

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 105. What do we pray for in the fifth petition?

A. In the fifth petition, which is, And forgive us our debts, as we forgive our debtors, we pray that God, for Christ's sake, would freely pardon all our sins; which we are the rather encouraged to ask, because by his grace we are enabled from the heart to forgive others.

1 John 1:7: But if we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

October 5, 2025

Morning Worship

Call to Worship

Psalm 37 Page 91

Prayer

Psalm 37 Page 92

Old Testament Reading: Ezekiel 13

Pastoral Prayer

New Testament Reading: Luke 16

Psalm 37 Page 93

Sermon Text: Hebrews 7:1-10

Sermon: The Silent Type

Prayer

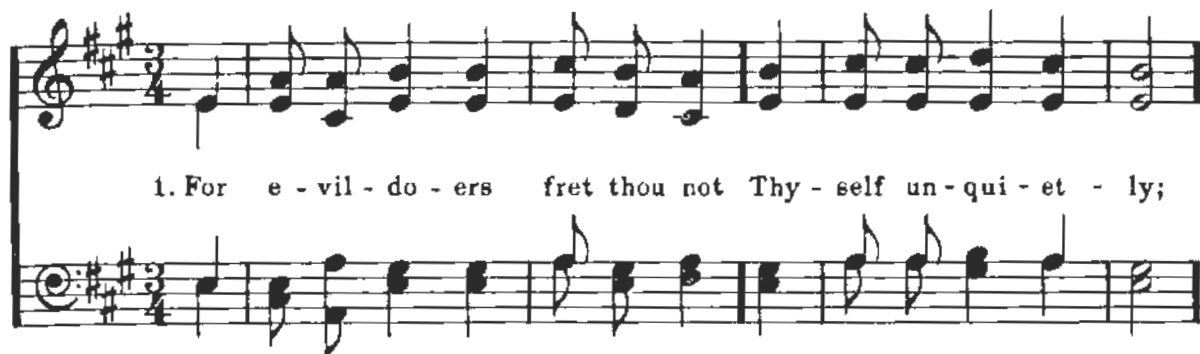
Psalm 37 Page 94

Benediction

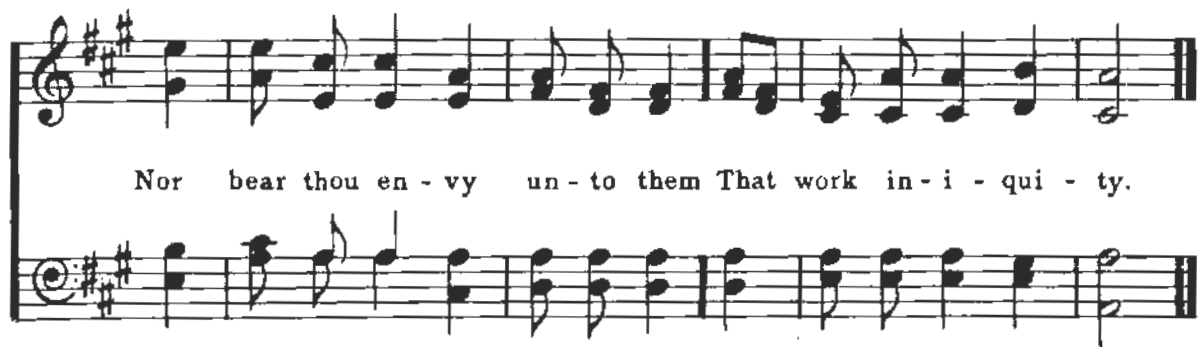
PSALM 37

AZMON. C.M.

Carl Gotthelf Glaser



1. For e - vil - do - ers fret thou not Thy - self un - qui - et - ly;



Nor bear thou en - vy un - to them That work in - i - qui - ty.

2. For evèn like the growing grass
Soon be cut down shall they;
And like the green and tender herb
They wither shall away.
3. Set thou thy trust upon the Lord,
And be thou doing good;
And so thou in the land shalt dwell
And verily have food.
4. Delight thyself in God; He'll give
Thine heart's desire to thee;
Thy way to God commit; Him trust;
Ii bring to pass shall He.
5. And like the morning light He shall
Thy righteousness display;
And He thy judgment shall bring forth
Like noontide of the day.
6. Rest in the Lord, in patience wait;
Nor for the wicked fret,
Who, prosp'ring in his evil way,
Success in sin doth get.

THE BOOK OF PSALMS
PSALM 37

MORRIS CHANT. C.M.

William B. Bradbury

7. Cease thou from ev - 'ry an - gry thought; Of wrath make thou an
end; Fret not thy - self in an - y wise, Fret not thy -
self in an - y wise; It doth to e - vil tend.

