

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 3. How do you come to know your miserable condition?

A. The law of God tells me.

Romans 3:20: Therefore by the works of the Law shall no flesh be justified in his sight: for by the Law cometh the knowledge of sin.

November 9, 2025

Morning Worship

Call to Worship

Psalm 58 Page 144

Prayer

Psalm 58 Page 145

Old Testament Reading: Ezekiel 18

Pastoral Prayer

New Testament Reading: Luke 21

Psalm 59 Page 146

Sermon Text: Hebrews 8:1-6

Sermon: The Minister in Heaven

Prayer

Psalm 59 Page 147

Benediction

PSALM 58

CALM. C.M.

Adapted from Thomas Hastings

1. Do ye in - deed keep si - lence still That
should speak right - eous - ness? And do ye judge, O
sons of men, In truth and up - right - ness?

2. Nay, even in your very heart
Ye wickedness have planned,
And violence upon the earth
Ye weigh out with your hand.
3. The wicked even from their birth
Are strangers to the way;
And speaking lies as soon as born,
They wander far astray.
4. Their poison is the serpent's fang;
They have the adder's ear
That will not hear the charmer's song,
Though charming it appear.

THE BOOK OF PSALMS
PSALM 58

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GREEN HILL. C.M.

Albert L. Peace

5. Their teeth, O God, break in their mouth That they no prey may take;
O Lord, the sharp and cru-el teeth Of these young li-ons break.

6. Let them as quickly melt away
As running waters flow;
Their arrows be as though cut off
When on the bended bow.
7. As snails that melt and pass away,
So let their course be run;
Or like to one untimely born,
That hath not seen the sun.
8. Before your pots can feel the heat
Which under them you lay,
The green and burning thorns alike
His whirlwind sweeps away.
9. The righteous, when he vengeance sees
Shall be exultant then;
The righteous one shall wash his feet
In blood of wicked men.
10. So they shall say, For righteous men
There is a sure reward;
There surely is a God on earth
That judgment doth afford.

Ezekiel 18

1 The word of the LORD came unto me again, saying,

² What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

³ As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel.

⁴ Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

⁵ But if a man be just, and do that which is lawful and right,

⁶ And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

⁷ And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

⁸ He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

⁹ Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD.

¹⁰ If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,

¹¹ And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,

¹² Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

¹³ Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

¹⁴ Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

¹⁵ That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

¹⁶ Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

¹⁷ That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

¹⁸ As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.

¹⁹ Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

²⁰ The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

²¹ But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

²² All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

²³ Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?

²⁴ But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

²⁵ Yet ye say, The way of the LORD is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

²⁶ When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

²⁷ Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

²⁸ Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

²⁹ Yet saith the house of Israel, The way of the LORD is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

³⁰ Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

³¹ Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

³² For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.

Luke 21

1 And he looked up, and saw the rich men casting their gifts into the treasury.

2 And he saw also a certain poor widow casting in thither two mites.

3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

5 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

⁹ But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

¹⁰ Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

¹¹ And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

¹² But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

¹³ And it shall turn to you for a testimony.

¹⁴ Settle it therefore in your hearts, not to meditate before what ye shall answer:

¹⁵ For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

¹⁶ And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

¹⁷ And ye shall be hated of all men for my name's sake.

¹⁸ But there shall not an hair of your head perish.

¹⁹ In your patience possess ye your souls.

²⁰ And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

²¹ Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

²² For these be the days of vengeance, that all things which are written may be fulfilled.

²³ But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

²⁴ And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

²⁵ And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

²⁶ Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

²⁷ And then shall they see the Son of man coming in a cloud with power and great glory.

²⁸ And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

²⁹ And he spake to them a parable; Behold the fig tree, and all the trees;

³⁰ When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

³¹ So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

³² Verily I say unto you, This generation shall not pass away, till all be fulfilled.

³³ Heaven and earth shall pass away: but my words shall not pass away.

³⁴ And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

³⁵ For as a snare shall it come on all them that dwell on the face of the whole earth.

³⁶ Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

³⁷ And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.

³⁸ And all the people came early in the morning to him in the temple, for to hear him.

PSALM 59

WIRTH. C.M.

William B. Bradbury

1. Save me, my God; de-fend from foes, Now ris-ing as a flood;
From wick-ed work-ers save Thou me, From men a-thirst for blood.

