

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 100. What doth the preface of the Lord's prayer teach us?

A. The preface of the Lord's prayer, which is, Our Father which art in heaven, teacheth us to draw near to God with all holy reverence and confidence, as children to a father able and ready to help us; and that we should pray with and for others.

Romans 8:15: For ye have not received the Spirit of bondage, to fear again: but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

August 31, 2025

Morning Worship

Call to Worship

Psalm 14

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Prayer

Psalm 15

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Old Testament Reading: Ezekiel 8

Pastoral Prayer

New Testament Reading: Luke 11

Psalm 17

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Sermon Text: Hebrews 5:11 – 6:3

Sermon: A Full Diet

Prayer

Psalm 17

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Benediction

PSALM 14

YORK. C. M.

Hart's Psalter



1. There is no God, the fool hath said With - in his sin - ful heart;



Cor - rupt are they; their works are vile; They all from good de - part.



2. The Lord upon the sons of men
From heavèn looked abroad,
To see if any understood
And sought the living God.
3. They altogether filthy are;
They all aside are gone;
And there is none that doeth good,
No, not so much as one.
4. Have all who work iniquity
No knowledge of His word,
Who eat His people as their bread
And call not on the Lord?
5. There were they overcome with fear,
For God is with the just;
Who, though their counsel may be shamed,
Still in Jehovah trust.
6. Let Isr'el's help from Zion come;
When back the Lord shall bring
His captives, Jacob shall rejoice,
And Israel shall sing.

PSALM 15

ST. STEPHEN. C. M.

William Jones



1. With - in Thy ho - ly place, O Lord, Who shall a - bide with Thee?



And in Thy high and ho - ly hill Who shall a dwell - er be?



2. The man that walketh uprightly
And worketh righteousness;
And as he thinketh in his heart
So doth he truth express;
3. Who doth not slander with his tongue,
Nor to his friend doth hurt,
Nor yet against his neighbor doth
Take up an ill report.
4. In whose eyes vile men are despised,
But those that God do fear
He honoreth: and changeth not
Though to his hurt he swear.
5. He lendeth not on usury,
Nor take reward will he
Against the guiltless. Who doth thus
Unmoved shall ever be.

Ezekiel 8

¹ And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

² Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

³ And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

⁴ And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

⁵ Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

⁶ He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.

⁷ And he brought me to the door of the court; and when I looked, behold a hole in the wall.

⁸ Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

⁹ And he said unto me, Go in, and behold the wicked abominations that they do here.

¹⁰ So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

¹¹ And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

¹² Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth.

¹³ He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.

¹⁴ Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat women weeping for Tammuz.

¹⁵ Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.

¹⁶ And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

¹⁷ Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

¹⁸ Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

Luke 11

¹ And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

² And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

³ Give us day by day our daily bread.

⁴ And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

⁵ And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

⁶ For a friend of mine in his journey is come to me, and I have nothing to set before him?

⁷ And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

⁸ I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

⁹ And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

¹⁰ For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

¹¹ If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

¹² Or if he shall ask an egg, will he offer him a scorpion?

¹³ If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

¹⁴ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

¹⁵ But some of them said, He casteth out devils through Beelzebub the chief of the devils.

¹⁶ And others, tempting him, sought of him a sign from heaven.

¹⁷ But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

¹⁸ If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

¹⁹ And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

²⁰ But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

²¹ When a strong man armed keepeth his palace, his goods are in peace:

²² But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

²³ He that is not with me is against me: and he that gathereth not with me scattereth.

²⁴ When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

²⁵ And when he cometh, he findeth it swept and garnished.

²⁶ Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

²⁷ And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

²⁸ But he said, Yea rather, blessed are they that hear the word of God, and keep it.

²⁹ And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

³⁰ For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

³¹ The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

³² The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

³³ No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

³⁴ The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

³⁵ Take heed therefore that the light which is in thee be not darkness.

³⁶ If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

³⁷ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

³⁸ And when the Pharisee saw it, he marvelled that he had not first washed before dinner.

³⁹ And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

⁴⁰ Ye fools, did not he that made that which is without make that which is within also?

⁴¹ But rather give alms of such things as ye have; and, behold, all things are clean unto you.

⁴² But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

⁴³ Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

⁴⁴ Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

⁴⁵ Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

⁴⁶ And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

⁴⁷ Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

⁴⁸ Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

⁴⁹ Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

⁵⁰ That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

⁵¹ From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

⁵² Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

⁵³ And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:

⁵⁴ Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

1. Lord, hear the right; at - tend my cry, And to my prayer give heed,

That doth not in hy - poc - ri - sy From feign-ing lips pro - ceed.