- | | |
|--|---|
| 8. For wicked men shall be cut off;
Ill doers shall not stand;
But they who wait upon the Lord
Inherit shall the land. | 11. The wicked plot against the just;
They gnash their teeth in wrath.
Because He sees their day at hand,
The Lord at them shall laugh. |
| 9. For yet a little while and then
The wicked shall not be;
His place thou shalt consider well,
But it thou shalt not see. | 12. The wicked have unsheathed the sword
And bent the bow to slay;
They cast the needy down and kill
The men of upright way. |
| 10. But by inheritance the earth
The meek ones shall possess;
And they shall then delight them-
In an abundant peace. [selves | 13. But yet the sword which they have
Shall enter their own heart; [drawn
Their bows which they have bent shall
And into pieces part. [break |

Ezekiel 13

¹ And the word of the Lord came unto me, saying,

² Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the Lord;

³ Thus saith the Lord God; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

⁴ O Israel, thy prophets are like the foxes in the deserts.

⁵ Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the Lord.

⁶ They have seen vanity and lying divination, saying, The Lord saith: and the Lord hath not sent them: and they have made others to hope that they would confirm the word.

⁷ Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The Lord saith it; albeit I have not spoken?

⁸ Therefore thus saith the Lord God; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord God.

⁹ And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord God.

¹⁰ Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:

¹¹ Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

¹² Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

¹³ Therefore thus saith the Lord God; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

¹⁴ So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the Lord.

¹⁵ Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;

¹⁶ To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord God.

¹⁷ Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

¹⁸ And say, Thus saith the Lord God; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?

¹⁹ And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?

²⁰ Wherefore thus saith the Lord God; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

²¹ Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the Lord.

²² Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

²³ Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the Lord.

Luke 16

1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

⁹ And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

¹⁰ He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

¹¹ If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

¹² And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

¹³ No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

¹⁴ And the Pharisees also, who were covetous, heard all these things: and they derided him.

¹⁵ And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

¹⁶ The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

¹⁷ And it is easier for heaven and earth to pass, than one tittle of the law to fail.

¹⁸ Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

¹⁹ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

²⁰ And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

²¹ And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

²² And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

²³ And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

²⁴ And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

²⁵ But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

²⁶ And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

²⁷ Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

²⁸ For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

²⁹ Abraham saith unto him, They have Moses and the prophets; let them hear them.

³⁰ And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

³¹ And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

THE BOOK OF PSALMS
PSALM 37

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MARSELLA. C. M.

William Martin

14. A lit - tle that a just man hath Is more and bet - ter far

Than all the wealth of man - y such As whol - ly wick - ed are.

15. For sinners' arms shall broken be;
The Lord the just sustains;
He knows the days of perfect men;
Their heritage remains.

16. They shall not be ashamed when they
The evil time shall see;
And when the days of famine come
They satisfied shall be.

17. But wicked men, Jehovah's foes,
As fat of lambs are they;
They shall consume, yea, into smoke
Shall they consume away.

18. The wicked borrows, but the debt
Again he doth not pay;
Whereas the righteous mercy shows
And gives his own away.

19. For such as blessed are of Him
The earth inherit shall;
And they that are accursed of Him
Shall be cut off and fall.

20. A good man's footsteps by the Lord
Are all established right;
And in the way wherein he walks
He taketh great delight.

21. Although he fall, yet shall he not
Be cast down utterly;
Because Jehovah with His hand
Upholds him mightily.

22. I have been young, and now am old;
Yet have I never seen
The just man left, nor that his seed
For bread have beggars been.

23. He's ever merciful and lends;
His seed is therefore blessed.
Depart from evil, and do good,
And ever dwell at rest.

24. Because Jehovah justice loves,
Forsaking not His own;
They are preserved for evermore,
But sinners overthrown.

Hebrews 7

¹ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

² To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

³ Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

⁴ Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

⁵ And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

⁶ But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

⁷ And without all contradiction the less is blessed of the better.

⁸ And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

⁹ And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

¹⁰ For he was yet in the loins of his father, when Melchisedec met him.

¹¹ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

¹² For the priesthood being changed, there is made of necessity a change also of the law.

¹³ For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

¹⁴ For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

¹⁵ And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

¹⁶ Who is made, not after the law of a carnal commandment, but after the power of an endless life.

¹⁷ For he testifieth, Thou art a priest for ever after the order of Melchisedec.

¹⁸ For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

¹⁹ For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

²⁰ And inasmuch as not without an oath he was made priest:

²¹ (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

²² By so much was Jesus made a surety of a better testament.

