

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdown Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q. 103.** What do we pray for in the third petition?

**A.** In the third petition, which is, Thy will be done in earth, as it is in heaven, we pray that God, by his grace, would make us able and willing to know, obey and submit to his will in all things, as the angels do in heaven.

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**Psalms 119:1-8:** Blessed are those that are upright in their way, and walk in the Law of the Lord. Blessed are they that keep his testimonies, and seek him with their whole heart. Surely they work none iniquity, but walk in his ways. Thou hast commanded to keep thy precepts diligently. Oh that my ways were directed to keep thy statutes! Then should I not be confounded, when I have respect unto all thy commandments. I will praise thee with an upright heart, when I shall learn the judgments of thy righteousness. I will keep thy statutes: forsake me not overlong.

September 21, 2025

## **Morning Worship**

*Call to Worship*

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*Prayer*

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Old Testament Reading: Ezekiel 11

*Pastoral Prayer*

New Testament Reading: Luke 14

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Sermon Text: Hebrews 6:4-12

Sermon: Persuaded of Better Things

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Psalm 33

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*Benediction*

THE BOOK OF PSALMS  
PSALM 28

DUNDEE. C. M.

Scotch Psalter

1. To Thee I call, O Lord, my Rock; O an-swer Thou my cry;

Lest by Thy si-lence I be-come As those in grave that lie.

- |  |   |
|--|---|
| 2. O hear my supplicating voice<br>When unto Thee I cry;<br>When to Thy holy oracle<br>I lift my hands on high.                            | 5. He shall not build but them destroy,<br>Who would not understand<br>Jehovah's works, nor would regard<br>The doing of His hand.      |
| 3. O draw me not away with men<br>Whose works are wrought in sin,<br>Who to their neighbors speak of peace<br>While mischief lurks within. | 6. Now let Jehovah blessed be,<br>Who heard me when I cried;<br>Jehovah is my strength and shield;<br>On Him my heart relied.           |
| 4. Give them according to their deeds<br>And evil of their way;<br>And for the doings of their hands<br>A just reward repay.               | 7. I have been helped; my heart is glad;<br>My song of praise I'll sing.<br>Jehovah is their saving strength;<br>Messiah is their King. |
| 8. O Thine own people do Thou save,<br>And bless Thine heritage;<br>Attend them with a shepherd's care;<br>Uphold from age to age.         |   |

THE BOOK OF PSALMS  
PSALM 29

GIVE YE TO JEHOVAH. 12, 11, 12, 11.

H. R. Palmer

1. Give ye to Je - ho - vah, O sons of the might-y, Give glo - ry and

strength to the Lord ev - er - more; O give to the name of Je -

ho - vah due glo - ry; In beau - ty of ho - li - ness bow and a - dore.

2. The voice of Jehovah comes over the waters;  
In thunder the God of all glory draws nigh;  
Yea, over the waves of the darkening tempest  
The voice of Jehovah is heard in the sky.
3. The voice of Jehovah is mighty, is mighty;  
The voice of Jehovah in majesty speaks.  
The voice of Jehovah is breaking the cedars;  
Jehovah the cedars of Lebanon breaks.
4. Like young kine disporting, they skip when He speaketh.  
Lo, Lebanon leaps at the sound of His name.  
Like antelope bounding, Mount Hermon is skipping;  
The voice of Jehovah divideth the flame.
5. The voice of Jehovah—it shaketh the desert;  
The desert of Kadesh it shaketh with fear;  
The hind of the field into travail it casteth;  
The voice of Jehovah the forest strips bare.
6. Each one in His temple His glory proclaimeth;  
God ruled at the flood—yea, forever His throne.  
Jehovah all strength to His people imparteth;  
Jehovah with peace ever blesseth His own.

## Ezekiel 11

<sup>1</sup> Moreover the spirit lifted me up, and brought me unto the east gate of the Lord's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

<sup>2</sup> Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:

<sup>3</sup> Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh.

<sup>4</sup> Therefore prophesy against them, prophesy, O son of man.

