

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 107. What doth the conclusion of the Lord's prayer teach us?

A. The conclusion of the Lord's prayer, which is, For thine is the kingdom, and the power, and the glory, forever, Amen, teacheth us to take our encouragement in prayer from God only, and in our prayers to praise him, ascribing kingdom, power and glory to him. And in testimony of our desire, and assurance to be heard, we say, Amen.

1 Chronicles 29:10-13: Therefore David blessed the Lord before all the Congregation, and David said, Blessed be thou, O Lord God of Israel our father, forever and ever. Thine, O Lord, is greatness and power, and glory and victory, and praise: for all that is in heaven and in earth is thine: thine is the kingdom, O Lord, and thou excellest as head over all. Both riches and honor come of thee, and thou reignest over all, and in thine hand is power and strength, and in thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious Name.

October 19, 2025

Morning Worship

Call to Worship

Psalm 44 Page 112

Prayer

Psalm 44 Page 113

Old Testament Reading: Ezekiel 15

Pastoral Prayer

New Testament Reading: Luke 18

Psalm 45 Page 114

Sermon Text: 1 Corinthians 15

Sermon: Raised With Christ

Prayer

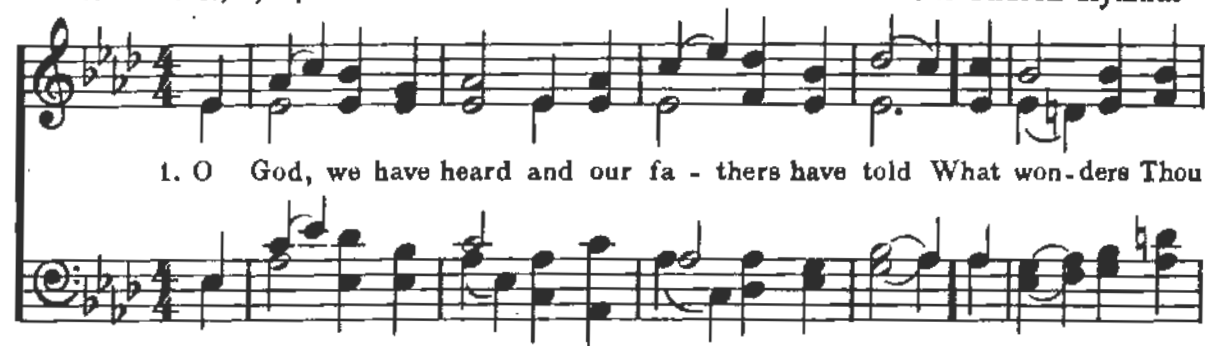
Psalm 45 Page 115

Benediction

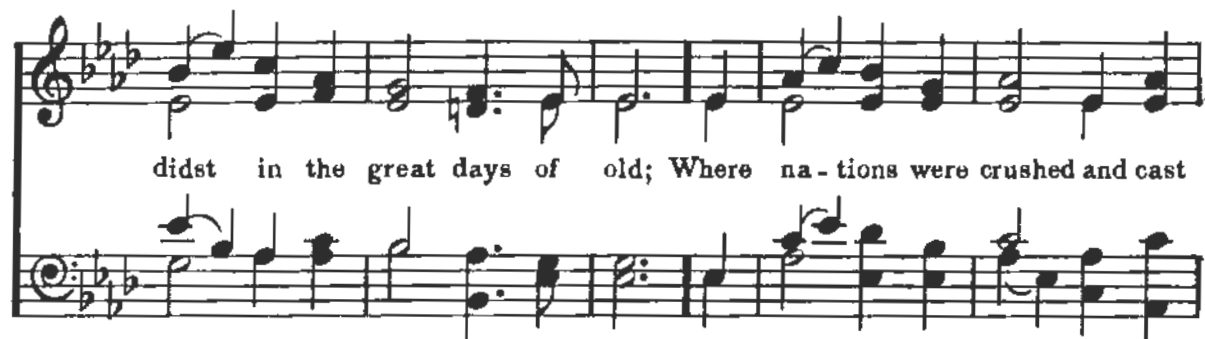
PSALM 44

The Church Hymnal

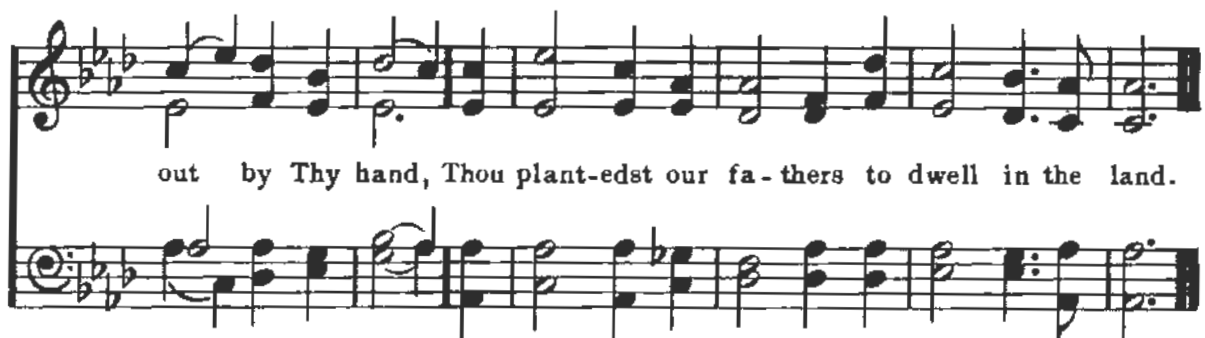
ROBINSON. 11, 11, 11, 11.



1. O God, we have heard and our fa - thers have told What won - ders Thou



didst in the great days of old; Where na - tions were crushed and cast



out by Thy hand, Thou plant-edst our fa - thers to dwell in the land.

2. They gained not the land by the edge of the sword;
Their own arm to them could no safety afford;
But Thy right hand saved, and the light of Thy face,
Because of Thy favor, Thy wonderful grace.
3. Command, and Thy word shall deliverance bring,
