

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Heidelberg Catechism:

**Q. 10.** Will God permit such disobedience and rebellion to go unpunished?

**A.** Certainly not. God is terribly angry about the sin we are born with as well as the sins we personally commit. As a just judge God punishes them now and in eternity. God has declared: "Cursed is everyone who does not observe and obey all the things written in the book of the law."

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**Psalm 5:4-6:** For thou art not a God that loveth wickedness, neither shall evil dwell with thee. The foolish shall not stand in thy sight: for thou hatest all them that work iniquity. Thou shalt destroy them that speak lies: the Lord will abhor the bloody man and deceitful.

December 28, 2025

## **Morning Worship**

*Call to Worship*

Psalm 91

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*Prayer*

Psalm 91

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Old Testament Reading: Ezekiel 25

*Pastoral Prayer*

New Testament Reading: John 4

Psalm 92

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Sermon Text: Hebrews 10:11-18

Sermon: He Sat Down

*Prayer*

Psalm 93

Page 227

*Benediction*



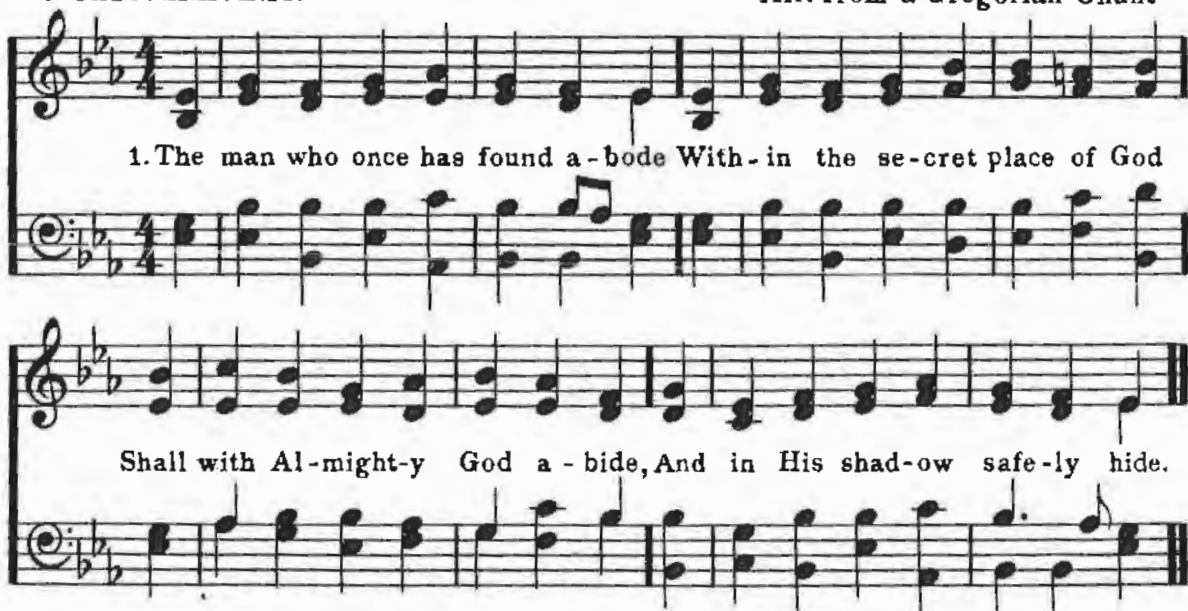
1. The man who once has found a-bode With-in the se-cret place of God

Shall with Al-might-y God a-bide, And in His shad-ow safe-ly hide.

- |   |   |
|---|---|
| 2. I therefore of the Lord will say,<br>He is my refuge and my stay;<br>My citadel of strength is He—<br>My God in Whom my trust shall be.              | His faithfulness shall ever be<br>A shield and buckler unto thee.   |
| 3. For He shall with His watchful care<br>Preserve thee from the fowler's snare;<br>Yea, He shall be thy sure defence<br>Against the deadly pestilence. | 5. No nightly terrors shall alarm;<br>No deadly shaft by day shall harm;<br>Nor pestilence that walks by night,<br>Nor plagues that waste in noonday light. |
| 4. His outspread pinions shall thee hide;<br>Beneath His wings shalt thou confide.  | 6. At thy right hand ten thousand fall;<br>No harm shall come to thee at all.<br>Thou only with thine eyes shalt see<br>What wicked men's reward shall be.  |

O SALUTARIS. L.M.

