

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 102. What do we pray for in the second petition?

A. In the second petition, which is, Thy kingdom come, we pray that Satan's kingdom may be destroyed; and that the kingdom of grace may be advanced, ourselves and others brought into it, and kept in it; and that the kingdom of glory may be hastened.

Matthew 12:25-28: But Jesus knew their thoughts, and said to them, Every kingdom divided against itself, is brought to naught, and every city or house divided against itself shall not stand. So if Satan cast out Satan, he is divided against himself: how shall then his kingdom endure? Also if I through Beelzebub cast out devils, by whom do your children cast them out? Therefore they shall be your judges. But if I cast out devils by the Spirit of God, then is the kingdom of God come unto you.

September 14, 2025

Morning Worship

Call to Worship

Psalm 23

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Old Testament Reading: Ezekiel 10

Pastoral Prayer

New Testament Reading: Luke 13

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Sermon Text: Acts 17:30-31

Sermon: Assurance of Judgment

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Benediction

THE BOOK OF PSALMS
PSALM 23

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RESIGNATION. 11, 11, 11, 11.

W. Mason



1. The Lord is my Shep - herd; no want shall come nigh;
In past - ures of ver - dure He makes me to lie;
Be - side the still wa - ters He leads me to rest;
My soul He re - stor - eth when faint and op - pressed.

2. In right ways He leads me for His own name's sake;
Yea, though through the vale of death's shadow I walk,
Since Thou wilt be with me, no ill shall I fear;
Thy rod and Thy staff give me comfort and cheer.
3. Thou spreadest my table in face of my foes;
My head Thou anointest; my cup overflows.
Thy goodness and mercy attend my life's ways;
At home with Jehovah I'll dwell endless days.

PSALM 25

DETROIT. S. M.

Eurotus P. Hastings

1. To Thee I lift my soul; O Lord, I trust in Thee;

My God, let me not be a - shamed Nor foes ex - ult o'er me.

2. Yea, none that wait on Thee
Shall be ashamed at all;
But those that wantonly transgress,
Upon them shame shall fall.
3. Show me Thy ways, O Lord;
Thy paths, O teach Thou me;
And do Thou lead me in Thy truth;
Therein my teacher be.
4. For Thou art God that dost
To me salvation send,
And I upon Thee all the day
Expecting do attend.
5. Thy tender mercies, Lord,
To mind do Thou recall,
And lovingkindnesses, for they
Have been through ages all.
6. My sins and faults of youth
Do Thou, O Lord, forget;
In lovingkindness think on me
And for Thy goodness great.

Ezekiel 10

1 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

2 And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight.

3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

4 Then the glory of the Lord went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the Lord's glory.

5 And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh.

⁶ And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

⁷ And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

⁸ And there appeared in the cherubims the form of a man's hand under their wings.

⁹ And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone.

¹⁰ And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

¹¹ When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

¹² And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had.

¹³ As for the wheels, it was cried unto them in my hearing, O wheel.

¹⁴ And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

¹⁵ And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar.

¹⁶ And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

¹⁷ When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them.

¹⁸ Then the glory of the Lord departed from off the threshold of the house, and stood over the cherubims.

¹⁹ And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the Lord's house; and the glory of the God of Israel was over them above.

²⁰ This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims.

²¹ Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings.

²² And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

Luke 13

¹ There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

² And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

³ I tell you, Nay: but, except ye repent, ye shall all likewise perish.

⁴ Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

⁵ I tell you, Nay: but, except ye repent, ye shall all likewise perish.

⁶ He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

⁷ Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

⁸ And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

⁹ And if it bear fruit, well: and if not, then after that thou shalt cut it down.

¹⁰ And he was teaching in one of the synagogues on the sabbath.

¹¹ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

¹² And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

¹³ And he laid his hands on her: and immediately she was made straight, and glorified God.

