

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 5. Can you live up to all this perfectly?

A. No. I have a natural tendency to hate God and my neighbor.

Romans 3:9-20: What then? are we more excellent? No, in no wise: for we have already proved, that all, both Jews and Gentiles are under sin, As it is written, There is none righteous no not one. There is none that understandeth: there is none that seeketh God. They have all gone out of the way: they have been made altogether unprofitable: there is none that doeth good, no not one. Their throat is an open sepulcher: they have used their tongues to deceit: the poison of asps is under their lips. Whose mouth is full of cursing and bitterness. Their feet are swift to shed blood. Destruction and calamity are in their ways: And the way of peace they have not known. The fear of God is not before their eyes. Now we know that whatsoever the law saith, it saith it to them which are under the law, that every mouth may be stopped, and all the world be subject to the judgment of God. Therefore by the works of the Law shall no flesh be justified in his sight: for by the Law cometh the knowledge of sin.

November 23, 2025

Morning Worship

Call to Worship

Psalm 68 Page 162

Prayer

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Old Testament Reading: Ezekiel 20

Pastoral Prayer

New Testament Reading: Luke 23

Psalm 68 Page 164

Sermon Text: Hebrews 9:1-10

Sermon: Initial Access

Prayer

Psalm 68 Page 165

Benediction

PSALM 68

LAIGHT STREET. C. M.

Thomas Hastings

1. Let God a - rise, and scat - tered far Let all His

en - 'mies be; And let all those who do Him hate Be -

fore His pres - ence flee, Be - fore His pres - ence flee.

- | | |
|--|---|
| 2. As smoke is driven, drive Thou them;
As wax melts by the fire,
Let wicked men before God's face
So perish in His ire. | 4. Sing praise to God; prepare His way;
Jehovah is His name,
Who rideth through the wilderness;
Before Him joy proclaim. |
| 3. But let all righteous men be glad;
Let them before God's sight
Be very joyful; yea, let them
Rejoice with all their might. | 5. He takes a father's place to those
Who are left fatherless;
The widow's judge is God, within
His place of holiness. |
| 6. Yea, God the solitary sets
In families; from bands
The chained doth free; but rebels do
Inhabit desert lands. | |

THE BOOK OF PSALMS
PSALM 68

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BELIEVE. C.M.

English Melody



7. O God, when Thou wast go - ing forth Be - fore Thy peo - ple's face,

And when Thy glo - rious march - ing was With - in the wil - der - ness,

- | | |
|--|---|
| 8. Then at God's presence shook the
earth,
Then drops from heaven fell;
This Sinai shook before the Lord,
The God of Israel. | 13. Though ye have lain among the folds,
Like doves ye shall appear,
Whose wings with silver, and with gold
Whose feathers covered are. |
| 9. O God, Thou to Thine heritage
Didst send a plenteous rain,
Whereby Thou when it weary was
Didst it refresh again. | 14. When there th' Almighty scattered
kings,
Like Zalmon's snow 'twas white.
A mount of God is Bashan hill,
Mount Bashan great in height. |
| 10. Thy congregation then did make
Their habitation there;
Of Thine own goodness for the poor,
O God, Thou didst prepare. | 15. Why look askance, ye mountains high,
Upon the holy hill
Where God the Lord desires to dwell?
Yea, here abide He will. |
| 11. The message given by the Lord
At His command is shown;
The women are a mighty host
Who make the tidings known. | 16. God's chariots twenty thousand are,
Yea, thousands multiplied;
As in Mount Sinai's holy place,
The Lord is on their side. |
| 12. The kings of armies were subdued;
They flee, they flee away;
And she that tarried at her home
Distributed the prey. | 17. Thou didst ascend on high and lead
Those captive who rebel;
Take gifts for men, that God the Lord
In midst of them might dwell. |

Ezekiel 20

¹ And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me.

² Then came the word of the LORD unto me, saying,

³ Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you.

⁴ Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:

⁵ And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;

⁶ In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:

⁷ Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God.

⁸ But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

⁹ But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

¹⁰ Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

¹¹ And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them.

