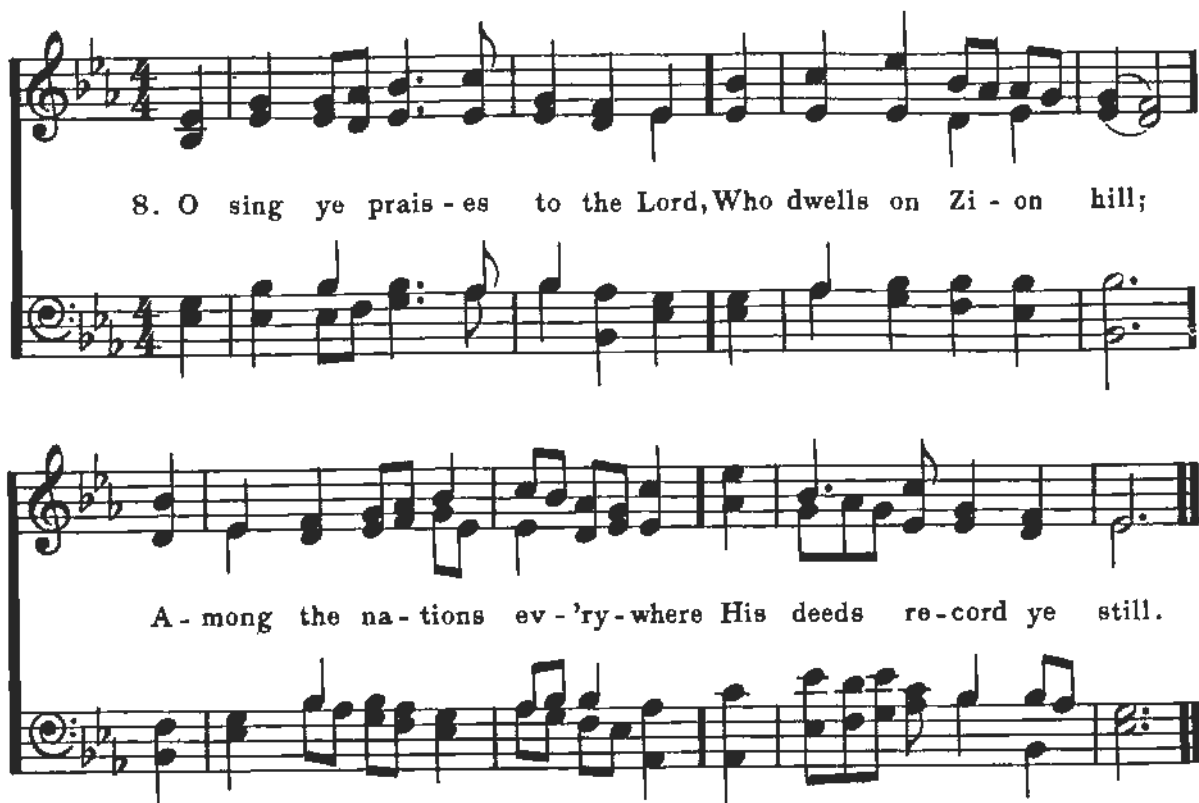
1. Lord, Thee I'll praise with all my heart, Thy won-ders all pro-claim.  
In Thee, Most High, I'll great-ly joy, In song will praise Thy name.

2. When back my foes were turned, they fell  
And perished at Thy sight.  
My right and cause Thou hast maintained;  
Enthroned art judging right.
3. The nations all Thou hast rebuked,  
The wicked overthrown;  
Thou hast put out their names, that they  
May never more be known.
4. The foe in utter ruin lies,  
Made desolate and waste;  
His cities Thou hast overthrown,  
Their memory erased.
5. The Lord shall reign for evermore;  
For right He sets His throne;  
In righteousness to judge the world,  
His justice to make known.
6. Jehovah will a refuge be  
For those that are oppressed;  
A refuge will He be in times  
Of trouble to distressed.
7. And they that know Thy name, in Thee  
Their confidence will place,  
For Thou hast not forsaken them,  
O Lord, that seek Thy face.