²³ And they truly were many priests, because they were not suffered to continue by reason of death:

²⁴ But this man, because he continueth ever, hath an unchangeable priesthood.

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

PSALM 37

Dodd, C. M.

William B. Bradbury



25. The just in - her - it shall the land, And ev - er in it dwell.



The just man's mouth doth wis-dom speak; His tongue doth jus - tice tell.



26. The law of God is in his heart;
His steps slide not away.
The wicked watcheth for the just
And seeketh him to slay.

30. Mark thou the perfect, and behold
The man of uprightness,
Because that surely of this man
The latter end is peace.

27. The Lord will never cut him off
Nor leave him in his hands;
The righteous will He not condemn
When he in judgment stands.

31. But such men as transgressors are
A common end shall find;
And at the last shall wicked men
To ruin be consigned.

28. Wait on the Lord and keep His way;
Exalt thee then shall He
To gain the land by heritage—
The wicked's ruin see.

32. But righteous men's deliverance
Is from the Lord above;
And in the time of their distress
A stronghold He doth prove.

29. I saw the wicked great in power
Spread like a green bay tree;
He passed, lo, was not; yea, I sought,
But found he could not be.

33. The Lord doth help and rescue them:
He doth them free and save
From wicked men, because in Him
Their confidence they have.

October 5, 2025

Evening Worship

Call to Worship

Psalm 38 Page 97

Prayer

Psalm 38 Page 98

New Testament Reading: Revelation 14

Pastoral Prayer

Old Testament Reading: Numbers 36

Psalm 39 Page 100

Sermon Text: Deuteronomy 16:9-12

Sermon: Pentecost

Prayer

Psalm 39 Page 101

Benediction

PSALM 38

ST. SYLVESTER. 8,7,8,7.

John B. Dykes



1. Lord, do not in hot dis-pleas-ure Speak in stern re-proof to me;



Let Thy chast'ning be in meas-ure And Thy stroke from an-ger free.



2. For Thy hand most sorely presses;
Fast Thine arrows stick within;
Wrath my weary flesh distresses,
Gives my bones no rest for sin.
3. For my manifold transgression
Has gone up above mine head;
Like a burden its oppression
Weights me down with constant dread.
4. Loathsome are my wounds neglected;
Mine own folly makes it so;
Bowed with pain, with grief dejected,
All day long I mourning go.
5. For my loins are filled with burning,
All my flesh with sore distress;
Faint and bruised, I'm ever mourning
In my heart's disquietness.

PSALM 38

MOUNT VERNON. 8, 7, 8, 7.

Lowell Mason



6. My de - sire and cease-less wail - ing, Lord, un-veiled be - fore Thee lie;
Throbs my heart, my strength is fail - ing; All its light hath left mine eye.

- | | |
|---|---|
| 7. Friends and lovers whom I cherish,
From my plague now stand aloof;
Yea, my kinsmen, though I perish,
Come no more beneath my roof. | 10. Lord my God, in Thee I'm trusting;
Thou, O Lord, wilt answer me;
Lest they joy, against me boasting,
When my slipping feet they see. |
| 8. They that for my life are seeking
Snares for me in secret lay,
Hurtful things against me speaking,
Plots devising all the day. | 11. Ready now to halt and stumble,
Ever with me grief has been;
Guilt I'll own with spirit humble,
And be sorry for my sin. |
| 9. As one deaf and dumb appearing,
Naught I hear, nor silence break;
Yea, as one their words not hearing,
And whose lips no answer make. | 12. Full of life and great in number,
Strong the foes who me withstood;
Evil they for kindness render,
Hating me for doing good. |
| 13. O my God, do not forsake me;
O Jehovah, be Thou near;
To my helper I betake me;
As my Saviour, Lord, appear. | |

Revelation 14

¹ And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

² And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

³ And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

⁴ These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

⁵ And in their mouth was found no guile: for they are without fault before the throne of God.

⁶ And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

⁷ Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

⁸ And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

⁹ And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

¹⁰ The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

¹¹ And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

¹² Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

¹³ And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

¹⁴ And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

¹⁵ And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

¹⁶ And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

¹⁷ And another angel came out of the temple which is in heaven, he also having a sharp sickle.