¹⁴ And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

¹⁵ The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

¹⁶ And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

¹⁷ And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

¹⁸ Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

¹⁹ It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

²⁰ And again he said, Whereunto shall I liken the kingdom of God?

²¹ It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

²² And he went through the cities and villages, teaching, and journeying toward Jerusalem.

²³ Then said one unto him, Lord, are there few that be saved? And he said unto them,

²⁴ Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

²⁵ When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

²⁶ Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

²⁷ But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

²⁸ There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

²⁹ And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

³⁰ And, behold, there are last which shall be first, and there are first which shall be last.

³¹ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

³² And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

³³ Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

³⁴ O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

³⁵ Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

PSALM 25

WELCOME VOICE. S.M.D.

Louis Hartsough

7. The Lord is good and just; The way He'll sin-ners show;

The meek in judg-ment He will guide And make His path to know.

8. All path - ways of the Lord Are truth and mer - cy sure,

To such as keep His cov-e - nant And tes - ti - mo - nies pure.

9. Now for Thine own name's sake,
O Lord, I Thee entreat
To pardon mine iniquity,
For it is very great.

11. The secret of the Lord
Shall all who fear Him know;
The knowledge of His covenant
He unto them will show.

10. Who fears the Lord is taught
The way to understand;
His soul shall ever dwell at ease,
His seed possess the land.

12. Mine eyes upon the Lord
Continually are set;
For He it is that shall bring forth
My feet out of the net.

Acts 17

1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

⁷ Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.

⁸ And they troubled the people and the rulers of the city, when they heard these things.

⁹ And when they had taken security of Jason, and of the other, they let them go.

¹⁰ And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

¹¹ These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

¹² Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

¹³ But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

¹⁴ And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

¹⁵ And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

¹⁶ Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

¹⁷ Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

¹⁸ Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

¹⁹ And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

²⁰ For thou bringest certain strange things to our ears: we would know therefore what these things mean.

²¹ (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

²² Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

²³ For as I passed by, and beheld your devotions, I found an altar with this inscription, To The Unknown God. Whom therefore ye ignorantly worship, him declare I unto you.

²⁴ God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

²⁵ Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

²⁶ And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

²⁷ That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

²⁸ For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

²⁹ Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

³⁰ And the times of this ignorance God winked at; but now commandeth all men every where to repent:

³¹ Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

³² And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

³³ So Paul departed from among them.

³⁴ Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

THE BOOK OF PSALMS
PSALM 25

TRENTHAM. S.M.

Robert Jackson

13. O turn to me Thy face; To me Thy mer - cy show;

For I am ver - y des - o - late, And brought ex - ceed - ing low.

14. My griefs of heart abound;
My sore distress relieve.
See mine affliction and my pain,
And all my sins forgive.
15. Consider Thou my foes
Because they many are;
And it a cruel hatred is
Which they against me bear.
16. O do Thou keep my soul;
Do Thou deliver me;
And let me not be put to shame
Because I trust in Thee.
17. Because I wait for Thee
Let truth and right defend;
Redemption, Lord, to Israel
From all his troubles send.

September 14, 2025

Evening Worship

Call to Worship

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Prayer

Psalm 26 Page 61

New Testament Reading: Revelation 11

Pastoral Prayer

Old Testament Reading: Numbers 33

Psalm 27 Page 62

Sermon Text: Deuteronomy 15:12-18

Sermon: Sharing Freedom with Others

Prayer

Psalm 27 Page 63

Benediction

THE BOOK OF PSALMS
PSALM 24

PORTUGUESE HYMN. 11,11,11,11.

The Stonyhurst Manuscript

1. The earth and the ful-ness with which it is stored, The world and its dwell-ers, be-

long to the Lord; For He on the seas its foun-da-tion hath laid, And firm on the

wa-ters its pil-lars hath stayed, And firm on the wa-ters its pil-lars hath stayed.