Arr. from a Gregorian Chant



1. The man who once has found a-bode With-in the se-cret place of God

Shall with Al-might-y God a-bide, And in His shad-ow safe-ly hide.

THE BOOK OF PSALMS  
PSALM 91

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GERMANY. L.M.

L. van Beethoven



7. Thy dwell-ing place is God Most High-For, Lord, Thou art my ref - uge nigh.-



No e - vil shall on thee be sent, Nor an - y plague come nigh thy tent.



8. Because His angels He commands  
To bear thee safely in their hands,  
To guard thy ways, lest left alone,  
Thou dash thy foot against a stone.
9. Thou shalt tread down the lion's wrath,  
And crush the adder in thy path;  
On lions young, on serpents dread,  
Thy trampling feet unharmed shall tread.
10. Because he set his love on Me,  
From danger I will set him free.  
Because to him My name is known,  
On high I'll set him as Mine own.
11. As oft as he shall call to Me,  
Most gracious shall Mine answer be.  
I will be with him in distress,  
And in his troubles I will bless.
12. Yea, great salvation give will I,  
With length of life will satisfy.  
On him I honor will bestow,  
To him My full salvation show.

## Ezekiel 25

1 The word of the LORD came again unto me, saying,

<sup>2</sup> Son of man, set thy face against the Ammonites, and prophesy against them;

<sup>3</sup> And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

<sup>4</sup> Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

<sup>5</sup> And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I am the LORD.

<sup>6</sup> For thus saith the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

<sup>7</sup> Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD.

<sup>8</sup> Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;

<sup>9</sup> Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

<sup>10</sup> Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

<sup>11</sup> And I will execute judgments upon Moab; and they shall know that I am the LORD.

<sup>12</sup> Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

<sup>13</sup> Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

<sup>14</sup> And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

<sup>15</sup> Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;

<sup>16</sup> Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

<sup>17</sup> And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them.

## John 4

<sup>1</sup> When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

<sup>2</sup> (Though Jesus himself baptized not, but his disciples,)

<sup>3</sup> He left Judaea, and departed again into Galilee.

<sup>4</sup> And he must needs go through Samaria.

<sup>5</sup> Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

<sup>6</sup> Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

<sup>7</sup> There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

<sup>8</sup> (For his disciples were gone away unto the city to buy meat.)

<sup>9</sup> Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

<sup>10</sup> Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

<sup>11</sup> The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

<sup>12</sup> Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

<sup>13</sup> Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

<sup>14</sup> But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

<sup>15</sup> The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

<sup>16</sup> Jesus saith unto her, Go, call thy husband, and come hither.

<sup>17</sup> The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

<sup>18</sup> For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

<sup>19</sup> The woman saith unto him, Sir, I perceive that thou art a prophet.

<sup>20</sup> Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

<sup>21</sup> Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

<sup>22</sup> Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

<sup>23</sup> But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

<sup>24</sup> God is a Spirit: and they that worship him must worship him in spirit and in truth.

<sup>25</sup> The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

<sup>26</sup> Jesus saith unto her, I that speak unto thee am he.

<sup>27</sup> And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

<sup>28</sup> The woman then left her waterpot, and went her way into the city, and saith to the men,

<sup>29</sup> Come, see a man, which told me all things that ever I did: is not this the Christ?

<sup>30</sup> Then they went out of the city, and came unto him.

<sup>31</sup> In the mean while his disciples prayed him, saying, Master, eat.

<sup>32</sup> But he said unto them, I have meat to eat that ye know not of.

<sup>33</sup> Therefore said the disciples one to another, Hath any man brought him ought to eat?

<sup>34</sup> Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

<sup>35</sup> Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

<sup>36</sup> And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

<sup>37</sup> And herein is that saying true, One soweth, and another reapeth.

<sup>38</sup> I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

<sup>39</sup> And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

<sup>40</sup> So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

<sup>41</sup> And many more believed because of his own word;

<sup>42</sup> And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

<sup>43</sup> Now after two days he departed thence, and went into Galilee.