2. And from before Thy presence forth
My sentence do Thou send;
And to the things that equal are
O let Thine eyes attend.
3. Lo, Thou hast tried and proved my heart,
Didst visit me by night;
But naught was found, for I resolved
My mouth should speak the right.
4. From works of men, from violence,
I've kept me by Thy word;
My feet have followed in Thy paths;
My footsteps have not erred.
5. On Thee, O God, my soul has called,
For Thou wilt answer me.
Incline Thine ear and hear the words
That I direct to Thee.
6. Thy wondrous lovingkindness show,
Thou Who by Thy right hand
Defendest those that trust in Thee
From all that them withstand.
7. Keep as the apple of the eye;
Beneath Thy wings me hide
From wicked men and deadly foes,
Who press on ev'ry side.

Hebrews 5

¹ For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

² Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

³ And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

⁴ And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

⁵ So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

⁶ As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

⁷ Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

⁸ Though he were a Son, yet learned he obedience by the things which he suffered;

⁹ And being made perfect, he became the author of eternal salvation unto all them that obey him;

¹⁰ Called of God an high priest after the order of Melchisedec.

¹¹ Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

¹² For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

¹³ For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

¹⁴ But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

PSALM 17

BALERMA. C. M.

Arr. by Robert Simpson



8. With fat-ness they en-close them-selves; Their words of pride a-bound.

Our steps they com-pass, set their eyes To cast us to the ground.

9. For he is like a lion strong
That's greedy of his prey,
Or lion young which lurking doth
In secret places stay.
10. Arise and disappoint my foe,
And cast him down, O Lord;
Save Thou my soul from wicked men,
From men who are Thy sword.
11. From men who are Thy hand, O Lord,
From worldly men, me save,
Who only in this present life
Their part and portion have.
12. With Thine abundance they are filled,
With children satisfied;
And with the substance which they leave
They for their babes provide.
13. But as for me, I Thine own face
In righteousness will see;
And with Thy likeness when I wake,
I satisfied shall be.

August 31, 2025

Evening Worship

Call to Worship

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Prayer

Psalm 18 Page 37

New Testament Reading: Revelation 9

Pastoral Prayer

Old Testament Reading: Numbers 31

Psalm 18 Page 38

Sermon Text: Deuteronomy 15:1-11

Sermon: Reflecting God's Generosity

Prayer

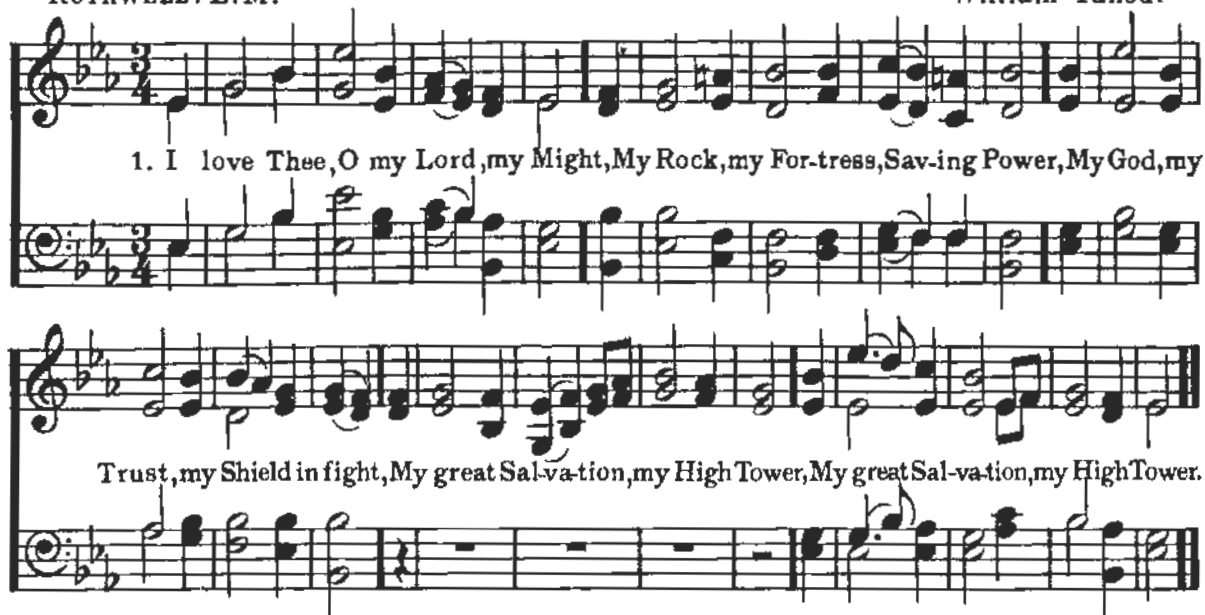
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Benediction

THE BOOK OF PSALMS
PSALM 18

ROTHWELL. L.M.

