

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 101. What do we pray for in the first petition?

A. In the first petition, which is, Hallowed be thy name, we pray that God would enable us and others to glorify him in all that whereby he maketh himself known; and that he would dispose all things to his own glory.

.....
Revelation 4:11: Thou art worthy, O Lord, to receive glory, and honor, and power: for thou hast created all things, and for thy will's sake they are, and have been created.

September 7, 2025

Morning Worship

Call to Worship

Psalm 16 Page 27

Prayer

Psalm 19 Page 40

Old Testament Reading: Ezekiel 9

Pastoral Prayer

New Testament Reading: Luke 12

Psalm 20 Page 43

Sermon Text: Hebrews 6:1-3

Sermon: Perfection Matters

Prayer

Psalm 118 Page 284

Observance of the Lord's Supper

Psalm 118 Page 285

Benediction

PSALM 16

MEDFIELD, C. M.

William Mather

1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess

Thou art my Lord; a - part from Thee No good do I pos - sess.

- | | |
|---|---|
| 2. The saints on earth, the excellent,
There my delights are placed.
Their sorrows shall be multiplied
To other gods that haste. | 6. I bless the Lord because He doth
By counsel me conduct;
And in the seasons of the night
My heart doth me instruct. |
| 3. Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
Upon my lips will take. | 7. Before me still the Lord I set;
Since it is so that He
Doth ever stand at my right hand,
I never moved shall be. |
| 4. Of that inheritance and cup
Which unto me pertain,
Jehovah is the portion sure;
My lot Thou dost maintain. | 8. Because of this my heart is glad,
And joy shall be expressed
Ev'n by my glory; and my flesh
In confidence shall rest. |
| 5. To me most happily the lines
In pleasant places fell;
The heritage which I received
In beauty doth excel. | 9. Because my soul within the grave
Shall not be left by Thee;
Corruption Thou wilt not permit
Thy Holy One to see. |
| 10. Thou wilt me show the path of life;
Of joy there is full store
Before Thy face; at Thy right hand
Are pleasures evermore. | |

PSALM 19

ALPENA. C. M. D.

Adapted from George F. Root



1. The heav'ns God's glo-ry do de-clare; The skies His hand-works preach; Day ut-ters speech to
day, and night To night doth knowl-edge teach. There is no speech, there are no words, No
voice of theirs is heard; Yet through the world their line goes forth, To all the earth their word.

2. Therein He set a tent, from whence
Like bridegroom comes the sun,
And as a strong man he begins
With joy his course to run.
He goeth forth from heav'n's end;
He sweeps his circuit round;
And hidden from the heat thereof
There's naught that can be found.
3. God's law is perfect and converts
The soul in sin that lies;
God's testimony is most sure
And makes the simple wise.
The statutes of the Lord are right
And do rejoice the heart;
The Lord's command is pure and doth
Light to the eyes impart.
4. Unspotted is the fear of God
And doth endure for aye;
The judgments of the Lord are true,
And righteous all are they.

- Then more than gold, yea, much fine
To be desired they are; [gold,
Than honey, honey from the comb
That droppeth, sweeter far.
5. Moreover they Thy servant warn
How he his life should frame;
A great reward provided is
For them that keep the same.
Who can his errors understand?
From secret faults me cleanse;
Thy servant also keep Thou back
From all presumptuous sins;
6. And do not suffer them to have
Dominion over me;
I shall be righteous then, and from
The great transgression free.
The words which from my mouth
proceed,
The thoughts within my heart,
Accept, O Lord, for Thou my rock
And my Redeemer art.

Ezekiel 9

¹ He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

² And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

³ And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;

⁴ And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

⁵ And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

⁶ Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.

⁷ And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

⁸ And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

⁹ Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The Lord hath forsaken the earth, and the Lord seeth not.

¹⁰ And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

¹¹ And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Luke 12

1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

⁸ Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

⁹ But he that denieth me before men shall be denied before the angels of God.

¹⁰ And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

¹¹ And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

¹² For the Holy Ghost shall teach you in the same hour what ye ought to say.

¹³ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

¹⁴ And he said unto him, Man, who made me a judge or a divider over you?

¹⁵ And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

¹⁶ And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

¹⁷ And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

¹⁸ And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

¹⁹ And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

²⁰ But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

²¹ So is he that layeth up treasure for himself, and is not rich toward God.

²² And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

²³ The life is more than meat, and the body is more than raiment.

²⁴ Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

²⁵ And which of you with taking thought can add to his stature one cubit?

²⁶ If ye then be not able to do that thing which is least, why take ye thought for the rest?