<sup>5</sup> And the Spirit of the Lord fell upon me, and said unto me, Speak; Thus saith the Lord; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

<sup>6</sup> Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

<sup>7</sup> Therefore thus saith the Lord God; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it.

<sup>8</sup> Ye have feared the sword; and I will bring a sword upon you, saith the Lord God.

<sup>9</sup> And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

<sup>10</sup> Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the Lord.

<sup>11</sup> This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:

<sup>12</sup> And ye shall know that I am the Lord: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

<sup>13</sup> And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord God! wilt thou make a full end of the remnant of Israel?

<sup>14</sup> Again the word of the Lord came unto me, saying,

<sup>15</sup> Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the Lord: unto us is this land given in possession.

<sup>16</sup> Therefore say, Thus saith the Lord God; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

<sup>17</sup> Therefore say, Thus saith the Lord God; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

<sup>18</sup> And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

<sup>19</sup> And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

<sup>20</sup> That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

<sup>21</sup> But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord God.

<sup>22</sup> Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.

<sup>23</sup> And the glory of the Lord went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

<sup>24</sup> Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

<sup>25</sup> Then I spake unto them of the captivity all the things that the Lord had shewed me.

## Luke 14

**1** And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

**2** And, behold, there was a certain man before him which had the dropsy.

**3** And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

**4** And they held their peace. And he took him, and healed him, and let him go;

**5** And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

**6** And they could not answer him again to these things.

**7** And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them.

**8** When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

<sup>9</sup> And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

<sup>10</sup> But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

<sup>11</sup> For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

<sup>12</sup> Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.

<sup>13</sup> But when thou makest a feast, call the poor, the maimed, the lame, the blind:

<sup>14</sup> And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

<sup>15</sup> And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

<sup>16</sup> Then said he unto him, A certain man made a great supper, and bade many:

<sup>17</sup> And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

<sup>18</sup> And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

<sup>19</sup> And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

<sup>20</sup> And another said, I have married a wife, and therefore I cannot come.

<sup>21</sup> So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

<sup>22</sup> And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

<sup>23</sup> And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

<sup>24</sup> For I say unto you, That none of those men which were bidden shall taste of my supper.

<sup>25</sup> And there went great multitudes with him: and he turned, and said unto them,

<sup>26</sup> If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

<sup>27</sup> And whosoever doth not bear his cross, and come after me, cannot be my disciple.

<sup>28</sup> For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

<sup>29</sup> Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

<sup>30</sup> Saying, This man began to build, and was not able to finish.

<sup>31</sup> Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

<sup>32</sup> Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

<sup>33</sup> So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

<sup>34</sup> Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

<sup>35</sup> It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

THE BOOK OF PSALMS  
PSALM 33

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ARIEL. 8,8,6,8,8,6.

Arr. from Mozart

1. Ye right-eous, in the Lord re-joice; 'Tis meet the saints should raise their voice

Je - ho-vah's name to praise. The harp and ten-stringed vi-ol bring; With skill re-sound-ing

prais - es sing; A new song to Him raise, A new song to Him raise.

- |  |  |
|--|--|
| <p>2. For upright is Jehovah's word;<br/>And all the doings of the Lord<br/>In faithfulness are wrought.<br/>In justice and in judgment right<br/>The Lord doth ever take delight;<br/>With goodness earth is fraught.</p> | <p>4. Let all the earth Jehovah fear;<br/>Let all that dwell both far and near<br/>In awe before Him stand.<br/>For lo, He spake and it was done;<br/>Yea, steadfast stood each work begun,<br/>When once He gave command.</p> |
| <p>3. Jehovah's word the heav'ns hath made,<br/>And all the host of them arrayed<br/>His breath has caused to be.<br/>He rolls the water heap on heap;<br/>He stores away the mighty deep<br/>In garners of the sea.</p>   | <p>5. He makes the nations' counsel vain:<br/>The plans the peoples would maintain<br/>Jehovah makes to fail.<br/>Jehovah's counsel shall endure;<br/>His purposes of heart most sure<br/>Through ages all prevail.</p>        |
| <p>6. O truly is the nation blessed<br/>Whose God before the world confessed<br/>Jehovah is alone.<br/>And blessed the people is whom He<br/>Hath made His heritage to be,<br/>And chosen for His own.</p>                 |  |

## Hebrews 6

<sup>1</sup> Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

<sup>2</sup> Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

<sup>3</sup> And this will we do, if God permit.