2. For, lo, they for my soul lay wait;
The mighty do combine;
They run, O Lord, themselves prepare;
No fault or sin is mine.
3. Awake to help me, and behold,
Thou God of Israel;
Lord God of Hosts, the nations judge;
Spare none that still rebel.
4. At eventide they oft return
And make a howling sound;
Ev'n like a dog they often roam
About the city round.
5. Behold, they belch out with their mouth,
And in their lips are swords;
For thus they say with arrogance,
Who now doth hear our words?
6. But Thou, O Lord, wilt laugh at them,
At all the nations mock.
I'll look to Thee, ev'n for his strength,
For God is my high rock.

Hebrews 8

¹ Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

² A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

³ For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

⁴ For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

⁵ Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

⁶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

⁷ For if that first covenant had been faultless, then should no place have been sought for the second.

⁸ For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

⁹ Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

¹⁰ For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

¹¹ And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

¹² For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

¹³ In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

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PSALM 59

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PRAYER. C. M.

William U. Butcher

7. In all His lov - ing - kind - ness great My
God will meet with me; And my de - sire up -
on my foes My God will let me see.

- | | |
|---|---|
| 8. And lest my people should forget,
Do not the wicked slay;
But bring them down, O Lord, our
And scatter them away. [Shield, | 11. Let them return at eventide,
And make a howling sound,
Ev'n like a dog, and let them roam
About the city round. |
| 9. Because of sin within their mouth,
For words their lips let fly,
Let them be taken in their pride,
Because they curse and lie. | 12. Yea, they shall wander up and down
That food they may obtain;
And if they are not satisfied
They all night long remain. |
| 10. Consume them in Thy wrath; con-
That they may be no more; [sume,
Show them that God in Jacob rules,
To earth's remotest shore. | 13. But of Thy strength I'll sing aloud,
At morn Thy mercy praise;
For Thou hast been my strong defence,
My tower in troublous days. |
| 14. O Thou Who art my strength, I will
Sing praises unto Thee;
For God is my defence, the God
Of mercy unto me. | |

November 9, 2025

Evening Worship

Call to Worship

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Prayer

Psalm 60 Page 149

New Testament Reading: Revelation 19

Pastoral Prayer

Old Testament Reading: Joshua 5

Psalm 61 Page 151

Sermon Text: Deuteronomy 17:14-20

Sermon: The Law of the King

Prayer

Psalm 62 Page 152

Benediction

THE BOOK OF PSALMS
PSALM 60

COWPER, C.M.

Lowell Mason

1. O God, Thou hast re - ject - ed us, And hast af - flict - ed
sore; Thou hast Thine an - ger shown to us; O
once a - gain re - store, O once a - gain re - store.

2. The earth to tremble Thou hast made;
Therein a breach didst make;
Do Thou thereof the rendings heal
Because the land doth shake.
3. To Thine own people Thou hard things
Hast shown and on them sent;
And Thou hast made us drink the wine
Of dread astonishment.
4. And yet a banner Thou hast giv'n
To them who Thee revere,
That for the sake of truth by them
Displayed it may appear.
5. That Thy beloved may be saved,
May all delivered be,
Save with the power of Thy right hand;
In mercy answer me.

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PSALM 60

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Downs, C. M.

Lowell Mason

6. God in His ho - li - ness hath said - With joy His word I hail -

The land of She - chem I'll di - vide And mete out Suc - coth's vale.

7. I Gilead claim as Mine by right;
To Me Manasseh yields;
My head's defence is Ephraim;
My sceptre Judah wields.
8. My laver I will Moab make,
My shoe on Edom throw;
Because of Me a shout of joy
Shall from Philistia go.
9. O who is he will bring me to
The city fortified?
O who is he that to the land
Of Edom will me guide?
10. Hast Thou, O God, not cast us off
And stood from us afar?
Ev'n Thou, O God, Who dost no more
Go forth with us to war?
11. Against oppressors give us help;
Man's help is empty show;
Through God we shall do valiantly,
For He treads down our foe.

Revelation 19

1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

² For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

³ And again they said, Alleluia And her smoke rose up for ever and ever.