O God, unto Jacob, for Thou art my King.
Through Thee we will surely put down all our foes,
Through Thy name will trample on them that oppose.
4. No trust will I place in my sword or my bow;
'Tis Thou Who hast saved us from hater and foe.
In God we will boast Who hast put them to shame,
And all the day long will give praise to Thy name.

PSALM 44

MARA. 11, 11, 11, 11.

S.A. Sterrett Metheny

5. But Thou hast for - sak - en, to shame brought our boasts; No more to the
field dost Thou go with our hosts. Thou turn - est us back from the
foe in dis - may, And spoil - ers who hate us have made us their prey.

6. Like sheep to the slaughter for meat we are giv'n;
Dispersed through the nations afar we are driv'n.
Thou sellest Thy people to strangers for naught;
Their price to Thy treasure no increase hath brought.
7. Thou makest our neighbors reproach us in pride,
And those that are near us to scoff and deride.
Our name as a by-word the nations have made,
The peoples in scorn of us wagging the head.
8. Yea, all the day long I behold my disgrace;
And covered am I with confusion of face;
The voice of blasphemers and scoffers I hear;
The foe and avenger against me appear.
9. All this we have suffered, yet never forgot
Thy covenant goodness, nor falsely have wrought.
Our heart is not turned and our steps have not strayed,
Though crushed amid ruins and under death's shade.
10. If we have forgotten the name of our God,
Or unto an idol our hands spread abroad,
Shall not the Almighty uncover this sin,
Who knoweth our hearts and the secrets within?
11. Yea, all the day long for Thy sake we're consumed;
Like sheep for the slaughter to death we are doomed.
Then why dost Thou sleep? O Jehovah, awake!
Nor spurn us forever. Arise, for our sake!
12. O why art Thou hiding the light of Thy face,
Forgetting the burden and grief of our race?
Our soul is bowed down; yea, we cleave to the dust;
Rise, help and redeem us; Thy mercy we trust.