2. What man shall the hill of Jehovah ascend?
And who in the place of His holiness stand?
The man of pure heart, and of hands without stain,
Who swears not to falsehood, nor loves what is vain.
3. He shall from Jehovah the blessing receive;
The God of salvation shall righteousness give;
For this is the people, yea, this is the race,
The Israel true that are seeking His face.
4. Ye gates everlasting, be lifted on high;
The great King of glory to enter draws nigh.
O Who is the King that in glory draws near?
Jehovah, the mighty in battle, is here.
5. Ye doors everlasting, be lifted on high;
The great King of glory to enter draws nigh.
This great King of glory, O Who can He be?
Jehovah of Hosts, King of glory is He.

PSALM 26

MAITLAND. C. M.

George N. Allen



1. Judge me, O Lord, for I have walked In mine in - teg - ri - ty,



And ev - er with un - wav - 'ring heart Have trust - ed, Lord, in Thee.



2. Examine me, and prove me, Lord;
Try heart and mind, I pray.
Thy mercy is before mine eyes;
Thy truth has led my way.

3. I will not with dissemblers go,
Nor with the false will wait;
I will not sit with wicked men;
Their company I hate.

4. Mine hands in innocence, O Lord,
I'll wash and purify;
So to Thine holy altar go
And compass it will I;

5. That I with voice of thanksgiving
May publish and declare,
And tell of all Thy mighty works
That great and wondrous are.

6. The habitation of Thy house,
O Lord, I love it well;
Yea, in that place I do delight
Where doth Thine honor dwell.

7. With sinners gather not my soul;
And such as blood would spill;
And in whose hand is wickedness;
Whose right hand bribes do fill.

8. But as for me, I'll ever walk
In mine integrity;
Redeem Thou me, and in Thy grace
Be merciful to me.

9. My foot upon an even place
Now stands with steadfastness;
And where His saints together meet
Jehovah I will bless.

Revelation 11

¹ And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

² But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

³ And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

⁴ These are the two olive trees, and the two candlesticks standing before the God of the earth.

⁵ And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

⁶ These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

⁷ And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

⁸ And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

⁹ And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

¹⁰ And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

¹¹ And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

¹² And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

¹³ And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

¹⁴ The second woe is past; and, behold, the third woe cometh quickly.

¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

¹⁶ And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

¹⁷ Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

¹⁸ And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

¹⁹ And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Numbers 33

1 These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out.

3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

4 For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

5 And the children of Israel removed from Rameses, and pitched in Succoth.

6 And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

7 And they removed from Etham, and turned again unto Pihahiroth, which is before Baalzephon: and they pitched before Migdol.

⁸ And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

⁹ And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there.

¹⁰ And they removed from Elim, and encamped by the Red sea.

¹¹ And they removed from the Red sea, and encamped in the wilderness of Sin.

¹² And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

¹³ And they departed from Dophkah, and encamped in Alush.

¹⁴ And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

¹⁵ And they departed from Rephidim, and pitched in the wilderness of Sinai.

¹⁶ And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.

¹⁷ And they departed from Kibrothhattaavah, and encamped at Hazeroth.

¹⁸ And they departed from Hazeroth, and pitched in Rithmah.

¹⁹ And they departed from Rithmah, and pitched at Rimmonparez.

²⁰ And they departed from Rimmonparez, and pitched in Libnah.

²¹ And they removed from Libnah, and pitched at Rissah.

²² And they journeyed from Rissah, and pitched in Kehelathah.

²³ And they went from Kehelathah, and pitched in mount Shapher.

²⁴ And they removed from mount Shapher, and encamped in Haradah.

²⁵ And they removed from Haradah, and pitched in Makheloth.

²⁶ And they removed from Makheloth, and encamped at Tahath.

²⁷ And they departed from Tahath, and pitched at Tarah.

²⁸ And they removed from Tarah, and pitched in Mithcah.

²⁹ And they went from Mithcah, and pitched in Hashmonah.