⁴ And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

⁵ And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

⁶ And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

⁷ Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

⁸ And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

⁹ And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

¹⁰ And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

¹¹ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

¹² His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

¹³ And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

¹⁴ And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

¹⁵ And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

¹⁶ And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

¹⁷ And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

¹⁸ That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

¹⁹ And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

²⁰ And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

²¹ And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Joshua 5

¹ And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

² At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

³ And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

⁴ And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt.

⁵ Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised.

⁶ For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

⁷ And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

⁸ And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

⁹ And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

¹⁰ And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

¹¹ And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.

¹² And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

¹³ And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

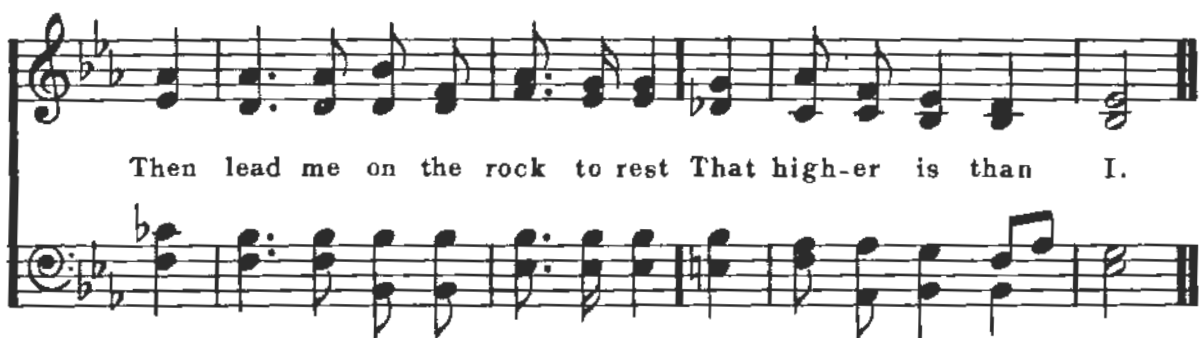
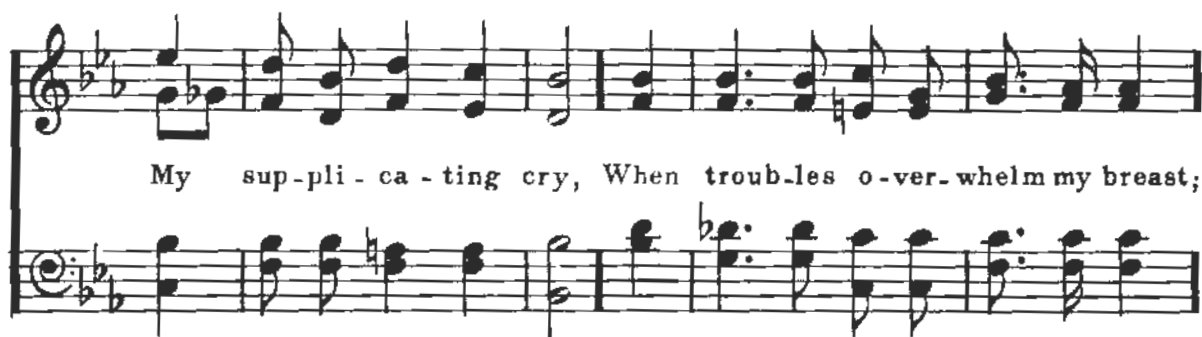
¹⁴ And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?

¹⁵ And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

PSALM 61

JOSEPHINE. 8, 8, 6, 8, 8, 6.

Ernest R. Kroeger



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2. In Thee my soul hath shelter found,
And Thou hast been from foes around
The tower to which I flee.
Within Thy house I will abide,
And underneath Thy wings will hide,
Forever safe in Thee.

3. For Thou, O God, my vows hast heard;
On me the heritage conferred
Of him Thy name that fears.
Long life Thou to the king wilt give;
Through generations he shall live,
From age to age his years.

4. Before his God he shall abide;
O do Thou truth and grace provide
To keep him in the way.
So I Thy name will ever sing,
A song of praise will daily bring,
That I my vows may pay.

Deuteronomy 17

1 Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God.

2 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

4 And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.

6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

⁷ The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

⁸ If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

⁹ And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

¹⁰ And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

¹¹ According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

¹² And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

¹³ And all the people shall hear, and fear, and do no more presumptuously.