Ezekiel 15

¹ And the word of the Lord came unto me, saying,

² Son of man, what is the vine tree more than any tree, or than a branch which is among the trees of the forest?

³ Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?

⁴ Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?

⁵ Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?

⁶ Therefore thus saith the Lord God; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

⁷ And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the Lord, when I set my face against them.

⁸ And I will make the land desolate, because they have committed a trespass, saith the Lord God.

Luke 18

¹ And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

² Saying, There was in a city a judge, which feared not God, neither regarded man:

³ And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

⁴ And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

⁵ Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

⁶ And the Lord said, Hear what the unjust judge saith.

⁷ And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

⁸ I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

⁹ And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

¹⁰ Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

¹¹ The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

¹² I fast twice in the week, I give tithes of all that I possess.

¹³ And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

¹⁴ I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

¹⁵ And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

¹⁶ But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

¹⁷ Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

¹⁸ And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

¹⁹ And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

²⁰ Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

²¹ And he said, All these have I kept from my youth up.

²² Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

²³ And when he heard this, he was very sorrowful: for he was very rich.

²⁴ And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

²⁵ For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

²⁶ And they that heard it said, Who then can be saved?

²⁷ And he said, The things which are impossible with men are possible with God.

²⁸ Then Peter said, Lo, we have left all, and followed thee.

²⁹ And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

³⁰ Who shall not receive manifold more in this present time, and in the world to come life everlasting.

³¹ Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

³² For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

³³ And they shall scourge him, and put him to death: and the third day he shall rise again.

³⁴ And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

³⁵ And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

³⁶ And hearing the multitude pass by, he asked what it meant.

³⁷ And they told him, that Jesus of Nazareth passeth by.

³⁸ And he cried, saying, Jesus, thou son of David, have mercy on me.

³⁹ And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me.

⁴⁰ And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

⁴¹ Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

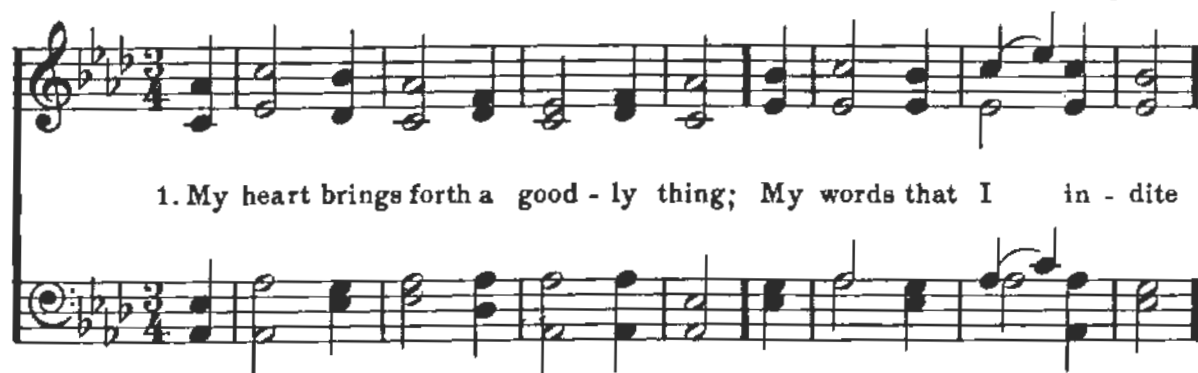
⁴² And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

