

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 104. What do we pray for in the fourth petition?

A. In the fourth petition, which is, Give us this day our daily bread, we pray that of God's free gift we may receive a competent portion of the good things of this life, and enjoy his blessing with them.

.....
Philippians 4:19: And my God shall fulfill all your necessities through his riches with glory in Jesus Christ.

September 28, 2025

Morning Worship

Call to Worship

Psalm 34 Page 81

Prayer

Psalm 34 Page 82

Old Testament Reading: Ezekiel 12

Pastoral Prayer

New Testament Reading: Luke 15

Psalm 36 Page 89

Sermon Text: Hebrews 6:13-20

Sermon: An Anchor of the Soul

Prayer

Psalm 36 Page 90

Benediction

THE BOOK OF PSALMS
PSALM 34

PAGE
81

MENDON. L. M.

Arr. by Lowell Mason



1. The Lord at all times I will bless; My mouth His praise shall still ex-press;



My soul, O Lord, shall boast in Thee; The meek shall hear and joy-ful be.

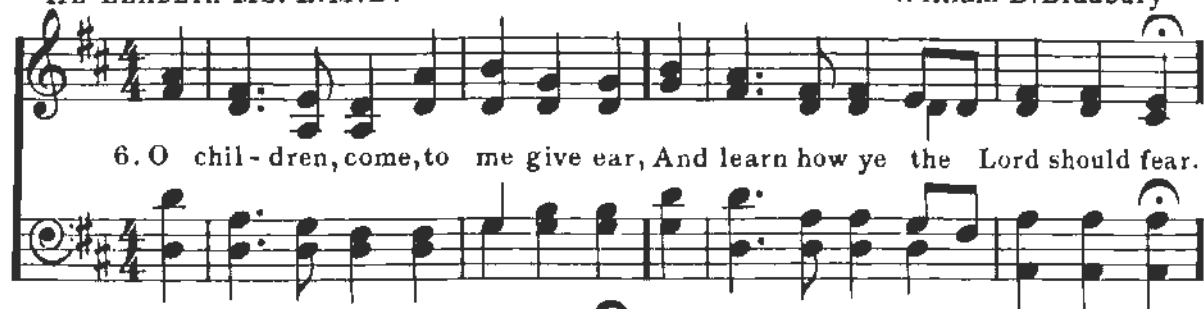


2. O magnify the Lord with me;
Let us to praise His name agree.
I sought the Lord; He bowed His ear;
He set me free from ev'ry fear.
3. They looked to Him; their faces shone;
No shame to them shall e'er be known.
This poor man cried; the Lord gave heed
And him from all his troubles freed.
4. Round them that fear Him, keeping ward,
Encamps the angel of the Lord.
The Lord is good, O taste and see;
Who trusts in Him, how blest is he.
5. O ye His saints, the Lord revere;
There is no want to those who fear.
Young lions pine for lack of food;
Who seek the Lord shall want no good.

THE BOOK OF PSALMS
PSALM 34

HE LEADETH ME. L.M.D.

William B. Bradbury



6. O chil-dren, come, to me give ear, And learn how ye the Lord should fear.



What man to length of days aspires And, seeking good, long life desires?



7. From evil let thy tongue refrain; From speaking guile thy lips restrain;



From ev'ry wicked way depart; Do good, seek peace with all thy heart.

8. The Lord on just men keeps His eye;
His ears are open to their cry.
Against the vile He sets His face,
From earth their mem'ry to erase.

9. The righteous cried; the Lord gave heed
And them from all their troubles freed.
On broken hearts the Lord attends,
To spirits crushed salvation sends.

10. Though many ills the righteous see,
From all Jehovah sets him free;
Preserves his bones in ev'ry fall,
That none can broken be at all.

11. But evil shall the wicked slay;
Who hate the just, condemned be they.
The Lord redeems His saints each one;
Who trust in Him, condemned are none.

Ezekiel 12

¹ The word of the Lord also came unto me, saying,

² Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.

³ Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

⁴ Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

⁵ Dig thou through the wall in their sight, and carry out thereby.

⁶ In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.

⁷ And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight.

⁸ And in the morning came the word of the Lord unto me, saying,

⁹ Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

¹⁰ Say thou unto them, Thus saith the Lord God; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.