<sup>4</sup> For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

<sup>5</sup> And have tasted the good word of God, and the powers of the world to come,

<sup>6</sup> If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

<sup>7</sup> For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

<sup>8</sup> But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

<sup>9</sup> But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

<sup>10</sup> For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

<sup>11</sup> And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

<sup>12</sup> That ye be not slothful, but followers of them who through faith and patience inherit the promises.

<sup>13</sup> For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

<sup>14</sup> Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

<sup>15</sup> And so, after he had patiently endured, he obtained the promise.

<sup>16</sup> For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

<sup>17</sup> Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

<sup>18</sup> That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

<sup>19</sup> Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

<sup>20</sup> Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

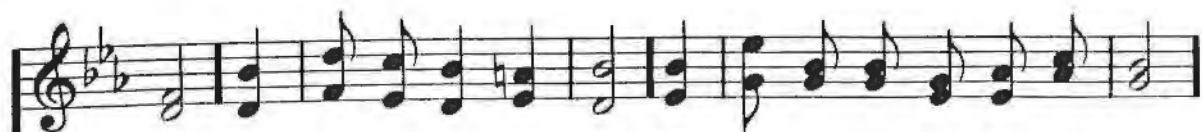
THE BOOK OF PSALMS  
PSALM 33

MERIBAH. 8,8,6,8,8,6.

Lowell Mason



7. The Lord looks down from heav'n on high; On sons of men He bends His



eye. From His a - bode a - bove He look-eth forth on all man-kind;



He fash-ions them in heart and mind, And all their works doth prove.



8. No king is saved by gathered hosts;  
'Tis not the strength the warrior boasts  
That safety shall afford.  
'Tis vain to trust the warlike steed,  
Nor can he by his strength or speed  
Avail to save his lord.

9. On those who worship Him in fear,  
And trust His lovingkindness here,  
Jehovah sets His eye,  
That He may save their souls from  
death  
And keep them living by His breath  
When famine bids them die.

10. Our soul hath waited for the Lord;  
Our shield, He will us help afford;  
Our hearts shall joyful be,  
Because we trust Thy holy name;  
Thy grace, O Lord, we ever claim,  
As we have hoped in Thee.

September 21, 2025

## **Evening Worship**

*Call to Worship*

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*Prayer*

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New Testament Reading: Revelation 12

*Pastoral Prayer*

Old Testament Reading: Numbers 34

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Sermon Text: Deuteronomy 15:19-23

Sermon: The Unblemished Firstborn

*Prayer*

Psalm 31 Page 73

*Benediction*

THE BOOK OF PSALMS  
PSALM 30

EUCCHARIST. 7, 6, 7, 6. D.