²⁷ Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

²⁸ If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

²⁹ And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

³⁰ For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

³¹ But rather seek ye the kingdom of God; and all these things shall be added unto you.

³² Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

³³ Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

³⁴ For where your treasure is, there will your heart be also.

³⁵ Let your loins be girded about, and your lights burning;

³⁶ And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

³⁷ Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

³⁸ And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

³⁹ And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

⁴⁰ Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

⁴¹ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

⁴² And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

⁴³ Blessed is that servant, whom his lord when he cometh shall find so doing.

⁴⁴ Of a truth I say unto you, that he will make him ruler over all that he hath.

⁴⁵ But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

⁴⁶ The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

⁴⁷ And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

⁴⁸ But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

⁴⁹ I am come to send fire on the earth; and what will I, if it be already kindled?

⁵⁰ But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

⁵¹ Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

⁵² For from henceforth there shall be five in one house divided, three against two, and two against three.

⁵³ The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

⁵⁴ And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

⁵⁵ And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

⁵⁶ Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

⁵⁷ Yea, and why even of yourselves judge ye not what is right?

⁵⁸ When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

⁵⁹ I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

TRUST HIM. C.M.D.

PSALM 20

J. H. Stockton



1. Je - ho - vah hear thee in the day When trou - ble He doth send;
And let the name of Ja - cob's God From ev - 'ry ill de - fend.

2. O let Him help thee from a - bove, From out His tem - ple court;
From Zi - on, His own ho - ly hill, O let Him send sup - port.

3. Let Him remember all thy gifts,
Accept thy sacrifice,
Grant thee thine heart's wish, and fulfil
Thy thoughts and counsel wise.

4. In thy salvation we will joy;
In our God's name we will
Set up our banners; and the Lord
Thy prayers all fulfill.

5. Now know I that the Lord doth save
His own anointed king;
He'll hear him from His holy heav'n;
His right hand strength shall bring.

6. In chariots some put confidence;
Some horses trust upon;
But we remember will the name
Of our Lord God alone.

7. We rise and upright stand, when they
Are made to bow and fall.
Deliver, Lord, and let the King
Give answer when we call.

Hebrews 6

¹ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

² Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

³ And this will we do, if God permit.

⁴ For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

⁵ And have tasted the good word of God, and the powers of the world to come,

⁶ If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

⁷ For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

⁸ But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

⁹ But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

¹⁰ For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

¹¹ And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

¹² That ye be not slothful, but followers of them who through faith and patience inherit the promises.

¹³ For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

¹⁴ Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

¹⁵ And so, after he had patiently endured, he obtained the promise.

¹⁶ For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

¹⁷ Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

¹⁸ That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹ Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

²⁰ Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

THE BOOK OF PSALMS
PSALM 118

HUDSON, C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of
Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His
grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

September 7, 2025

Evening Worship

Call to Worship

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New Testament Reading: Revelation 10

Pastoral Prayer

Old Testament Reading: Numbers 32

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Sermon Text: Acts 17:16-34

Sermon: To the God of We-Don't-Know-What

Prayer

Psalm 22

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Benediction

PSALM 21

CHAMPS ELYSEES. C.M.D.

French Air

1. The king in Thy great strength, O Lord, Shall ver-y joy-ful be; And in Thy sav-ing

help re-joice How fer-vent-ly shall he! 2. For Thou up-on him hast be-stowed All

that his heart would have; And Thou from him didst not with-hold What-e'er his lips did crave.

3. For Thou art meeting him with gifts
Of blessings manifold,
And Thou dost set upon his head
A crown of purest gold.
4. When he requested life of Thee,
Thou life to him didst give;
Ev'n such a length of days that he
For evermore should live.
5. In that salvation wrought by Thee
His glory is made great;
Renown and comely majesty
Thou hast upon him set.
6. Because that Thou for evermore
Most blessèd hast him made;
And with Thy countenance Thou hast
Made him exceeding glad.
7. Because the king his confidence
Upon the Lord doth lay;
He through the grace of God Most
Shall not be moved away. [High

8. Thine hand shall all those men find out
That foes are unto Thee;
Ev'n Thy right hand shall find out those
Of Thee that haters be.
9. And like a fiery oven Thou
Shalt make them in Thine ire;
The Lord shall swallow them in wrath;
Devour them shall the fire.
10. Their fruit from earth Thou wilt de-
Their seed from men among. [stroy,
For they beyond their might 'gainst
Did mischief plot and wrong. [Thee
11. For Thou wilt make them turn their
Thine arrows Thou wilt place [back;
Upon Thy strings in readiness
To fly against their face.
12. In Thine almighty strength, O Lord,
Do Thou exalted be;
So shall we sing with joyful hearts
And praise Thy power shall we.