¹¹ Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity.

¹² And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.

¹³ My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

¹⁴ And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them.

¹⁵ And they shall know that I am the Lord, when I shall scatter them among the nations, and disperse them in the countries.

¹⁶ But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the Lord.

¹⁷ Moreover the word of the Lord came to me, saying,

¹⁸ Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

¹⁹ And say unto the people of the land, Thus saith the Lord God of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

²⁰ And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the Lord.

²¹ And the word of the Lord came unto me, saying,

²² Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

²³ Tell them therefore, Thus saith the Lord God; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

²⁴ For there shall be no more any vain vision nor flattering divination within the house of Israel.

²⁵ For I am the Lord: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord God.

²⁶ Again the word of the Lord came to me, saying.

²⁷ Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.

²⁸ Therefore say unto them, Thus saith the Lord God; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord God.

Luke 15

1 Then drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 And he spake this parable unto them, saying,

4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found it, he layeth it on his shoulders, rejoicing.

6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

⁹ And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

¹⁰ Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

¹¹ And he said, A certain man had two sons:

¹² And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

¹³ And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

¹⁴ And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

¹⁵ And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

¹⁶ And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

¹⁷ And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

¹⁸ I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

¹⁹ And am no more worthy to be called thy son: make me as one of thy hired servants.

²⁰ And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

²¹ And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

²² But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

²³ And bring hither the fatted calf, and kill it; and let us eat, and be merry:

²⁴ For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

²⁵ Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

²⁶ And he called one of the servants, and asked what these things meant.

²⁷ And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

²⁸ And he was angry, and would not go in: therefore came his father out, and intreated him.

²⁹ And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

³⁰ But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

³¹ And he said unto him, Son, thou art ever with me, and all that I have is thine.

³² It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

PSALM 36

WOODSTOCK. C. M.

Deodatus Dutton, Jr.



1. The tres-pass of the wick-ed man With-in my heart thus says,



Un-doubt-ed-ly the fear of God Is not be-fore his eyes.



2. Because himself he flattereth
In his own blinded eye,
Until the hatefulness be found
Of his iniquity.
3. The words he utters with his mouth
Are wickedness and lies;
He has refrained from doing good,
And ceases to be wise.
4. Iniquity upon his bed
He cunningly doth plot;
He sets himself in ways not good,
And ill abhorreth not.

Hebrews 6

¹ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

² Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

³ And this will we do, if God permit.

⁴ For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

⁵ And have tasted the good word of God, and the powers of the world to come,

⁶ If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

⁷ For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

⁸ But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

⁹ But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

¹⁰ For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

¹¹ And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

¹² That ye be not slothful, but followers of them who through faith and patience inherit the promises.

¹³ For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

¹⁴ Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

¹⁵ And so, after he had patiently endured, he obtained the promise.

¹⁶ For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

¹⁷ Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

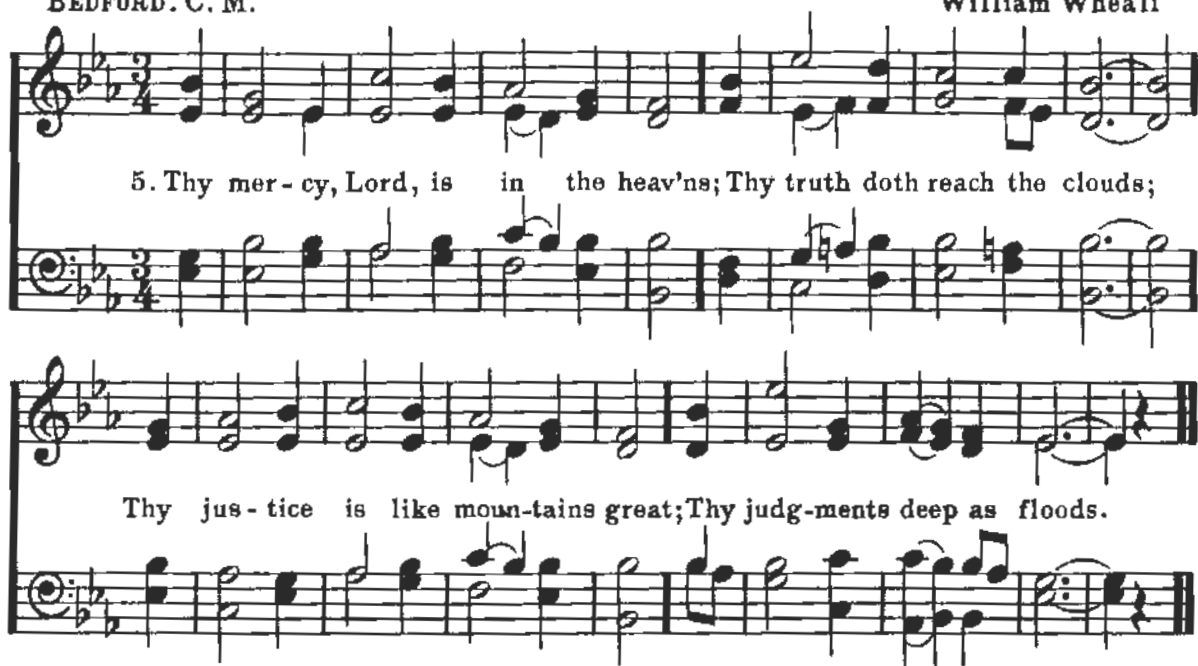
¹⁸ That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹ Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

