

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 106. What do we pray for in the sixth petition?

A. In the sixth petition, which is, And lead us not into temptation, but deliver us from evil, we pray that God would either keep us from being tempted to sin, or support and deliver us when we are tempted.

Matthew 26:41: Watch, and pray, that ye enter not into temptation: the spirit indeed is ready, but the flesh is weak.

October 12, 2025

Morning Worship

Call to Worship

Psalm 40 Page 102

Prayer

Psalm 40 Page 103

Old Testament Reading: Ezekiel 14

Pastoral Prayer

New Testament Reading: Luke 17

Psalm 40 Page 104

Sermon Text: Hebrews 7:11-19

Sermon: A Better Hope

Prayer

Psalm 43 Page 109

Benediction

PSALM 40

ARLINGTON. C. M.

Thomas A. Arne



1. I wait - ed long up - on the Lord, Yea, pa - tient - ly drew near;



And He at length in - clined to me, My plead - ing cry to hear.



2. He took me from a fearful pit,
From out the miry clay;
He set my feet upon a rock,
Establishing my way.
3. He put a new song in my mouth,
Our God to magnify;
And many, seeing it, shall fear,
And on the Lord rely.
4. O greatly blessèd is the man
Who on the Lord relies;
Respecting not the proud, nor such
As turn aside to lies.

PSALM 40

CHIMES. C. M.

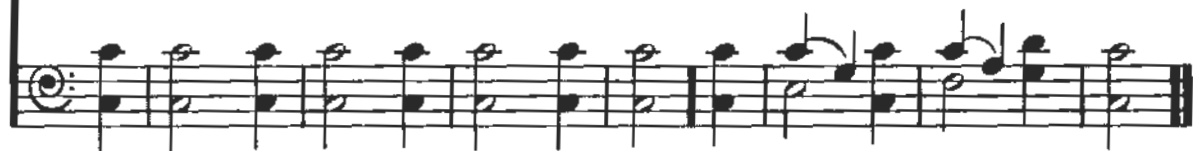
Lowell Mason



5. O Lord my God, how man - i - fold The won - ders Thou hast wrought;



To us - ward Thou dost car - ry out Full many a gra - cious thought;



6. They cannot be in order set,
Nor reckoned unto Thee;
If I would tell and speak of them
They cannot numbered be.

9. To do Thy will I take delight,
O Thou my God that art;
Yea, that most holy law of Thine
I have within my heart.

7. Mine ear Thou opened hast; and Thou
No off'ring hast desired,
Nor sacrifice; sin-off'ring Thou
And burnt hast not required.

10. Within the congregation great
I righteousness did preach;
Lo, Thou dost know, O Lord, that I
Have not refrained my speech.

8. Then unto Thee these were my words:
I come; behold and see,
Within the volume of the book
It written is of me:

11. I never did within my heart
Conceal Thy righteousness;
I Thy salvation have declared
And shown Thy faithfulness.

12. Thy kindness which most loving is
I ever have revealed;
And from the congregation great
Thy truth have not concealed.

Ezekiel 14

1 Then came certain of the elders of Israel unto me, and sat before me.

2 And the word of the Lord came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord God; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the Lord will answer him that cometh according to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 Therefore say unto the house of Israel, Thus saith the Lord God; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

⁷ For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the Lord will answer him by myself:

⁸ And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the Lord.

⁹ And if the prophet be deceived when he hath spoken a thing, I the Lord have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

¹⁰ And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;

¹¹ That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord God.

¹² The word of the Lord came again to me, saying,

¹³ Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

¹⁴ Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord God.

¹⁵ If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

¹⁶ Though these three men were in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

¹⁷ Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

¹⁸ Though these three men were in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

¹⁹ Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

²⁰ Though Noah, Daniel, and Job were in it, as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.

²¹ For thus saith the Lord God; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

²² Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

²³ And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord God.