1. My God, my God, why hast Thou me For - sak - en? Why so far

Art Thou from help - ing me, and from My words that groan - ing are?

- | | |
|---|--|
| <p>2. All day, my God, to Thee I cry,
Yet am not heard by Thee;
And in the season of the night
I cannot silent be.</p> <p>3. But Thou art holy, Thou that dost
Inhabit Isr'el's praise.
Our fathers hoped in Thee; they hoped,
And Thou didst them release.</p> <p>4. When unto Thee they sent their cry,
To them deliv'rance came;
Because they put their trust in Thee,
They were not put to shame.</p> <p>5. But as for me, a worm I am,
And as no man am prized;
Reproach of men I am, and by
The people am despised.</p> | <p>6. All they that see me laugh in scorn;
Shoot out the lip do they;
They nod and shake their heads at me
And mocking thus do say:</p> <p>7. This man did trust in God, that He
Would free him by His might;
Let Him deliver him since he
Had in Him such delight.</p> <p>8. But Thou art He that from the womb
Didst me in safety take;
When I was on my mother's breast
Thou me to hope didst make.</p> <p>9. And I was cast upon Thy care
Ev'n from my birth till now;
And since my mother bare me, Lord,
My God and guide art Thou.</p> |
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MARTYRS. C.M.

Hart's Psalter

1. My God, my God, why hast Thou me For - sak - en? Why so far

Art Thou from help - ing me, and from My words that groan - ing are?

Revelation 10

¹ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

² And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

³ And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

⁴ And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

⁵ And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

⁶ And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

⁸ And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

⁹ And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

¹⁰ And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

¹¹ And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Numbers 32

1 Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;

2 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,

4 Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle:

5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan.

6 And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

7 And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

8 Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

⁹ For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

¹⁰ And the LORD'S anger was kindled the same time, and he sware, saying,

¹¹ Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

¹² Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

¹³ And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

¹⁴ And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

¹⁵ For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

¹⁶ And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

¹⁷ But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

¹⁸ We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

¹⁹ For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

²⁰ And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

²¹ And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

²² And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

²³ But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

²⁴ Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

²⁵ And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

²⁶ Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

²⁷ But thy servants will pass over, every man armed for war, before the Lord to battle, as my lord saith.

²⁸ So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

²⁹ And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

³⁰ But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

³¹ And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

³² We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be our's.

³³ And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about.

³⁴ And the children of Gad built Dibon, and Ataroth, and Aroer,

³⁵ And Atroth, Shophan, and Jaazer, and Jogbehah,

³⁶ And Bethnimrah, and Bethharan, fenced cities: and folds for sheep.

³⁷ And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

³⁸ And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded.

³⁹ And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it.

⁴⁰ And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

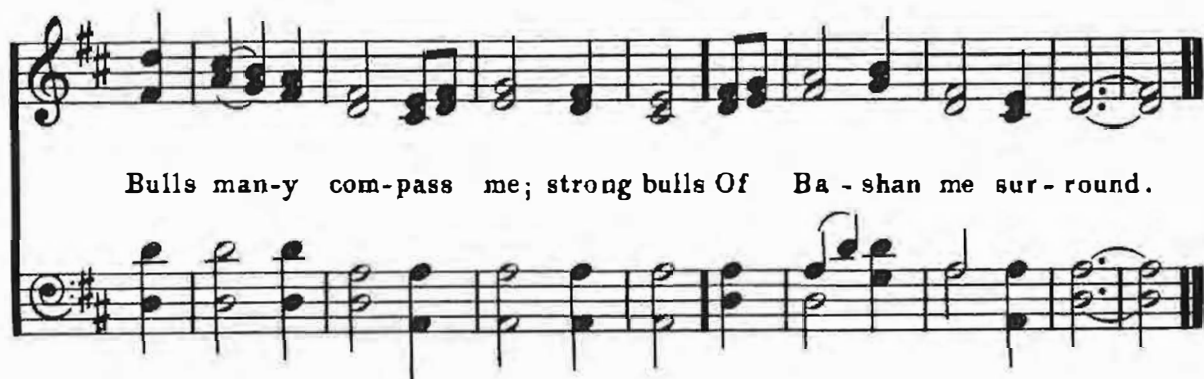
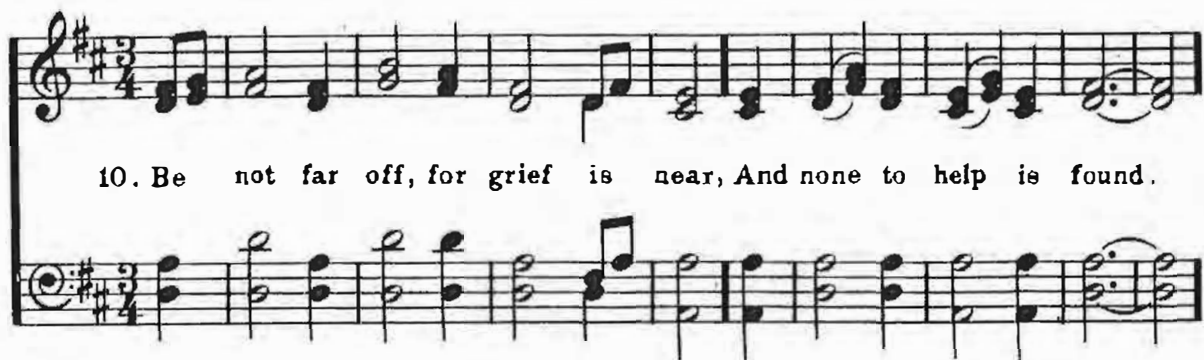
⁴¹ And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.