⁴³ And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

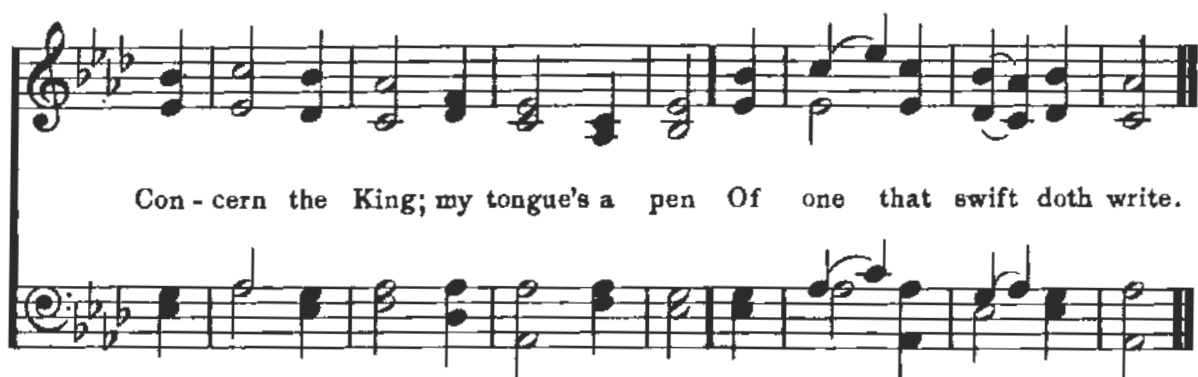
THE BOOK OF PSALMS
PSALM 45

BALERMA. C. M.

Arr. by Robert Simpson



1. My heart brings forth a good - ly thing; My words that I in - dite



Con - cern the King; my tongue's a pen Of one that swift doth write.

- | | |
|--|--|
| 2. Thou fairer art than sons of men;
Upon Thy lips is store
Of grace outpoured; God therefore Thee
Hath blessed for evermore. | 6. For ever and for ever is,
O God, Thy throne of might;
The sceptre of Thy kingdom is
A sceptre that is right. |
| 3. O Thou that art the mighty One,
Thy sword gird on Thy thigh;
Ev'n with Thy glory excellent
And with Thy majesty. | 7. Thou lovest right and hatest ill;
For God, Thy God, ev'n He
Above Thy fellows hath with oil
Of joy anointed Thee. |
| 4. For meekness, truth, and righteousness
In state ride prosp'rously;
And Thy right hand shall Thee instruct
In things that fearful be. | 8. Of aloes, myrrh, and cassia,
A smell Thy garments had.
From palaces of ivory
The harps have made Thee glad. |
| 5. Thine arrows sharply pierce the heart
Of those that hate the King,
And under Thy subjection they
The peoples down do bring. | 9. Among Thy women hon'rabl,
Kings' daughters were at hand;
Upon Thy right hand did the queen
In gold of Ophir stand. |

1 Corinthians 15

¹ Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

² By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

³ For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

⁴ And that he was buried, and that he rose again the third day according to the scriptures:

⁵ And that he was seen of Cephas, then of the twelve:

⁶ After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

⁷ After that, he was seen of James; then of all the apostles.

⁸ And last of all he was seen of me also, as of one born out of due time.

⁹ For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

¹⁰ But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

¹¹ Therefore whether it were I or they, so we preach, and so ye believed.

¹² Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

¹³ But if there be no resurrection of the dead, then is Christ not risen:

¹⁴ And if Christ be not risen, then is our preaching vain, and your faith is also vain.

¹⁵ Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

¹⁶ For if the dead rise not, then is not Christ raised:

¹⁷ And if Christ be not raised, your faith is vain; ye are yet in your sins.

¹⁸ Then they also which are fallen asleep in Christ are perished.

¹⁹ If in this life only we have hope in Christ, we are of all men most miserable.

²⁰ But now is Christ risen from the dead, and become the firstfruits of them that slept.

²¹ For since by man came death, by man came also the resurrection of the dead.

²² For as in Adam all die, even so in Christ shall all be made alive.

²³ But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

²⁴ Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

²⁵ For he must reign, till he hath put all enemies under his feet.

²⁶ The last enemy that shall be destroyed is death.