²⁰ Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

THE BOOK OF PSALMS
PSALM 36

'William Wheall



6. Lord, Thou preservest man and beast.
How precious, Lord, Thy grace!
Beneath the shadow of Thy wings
Men's sons their trust shall place.
7. They with the fatness of Thy house
Shall be well satisfied;
From rivers of Thy pleasures Thou
Wilt drink to them provide.
8. Because of life the fountain pure
Remains alone with Thee;
And in that purest light of Thine
We clearly light shall see.
9. To them that know Thee, evermore
Thy lovingkindness show,
And still on men of upright heart
Thy righteousness bestow.
10. Let not the foot of cruel pride
Against me come and stand;
And let me never be removed
By any wicked hand.
11. There fallen to the earth are they
Who wickedness devise;
Thrust down are they and never shall
Be able to arise.

September 28, 2025

Evening Worship

Call to Worship

Psalm 32

Page 74

Prayer

Psalm 35

Page 83

New Testament Reading: Revelation 13

Pastoral Prayer

Old Testament Reading: Numbers 35

Psalm 35

Page 84

Sermon Text: Deuteronomy 16:1-9

Sermon: Keep the Passover

Prayer

Psalm 35

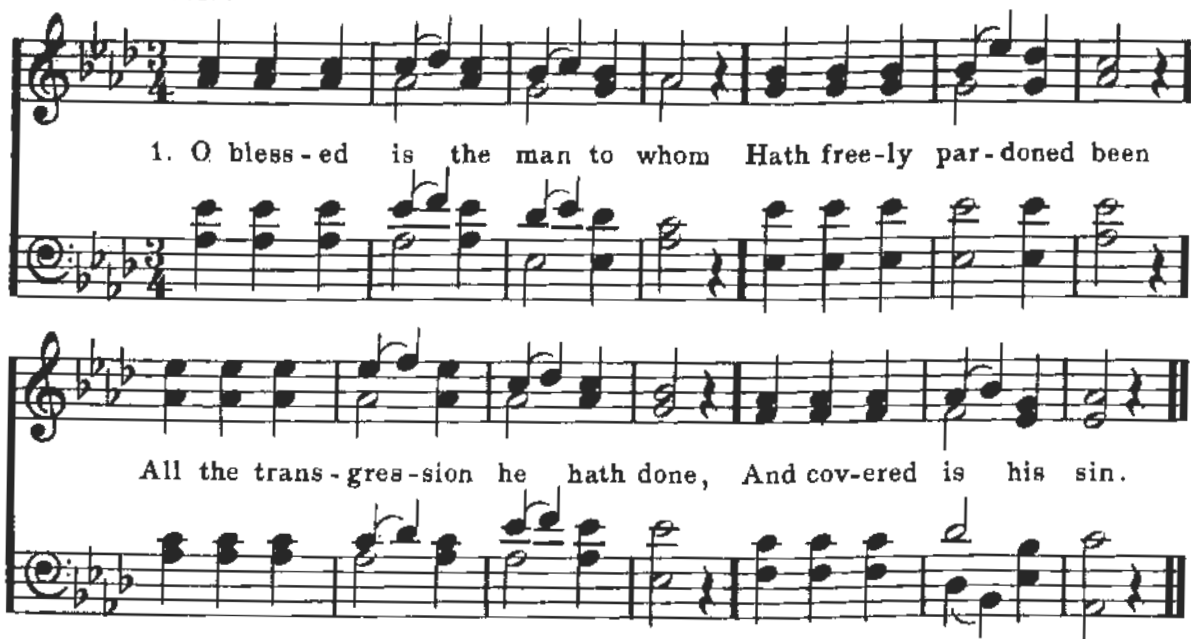
Page 85

Benediction

THE BOOK OF PSALMS
PSALM 32

TABLER. C. M.

E. H. Frost



- | | |
|--|---|
| 2. Blessed is the man to whom the Lord
Imputeth not his sin,
And in whose spirit is no guile,
Nor fraud is found therein. | 8. Yea, when the floods of waters great
Are swelling to the brim,
They shall not overwhelm his soul
Nor once come near to him. |
| 3. When I from speaking had refrained,
And silent was my tongue,
My bones were waxing old because
I cried out all day long. | 9. Thou art my hiding place; Thou shalt
From trouble keep me free;
With songs of my deliverance
Shalt Thou encompass me. |
| 4. Because upon me day and night
Thine hand did heavy lie;
So that my moisture has been turned
To summer's drought thereby. | 10. I will instruct thee and thee teach
The way that thou shalt go;
And with Mine eye upon thee set
I will direction show. |
| 5. I thereupon have unto Thee
Acknowledged all my sin,
And likewise mine iniquity
I have not hid within. | 11. Then be not like the horse or mule
Which do not understand;
Whose mouth, that they may come to
A bridle must command. [thee, |
| 6. I to Jehovah will confess
My trespasses, said I;
And of my sin Thou freely didst
Forgive th' iniquity. | 12. The sorrows of the wicked man
Exceedingly abound;
But him that trusteth in the Lord
Shall mercy compass round. |
| 7. For this shall every godly one
His prayer direct to Thee;
In such a time he shall Thee seek
As found thou mayest be. | 13. Ye righteous, in the Lord be glad;
In Him do ye rejoice;
All ye that upright are in heart,
For joy lift up your voice. |

THE BOOK OF PSALMS
PSALM 35

PAGE
83

ST. LAWRENCE. C. M.

Robert A. Smith

1. Plead, Lord, with those that plead, and fight With those that fight with me;

Of shield and buck-ler take Thou hold; Stand up mine help to be.

2. And also draw Thou out the spear;