¹² Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

¹³ But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

¹⁴ But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

¹⁵ Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

¹⁶ Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

¹⁷ Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

¹⁸ But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

¹⁹ I am the LORD your God; walk in my statutes, and keep my judgments, and do them;

²⁰ And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God.

²¹ Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

²² Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

²³ I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

²⁴ Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

²⁵ Wherefore I gave them also statutes that were not good, and judgments whereby they should not live;

²⁶ And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD.

²⁷ Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

²⁸ For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

²⁹ Then I said unto them, What is the high place whereunto ye go? And the name whereof is called Bamah unto this day.

³⁰ Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

³¹ For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you.

³² And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

³³ As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

³⁴ And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

³⁵ And I will bring you into the wilderness of the people, and there will I plead with you face to face.

³⁶ Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

³⁷ And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

³⁸ And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

³⁹ As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

⁴⁰ For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

⁴¹ I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

⁴² And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers.

⁴³ And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed.

⁴⁴ And ye shall know that I am the LORD when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

⁴⁵ Moreover the word of the LORD came unto me, saying,

⁴⁶ Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;

⁴⁷ And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

⁴⁸ And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

⁴⁹ Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Luke 23

1 And the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

⁹ Then he questioned with him in many words; but he answered him nothing.

¹⁰ And the chief priests and scribes stood and vehemently accused him.

¹¹ And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

¹² And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

¹³ And Pilate, when he had called together the chief priests and the rulers and the people,

¹⁴ Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:

¹⁵ No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

¹⁶ I will therefore chastise him, and release him.

¹⁷ (For of necessity he must release one unto them at the feast.)

¹⁸ And they cried out all at once, saying, Away with this man, and release unto us Barabbas:

¹⁹ (Who for a certain sedition made in the city, and for murder, was cast into prison.)

²⁰ Pilate therefore, willing to release Jesus, spake again to them.

²¹ But they cried, saying, Crucify him, crucify him.

²² And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

²³ And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

²⁴ And Pilate gave sentence that it should be as they required.

²⁵ And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

²⁶ And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

²⁷ And there followed him a great company of people, and of women, which also bewailed and lamented him.

²⁸ But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

²⁹ For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

³⁰ Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

³¹ For if they do these things in a green tree, what shall be done in the dry?

³² And there were also two other, malefactors, led with him to be put to death.

³³ And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

³⁴ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

³⁵ And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

³⁶ And the soldiers also mocked him, coming to him, and offering him vinegar,

³⁷ And saying, If thou be the king of the Jews, save thyself.

³⁸ And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

³⁹ And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

⁴⁰ But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

⁴¹ And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

⁴² And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

⁴³ And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.

⁴⁴ And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

⁴⁵ And the sun was darkened, and the veil of the temple was rent in the midst.

⁴⁶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

⁴⁷ Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

⁴⁸ And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

⁴⁹ And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

⁵⁰ And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:

⁵¹ (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

⁵² This man went unto Pilate, and begged the body of Jesus.

⁵³ And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

⁵⁴ And that day was the preparation, and the sabbath drew on.

⁵⁵ And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

⁵⁶ And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

THE BOOK OF PSALMS
PSALM 68

ST. MARTIN. C.M.

William Tansur

18. Blessed be the Lord, Who is to us Of our sal - va - tion God;
Who of our bur - dens day by day Him-self doth bear the load.

19. Our God is unto us a God
Who brings deliverance;
And unto us escape from death
The Lord Jehovah grants.

20. But surely God shall smite the head
Of those that are His foes,
The hairy scalp of him that on
In his transgression goes.

21. The Lord hath said, I will them bring
Again from Bashan hill;
Yea, from the sea's devouring depths
Them bring again I will;

22. And in the blood of smitten foes
Thy foot imbrued shall be;
And of thy dogs dipped in the same
The tongue thou mayest see.