<sup>44</sup> For Jesus himself testified, that a prophet hath no honour in his own country.

<sup>45</sup> Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

<sup>46</sup> So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

<sup>47</sup> When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

<sup>48</sup> Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

<sup>49</sup> The nobleman saith unto him, Sir, come down ere my child die.

<sup>50</sup> Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

<sup>51</sup> And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

<sup>52</sup> Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

<sup>53</sup> So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

<sup>54</sup> This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

PSALM 92

THANKSGIVING. C.M.D.

E.O. Butterfield

1. To ren-der thanks to Thee, O Lord, It is a come-ly thing,  
And to Thy name, O Thou Most High, Due praise a-loud to sing;

2. Thy lov-ing-kind-ness to show forth When shines the morn-ing light,  
kind - ness to show forth  
And to de-clare Thy faith-ful-ness With pleas-ure ev'-ry night;  
Thy faith-ful-ness

3. Upon a ten-stringed instrument  
And on a psaltery,  
Upon the harp with solemn sound,  
With grave sweet melody.

4. For Thou, Jehovah, by Thy works  
Hast gladness to me brought;  
And I will triumph in the works  
Which by Thy hands are wrought.

5. How great, Jehovah, are Thy works!  
A deep Thine ev'ry thought.  
A brutish person doth not know;  
Fools understand it not;

5. When quickly like the growing grass  
Springs up the wicked race,  
And workers of iniquity  
Do flourish all apace;

7. It is that they for evermore  
May be destroyed and slain;  
But Thou, Jehovah, art Most High,  
Forever to remain.

8. For lo, Thy foes, O Lord, Thy foes  
Shall perish by Thy might:  
The workers of iniquity  
Shall all be put to flight.

9. But as the wild ox lifts his horn  
My power exalt shall He;  
And with abundance of fresh oil  
I shall anointed be.
10. Mine eye shall also my desire  
See on mine enemies;  
Mine ears shall of the wicked hear  
That do against me rise.
11. But like the palm tree flourishing  
Shall be the righteous one;  
He shall like to the cedar grow  
That is in Lebanon.
12. Those that within Jehovah's house  
Are planted by His grace,  
They shall grow up and flourish all  
In our God's holy place.
13. And in old age when others fade  
Their boughs with fruit shall bend;  
They shall be hale and hearty still,  
Their life in vigour end;
14. To show that upright is the Lord;  
He is a rock to me,  
And He from all unrighteousness  
Is altogether free.

## PSALM 93

ST. MAGNUS. C. M.

Jeremiah Clarke

1. Je - ho - vah reign - eth and is clothed With maj - es - ty most bright;

Je - ho - vah is en-robed with strength And girt a - bout with might.

2. Established firmly is the world,  
Its steadfast place to hold.  
And Thou from everlasting art;  
Thy throne is fixed of old.
3. The floods, O Lord, have lifted up,  
They lifted up their voice;  
The floods have lifted up their waves  
And made a mighty noise.
4. But yet the Lord that is on high  
Is more of might by far  
Than noise of many waters is,  
Or great sea billows are.
5. Thy testimonies ev'ry one  
In faithfulness excel;  
And holiness forever, Lord,  
Thy house becometh well.

## Hebrews 10

<sup>1</sup> For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

<sup>2</sup> For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

<sup>3</sup> But in those sacrifices there is a remembrance again made of sins every year.

<sup>4</sup> For it is not possible that the blood of bulls and of goats should take away sins.

<sup>5</sup> Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

<sup>6</sup> In burnt offerings and sacrifices for sin thou hast had no pleasure.

<sup>7</sup> Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

<sup>8</sup> Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

<sup>9</sup> Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

<sup>10</sup> By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

<sup>11</sup> And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

<sup>12</sup> But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

<sup>13</sup> From henceforth expecting till his enemies be made his footstool.

<sup>14</sup> For by one offering he hath perfected for ever them that are sanctified.

<sup>15</sup> Whereof the Holy Ghost also is a witness to us: for after that he had said before,

<sup>16</sup> This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

<sup>17</sup> And their sins and iniquities will I remember no more.

<sup>18</sup> Now where remission of these is, there is no more offering for sin.

<sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

<sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

<sup>21</sup> And having an high priest over the house of God;

<sup>22</sup> Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

<sup>23</sup> Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

<sup>24</sup> And let us consider one another to provoke unto love and to good works:

<sup>25</sup> Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

<sup>26</sup> For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

<sup>27</sup> But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

<sup>28</sup> He that despised Moses' law died without mercy under two or three witnesses:

<sup>29</sup> Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

<sup>30</sup> For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

<sup>31</sup> It is a fearful thing to fall into the hands of the living God.

<sup>32</sup> But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

<sup>33</sup> Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

<sup>34</sup> For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

<sup>35</sup> Cast not away therefore your confidence, which hath great recompence of reward.

<sup>36</sup> For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

<sup>37</sup> For yet a little while, and he that shall come will come, and will not tarry.

<sup>38</sup> Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

<sup>39</sup> But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

9. But as the wild ox lifts his horn  
My power exalt shall He;  
And with abundance of fresh oil  
I shall anointed be.
10. Mine eye shall also my desire  
See on mine enemies;  
Mine ears shall of the wicked hear  
That do against me rise.
11. But like the palm tree flourishing  
Shall be the righteous one;  
He shall like to the cedar grow  
That is in Lebanon.
12. Those that within Jehovah's house  
Are planted by His grace,  
They shall grow up and flourish all  
In our God's holy place.
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December 28, 2025

## **Evening Worship**

*Call to Worship*

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*Prayer*

Psalm 94 Page 230

New Testament Reading: Matthew 4

*Pastoral Prayer*

Old Testament Reading: Joshua 12

Psalm 95 Page 231

Sermon Text: Deuteronomy 21:10-14

Sermon: Defending the Weak

Prayer

Psalm 96 Page 232

*Benediction*

THE BOOK OF PSALMS  
PSALM 94

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BOSWELL. C. M.

Lowell Mason

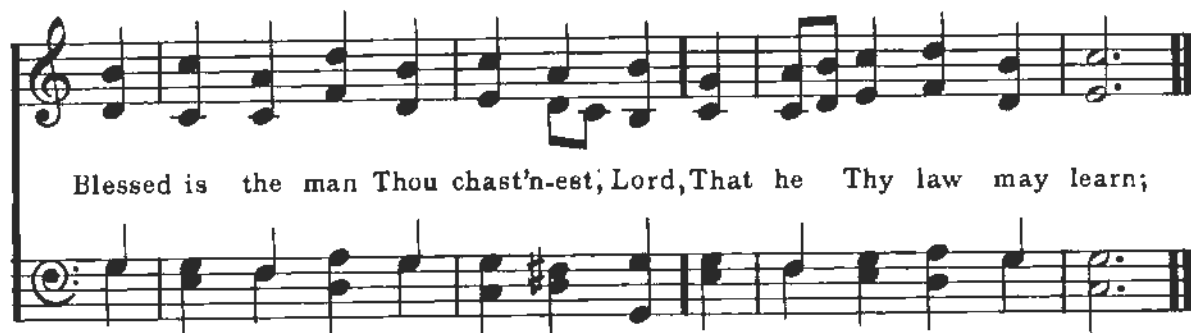
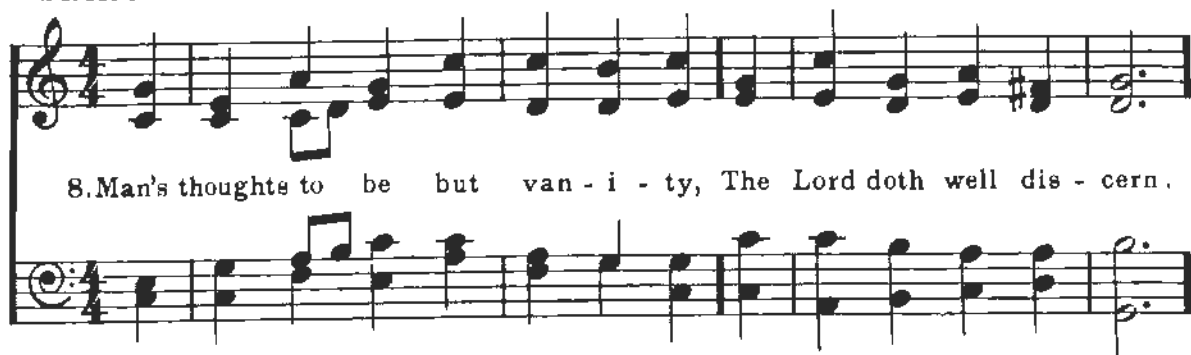