⁴² And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

PSALM 22

SILOAM. C. M.

Isaac B. Woodbury



11. Their mouths they opened wide on
Upon me gape did they, [me;
Ev'n like a lion ravening
And roaring for his prey.

14. For dogs have compassed me about;
The wicked that did meet
Enclosed me in their company;
They pierced my hands and feet.

12. Like water I'm poured out; my
All out of joint do part; [bones
Within me like to melted wax
So melted is my heart.

15. I all my bones may count; my foes
Upon me look and stare.
Upon my vesture lots they cast,
And clothes among them share.

13. My strength is like a potsherd dried;
Together firmly cling
My tongue and jaws, and to the gates
Of death Thou dost me bring.

16. But be not far, O Lord; my Strength,
With haste give help to me;
From sword my soul, from power of
My precious life set free. [dogs,

17. O from the roaring lion's mouth
My life do Thou defend;
Yea, from the horns of unicorns
An answer Thou didst send.

Acts 17

1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

⁷ Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.

⁸ And they troubled the people and the rulers of the city, when they heard these things.

⁹ And when they had taken security of Jason, and of the other, they let them go.

¹⁰ And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

¹¹ These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

¹² Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

¹³ But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

¹⁴ And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

¹⁵ And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

¹⁶ Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

¹⁷ Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

¹⁸ Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

¹⁹ And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

²⁰ For thou bringest certain strange things to our ears: we would know therefore what these things mean.

²¹ (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

²² Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

²³ For as I passed by, and beheld your devotions, I found an altar with this inscription, To The Unknown God. Whom therefore ye ignorantly worship, him declare I unto you.

²⁴ God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

²⁵ Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

²⁶ And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

²⁷ That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

²⁸ For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

²⁹ Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

³⁰ And the times of this ignorance God winked at; but now commandeth all men every where to repent:

³¹ Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

³² And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

³³ So Paul departed from among them.

³⁴ Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

PSALM 22

CREATION. 8, 8, 8, 8, 8, 8.

Franz Joseph Haydn

9. To all my breth-ren I'll de - clare The glo-ry of Thy ho-ly name;

I'll praise Thee where the peo-ple meet, Who fear the Lord, His praise pro-claim;

Ye seed of Ja - cob, praise His grace; And stand in awe, all Is-r'el's race.

- | | |
|--|---|
| <p>10. For He hath not despised the poor,
Nor hath abhorred their wretched
He hath not turned away His face [state;
From those who are in trouble great;
But when they cried to Him in grief,
He heard their prayer and sent relief.</p> | <p>12. All ends of earth, rememb'ring Him,
Shall turn, repenting, to the Lord;
The kindreds of the nations then
To Him their homage shall accord;
Because the Lord the kingdom owns,
And rules above all earthly thrones.</p> |
| <p>11. Amid th' assembly of the saints
My praises shall arise to Thee;
I'll pay my vows with them that fear;
The meek shall eat and filled shall be;
Who seek the Lord shall Him adore;
Your heart shall live for evermore.</p> | <p>13. The rich and mighty of the earth
Shall eat and low before Him bend;
And in His presence all shall bow
Who helpless to the dust descend,
Yea, ev'n the very poor who strive,
But cannot keep their souls alive.</p> |
| <p>14. A seed shall serve Him evermore;
And of the Lord it shall be told
To ev'ry age; yea, they shall come
And shall His righteousness unfold,
Ev'n to a people yet unknown,
That this was done by Him alone.</p> | |