Luke 17

1 Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

⁸ And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

⁹ Doth he thank that servant because he did the things that were commanded him? I trow not.

¹⁰ So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

¹¹ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

¹² And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

¹³ And they lifted up their voices, and said, Jesus, Master, have mercy on us.

¹⁴ And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

¹⁵ And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

¹⁶ And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

¹⁷ And Jesus answering said, Were there not ten cleansed? but where are the nine?

¹⁸ There are not found that returned to give glory to God, save this stranger.

¹⁹ And he said unto him, Arise, go thy way: thy faith hath made thee whole.

²⁰ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

²¹ Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

²² And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

²³ And they shall say to you, See here; or, see there: go not after them, nor follow them.

²⁴ For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

²⁵ But first must he suffer many things, and be rejected of this generation.

²⁶ And as it was in the days of Noe, so shall it be also in the days of the Son of man.

²⁷ They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

²⁸ Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

²⁹ But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

³⁰ Even thus shall it be in the day when the Son of man is revealed.

³¹ In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

³² Remember Lot's wife.

³³ Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

³⁴ I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

³⁵ Two women shall be grinding together; the one shall be taken, and the other left.

³⁶ Two men shall be in the field; the one shall be taken, and the other left.

³⁷ And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

PSALM 40

BEATITUDO. C. M.

John B. Dykes



13. Thy ten-der mer-cies, Lord, from me, O do not Thou re-strain;



Thy lov-ing-kind-ness and Thy truth, Let them me still main-tain.



14. For countless ills have compassed me,
And mine iniquities
Such hold upon me taken have
I cannot lift mine eyes.

15. More than the hairs upon my head
Are they; my heart's dismayed.
Be pleased, O Lord, to rescue me;
Lord, hasten to mine aid.

16. Ashamed, confounded, let them be
Who would my soul destroy;
Turned backward and dishonored all
Who see my hurt with joy.

17. And for reward of this their shame
Confounded let them be,
That in this manner scoffing say,
Aha, aha! to me.

18. In Thee let all be glad and joy,
Who seeking Thee abide;
Who Thy salvation love say still,
The Lord be magnified.

19. Although I poor and needy am
The Lord of me takes thought;
My Help and my Deliverer,
My God, O tarry not.

Hebrews 7

¹ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

² To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

³ Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

⁴ Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

⁵ And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

⁶ But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

⁷ And without all contradiction the less is blessed of the better.

⁸ And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

⁹ And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

¹⁰ For he was yet in the loins of his father, when Melchisedec met him.

¹¹ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

¹² For the priesthood being changed, there is made of necessity a change also of the law.

¹³ For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

¹⁴ For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

¹⁵ And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

¹⁶ Who is made, not after the law of a carnal commandment, but after the power of an endless life.

¹⁷ For he testifieth, Thou art a priest for ever after the order of Melchisedec.

¹⁸ For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

¹⁹ For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

²⁰ And inasmuch as not without an oath he was made priest:

²¹ (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

²² By so much was Jesus made a surety of a better testament.

²³ And they truly were many priests, because they were not suffered to continue by reason of death:

²⁴ But this man, because he continueth ever, hath an unchangeable priesthood.

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

PSALM 43

AZMON. C.M.

Carl Gotthelf Glaser

1. A - gainst a god - less na - tion, judge And plead my cause, O Lord;
From man de - ceit - ful and un - just De - liv - er - ance ac - cord.

2. O Thou the God of all my strength,
Why thrust me then away?
And for oppression of the foe
Why mourn I all the day?
3. O send Thy light forth and Thy truth;
Let them be guides to me;
And bring me to Thine holy hill,
Ev'n where Thy dwellings be.
4. Then will I to God's altar go,
To God my chiefest joy;
Yea, God, my God, Thy name to praise
My harp I will employ.
5. Why art thou then cast down, my soul?
What should discourage thee?
And why with vexing thoughts art thou
Disquieted in me?
6. Hope thou in God; for Him to praise
Good cause I yet shall see;
The helper of my countenance,
Yea, mine own God is He.

