

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Heidelberg Catechism:

**Q.** 11. But isn't God merciful?

**A.** God is indeed merciful but also just. Divine justice demands that sin, committed against God's supreme majesty, be punished with the supreme penalty eternal punishment of body and soul.

---

**Exodus 34:6-7:** So the Lord passed before his face, and cried, The Lord, the Lord, strong, merciful, and gracious, slow to anger, and abundant in goodness and truth. Reserving mercy for thousands, forgiving iniquity, and transgression and sin, and not making the wicked innocent, visiting the iniquity of the fathers upon the children, and upon children's children, unto the third and fourth generation.

January 4, 2026

# Morning Worship

## *Call to Worship*

## Psalm 97

Page 233

## *Prayer*

## Psalm 98

Page 235

## Old Testament Reading: Ezekiel 26

## *Pastoral Prayer*

## New Testament Reading: John 5

## Psalm 99

Page 236

## Sermon Text: Hebrews 10:19-22

## Sermon: A New and Living Way

## *Prayer*

## Psalm 118

Page 284

## Observance of the Lord's Supper

## Psalm 118

Page 285

## *Benediction*

## PSALM 97

GRAFTON. C.M.

Thomas Clark



1. Je - ho - vah reigns; let earth be glad; Let isles their joy make known.



Dark clouds sur-round Him, and on right And jus - tice rests His throne.



2. Fire goes before Him, and His foes  
It burns up round about;  
His lightnings lightened all the world;  
Earth saw and shook throughout.

6. Mount Zion heard the welcome news  
And sang with one accord;  
Yea, Judah's daughters have rejoiced  
For all Thy judgments, Lord.

3. Before the Lord the mountains melt  
As wax before the flame;  
Before the Lord of all the earth  
When He in glory came.

7. For Thou, Jehovah, art most high  
O'er all the earth abroad;  
Thou art exalted very far  
'bove every heathen god.

4. The heav'ns declare His righteousness;  
All men His glory see.  
All who serve graven images,  
Confounded let them be.

8. Hate ill, all ye that love the Lord;  
His saints preserveth He;  
And from the hand of wicked men  
He sets them safe and free.

5. They who of idols boast themselves  
Shall all be brought to shame.  
O all ye gods, see that ye give  
Due worship to His name.

9. For them that follow righteousness  
Is sown a joyful light,  
And gladness great is sown for them  
That in their heart are right.

10. Ye righteous, in the Lord rejoice;  
Your thankfulness express  
When into loving memory  
Ye call His holiness.

THE BOOK OF PSALMS  
PSALM 98

PAGE  
235

SICILIAN HYMN. 8, 7, 8, 7.

Sicilian Melody

1. Sing a new song to Je-ho-vah, For the won-ders He hath wrought;  
His right hand and arm most ho-ly Have to Him sal-va-tion brought.

2. Lo, Jehovah His salvation  
Hath to all the world made known;  
In the sight of ev'ry nation  
He His righteousness hath shown.
3. Mindful of His truth and mercy  
He to Isr'el's house hath been;  
Of our God the great salvation  
All the ends of earth have seen.
4. Sing, O earth, sing to Jehovah;  
Shout aloud, rejoice, and sing;  
With the harp sing to Jehovah,  
With melodious voice and string.
5. Sound the trumpet and the cornet;  
Shout before the Lord the King;  
Seas and all their fulness, thunder;  
Earth with all its people, sing.
6. Let the rivers in their gladness  
Clap their hands with one accord;  
Let the mountains sing together,  
And rejoice before the Lord;
7. For behold He surely cometh,  
Judge of all the earth to be;  
He with right will judge the nations  
And the world with equity.

## Ezekiel 26

1 And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,

<sup>2</sup> Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:

<sup>3</sup> Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

<sup>4</sup> And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

<sup>5</sup> It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord GOD: and it shall become a spoil to the nations.

<sup>6</sup> And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD.

<sup>7</sup> For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

<sup>8</sup> He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

<sup>9</sup> And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

<sup>10</sup> By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

<sup>11</sup> With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

<sup>12</sup> And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

<sup>13</sup> And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

<sup>14</sup> And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD.

<sup>15</sup> Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

<sup>16</sup> Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee.

<sup>17</sup> And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!

<sup>18</sup> Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.