23. Thy glorious marching they have
The goings of my God; [seen,
Ev'n of my God, my mighty King,
In His divine abode.

24. Before went singers; after them
The minstrels took their way,
Amid a band of maidens fair
Who on the timbrel play.

25. Within the congregation great
Bless God with one accord;
O ye that are of Isr'el's fount,
Give praises to the Lord.

26. Their prince, young Benjamin, is
And Judah's rulers high; [there,
The chiefs of Zebulon are there,
And those of Naphtali.

Hebrews 9

¹ Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

² For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

³ And after the second veil, the tabernacle which is called the Holiest of all;

⁴ Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

⁵ And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

⁶ Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

⁷ But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

⁸ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

⁹ Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

¹⁰ Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

¹¹ But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

¹² Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

¹³ For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

¹⁴ How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

¹⁵ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

¹⁶ For where a testament is, there must also of necessity be the death of the testator.

¹⁷ For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

¹⁸ Whereupon neither the first testament was dedicated without blood.

¹⁹ For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

²⁰ Saying, This is the blood of the testament which God hath enjoined unto you.

²¹ Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

²² And almost all things are by the law purged with blood; and without shedding of blood is no remission.

²³ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

²⁴ For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

²⁵ Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

²⁶ For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

²⁷ And as it is appointed unto men once to die, but after this the judgment:

²⁸ So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

THE BOOK OF PSALMS
PSALM 68

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CROYDON. C. M.

Arranged from Beethoven

27. Thy God com-mands thy strength; O God, Make strong Thy work for us;

For un - to Sa - lem kings shall bring Their pres - ents for Thy Their

house, Their pres - ents ents for Thy house. pres - ents for Thy house, Their pres - ents for Thy house. pres - ents for Thy house, Their pres - ents for Thy house.

28. The beasts of reeds, the multitude
Of bulls, which fiercely look,
Those calves which people have in
Sent forth, do Thou rebuke, [pride

29. Till all submit and tribute bring
Of silver from afar;
He hath the people scattered wide
Who take delight in war.

30. Those that be princes great shall then
Come out of Egypt lands;
And Ethiopia to God
Shall soon stretch forth her hands.

31. O all ye kingdoms of the earth,
Sing praises unto God;
And Him Who is the Lord of all
With praises do ye laud;

32. To Him that rides on heav'n of heav'ns
Which He of old did found;
Lo, He sends out His voice, a voice
In might that doth abound.

33. All strength to God do ye ascribe,
Because His majesty
Is over Israel; His strength
Is in the heav'ns high.

34. Thou, God, art dreadful from Thy place;
Isr'el's own God is He,
Who gives His people strength and power;
O let God blessèd be.

November 23, 2025

Evening Worship

Call to Worship

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Prayer

Psalm 69 Page 167

New Testament Reading: Revelation 21

Pastoral Prayer

Old Testament Reading: Joshua 7

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Sermon Text: Deuteronomy 18:9-22

Sermon: A Prophet Like Moses

Prayer

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Benediction

THE BOOK OF PSALMS
PSALM 69

SILOAM. C.M.

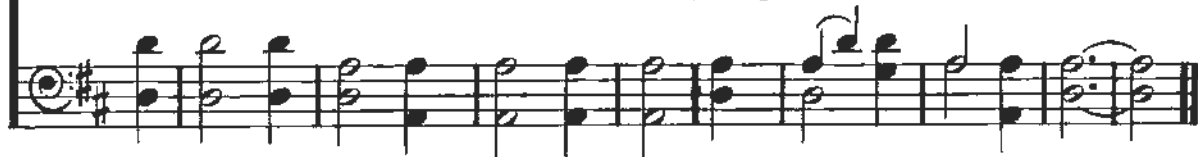
Isaac B. Woodbury



1. Save me, O God, be-cause the floods Come in up - on my soul;



I sink in mire where none can stand; Deep wa - ters o'er me roll.



2. I with my crying weary am;
My throat is parched and dried;
Mine eyes grow dim while for my God
Still waiting I abide.

6. O Thou, the God of Israel,
Let none that seek Thy face
Be ever made to suffer shame
Because of my disgrace.

3. The men that with no cause at all
Bear hatred unto me,
Than are the hairs upon my head
In number more they be.

7. For I have borne reproach for Thee;
My face is veiled with shame.
To brethren strange, to mother's sons,
An alien I became.