PSALM 9

ST. LAWRENCE. C. M.

Robert A. Smith



8. O sing ye prais-es to the Lord, Who dwells on Zi-on hill;  
A-mong the na-tions ev-'ry-where His deeds re-cord ye still.

9. When He inquireth after blood,  
He then remembers them;  
The humble He will not forget  
That call upon His name.

13. The Lord is by the judgment known  
Which He Himself hath wrought;  
The hands of sinners make the snares  
Wherewith themselves are caught.

10. Lord, pity me; behold the grief  
Which I from foes sustain,  
O Thou, Who from the gates of death  
Dost raise me up again;

14. The wicked shall be backward turned  
And enter death's abode,  
Ev'n all the nations of the world  
That have forgotten God.

11. That I in Zion's daughter's gates  
May all Thy praise relate,  
And that I ever may rejoice  
In Thy salvation great.

15. For they that needy are shall not  
Forgotten be for aye,  
Nor shall the hope of lowly ones  
Forever pass away.

12. The nations in the pit are sunk  
Which they themselves prepared;  
And in the net which they have hid  
Their own feet are ensnared.

16. Arise, O Lord, lest man prevail;  
Judge nations in Thy sight.  
That they may know themselves but  
The nations, Lord, affright. [men

## Ezekiel 7

**1** Moreover the word of the Lord came unto me, saying,

**2** Also, thou son of man, thus saith the Lord God unto the land of Israel; An end, the end is come upon the four corners of the land.

**3** Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

**4** And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the Lord.

**5** Thus saith the Lord God; An evil, an only evil, behold, is come.

**6** An end is come, the end is come: it watcheth for thee; behold, it is come.

**7** The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

**8** Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

<sup>9</sup> And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the Lord that smiteth.

<sup>10</sup> Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

<sup>11</sup> Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of their's: neither shall there be wailing for them.

<sup>12</sup> The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.

<sup>13</sup> For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life.

<sup>14</sup> They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.

<sup>15</sup> The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.

<sup>16</sup> But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

<sup>17</sup> All hands shall be feeble, and all knees shall be weak as water.

<sup>18</sup> They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

<sup>19</sup> They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

<sup>20</sup> As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them.

<sup>21</sup> And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

<sup>22</sup> My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it.

<sup>23</sup> Make a chain: for the land is full of bloody crimes, and the city is full of violence.

<sup>24</sup> Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

<sup>25</sup> Destruction cometh; and they shall seek peace, and there shall be none.

<sup>26</sup> Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

<sup>27</sup> The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the Lord.



## Luke 10

<sup>1</sup> After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

<sup>2</sup> Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

<sup>3</sup> Go your ways: behold, I send you forth as lambs among wolves.

<sup>4</sup> Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

<sup>5</sup> And into whatsoever house ye enter, first say, Peace be to this house.

<sup>6</sup> And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

<sup>7</sup> And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

<sup>8</sup> And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

<sup>9</sup> And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

<sup>10</sup> But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

<sup>11</sup> Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

<sup>12</sup> But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

<sup>13</sup> Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

<sup>14</sup> But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

<sup>15</sup> And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

<sup>16</sup> He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

<sup>17</sup> And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

<sup>18</sup> And he said unto them, I beheld Satan as lightning fall from heaven.

<sup>19</sup> Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

<sup>20</sup> Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

<sup>21</sup> In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

<sup>22</sup> All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

<sup>23</sup> And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

<sup>24</sup> For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

<sup>25</sup> And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

<sup>26</sup> He said unto him, What is written in the law? how readest thou?

<sup>27</sup> And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

<sup>28</sup> And he said unto him, Thou hast answered right: this do, and thou shalt live.

<sup>29</sup> But he, willing to justify himself, said unto Jesus, And who is my neighbour?

<sup>30</sup> And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

<sup>31</sup> And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

<sup>32</sup> And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

<sup>33</sup> But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

<sup>34</sup> And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

<sup>35</sup> And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

<sup>36</sup> Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

<sup>37</sup> And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

<sup>38</sup> Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

<sup>39</sup> And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

<sup>40</sup> But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

<sup>41</sup> And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

<sup>42</sup> But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

## PSALM 10

HEBER. C. M.