 Against them stop the way
That me pursue; and to my soul,
 I'm thy salvation, say.
3. Let them dishonored be and shamed
 That for my soul have sought.
Turned back be they who plot my hurt
 And to confusion brought.
4. Jehovah's angel drive them on
 Like chaff before the wind;
All dark and slipp'ry be their path,
 His angel close behind.
5. Without a cause have they for me
 In secret laid a snare;
Without a cause to take my soul
 A pit they did prepare.
6. Let ruin seize him unawares;
 And let himself be caught
In his own hidden net, and be
 To that same ruin brought.

Revelation 13

1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

⁷ And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

⁹ If any man have an ear, let him hear.

¹⁰ He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

¹¹ And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

¹² And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

¹³ And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

¹⁴ And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

¹⁵ And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

¹⁶ And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

¹⁷ And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

¹⁸ Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Numbers 35

1 And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.

3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

4 And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.

6 And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

⁷ So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs.

⁸ And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

⁹ And the LORD spake unto Moses, saying,

¹⁰ Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

¹¹ Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

¹² And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

¹³ And of these cities which ye shall give six cities shall ye have for refuge.

¹⁴ Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

¹⁵ These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

¹⁶ And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.

¹⁷ And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

¹⁸ Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

¹⁹ The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

²⁰ But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

²¹ Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

²² But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

²³ Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:

²⁴ Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

²⁵ And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

²⁶ But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

²⁷ And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

²⁸ Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

²⁹ So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

³⁰ Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.

³¹ Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.