4. They who are wrongful enemies,
And seek my soul to slay
Are great in might; then I restored
What I took not away.

8. Because the zeal did eat me up
Which to Thine house I bear;
And all reproaches cast at Thee
Upon me fallen are.

5. O God, my foolishness and sins
Are not concealed from Thee.
Let none that wait on Thee be shamed,
Lord God of hosts, through me.

9. I wept, with fasting bowed my soul;
And that was made my shame;
When I in sackcloth clothed myself,
Their byword I became.

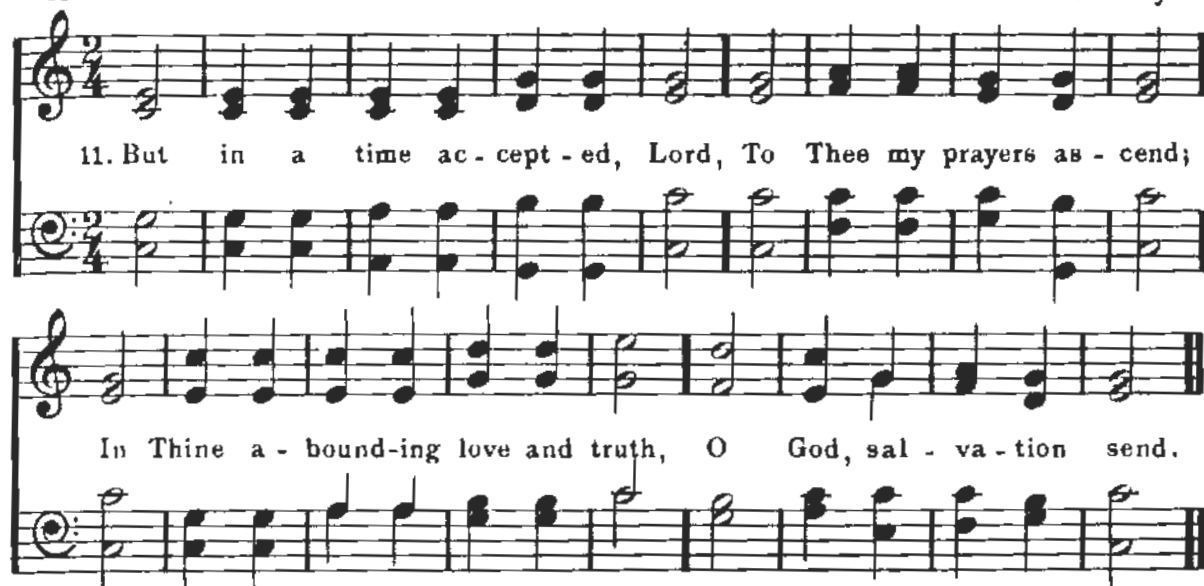
10. The men who sit within the gate
Against me evil spake;
And those that gave themselves to drink
Of me their song did make.

THE BOOK OF PSALMS
PSALM 69

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AGAWAM. C. M.

William B. Bradbury



- | | |
|---|--|
| 12. Deliver me from out the mire,
And me from sinking keep;
Deliver me from those that hate,
And from the waters deep. | 18. They also bitter gall did give
To me instead of meat;
They gave me vinegar to drink
When as my thirst was great. |
| 13. Let not the flood on me prevail,
Whose water overflows;
Nor deep engulf me; nor the pit
Its mouth upon me close. | 19. O let their peace become a trap;
A snare their table make.
With darkness veil their fading sight,
And cause their loins to shake. |
| 14. Hear me, O God, because Thy love
And kindness are most good;
Turn Thou to me according to
Thy mercies' multitude. | 20. On them Thine indignation pour;
O'er take with anger great.
And in their tents let no one dwell;
Their homes be desolate. |
| 15. Nor from Thy servant hide Thy face;
I'm troubled; soon attend.
Draw near to me, redeem my soul,
And from my foes defend. | 21. For they have persecuted him
Whom Thou didst smite before;
They tell abroad the grief of those
Whom Thou hast wounded sore. |
| 16. Well known to Thee is my reproach,
My shame and my disgrace;
The adversaries of my soul
Are all before Thy face. | 22. Add Thou iniquity to all
Their former wickedness;
And let them never enter in
To share Thy righteousness. |
| 17. My heart is broken by reproach,
And I am full of grief;
I looked in vain for comforters,
For pity and relief. | 23. And from the book of life let them
Be blotted out by Thee;
Among the men of righteousness
Their names not written be. |
| 24. But now become exceeding poor
And sorrowful am I;
By Thy salvation, O my God,
Let me be set on high. | |