<sup>19</sup> For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

<sup>20</sup> When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

<sup>21</sup> I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

## John 5

**1** After this there was a feast of the Jews; and Jesus went up to Jerusalem.

**2** Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

**3** In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

**4** For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

**5** And a certain man was there, which had an infirmity thirty and eight years.

**6** When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

**7** The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

**8** Jesus saith unto him, Rise, take up thy bed, and walk.

<sup>9</sup> And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

<sup>10</sup> The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

<sup>11</sup> He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

<sup>12</sup> Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

<sup>13</sup> And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

<sup>14</sup> Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

<sup>15</sup> The man departed, and told the Jews that it was Jesus, which had made him whole.

<sup>16</sup> And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

<sup>17</sup> But Jesus answered them, My Father worketh hitherto, and I work.

**18** Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

**19** Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

**20** For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

**21** For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

**22** For the Father judgeth no man, but hath committed all judgment unto the Son:

**23** That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

**24** Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

**25** Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

**26** For as the Father hath life in himself; so hath he given to the Son to have life in himself;

**27** And hath given him authority to execute judgment also, because he is the Son of man.

**28** Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

**29** And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

**30** I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

**31** If I bear witness of myself, my witness is not true.

**32** There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

**33** Ye sent unto John, and he bare witness unto the truth.

**34** But I receive not testimony from man: but these things I say, that ye might be saved.

**35** He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

**36** But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

**37** And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

**38** And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

**39** Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

**40** And ye will not come to me, that ye might have life.

**41** I receive not honour from men.

**42** But I know you, that ye have not the love of God in you.

**43** I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

**44** How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

**45** Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

**46** For had ye believed Moses, ye would have believed me; for he wrote of me.

**47** But if ye believe not his writings, how shall ye believe my words?

THE BOOK OF PSALMS  
PSALM 99

ABRIDGE. C.M.

Isaac Smith

2. In Zion is Jehovah great,  
Exalted gloriously.  
Ye nations, praise His great dread  
The Holy One is He. [name;

3. Thy royal strength loves justice well  
And equity ordains;  
He rules in Jacob righteously,  
And justice He maintains.

4. O magnify the Lord our God;  
Let Him exalted be;  
And at His footstool worship Him;  
The Holy One is He.

5. Moses and Aaron of His priests,  
And Samuel sought His face;  
They called upon Jehovah's name;  
He answered them in grace.

6. Within the pillar of the cloud  
He spake to them His word;  
His testimonies they obeyed,  
The statutes they had heard.

7. Their prayer was heard, O Lord our  
Thou wast a God that gave [God.  
Them pardon, though upon their deeds  
Thou wouldest vengeance have.

8. Exalted at His holy hill  
Our God Jehovah be;  
O worship there the Lord our God;  
The Holy One is He.

## Hebrews 10

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

<sup>8</sup> Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

<sup>9</sup> Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

<sup>10</sup> By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

<sup>11</sup> And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

<sup>12</sup> But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

<sup>13</sup> From henceforth expecting till his enemies be made his footstool.

<sup>14</sup> For by one offering he hath perfected for ever them that are sanctified.

<sup>15</sup> Whereof the Holy Ghost also is a witness to us: for after that he had said before,

<sup>16</sup> This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

<sup>17</sup> And their sins and iniquities will I remember no more.

<sup>18</sup> Now where remission of these is, there is no more offering for sin.

<sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

<sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

<sup>21</sup> And having an high priest over the house of God;

<sup>22</sup> Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

<sup>23</sup> Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

<sup>24</sup> And let us consider one another to provoke unto love and to good works:

<sup>25</sup> Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

<sup>26</sup> For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

<sup>27</sup> But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

<sup>28</sup> He that despised Moses' law died without mercy under two or three witnesses:

<sup>29</sup> Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

<sup>30</sup> For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

<sup>31</sup> It is a fearful thing to fall into the hands of the living God.

<sup>32</sup> But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

<sup>33</sup> Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

<sup>34</sup> For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

<sup>35</sup> Cast not away therefore your confidence, which hath great recompence of reward.

<sup>36</sup> For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

<sup>37</sup> For yet a little while, and he that shall come will come, and will not tarry.