2. Lift up Thyself, Thou of the earth  
The sov'reign judge that art;  
And unto those that are so proud  
A due reward impart.
3. How long, O Lord, shall wicked men,  
How long shall they deride?  
They prate, they speak with arrogance  
And boast themselves in pride.
4. Thy folk they break in pieces, Lord,  
Thine heritage oppress;  
The widow they and stranger slay,  
And kill the fatherless.
5. They say, Jehovah will not see,  
Nor Jacob's God discern.  
Ye brutish people, understand;  
And fools, when will ye learn?
6. The Lord did plant the ear of man,  
And hear then shall not He?  
He also formed the eye, and then  
Shall He not clearly see?
7. He that the nations doth correct,  
Shall He reproof not show?  
He teacheth knowledge unto men;  
Shall He Himself not know?

PSALM 94

ST. ANNE. C. M.

William Croft



9. That Thou mayst give him rest from  
Of sad adversity, [days  
Until the pit be digged for those  
That work iniquity.

13. Unless the Lord had been my help,  
I had in silence lain.  
Lord, when I said, my foot doth slip,  
Thy love did me sustain.

10. Because the Lord will not cast off  
Those that His people be,  
Nor yet His own inheritance  
Forsake at all will He.

14. Amid the multitude of thoughts  
And doubts within my breast,  
Thy gracious comforts to my soul  
Afford delightful rest.

11. But judgment unto righteousness  
Shall yet return again;  
And all shall follow after it  
That are right hearted men.

15. But shall the throne of wickedness  
Have fellowship with Thee,  
Which mischief, in a statute framed,  
Doth as a law decree?

12. Who will rise up for me against  
Those that do wickedly?  
And stand for me against the men  
That work iniquity?

16. They join against the righteous souls,  
Condemn the guiltless blood;  
But my high tower has been the Lord,  
My rock of refuge, God.

17. On them their own iniquity  
Our God Himself shall lay;  
He in their sin will cut them off;  
Jehovah will them slay.

## Matthew 4

<sup>1</sup> Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

<sup>2</sup> And when he had fasted forty days and forty nights, he was afterward an hungred.

<sup>3</sup> And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

<sup>4</sup> But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

<sup>5</sup> Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

<sup>6</sup> And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

<sup>7</sup> Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

<sup>8</sup> Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

<sup>9</sup> And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

<sup>10</sup> Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

<sup>11</sup> Then the devil leaveth him, and, behold, angels came and ministered unto him.

<sup>12</sup> Now when Jesus had heard that John was cast into prison, he departed into Galilee;

<sup>13</sup> And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

<sup>14</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying,

<sup>15</sup> The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

<sup>16</sup> The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

<sup>17</sup> From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

<sup>18</sup> And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

<sup>19</sup> And he saith unto them, Follow me, and I will make you fishers of men.

<sup>20</sup> And they straightway left their nets, and followed him.

<sup>21</sup> And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

<sup>22</sup> And they immediately left the ship and their father, and followed him.

<sup>23</sup> And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

<sup>24</sup> And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

<sup>25</sup> And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

## Joshua 12

<sup>1</sup> Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

<sup>2</sup> Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;

<sup>3</sup> And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

<sup>4</sup> And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,

<sup>5</sup> And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

<sup>6</sup> Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

<sup>7</sup> And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;

<sup>8</sup> In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

<sup>9</sup> The king of Jericho, one; the king of Ai, which is beside Bethel, one;

<sup>10</sup> The king of Jerusalem, one; the king of Hebron, one;

<sup>11</sup> The king of Jarmuth, one; the king of Lachish, one;

<sup>12</sup> The king of Eglon, one; the king of Gezer, one;

<sup>13</sup> The king of Debir, one; the king of Geder, one;

<sup>14</sup> The king of Hormah, one; the king of Arad, one;