George Kingsley

1. O where - fore is it, Lord, that Thou Dost stand from us a - far?

And where - fore hid - est Thou Thy-self When times so trou - blous are?

- |  |   |
|--|---|
| 2. The wicked in their pride pursue<br>And make the poor their prey;<br>Let them be taken in the snares<br>Which they for others lay.  | 7. The words of cursing, fraud and wrong,<br>Within his mouth abound;<br>While mischief and iniquity<br>Beneath his tongue are found. |
| 3. The wicked of his heart's desire<br>Doth talk with boasting great;<br>The covetous renounces God,<br>Yea, doth Jehovah hate.        | 8. He closely sits in villages;<br>He slays the innocent;<br>Against the helpless secretly<br>His cruel eyes are bent.                |
| 4. The wicked, through his pride of face,<br>On God will never call;<br>And in the counsels of his heart<br>There is no God at all.    | 9. He lion-like lurks in his den;<br>He waits the poor to take;<br>And when he draws him in his net<br>A prey of him doth make.       |
| 5. His ways at all times grievous are;<br>Thy judgments from his sight<br>Are far removed; at all his foes<br>He puffeth with despite. | 10. Himself he humbles very low,<br>He crouches down withal,<br>That so the helpless, being crushed,<br>May by his strong ones fall.  |
| 6. Within his heart he thus hath said:<br>I moved shall never be,<br>And no adversity at all<br>Shall ever come to me.                 | 11. He thus hath said within his heart:<br>The Lord hath quite forgot;<br>He hides His countenance and He<br>Forever sees it not.     |



## Hebrews 5

<sup>1</sup> For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

<sup>2</sup> Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

<sup>3</sup> And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

<sup>4</sup> And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

<sup>5</sup> So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

<sup>6</sup> As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

<sup>7</sup> Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

<sup>8</sup> Though he were a Son, yet learned he obedience by the things which he suffered;

<sup>9</sup> And being made perfect, he became the author of eternal salvation unto all them that obey him;

<sup>10</sup> Called of God an high priest after the order of Melchisedec.

<sup>11</sup> Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

<sup>12</sup> For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

<sup>13</sup> For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

<sup>14</sup> But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

12. O Lord, do Thou a - rise; O God, Lift up Thine hand on high;

Put not the hum - ble and the poor Out of Thy mem - o - ry.

13. O wherefore doth the wicked man  
Contemn the God of might?  
And wherefore say within his heart,  
Thou never wilt requite?
14. Thou hast it seen; for Thou their spite  
And mischief wilt repay.  
The poor commits himself to Thee;  
Thou art the orphan's stay.
15. O break the arm of wicked men;  
As for the evil one,  
Do Thou seek out his wickedness  
Until Thou findest none.
16. The Lord is king through ages all,  
Ev'n to eternity;  
The heathen nations from His land  
Are perished utterly.
17. The longing of the lowly ones,  
Jehovah, Thou didst hear;  
Thou wilt prepare their hearts to speak,  
And wilt incline Thine ear,
18. To judge the fatherless, and those  
Beneath oppression sore,  
That man who is but sprung of earth,  
May terrify no more.

August 24, 2025

## **Evening Worship**

*Call to Worship*

Psalm 8 Page 12

*Prayer*

Psalm 11 Page 19

New Testament Reading: Revelation 8

*Pastoral Prayer*

Old Testament Reading: Numbers 30

Psalm 12 Page 21

Sermon Text: Deuteronomy 14:22-29

Sermon: Celebrating God's Generosity

*Prayer*

Psalm 13 Page 23

*Benediction*



1. O Lord, our Lord, in all the earth How ex-cel-lent Thy name!



Thou hast Thy glo-ry spread a-far Up-on the star-ry frame.