²⁷ For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

²⁸ And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

²⁹ Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

³⁰ And why stand we in jeopardy every hour?

³¹ I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

³² If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

³³ Be not deceived: evil communications corrupt good manners.

³⁴ Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

³⁵ But some man will say, How are the dead raised up? and with what body do they come?

³⁶ Thou fool, that which thou sowest is not quickened, except it die:

³⁷ And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

³⁸ But God giveth it a body as it hath pleased him, and to every seed his own body.

³⁹ All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

⁴⁰ There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

⁴² So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

⁴³ It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

⁴⁴ It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

⁴⁵ And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

⁴⁶ Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

⁴⁷ The first man is of the earth, earthy; the second man is the Lord from heaven.

⁴⁸ As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

⁴⁹ And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

⁵⁰ Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

⁵¹ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

⁵² In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

⁵³ For this corruptible must put on incorruption, and this mortal must put on immortality.

⁵⁴ So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

⁵⁵ O death, where is thy sting? O grave, where is thy victory?

⁵⁶ The sting of death is sin; and the strength of sin is the law.

⁵⁷ But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

⁵⁸ Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

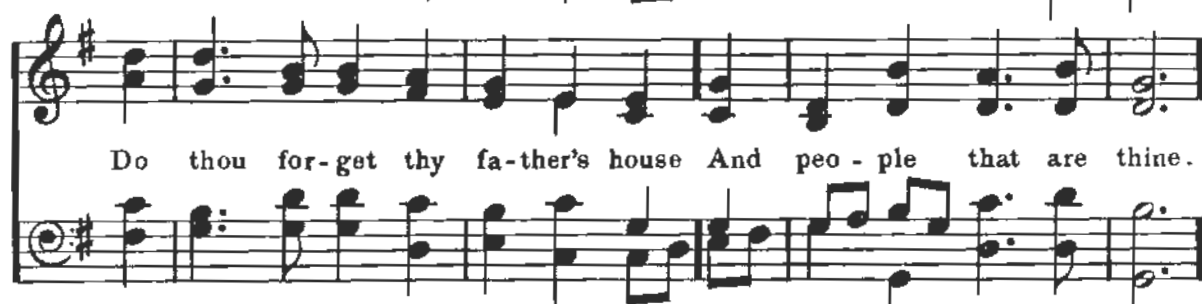
POLITZ. C. M. D.

PSALM 45

H. R. Palmer



10. O daugh-ter, heark-en and re-gard; To me thine ear in-cline;



Do thou for-get thy fa-ther's house And peo-ple that are thine.



11. And then the King thy beau-ty shall De-sire most fer-vent-ly;



Be-cause He is thy Lord, do thou Him wor-ship rev'-rent-ly.

12. The daughter there of Tyre shall be
With gifts and off'rings great;
Those of the people that are rich
Thy favor shall entreat.

13. Behold the daughter of the King
All glorious waits within;
And with embroideries of gold
Her garments wrought have been.

14. She shall be brought before the King
In robes with needle wrought;
Her fellow-virgins following,
Shall unto Thee be brought.

15. With gladness and rejoicing great
Thou all of them wilt bring;
And they together enter shall
The palace of the King.

16. Instead of those thy fathers dear,
Thy children thou shalt take,
And in all places of the earth
Them noble princes make.

17. Thy name remembered I will make
Through ages all to be;
The people, therefore, evermore
Shall praises give to Thee.

October 19, 2025

Evening Worship

Call to Worship

Psalm 46 Page 118

Prayer

Psalm 47 Page 120

New Testament Reading: Revelation 16

Pastoral Prayer

Old Testament Reading: Joshua 2

Psalm 48 Page 122

Sermon Text: Matthew 4:16

Sermon: Light in the Valley of the Shadow of Death
(by Joseph P. Duggan)

Prayer

Psalm 52 Page 134

Benediction

PSALM 46

MATERNA. C. M. D.