William Tansur

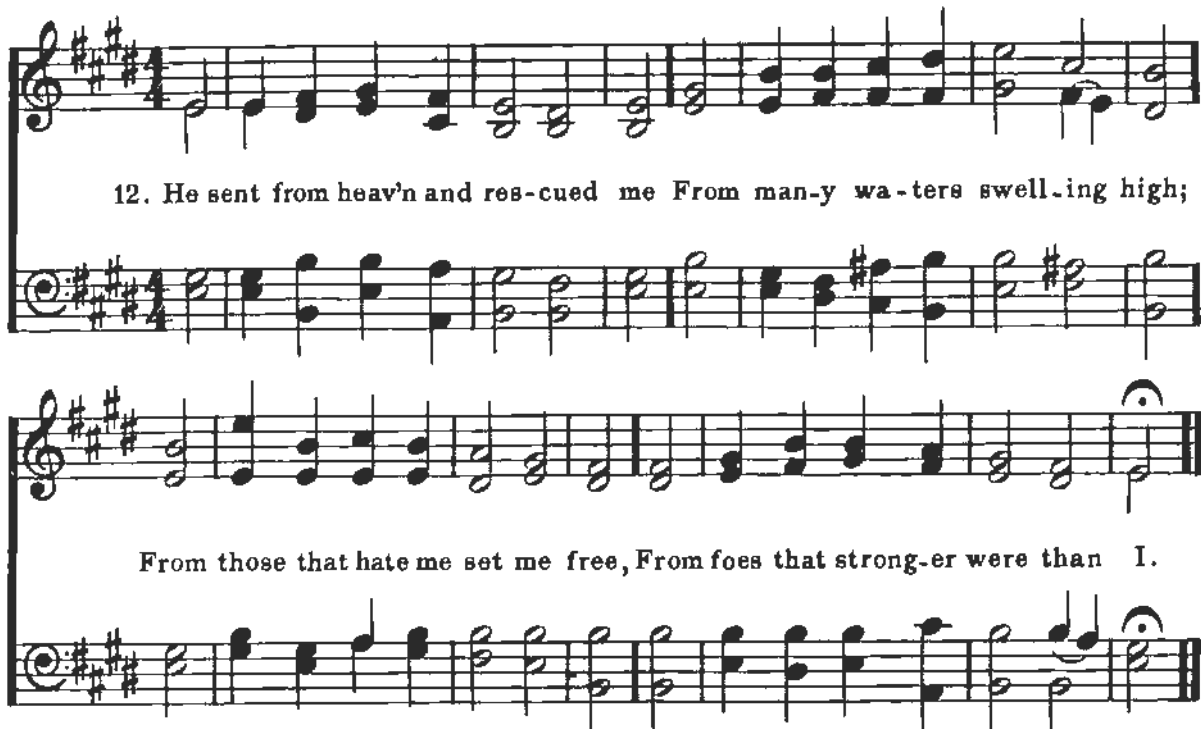


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|---|--|
| <p>2. I to Jehovah lift my prayer,
To Whose great name all praise we
owe;
So shall I by His watchful care
Be kept in safety from my foe.</p> | <p>7. He bowed the heav'ns in His descent,
Beneath His feet the gloom of night;
And on a cherub swift He went;
The wings of wind were for His
flight.</p> |
| <p>3. By floods of wickedness distressed,
With deadly sorrows compassed
round,
My soul, with mortal pain oppressed,
Within the snares of death was
found.</p> | <p>8. His hiding place He darkness made;
Dark waters and thick clouds His
tent;
But at His brightness passed the shade;
With hailstones coals of fire were
sent.</p> |
| <p>4. Distressed I called upon the Lord,
And cried to God my prayer to hear;
My voice He from His temple heard;
My cry ascended to His ear.</p> | <p>9. Then through the sky, with lightning
riv'n,
Jehovah thundered in His ire;
The voice of God Most High was giv'n
'Mid storms of hail and coals of fire.</p> |
| <p>5. Lo, then the mountains firm did quake;
The trembling earth throughout its
frame
Did from its deep foundations shake,
For He in His fierce anger came.</p> | <p>10. His deadly shafts around He threw;
His foes dispersed in wild retreat;
Like burning darts His lightning flew,
Consuming them in sore defeat.</p> |
| <p>6. Dark clouds of smoke, the signs of ire,
From out His glowing nostrils came,
His mouth sent forth devouring fire,
And coals were kindled into flame.</p> | <p>11. The waters' channels were disclosed,
Laid bare the world's foundations
vast,
At Thy rebuke, O Lord, exposed,
And by Thy nostrils' angry blast.</p> |

PSALM 18

UXBRIDGE. L. M.