<sup>38</sup> Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

<sup>39</sup> But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

THE BOOK OF PSALMS  
PSALM 118

HUDSON. C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;  
Jehovah answered me;  
He set me in a spacious place,  
A place of liberty.

4. The mighty Lord is on my side;  
I will not be afraid;  
For anything that man can do  
I shall not be dismayed.

5. The Lord doth take my part with them  
That render help to me,  
And therefore my desire on those  
Who hate me I shall see.

6. 'Tis better far to trust the Lord  
Than on man's aid rely;  
Yea, better far to trust the Lord  
Than trust in princes high.

7. The nations compassed me about,  
The nations great and small;  
But in Jehovah's holy name  
I will destroy them all.

8. Yea, they have compassed me about,  
They compassed to annoy;  
But in the Lord's most holy name  
I shall them all destroy.

9. Like bees they compassed me about;  
Like crackling thorns they fall;  
But in Jehovah's holy name  
I will destroy them all.

10. Thou sore hast thrust that I might fall;  
The Lord gave help to me;  
Jehovah is my strength and song,  
And my salvation free.

11. Salvation's joyful song is heard  
Where'er the righteous dwell;  
The right hand of the mighty Lord  
In valor doth excel.

12. The right hand of the mighty Lord  
Exalted is on high;  
The right hand of the mighty Lord  
Doth ever valiantly.

## PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me  
The gates of righteousness;  
Then will I enter into them  
And I the Lord will bless.

17. This is the day the Lord hath made;  
Let us be glad and sing.  
Send now prosperity, O Lord;  
O Lord, salvation bring.

15. This is Jehovah's gate; by it  
The just shall enter in.  
I'll praise Thee Who hast heard my  
And hast my safety been. [prayer,

18. O blessèd be the one that comes  
In God's most holy name;  
The blessing from Jehovah's house  
Upon you we proclaim.

16. That stone is made head corner stone  
Which builders did despise;  
This is the doing of the Lord,  
And wondrous in our eyes.

19. The Lord is God, and He to us  
Hath made the light arise;  
O bind ye to the altar's horns  
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;  
My thanks to God endure.  
O praise the Lord, for He is good;  
His grace is ever sure.

January 4, 2026

## **Evening Worship**

*Call to Worship*

Psalm 100

Page 237

*Prayer*

Psalm 102

Page 240

New Testament Reading: Matthew 5

*Pastoral Prayer*

Old Testament Reading: Joshua 13

Psalm 102

Page 241

Sermon Text: Deuteronomy 21:15-17

Sermon: Favoritism and the Firstborn

Prayer

Psalm 102

Page 242

*Benediction*

THE BOOK OF PSALMS  
PSALM 100

PAGE  
237

OLD 100TH. L.M.

Genevan Psalter



1. All peo-ple that on earth do dwell, Sing to the Lord with cheer-ful voice.



Him serve with mirth; His praise forth tell; Come ye be-fore Him and re-joice.



2. Know that the Lord is God indeed;  
Without our aid He did us make.  
We are His flock, He doth us feed,  
And for His sheep He doth us take.

3. O enter then His gates with praise;  
Within His courts your thanks proclaim;  
With grateful hearts your voices raise  
To bless and magnify His name.

4. Because the Lord our God is good,  
His mercy is forever sure:  
His truth at all times firmly stood  
And shall from age to age endure.

THE BOOK OF PSALMS  
PSALM 102

BACA. L.M.

William B. Bradbury

1. Je - ho - vah, hear my prayer in grace; And let my cry come un - to

Thee; In day of grief hide not Thy face; Thine ear in -

cline Thou un - to me; Thine ear in - cline Thou un - to me.

2. Hear when I call to Thee; that day  
An answer speedily return.  
My days like smoke consume away,  
And as a hearth my bones do burn.

4. The pelican of wilderness,  
The owl of ruins dear I match;  
And sparrow-like, companionless,  
Upon the housetop I keep watch.

3. My smitten heart like grass is dried,  
And I my bread forgotten leave;  
Because with groans I long have cried,  
My flesh and bones together cleave.

5. All day my foes their taunts repeat;  
In madness they against me swear;  
For I like bread did ashes eat,  
And in my drink tears mingled were.

6. I by Thy wrath and anger pine;  
Thou hast me raised and cast away;  
My days, a shadow, swift decline;  
Like grass I wither all the day.