Samuel A. Ward

1. God is our ref-uge and our strength, In straits a pres-ent aid; And, there-fore, tho' the
earth re-move We will not be a - fraid; 2. Tho' hills a-midst the seas be cast, Tho'
trou-ble-d wa-ters roar, Yea, tho' the swelling bil-lows shake The mountains on the shore.

3. A river is whose streams make glad
The city of our God,
The holy place wherein the Lord
Most High hath His abode.

4. Yea, God is in the midst of her;
Unmoved she stands for aye;
And God will surely grant her help
Before the break of day.

5. The nations raged; the kingdoms
moved;
And when the earth had heard
The mighty voice He sent abroad,
It melted at His word.

6. The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

7. O come, behold what wondrous works
Have by the Lord been wrought;
Come, see what desolations great
He on the earth hath brought.

8. To utmost ends of all the earth
Wars into peace He turns;
The bow He breaks, the spear He cuts,
In fire the chariot burns.

9. Be still and know that I am God;
Among the nations I
Will be exalted; I on earth
Will be exalted high.

10. The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

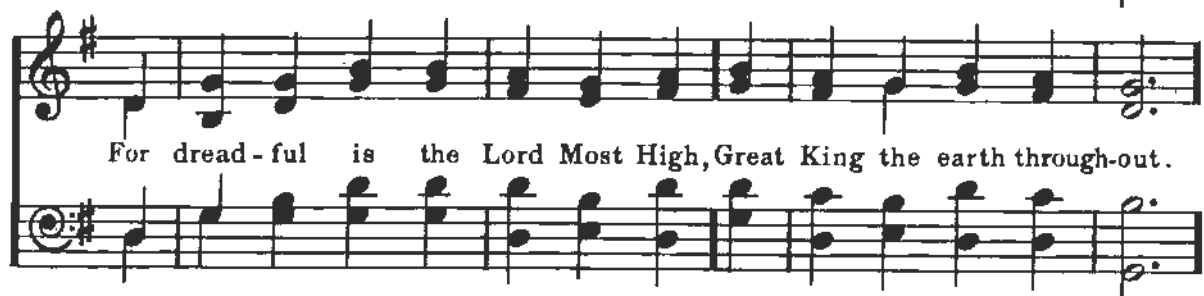
THE BOOK OF PSALMS
PSALM 47

CORONATION. C. M. D.

Oliver Holden



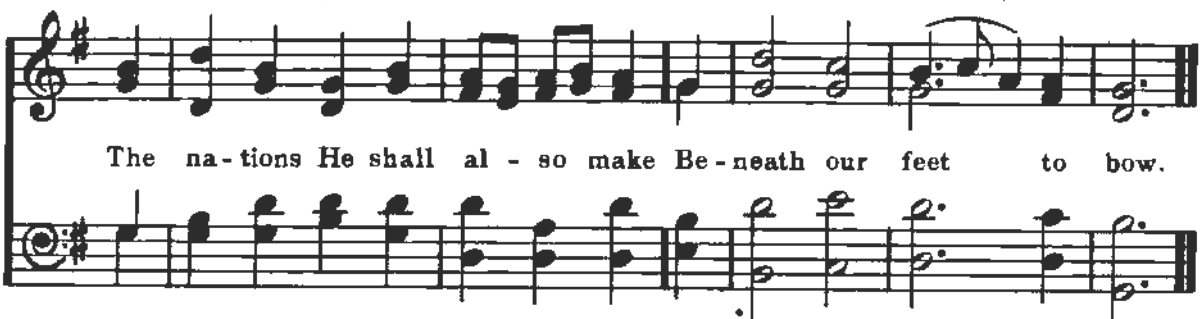
1. All peo - ple clap your hands for joy, To God in tri - umph shout;



For dread - ful is the Lord Most High, Great King the earth through-out.



2. The heath-en peo-ple un - der us He sure - ly shall sub - due;



The na-tions He shall al - so make Be - neath our feet to bow.