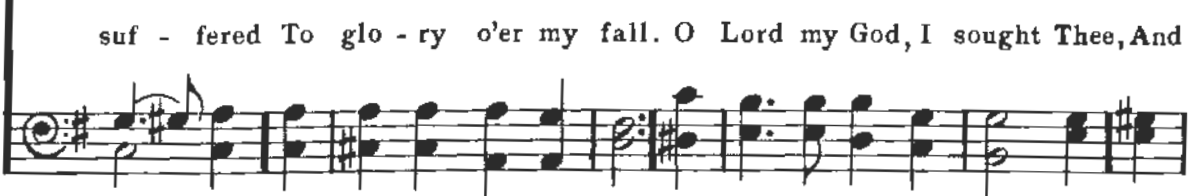
J. S. B. Hodges



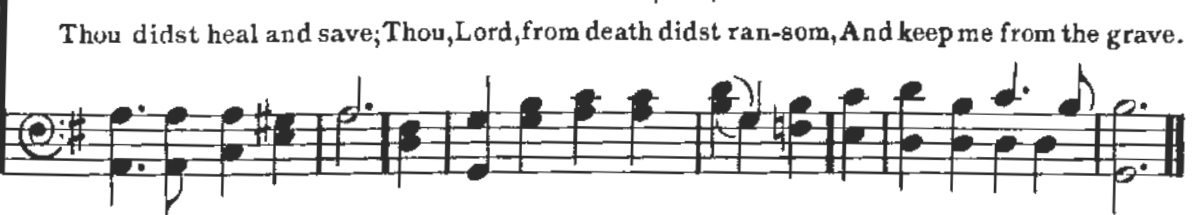
1. O Lord, by Thee de-liv-ered, I'll Thee with songs ex-tol; My foes Thou hast not



suf - fered To glo - ry o'er my fall. O Lord my God, I sought Thee, And



Thou didst heal and save; Thou, Lord, from death didst ran-som, And keep me from the grave.



2. His holy name remember;  
Ye saints, Jehovah praise;  
His anger lasts a moment,  
His favor all our days.  
For sorrow, like a pilgrim,  
May tarry for the night;  
But joy the heart will gladden  
When dawns the morning light.

4. What can my blood avail Thee,  
When in the grave I dwell?  
Shall dust repeat Thy praises?  
Thy truth and glory tell?  
O Lord, on me have mercy,  
And my petition hear;  
That Thou mayst be my helper,  
In mercy, Lord, appear.

3. In prosp'rous days I boasted,  
Unmoved I shall remain;  
For, Lord, Thou by Thy favor  
My mountain didst maintain.  
I soon was sorely troubled,  
For Thou didst hide Thy face;  
I cried to Thee, Jehovah;  
I sought Jehovah's grace.

5. And now to joyous dancing  
My sorrow Thou hast turned,  
And girded me with gladness,  
Who had in sackcloth mourned;  
That unto Thee my glory  
May ceaseless praise accord.  
Forever will I render  
Thanksgiving to the Lord.

THE BOOK OF PSALMS  
PSALM 31

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GABRIEL, C. M.

Charles H. Gabriel

1. In Thee, O Lord, I put my trust; A - shamed let me not be;

Ac - cord - ing to Thy right - eous - ness Do Thou de - liv - er me.

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2. Bow down Thine ear to my request,  
And swift deliv'rance send;  
To save me be a rock of strength,  
A fortress to defend.
3. Since Thou my rock and fortress art,  
For Thy name's sake now guide  
And rescue me from secret nets;  
Thou dost my strength abide.
4. I to Thy hand with confidence  
My spirit do commend;  
For unto me, Lord God of truth,  
Redemption Thou dost send.
5. Who lying vanities observe  
I greatly have abhorred;  
But as for me, my confidence  
Is fixed upon the Lord.
6. I'll in Thy mercy gladly joy;  
For Thou my miseries  
Considered hast; Thou hast my soul  
Known in adversities;
7. Thou hast not shut me up within  
The adversary's hand;  
But in an open place my feet  
By Thee were made to stand.

## Revelation 12

<sup>1</sup> And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

<sup>2</sup> And she being with child cried, travailing in birth, and pained to be delivered.

<sup>3</sup> And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

<sup>4</sup> And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

<sup>5</sup> And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

<sup>6</sup> And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

<sup>7</sup> And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

<sup>8</sup> And prevailed not; neither was their place found any more in heaven.

<sup>9</sup> And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

<sup>10</sup> And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

<sup>11</sup> And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

<sup>12</sup> Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

<sup>13</sup> And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

<sup>14</sup> And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

<sup>15</sup> And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

<sup>16</sup> And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

<sup>17</sup> And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

## Numbers 34

**1** And the LORD spake unto Moses, saying,

**2** Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)

**3** Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

**4** And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

**5** And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

**6** And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

**7** And this shall be your north border: from the great sea ye shall point out for you mount Hor:

<sup>8</sup> From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

<sup>9</sup> And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

<sup>10</sup> And ye shall point out your east border from Hazarenan to Shepham:

<sup>11</sup> And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

<sup>12</sup> And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

<sup>13</sup> And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

<sup>14</sup> For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:

<sup>15</sup> The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.