¹⁴ When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;

¹⁵ Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

¹⁶ But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

¹⁷ Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

¹⁸ And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

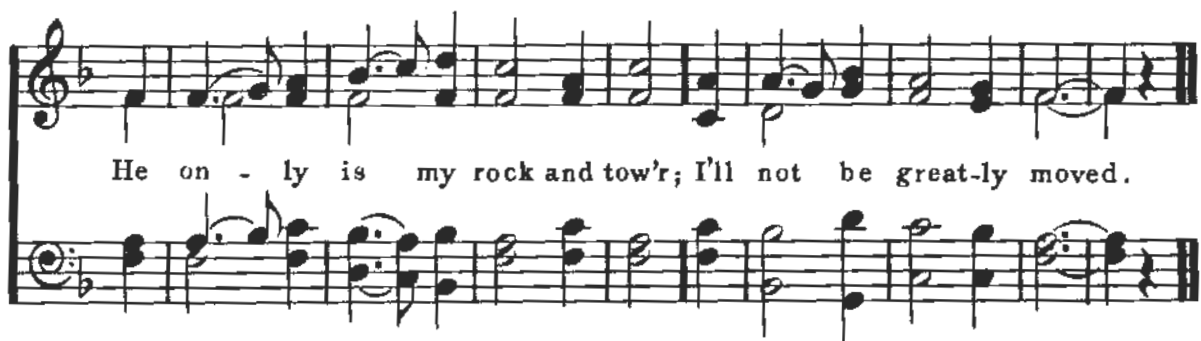
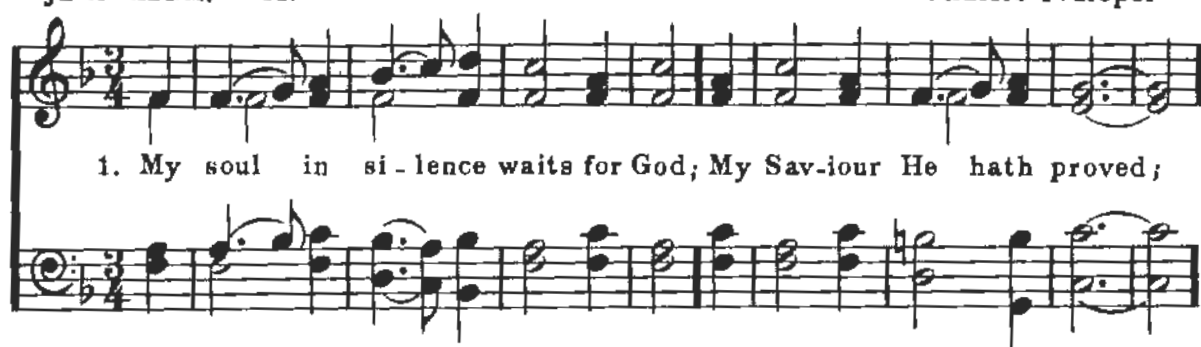
¹⁹ And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

²⁰ That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

PSALM 62

JERUSALEM, C.M.

Charles F. Roper



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|---|---|
| 2. How long will ye a man assail
And seek to cause his fall,
Till he is like a tottering fence
Or like a leaning wall? | 6. On Him, ye people, evermore
Rely with confidence;
Before Him pour ye out your heart;
For God is our defence. |
| 3. They plot to bring his glory down;
In lies they take delight; [mouth,
And while they bless him with their
They curse with inward spite. | 7. Yea, men of low degree are vain,
Of high degree a lie;
In balance placed together they
Are less than vanity. |
| 4. My soul, in silence wait for God;
He is my help approved;
He only is my rock and tower,
And I shall not be moved. | 8. Then do not in oppression trust;
In robbing be not vain;
And if your riches are increased
Set not your heart on gain. |
| 5. With God alone my glory is
And my salvation sure;
My rock of strength is found in God,
My refuge most secure. | 9. For God hath spoken once, yea, twice,
And unto me made known,
That power belongeth unto God,
And unto Him alone. |
| 10. Yea, lovingkindness unto Thee
Belongs forever, Lord;
For Thou according to his work
Dost every man reward. | |