3. The lot of our inheritance
He doth for us select,
And He the glory gives to us
Of Jacob His elect.

5. For God is King of all the earth;
With knowledge praise express.
God rules the nations; God sits on
His throne of holiness.

4. God is ascended with a shout,
The Lord with trumpet sound.
Sing praise to God our King; sing
Yea, let His praise resound. [praise;

6. The princes of the people are
Assembled willingly;
Ev'n of the God of Abraham
They who the people be;

7. Because the shields that do defend
The earth are surely His;
They unto God belong; yea, He
Exalted greatly is.

Revelation 16

1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

² And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

³ And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

⁴ And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

⁵ And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

⁶ For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

⁷ And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

⁸ And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

⁹ And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

¹⁰ And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

¹¹ And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

¹² And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

¹³ And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

¹⁴ For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

¹⁵ Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

¹⁶ And he gathered them together into a place called in the Hebrew tongue Armageddon.

¹⁷ And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

¹⁸ And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

¹⁹ And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

²⁰ And every island fled away, and the mountains were not found.

²¹ And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Joshua 2

¹ And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

² And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

³ And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

⁴ And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:

⁵ And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

⁶ But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

⁷ And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

⁸ And before they were laid down, she came up unto them upon the roof;

⁹ And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

¹⁰ For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

¹¹ And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.

¹² Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:

¹³ And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

¹⁴ And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

¹⁵ Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

¹⁶ And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

¹⁷ And the men said unto her, We will be blameless of this thine oath which thou hast made us swear.

¹⁸ Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

¹⁹ And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him.

²⁰ And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

²¹ And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window.

²² And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

²³ So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:

²⁴ And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

1. Great is Je - ho - vah, and His praise Should be pro-claimed a - broad,
With - in His hill of ho - li - ness, The cit - y of our God,
With - in His hill of ho - li - ness, The cit - y of our God.

- | | |
|--|---|
| 2. Mount Zion stands most beautiful,
The joy of ev'ry land;
The city of the mighty King
On her north side doth stand. | 6. In our God's city we have seen
What we before were told,
That God Who is the Lord of hosts
Will ever it uphold. |
| 3. The Lord within her palaces
Is for a refuge known.
For, lo, the kings assembled were;
They are together gone. | 7. Within Thy courts, O God, we thought
Upon Thy gracious ways;
O God, according to Thy name
Through all the earth's Thy praise. |
| 4. When they beheld it, all amazed,
They fled in great dismay;
And being troubled at the sight
They thence did haste away. | 8. Thy hand is full of righteousness;
Let Zion's joy be great;
Let Judah's daughters joyfully
Thy judgments celebrate. |
| 5. They seized with trembling were as
Whom travail pains o'ertake. [she
Thou with a mighty eastern wind
Dost ships of Tarshish break. | 9. Encompass Zion, count her towers,
And mark her bulwarks well;
Consider ye her palaces;
To sons her story tell. |
| 10. Because this God will be our God
To all eternity;
Yea, even unto death itself
Our constant guide is He. | |

Matthew 4

¹ Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

² And when he had fasted forty days and forty nights, he was afterward an hungred.

³ And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

⁴ But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

⁵ Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

⁶ And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

⁷ Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

⁸ Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

⁹ And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

¹⁰ Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

¹¹ Then the devil leaveth him, and, behold, angels came and ministered unto him.

¹² Now when Jesus had heard that John was cast into prison, he departed into Galilee;

¹³ And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

¹⁴ That it might be fulfilled which was spoken by Esaias the prophet, saying,

¹⁵ The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

¹⁶ The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

¹⁷ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

¹⁸ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

¹⁹ And he saith unto them, Follow me, and I will make you fishers of men.

²⁰ And they straightway left their nets, and followed him.

²¹ And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

²² And they immediately left the ship and their father, and followed him.