October 12, 2025

Evening Worship

Call to Worship

Psalm 41 Page 105

Prayer

Psalm 41 Page 106

New Testament Reading: Revelation 15

Pastoral Prayer

Old Testament Reading: Joshua 1

Psalm 42 Page 107

Sermon Text: Deuteronomy 16:13-17

Sermon: The Feast of Tabernacles

Prayer

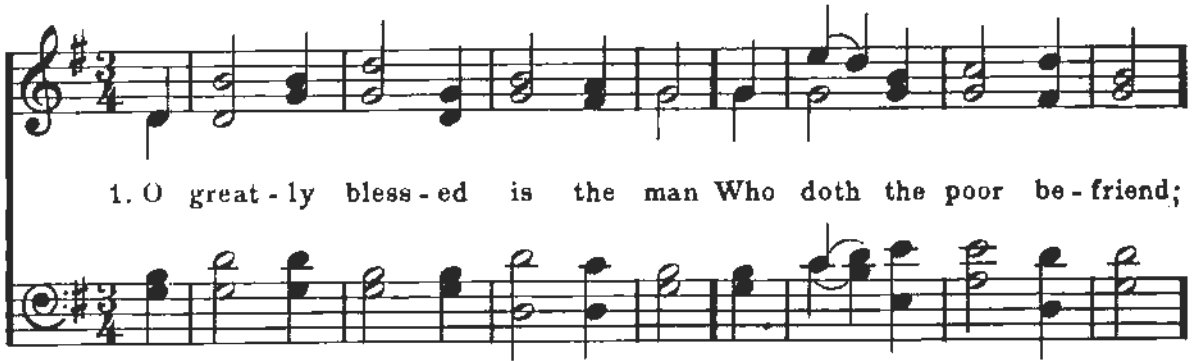
Psalm 42 Page 108

Benediction

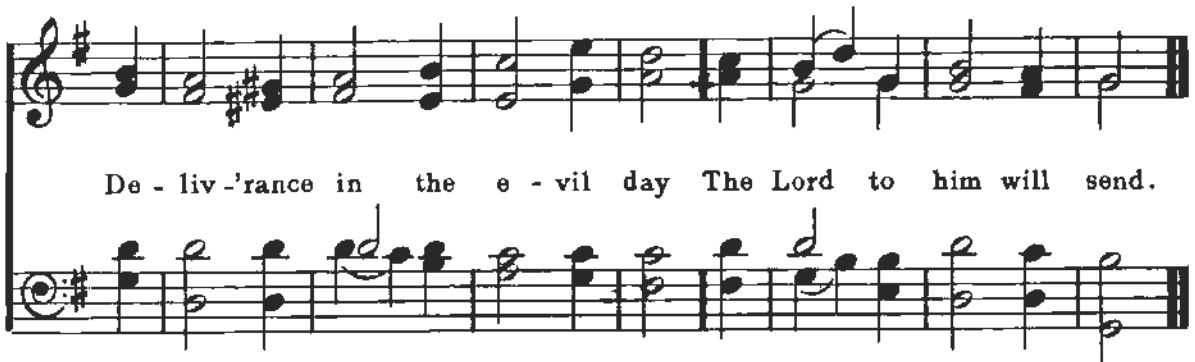
PSALM 41

CHERITH. C. M.

Louis Spohr



1. O great - ly bless - ed is the man Who doth the poor be - friend;



De - liv - 'rance in the e - vil day The Lord to him will send.