Lowell Mason



12. He sent from heav'n and res-cued me From man-y wa-ters swell-ing high;

From those that hate me set me free, From foes that strong-er were than I.

13. With fierce assault on sorrow's day
My foes came on; the Lord was near;
He saved me and enlarged my way,
Because to Him my soul was dear.
14. As I in life have righteous been
Jehovah doth His grace afford.
According as my hands were clean,
He gives to me a just reward.
15. Jehovah's ways I kept aright
And from my God did not depart;
I kept His judgments in my sight,
Nor put His statutes from my heart.
16. Sincere beneath His searching sight
I kept from each besetting sin.
The Lord my goodness doth requite
According as my hands are clean.

Revelation 9

¹ And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

² And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

³ And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

⁴ And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

⁵ And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

⁶ And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

⁷ And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

⁸ And they had hair as the hair of women, and their teeth were as the teeth of lions.

⁹ And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

¹⁰ And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

¹¹ And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

¹² One woe is past; and, behold, there come two woes more hereafter.

¹³ And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

¹⁴ Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

¹⁵ And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

¹⁶ And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

¹⁷ And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

¹⁸ By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

¹⁹ For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

²⁰ And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

²¹ Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Numbers 31

1 And the LORD spake unto Moses, saying,

2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

7 And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

8 And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

¹⁰ And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

¹¹ And they took all the spoil, and all the prey, both of men and of beasts.

¹² And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho.

¹³ And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

¹⁴ And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

¹⁵ And Moses said unto them, Have ye saved all the women alive?

¹⁶ Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

¹⁷ Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

¹⁸ But all the women children, that have not known a man by lying with him, keep alive for yourselves.

¹⁹ And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.

²⁰ And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood.

²¹ And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;

²² Only the gold, and the silver, the brass, the iron, the tin, and the lead,

²³ Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

²⁴ And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

²⁵ And the LORD spake unto Moses, saying,

²⁶ Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

²⁷ And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

²⁸ And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:

²⁹ Take it of their half, and give it unto Eleazar the priest, for an heave offering of the LORD.

³⁰ And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

³¹ And Moses and Eleazar the priest did as the LORD commanded Moses.

³² And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

³³ And threescore and twelve thousand beeves,

³⁴ And threescore and one thousand asses,

³⁵ And thirty and two thousand persons in all, of women that had not known man by lying with him.

³⁶ And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

³⁷ And the LORD'S tribute of the sheep was six hundred and threescore and fifteen.

³⁸ And the beeves were thirty and six thousand; of which the LORD'S tribute was threescore and twelve.

³⁹ And the asses were thirty thousand and five hundred; of which the LORD'S tribute was threescore and one.

⁴⁰ And the persons were sixteen thousand; of which the LORD'S tribute was thirty and two persons.

⁴¹ And Moses gave the tribute, which was the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses.

⁴² And of the children of Israel's half, which Moses divided from the men that warred,

⁴³ (Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

⁴⁴ And thirty and six thousand beeves,

⁴⁵ And thirty thousand asses and five hundred,

⁴⁶ And sixteen thousand persons;)

⁴⁷ Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

⁴⁸ And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

⁴⁹ And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us.

⁵⁰ We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

⁵¹ And Moses and Eleazar the priest took the gold of them, even all wrought jewels.