<sup>16</sup> And the LORD spake unto Moses, saying,

<sup>17</sup> These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.

<sup>18</sup> And ye shall take one prince of every tribe, to divide the land by inheritance.

<sup>19</sup> And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh.

<sup>20</sup> And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

<sup>21</sup> Of the tribe of Benjamin, Elidad the son of Chislon.

<sup>22</sup> And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

<sup>23</sup> The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

<sup>24</sup> And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

<sup>25</sup> And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

<sup>26</sup> And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

<sup>27</sup> And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

<sup>28</sup> And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

<sup>29</sup> These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

8. Be - cause I am in trou - ble, Lord, Have mer - cy, send re -  
 lief; Mine eye, my bod - y, and my soul Are  
 all con - sumed with grief, Are all con - sumed with grief.

- |   |   |
|---|---|
| 9. Because my life with grief is spent,<br>My years with sighs and groans;<br>My strength doth fail because of sin,<br>And wasted are my bones. | 13. But as for me, O Lord, my trust<br>Upon Thee I did lay;<br>And I to Thee, Thou art my God,<br>Did confidently say.          |
| 10. I was a scorn to all my foes,<br>And to my friends a fear;<br>And specially reproached of those<br>That were my neighbors near.             | 14. My times are wholly in Thy hand;<br>Do Thou deliver me<br>From hands of those that enemies<br>And persecutors be.           |
| 11. And when they saw me walk abroad,<br>They from my presence fled;<br>I like a broken vessel am,<br>Forgotten like the dead.                  | 15. Thy countenance to shine do Thou<br>Upon Thy servant make;<br>And Thy salvation give to me<br>For Thy great mercies' sake.  |
| 12. For slanders I of many heard;<br>Fear compassed me, while they<br>Against me did consult and plot<br>To take my life away.                  | 16. Let me not be ashamed, O Lord;<br>I've called on Thee to save;<br>But let the wicked be ashamed<br>And silent in the grave. |
| 17. To silence put the lying lips<br>That grievous things do say<br>And hard reports in pride and scorn<br>Upon the righteous lay.              |   |

## Deuteronomy 15

**1** At the end of every seven years thou shalt make a release.

**2** And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

**3** Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

**4** Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

**5** Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

**6** For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

**7** If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

<sup>8</sup> But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

<sup>9</sup> Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

<sup>10</sup> Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

<sup>11</sup> For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

<sup>12</sup> And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

<sup>13</sup> And when thou sendest him out free from thee, thou shalt not let him go away empty:

<sup>14</sup> Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

<sup>15</sup> And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

<sup>16</sup> And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

<sup>17</sup> Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

<sup>18</sup> It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

<sup>19</sup> All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

<sup>20</sup> Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

<sup>21</sup> And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

<sup>22</sup> Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

<sup>23</sup> Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

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PSALM 31

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BROOMSGROVE, C. M.

Williams' Psalmodia Evangelica

18. How great's the good - ness Thou for them That fear Thee

hast in store; 'Tis wrought for them that trust in Thee,

The sons of men be - fore, The sons of men be - fore.

The musical score consists of three systems, each with a treble and bass staff joined by a brace. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the staves, with hyphens indicating syllables that span across bar lines.

19. In secret of Thy presence Thou  
Wilt keep them from man's pride;  
From strife of tongues as in a tent  
Thou wilt them safely hide.

20. All blessing to Jehovah give,  
For He hath magnified  
His wondrous love to me within  
A city fortified.

21. But as for me, I said in haste,  
I'm cut off from Thine eyes;  
Yet, when I made my prayer to Thee  
Thou heard'st my pleading cries.

22. O love the Lord, all ye His saints;  
The Lord the faithful guards;  
And He the proud and haughty ones  
Abundantly rewards,

23. O take ye courage, and His strength  
He to your heart will send,  
All ye whose hope and confidence  
Upon the Lord depend.