³² And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

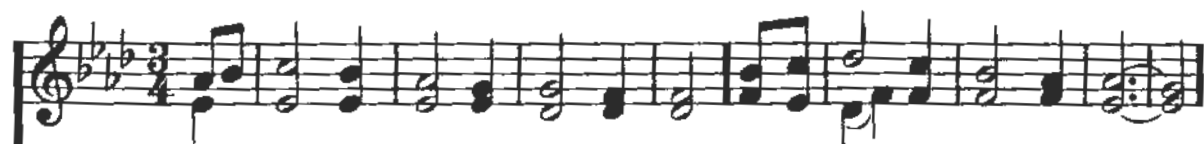
³³ So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

³⁴ Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

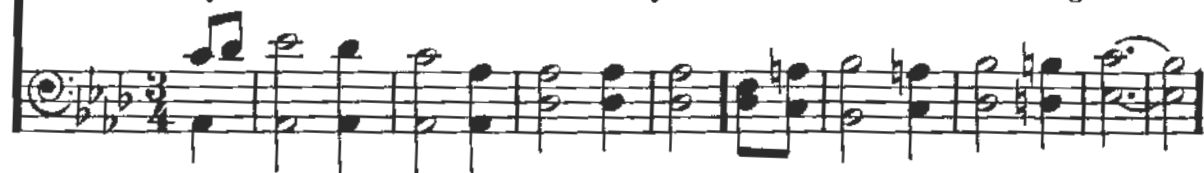
THE BOOK OF PSALMS
PSALM 35

MANOAH. C. M.

Franz J. Haydn



7. My soul shall in the Lord re-joice And in His sav - ing name.



O Lord, who is like un - to Thee? Shall all my bones ex - claim;



- | | |
|---|--|
| 8. Who dost the poor set free from him
That is for him too strong,
The poor and needy from the man
That spoils and does him wrong. | 11. As though for friend or brother dear
I did myself behave;
As one in deepest sorrow bowed
Beside his mother's grave. |
| 9. False witnesses against me rose;
They groundless charges made;
Bereaving my afflicted soul,
They ill for good repaid. | 12. But in my trouble they rejoiced,
And they together met;
The vilest men with one accord
Themselves against me set; |
| 10. But as for me, when they were sick
In sackcloth sad I mourned;
My humbled soul did fast; my prayer
Was to my bosom turned. | 13. I knew it not; they did me tear
And quiet would not be.
With mocking hypocrites at feasts
They gnashed their teeth at me. |
| 14. How long, O Lord, wilt Thou look on?
From ruin they intend
O save my soul; from lions young
My precious life defend. | |

Deuteronomy 16

¹ Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

² Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

³ Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

⁴ And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

⁵ Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

⁶ But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

⁷ And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

⁸ Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

⁹ Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

¹⁰ And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

¹¹ And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

¹² And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

¹³ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

¹⁴ And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

¹⁵ Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

¹⁶ Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

¹⁷ Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

¹⁸ Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

¹⁹ Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

²⁰ That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

²¹ Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

²² Neither shalt thou set thee up any image; which the LORD thy God hateth.

THE BOOK OF PSALMS
PSALM 35

PAGE
85

SPENCER, C. M.

A. Brooks Everett

15. To Thee I ev - er will give thanks In con-gre-ga - tions great;
And where much peo-ple gath-ered are Thy prais-es forth will set.

16. Let not my wrongful enemies
In pride rejoice o'er me;
Nor let them wink with scornful eye,
Who hate me causelessly.

20. Judge me, Jehovah, O my God,
In Thine own righteousness;
Against me let them not their joy
Triumphantly express.

17. For peace they do not speak at all,
But crafty plots prepare
Against all those within the land
That meek and quiet are.

21. Nor let them say within their heart,
Ah, we would have it thus;
Nor suffer them to say that he
Is swallowed up by us.

18. Their mouth they open wide at me;
They say, Aha! we see.
Lord, Thou hast seen; hold not Thy
Lord, be not far from me. [peace;

22. Ashamed, confounded be they all,
That at my hurt are glad;
Let those against me that do boast
With shame and scorn be clad.

19. Stir up Thyself, awake for me,
And justice due afford,
Ev'n to my cause, O Thou that art
My only God and Lord.

23. Let them that love my righteous cause
With gladness shout; nor cease
To say, The Lord be magnified
Who loves His servant's peace.

24. Then also shall Thy righteousness
Be published by my tongue;
The praises that belong to Thee
Speak shall it all day long.