2. From mouths of sucklings and of babes  
Thou hast a strength ordained,  
That adversaries should be stilled  
And vengeful foes restrained.
3. When I regard the heav'ns above  
Which Thine own fingers framed,  
And look upon the moon and stars  
Which were by Thee ordained;
4. O what is man, that Thou dost him  
Within Thy thought retain?  
Or what the son of man, that Thou  
To visit him dost deign?
5. For Thou a little lower hast  
Him than the angels made;  
A crown of glory and renown  
Hast placed upon his head.
6. Thou mad'st him lord of all Thy works;  
Beneath him all things be:  
All flocks and herds, all beasts and birds,  
And fishes of the sea,
7. And whatsoever living thing  
The paths of ocean claim.  
O Lord, our Lord, in all the earth  
How excellent Thy name!

## PSALM 11

ST. LEONARD. C.M.

Henry Smart

1. I in Je-ho-vah put my trust; How is it, then, that ye

Say to my soul, Swift as a bird Now to your moun-tain flee?

2. For, lo, the wicked bend their bow,  
Their shaft on string they fit,  
That those who upright are in heart  
They secretly may hit.
3. If the foundations be destroyed,  
What hath the righteous done?  
The Lord is in His holy place;  
In heaven is His throne.
4. His eyes behold, His eyelids try  
Men's sons. The just He proves;  
But His soul hates the wicked man  
And him that violence loves.
5. Snares, fire and brimstone, furious storms,  
On sinners He shall rain;  
This as the portion of their cup  
Doth unto them pertain.
6. Because the Lord most righteous doth  
In righteousness delight;  
And with a pleasant countenance  
Beholdeth the upright.

## Revelation 8

<sup>1</sup> And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

<sup>2</sup> And I saw the seven angels which stood before God; and to them were given seven trumpets.

<sup>3</sup> And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

<sup>4</sup> And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

<sup>5</sup> And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

<sup>6</sup> And the seven angels which had the seven trumpets prepared themselves to sound.

<sup>7</sup> The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

<sup>8</sup> And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

<sup>9</sup> And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

<sup>10</sup> And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

<sup>11</sup> And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

<sup>12</sup> And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

<sup>13</sup> And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!



## Numbers 30

**1** And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded.

**2** If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

**3** If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;

**4** And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

**5** But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

**6** And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

<sup>7</sup> And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

<sup>8</sup> But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

<sup>9</sup> But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

<sup>10</sup> And if she vowed in her husband's house, or bound her soul by a bond with an oath;

<sup>11</sup> And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

<sup>12</sup> But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

<sup>13</sup> Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

<sup>14</sup> But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.

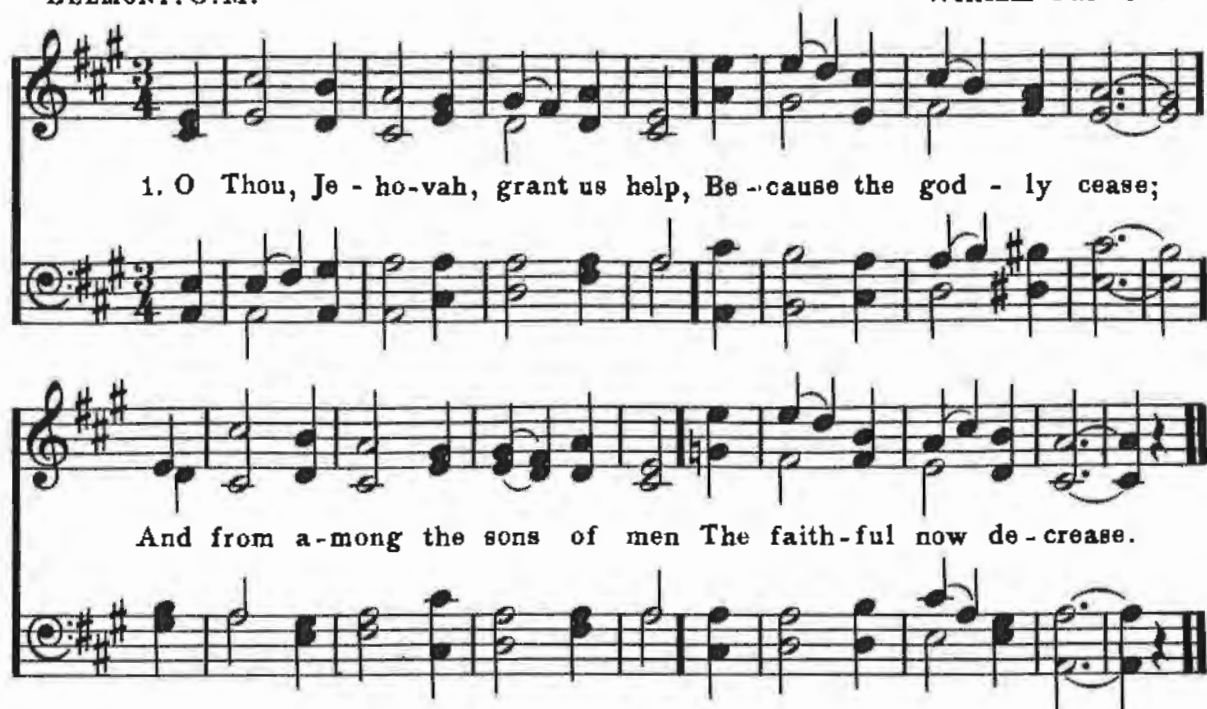
<sup>15</sup> But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity.