²³ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

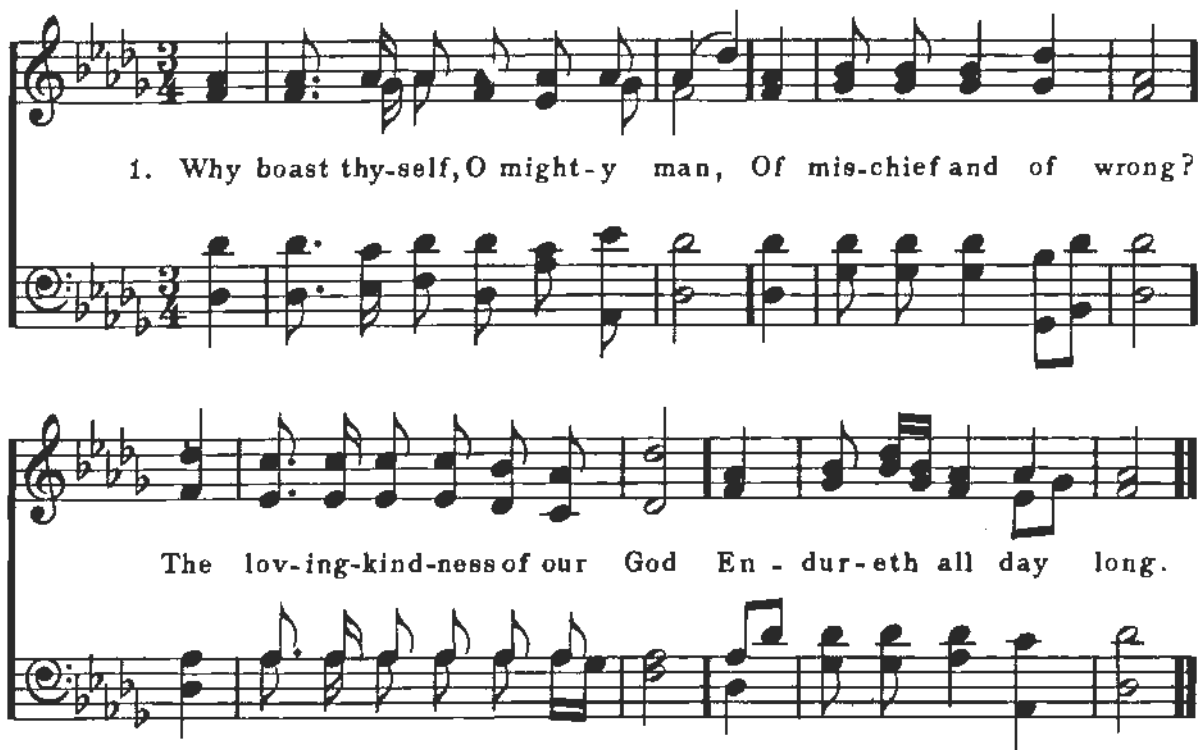
²⁴ And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

²⁵ And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

PSALM 52

MASON'S CHANT. C. M.

William B. Bradbury



1. Why boast thy-self, O might-y man, Of mis-chief and of wrong?

The lov-ing-kind-ness of our God En - dur-eth all day long.

2. Thy tongue doth slanders mischievous
Devise in subtlety,
And like a razor, sharp to cut,
It works deceitfully.

3. Thou lovest evil more than good;
Thou lovest to speak wrong;
Thou lovest all devouring words,
O thou deceitful tongue.

4. So God will hurl thee down for aye,
Will take thee with His hand,
Will pluck thee from thy dwelling-
And root thee from the land. [place,

5. The righteous shall behold and fear.
Shall laugh at him and say:
Lo, this the man who hath not made
Our God his strength and stay.

6. Yea, this the man who placed his trust
In wealth's abundant store;
And in his very wickedness
Confirmed himself the more.

7. But I within the house of God
Am like an olive tree;
And in the mercy of the Lord
My trust shall ever be.

8. Forever I will give Thee thanks,
What Thou hast done proclaim;
And in the presence of Thy saints
Will hope in Thy good name.