⁵² And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

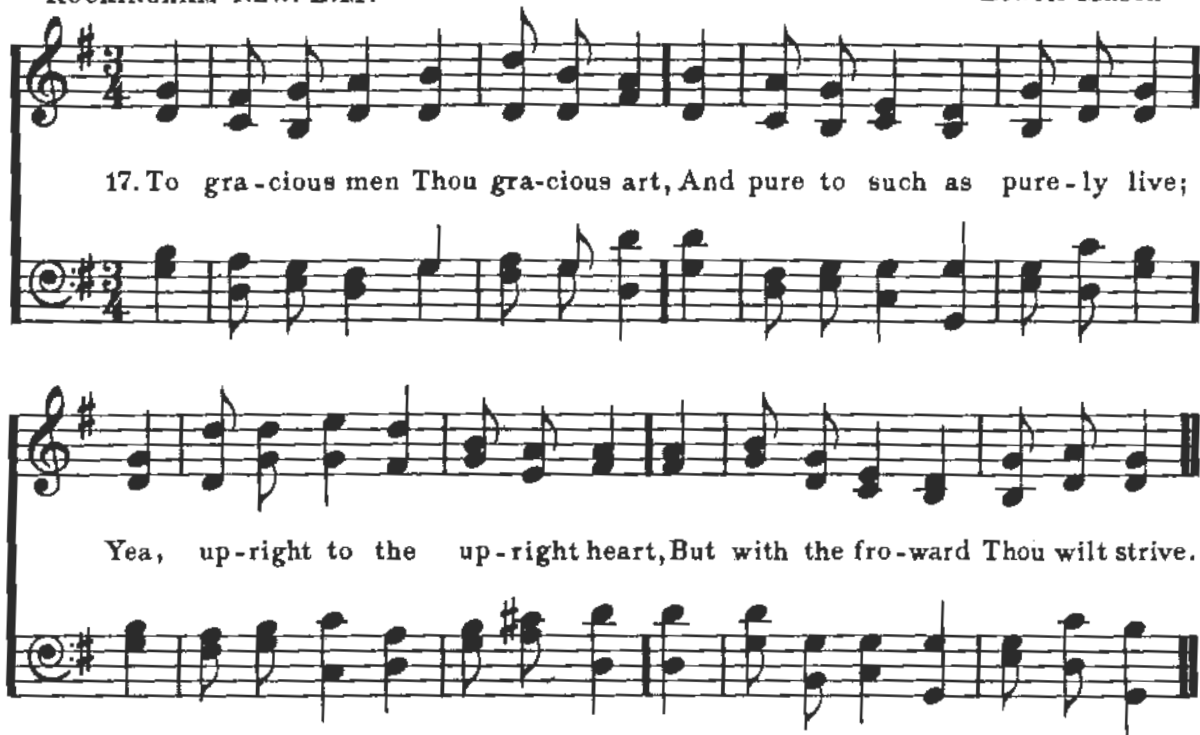
⁵³ (For the men of war had taken spoil, every man for himself.)

⁵⁴ And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD.

PSALM 18

ROCKINGHAM NEW. L.M.

Lowell Mason



18. For Thou afflicted men wilt save,
High looks wilt humble in Thy might.
A lamp to me Jehovah gave.
My God turned darkness into light.
19. By Thee upon a troop I run,
And by my God a wall I scale;
The Lord's way is the perfect one;
Jehovah's word shall never fail.
20. He will a refuge safe afford
To all behind His shield who walk;
For who is God beside the Lord?
Beside our God who is a rock?
21. For God my loins with strength upbinds,
My way makes perfect by His hand;
My feet He makes as swift as hinds';
On my high places makes me stand.
22. Mine arms a bow of brass can bend;
Hands trained by Him for warfare wait.
Thy favor shields; Thy hands defend;
Thy gentleness hath made me great.

Deuteronomy 15

1 At the end of every seven years thou shalt make a release.

2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

4 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

⁸ But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

⁹ Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

¹⁰ Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

¹¹ For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

¹² And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

¹³ And when thou sendest him out free from thee, thou shalt not let him go away empty:

¹⁴ Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

¹⁵ And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

¹⁶ And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

¹⁷ Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

¹⁸ It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

¹⁹ All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

²⁰ Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

²¹ And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

²² Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

²³ Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

PSALM 18

ZEPHYR. L. M.

William B. Bradbury



24. I smite them that they rise no more;
They at my feet are fallen now.
Thou girdest me with strength for
war;
Beneath me all my foes shall bow.

25. That I might vanquish deadly foes
Thou makest them to turn and
flee;
They called, but none to save them
rose;
In vain, O Lord, they cried to
Thee.

26. Then small as rising dust which flies
Before the wind, my foes I beat;
I cast them forth like mire which
lies
Down-trodden in the busy street.

27. From strife Thou hast secured my
throne;
Of nations made me head to be;

A people whom I have not known
Shall render service unto me.

28. Whene'er they hear they shall obey;
The sons of strangers shall submit.
The foreigners shall fade away,
Their strong enclosures trembling
quit.

29. Jehovah lives! blessed be my Strength!
The God Who saves exalted be.
Yea, God shall vengeance show at
length,
And humble nations under me.

30. He saves from foes, doth highly raise;
From vi'lent men He sets me free.
Jehovah, then Thy name I'll praise;
Among the nations sing to Thee.

31. He to His king deliv'rance sends,
To His anointed shows His grace;
His mercy evermore extends
To David and his promised race.