³⁰ And they departed from Hashmonah, and encamped at Moseroth.

³¹ And they departed from Moseroth, and pitched in Benejaakan.

³² And they removed from Benejaakan, and encamped at Horhagidgad.

³³ And they went from Horhagidgad, and pitched in Jotbathah.

³⁴ And they removed from Jotbathah, and encamped at Ebronah.

³⁵ And they departed from Ebronah, and encamped at Eziongaber.

³⁶ And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

³⁷ And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

³⁸ And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

³⁹ And Aaron was an hundred and twenty and three years old when he died in mount Hor.

⁴⁰ And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

⁴¹ And they departed from mount Hor, and pitched in Zalmonah.

⁴² And they departed from Zalmonah, and pitched in Punon.

⁴³ And they departed from Punon, and pitched in Oboth.

⁴⁴ And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

⁴⁵ And they departed from Iim, and pitched in Dibongad.

⁴⁶ And they removed from Dibongad, and encamped in Almondiblathaim.

⁴⁷ And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

⁴⁸ And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho.

⁴⁹ And they pitched by Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab.

⁵⁰ And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

⁵¹ Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

⁵² Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

⁵³ And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it.

⁵⁴ And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

⁵⁵ But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

⁵⁶ Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.

THE BOOK OF PSALMS
PSALM 27

BOSTON. C. M.

Uzziah C. Burnap



1. The Lord's my light and sav-ing strength; Who shall make me dis - mayed?



My life's strength is the Lord; of whom Then shall I be a - fraid?



2. For when mine enemies and foes,
Most wicked persons all,
To eat my flesh against me rose,
They stumbled and did fall.

5. That I the beauty of the Lord
Behold may and admire,
And that I in His holy place
May rev'rently inquire.

3. Against me though a host encamp,
My heart yet fearless is;
Though war against me rise, I will
Be confident in this.

6. For He in His pavilion shall
Me hide in evil days;
In secret of His tent me hide
And on a rock me raise.

4. One thing I of the Lord desired
And will seek to obtain:
That all days of my life I may
Within God's house remain;

7. And even at this present time
My head shall lifted be
Above all those that are my foes
And round encompass me.

8. I sacrifices to His house
With joyfulness will bring;
I will Jehovah praise; yea, I
To Him will praises sing.

Deuteronomy 15

1 At the end of every seven years thou shalt make a release.

2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

4 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

⁸ But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

⁹ Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

¹⁰ Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

¹¹ For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

¹² And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

¹³ And when thou sendest him out free from thee, thou shalt not let him go away empty:

¹⁴ Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

¹⁵ And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

¹⁶ And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

¹⁷ Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

¹⁸ It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

¹⁹ All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

²⁰ Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

²¹ And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

²² Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

²³ Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

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LYNTON. C.M.

Arthur J. Jamouneau



9. O Thou, Je - ho - vah, hear my voice When-e'er I cry to Thee;



Up - on me al - so mer - cy have, And do Thou an - swer me.

10. When Thou didst say, Seek ye My face,
Then unto Thee reply
Thus did my heart: Thy gracious face,
Jehovah, seek will I.

13. O Lord, instruct me in Thy way;
Do Thou my leader be;
Make plain my path because of those
That hatred bear to me.

11. Far from me hide not Thou Thy face;
Put not away from Thee
Thy servant in Thy wrath; Thou hast
A helper been to me.

14. Nor give me to my foes' desire;
For witnesses that lie
Against me risen are, and such
As breathe out cruelty.

12. Leave me not nor forsake, O God;
Thou Saviour art to me;
Though both my parents cast me off
I'm taken up by Thee.

15. I should have fainted had I not
Believed that I would see
Jehovah's goodness in the land
Of them that living be.

16. O do thou wait upon the Lord;
Yea, let thy strength be great,
And let thy heart encouraged be;
Upon Jehovah wait.