Revelation 21

¹ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

² And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

³ And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

⁴ And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

⁵ And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

⁶ And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

⁷ He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

⁸ But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

⁹ And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

¹⁰ And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

¹¹ Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

¹² And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

¹³ On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

¹⁴ And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

¹⁵ And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

¹⁶ And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

¹⁷ And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

¹⁸ And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

¹⁹ And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

²⁰ The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

²¹ And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

²² And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

²³ And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

²⁴ And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

²⁵ And the gates of it shall not be shut at all by day: for there shall be no night there.

²⁶ And they shall bring the glory and honour of the nations into it.

²⁷ And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Joshua 7

¹ But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

² And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

³ And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few.

⁴ So there went up thither of the people about three thousand men: and they fled before the men of Ai.

⁵ And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

⁶ And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

⁷ And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

⁸ O LORD, what shall I say, when Israel turneth their backs before their enemies!

⁹ For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

¹⁰ And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

¹¹ Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

¹² Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

¹³ Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

¹⁴ In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

¹⁵ And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

¹⁶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

¹⁷ And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

¹⁸ And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

¹⁹ And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me.

²⁰ And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

²¹ When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.

²² So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

²³ And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

²⁴ And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

²⁵ And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

²⁶ And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

THE BOOK OF PSALMS
PSALM 69

SABBATH EVENING. C.M.

Thomas E. Perkins

25. The name of God I with a song Most
cheer - ful - ly will praise; And I in giv - ing
thanks to Him His name will high - ly raise.

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26. And to the Lord an offering
More pleasing this shall prove,
Than oxen, or than any beast
That hath both horn and hoof.

28. Because Jehovah hears the prayers
That from the needy rise,
And those that are His prisoners
He never will despise.

27. When this the humble men shall see,
It joy to them shall give.
And ye that after God do seek,
Your heart shall ever live.

29. Let heav'n and earth give praise, and all
Wherewith the sea is filled;
For God will Zion surely save,
And Judah's cities build.

30. It shall be their abiding rest,
Their children's heritage;
Therein all they that love His name
Shall dwell from age to age.

Deuteronomy 18

¹ The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

² Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.

³ And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

⁴ The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

⁵ For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

⁶ And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

⁷ Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.

⁸ They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

⁹ When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

¹⁰ There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch.

¹¹ Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

¹² For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

¹³ Thou shalt be perfect with the LORD thy God.

¹⁴ For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.

¹⁵ The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

¹⁶ According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

¹⁷ And the LORD said unto me, They have well spoken that which they have spoken.

¹⁸ I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

¹⁹ And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

²⁰ But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

²¹ And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

²² When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

THE BOOK OF PSALMS
PSALM 70

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LUTHER. S. M.

Thomas Hastings

1. Make haste, O God, to save; With speed, Lord, succor me, And let all those who
seek my soul, With shame con-found-ed be, With shame con-found-ed be.

2. Turned back be they and shamed,
That in my hurt delight.
Turned back be they, Aha, that say,
Their shaming to requite.

3. Let all that seek Thee joy,
And glad in Thee abide.
Who Thy salvation love say still,
Let God be magnified.

4. In need am I and poor;
O God, make haste I pray;
My Help and my Deliverer,
O Lord, make no delay.

ST. BRIDE. S. M.

Samuel Howard

1. Make haste, O God, to save; With speed, Lord, suc - cor me,
And let all those who seek my soul, With shame con-found-ed be.