- | | |
|---|---|
| 2. The Lord will keep him, save his life;
On earth he blessed shall live;
And to his enemies' desire
Thou wilt him never give. | 5. My foes against me evil speak,
And thus of me they say:
When will he die that so his name
May wholly pass away? |
| 3. Upon his couch of languishing
The Lord will him sustain;
And in his sickness Thou wilt make
And change his bed of pain. | 6. And if one come to see my state,
He kindness but pretends;
His heart is gath'ring mischief still
To tell among his friends. |
| 4. I said, O Lord, do Thou extend
Thy mercy unto me;
O do Thou heal my soul, because
I have offended Thee. | 7. My foes together whispering
Against me ill devise;
Disease, say they, cleaves fast to him;
Laid low, he shall not rise. |
| 8. Yea, ev'n mine own familiar friend
In whom I did confide,
Who ate my bread, now lifts his heel
Against me in his pride. | |

PSALM 41

HEATH, C.M.

Lowell Mason

9. But, Lord, be mer - ci - ful to me, And
up a - gain me raise, That I may just - ly
them re - quite Ac - cord - ing to their ways.

10. By this I know assuredly
That I am loved by Thee:
Because my foe does not exult
In triumph over me.

11. And as for me, in uprightness
Thou dost uphold me well,
And settest me before Thy face
For evermore to dwell.

12. The Lord, the God of Israel,
Be blessed forever then,
From age to age eternally.
Amen, yea, and amen.

Revelation 15

1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

² And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

³ And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

⁴ Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

⁵ And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

⁶ And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

⁷ And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

⁸ And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Joshua 1

1 Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

² Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

³ Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

⁴ From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

⁵ There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

⁶ Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.

⁷ Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper withersoever thou goest.

⁸ This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

⁹ Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

¹⁰ Then Joshua commanded the officers of the people, saying,

¹¹ Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

¹² And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

¹³ Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

¹⁴ Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

¹⁵ Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising.

¹⁶ And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

¹⁷ According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

¹⁸ Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

PSALM 42

ST. AGNES, C. M.

John B. Dykes



1. As in its thirst the pant-ing hart To wa-ter brooks doth flee,
So pants my long-ing soul, O God, That I may come to Thee.

2. My soul for God, the living God,
Doth thirst; when shall I near
Before the face of God approach
And in His sight appear?
3. My tears have unto me been meat
Both in the night and day,
While unto me continually,
Where is thy God? they say.
4. Poured out within me is my soul
When this I think upon;
How with the thronging multitude
I heretofore had gone;
5. How to the house of God I went
With voice of joy and praise;
Yea, with the multitude that kept
The solemn holy days.
6. O why art thou cast down, my soul?
Why in me so dismayed?
Trust God, for I shall praise Him yet,
His countenance mine aid.

Deuteronomy 16

¹ Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

² Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

³ Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

⁴ And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

⁵ Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

⁶ But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

⁷ And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

⁸ Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

⁹ Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

¹⁰ And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

¹¹ And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

¹² And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

¹³ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

¹⁴ And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

¹⁵ Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

¹⁶ Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

¹⁷ Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

¹⁸ Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

¹⁹ Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

²⁰ That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

²¹ Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

²² Neither shalt thou set thee up any image; which the LORD thy God hateth.

PSALM 42

WETHERBY. C. M.

Samuel S. Wesley



7. O God, my soul's cast down in me; I Thee re-mem-ber will

From Jor-dan land, from Her-mon's height, And ev'n from Mi-zar hill.

8. With thunder of Thy waterfalls
Deep unto deep doth call;
Thy breaking waves pass over me,
Yea, and Thy billows all.
9. And yet Jehovah will command
His mercy in the day;
By night His song shall be with me;
To God, my Life, I'll pray.
10. To God Who is my rock I'll say,
O why forget me so?
Beneath oppression of my foes
Why do I mourning go?
11. As with a sword within my bones
Mine enemies upbraid;
While unto me, Where is thy God?
Continually is said.
12. Why art thou then cast down, my soul?
What should discourage thee?
And why with vexing thoughts art thou
Disquieted in me?
13. Hope thou in God; for Him to praise
Good cause I yet shall see;
The helper of my countenance,
Yea, mine own God is He.