¹⁸ And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

¹⁹ And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

²⁰ And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Numbers 36

1 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

2 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

3 And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

⁶ This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

⁷ So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

⁸ And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

⁹ Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

¹⁰ Even as the LORD commanded Moses, so did the daughters of Zelophehad:

¹¹ For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their fathers brothers' sons:

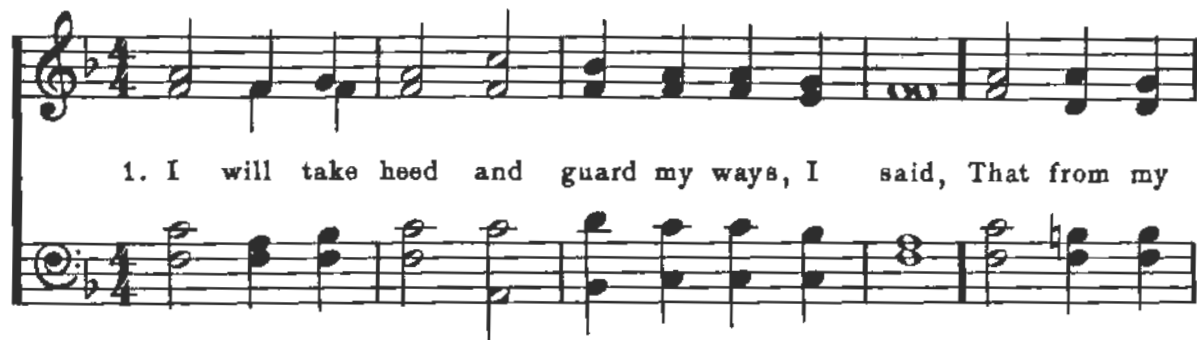
¹² And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

¹³ These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho.

THE BOOK OF PSALMS
PSALM 39

LANGRAN. 10,10,10,10.

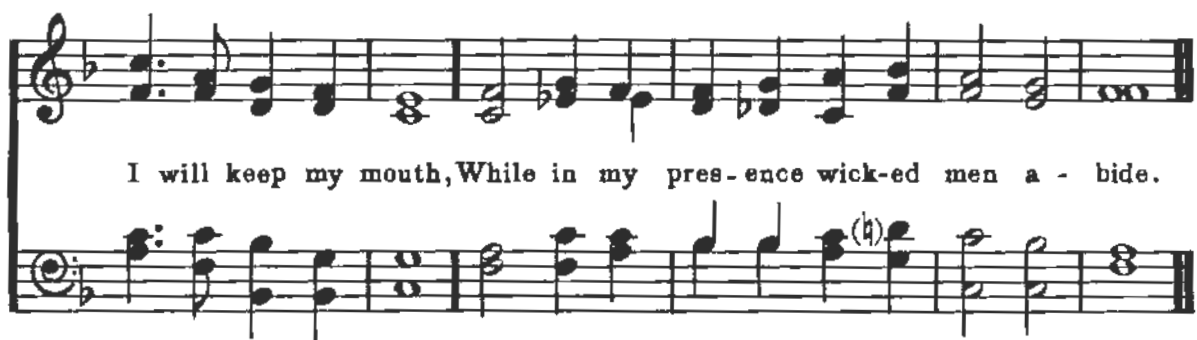
James Langran



1. I will take heed and guard my ways, I said, That from my



tongue no sin - ful word shall glide; Yea, with a bri - dle



I will keep my mouth, While in my pres - ence wick - ed men a - bide.

2. In silence dumb I ceased from speaking good;
My heart within was hot, my sorrow stirred;
And while I mused the fire began to burn;
Then spake I with my tongue this earnest word:
3. O Lord, mine end and measure of my days
Make me to know, and thus my frailty see.
Lo, Thou hast made my days an handbreadth long;
My life-time is as nothing unto Thee.
4. Each man at best is altogether vain;
Each man doth surely walk in empty show;
They heap up wealth and vex themselves for naught,
Nor know to whom their garnered riches go.

Deuteronomy 16

¹ Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

² Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

³ Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

⁴ And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

⁵ Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

⁶ But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

⁷ And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

⁸ Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

⁹ Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

¹⁰ And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

¹¹ And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

¹² And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

¹³ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

¹⁴ And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

¹⁵ Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

¹⁶ Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

¹⁷ Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

¹⁸ Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

¹⁹ Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

²⁰ That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

²¹ Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

²² Neither shalt thou set thee up any image; which the LORD thy God hateth.

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William H. Monk




5. And now, O Lord, what wait I long-er for? My ex-pec-



ta - tion ev - er is in Thee; De - liv - er me from



all my sin-ful - ness; The scorn of fool-ish men, O make not me.

- 
6. Yea, I was dumb, I opened not my mouth,
Because this work was done at Thy command.
But now remove Thy stroke away from me;
I am consumed beneath Thy smiting hand.
7. When with rebukes Thou chast'nest man for sin,
His beauty fades beneath the touch of death;
It is consumed as by the fretting moth.
Oh, surely ev'ry man is but a breath.
8. Lord, hear my prayers; heed Thou my cry and tears;
A stranger here I pass as all before.
O spare me that I may recover strength
Before I go away and be no more.