<sup>15</sup> The king of Libnah, one; the king of Adullam, one;

<sup>16</sup> The king of Makkedah, one; the king of Bethel, one;

<sup>17</sup> The king of Tappuah, one; the king of Hopher, one;

<sup>18</sup> The king of Aphek, one; the king of Lasharon, one;

<sup>19</sup> The king of Madon, one; the king of Hazor, one;

<sup>20</sup> The king of Shimronmeron, one; the king of Achshaph, one;

<sup>21</sup> The king of Taanach, one; the king of Megiddo, one;

<sup>22</sup> The king of Kedesh, one; the king of Jokneam of Carmel, one;

<sup>23</sup> The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;

<sup>24</sup> The king of Tirzah, one: all the kings thirty and one.

## PSALM 95

ALEXANDRIA, C. M.

William Arnold



1. O come and to Je - ho - vah sing; Let us our voi - ces raise;



In joy - ful songs let us the rock Of our sal - va - tion praise.



- |   |  |
|---|--|
| <p>2. Before His presence let us come<br/>With praise and thankful voice;<br/>Let us sing psalms to Him with grace;<br/>With shouts let us rejoice.</p> | <p>6. Because He only is our God,<br/>And we His chosen sheep,<br/>The people of His pasturage<br/>Whom His own hand will keep.</p>            |
| <p>3. The Lord's a mighty God and King;<br/>Above all gods He is.<br/>The depths of earth are in His hand;<br/>The mountain heights are His.</p>        | <p>7. To-day if ye will hear His voice,<br/>Then harden not your heart,<br/>As when at Meribah they strove,<br/>At Massah did depart.</p>      |
| <p>4. To Him the spacious sea belongs;<br/>'Twas made by His command;<br/>And by the working of His hands<br/>He formed the rising land.</p>            | <p>8. Your fathers proved and tempted Me;<br/>My working they beheld;<br/>That generation was My grief;<br/>They forty years rebelled.</p>     |
| <p>5. O come and let us worship Him;<br/>Let us with one accord<br/>In presence of our Maker kneel,<br/>And bow before the Lord.</p>                    | <p>9. I said, This people err in heart;<br/>My ways they do not know;<br/>To whom I swear in wrath that to<br/>My rest they should not go.</p> |

## Deuteronomy 21

1 If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:

2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

3 And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;

4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

5 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:

6 And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

<sup>7</sup> And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

<sup>8</sup> Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

<sup>9</sup> So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

<sup>10</sup> When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

<sup>11</sup> And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

<sup>12</sup> Then thou shalt bring her home to thine house, and she shall shave her head, and pare her nails;

<sup>13</sup> And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

<sup>14</sup> And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

<sup>15</sup> If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

<sup>16</sup> Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

<sup>17</sup> But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

<sup>18</sup> If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

<sup>19</sup> Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

<sup>20</sup> And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

<sup>21</sup> And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

<sup>22</sup> And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

<sup>23</sup> His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

1. O sing a new song to the Lord; Sing all the earth to God;

Je - ho - vah bless; de - clare each day His sav - ing grace a - broad.

A - mong the na - tions ev - 'ry - where His glo - ry cel - e - brate;

A - mong the peo - ples of the earth His won - drous works re - late.

2. For God is great above all gods;  
To Him all praise be giv'n.  
The heathen gods are things of nought;  
Jehovah made the heav'n.  
Great honor is before His face,  
And majesty divine;  
Within His holy dwelling-place  
Both strength and beauty shine.

3. O do ye to Jehovah give  
Of people ev'ry tribe,  
Yea, to Jehovah glory give,  
And mighty power ascribe.  
The glory to Jehovah give  
That to His name is due;  
O come ye to His courts and bring  
An offering with you.

4. In beauty of His holiness  
Bow down before the Lord.  
Before His face let all the earth  
Fear Him with one accord.  
Tell all the earth Jehovah reigns;  
The world unmoved shall stand;  
Among the nations He will judge,  
With equity command.

5. Let heav'n and earth with sounding sea  
To Him glad tribute bring;  
Let field and wood and all therein  
Before Jehovah sing.  
For lo, He comes, He surely comes,  
The judge of earth to be,  
To judge the nations with His truth,  
The world with equity.