<sup>16</sup> These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

## PSALM 12

BELMONT. C. M.

William Gardiner



1. O Thou, Je - ho-vah, grant us help, Be - cause the god - ly cease;  
And from a-mong the sons of men The faith-ful now de - crease.

2. And to his neighbor ev'ry one  
Doth utter vanity;  
They with a double heart do speak  
And lips of flattery.
3. False lips Jehovah will cut off,  
Tongues that speak proudly thus:  
We'll with our tongue prevail; our lips  
Are ours; who's lord o'er us?
4. Because the poor are sore oppressed,  
Because the needy sigh,  
To give the safety they desire,  
Saith God, Now rise will I.
5. Jehovah's words are words most pure;  
They are like silver tried  
In earthen furnace, seven times  
That hath been purified.
6. Lord, Thou shalt them preserve and keep  
For ever from this race.  
On ev'ry side the wicked walk,  
With vile men high in place.

## Deuteronomy 14

**1** Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

**2** For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

**3** Thou shalt not eat any abominable thing.

**4** These are the beasts which ye shall eat: the ox, the sheep, and the goat,

**5** The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

**6** And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

**7** Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

**8** And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

<sup>9</sup> These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:

<sup>10</sup> And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

<sup>11</sup> Of all clean birds ye shall eat.

<sup>12</sup> But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

<sup>13</sup> And the glede, and the kite, and the vulture after his kind,

<sup>14</sup> And every raven after his kind,

<sup>15</sup> And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

<sup>16</sup> The little owl, and the great owl, and the swan,

<sup>17</sup> And the pelican, and the gier eagle, and the cormorant,

<sup>18</sup> And the stork, and the heron after her kind, and the lapwing, and the bat.

<sup>19</sup> And every creeping thing that flieth is unclean unto you: they shall not be eaten.

<sup>20</sup> But of all clean fowls ye may eat.

<sup>21</sup> Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

<sup>22</sup> Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

<sup>23</sup> And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

<sup>24</sup> And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

<sup>25</sup> Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

<sup>26</sup> And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

<sup>27</sup> And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

<sup>28</sup> At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

<sup>29</sup> And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

## PSALM 13

ANGEL'S STORY. 7, 6, 7, 6. D.

Arthur H. Mann

1. How long wilt Thou for-get me? Shall it for-ev-er be? O Lord, how long neg-

lect me, And hide Thy face from me? How long my soul take coun-sel, Thus

sad in heart each day? How long shall foes, ex-ult-ing, Sub-ject me to their sway?

2. O Lord my God, consider,  
 And hear my earnest cries;  
 Lest I in death should slumber,  
 Enlighten Thou mine eyes;  
 Lest foes be heard exclaiming,  
 Against him we prevailed;  
 And they that vex my spirit  
 Rejoice when I have failed.
3. But on Thy tender mercy  
 I ever have relied;  
 With joy in Thy salvation  
 My heart shall still confide.  
 And I with voice of singing  
 Will praise the Lord alone,  
 Because to me His favor  
 He hath so largely shown.