## Matthew 5

<sup>1</sup> And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

<sup>2</sup> And he opened his mouth, and taught them, saying,

<sup>3</sup> Blessed are the poor in spirit: for theirs is the kingdom of heaven.

<sup>4</sup> Blessed are they that mourn: for they shall be comforted.

<sup>5</sup> Blessed are the meek: for they shall inherit the earth.

<sup>6</sup> Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

<sup>7</sup> Blessed are the merciful: for they shall obtain mercy.

<sup>8</sup> Blessed are the pure in heart: for they shall see God.

<sup>9</sup> Blessed are the peacemakers: for they shall be called the children of God.

<sup>10</sup> Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

<sup>11</sup> Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

<sup>12</sup> Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

<sup>13</sup> Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

<sup>14</sup> Ye are the light of the world. A city that is set on an hill cannot be hid.

<sup>15</sup> Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

<sup>16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

<sup>17</sup> Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

<sup>18</sup> For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

<sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

<sup>20</sup> For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

<sup>21</sup> Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

<sup>22</sup> But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

<sup>23</sup> Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

<sup>24</sup> Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

<sup>25</sup> Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

<sup>26</sup> Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

<sup>27</sup> Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

<sup>28</sup> But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

<sup>29</sup> And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>30</sup> And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>31</sup> It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

<sup>32</sup> But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

<sup>33</sup> Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

<sup>34</sup> But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

<sup>35</sup> Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

<sup>36</sup> Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

<sup>37</sup> But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

<sup>38</sup> Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

<sup>39</sup> But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

<sup>40</sup> And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

<sup>41</sup> And whosoever shall compel thee to go a mile, go with him twain.

<sup>42</sup> Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

<sup>43</sup> Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>45</sup> That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

<sup>46</sup> For if ye love them which love you, what reward have ye? do not even the publicans the same?

<sup>47</sup> And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

<sup>48</sup> Be ye therefore perfect, even as your Father which is in heaven is perfect.

## Joshua 13

1 Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed.

2 This is the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

3 From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

4 From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians unto Aphek, to the borders of the Amorites:

5 And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

6 All the inhabitants of the hill country from Lebanon unto Misrephothaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

<sup>7</sup> Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

<sup>8</sup> With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, even as Moses the servant of the LORD gave them;

<sup>9</sup> From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;

<sup>10</sup> And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

<sup>11</sup> And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

<sup>12</sup> All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.

<sup>13</sup> Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

<sup>14</sup> Only unto the tribes of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire are their inheritance, as he said unto them.

<sup>15</sup> And Moses gave unto the tribe of the children of Reuben inheritance according to their families.

<sup>16</sup> And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;

<sup>17</sup> Heshbon, and all her cities that are in the plain; Dibon, and Bamothebaal, and Bethbaalmeon,

<sup>18</sup> And Jahaza, and Kedemoth, and Mephaath,

<sup>19</sup> And Kirjathaim, and Sibmah, and Zarethshahar in the mount of the valley,

<sup>20</sup> And Bethpeor, and Ashdothpisgah, and Bethjeshimoth,

<sup>21</sup> And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country.

<sup>22</sup> Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

<sup>23</sup> And the border of the children of Reuben was Jordan, and the border thereof. This was the inheritance of the children of Reuben after their families, the cities and the villages thereof.

<sup>24</sup> And Moses gave inheritance unto the tribe of Gad, even unto the children of Gad according to their families.

<sup>25</sup> And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;

<sup>26</sup> And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;

<sup>27</sup> And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward.

<sup>28</sup> This is the inheritance of the children of Gad after their families, the cities, and their villages.

<sup>29</sup> And Moses gave inheritance unto the half tribe of Manasseh: and this was the possession of the half tribe of the children of Manasseh by their families.

<sup>30</sup> And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities:

<sup>31</sup> And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families.

<sup>32</sup> These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

<sup>33</sup> But unto the tribe of Levi Moses gave not any inheritance: the LORD God of Israel was their inheritance, as he said unto them.

## THE BOOK OF PSALMS

## PSALM 102

PAGE  
241

PARK STREET, L.M.

Fred M.A. Venua

7. But Thou, Je - ho - vah, shalt en - dure From age to age e -  
 ter - nal - ly; And to all gen - er - a - tions sure Shall Thy me -  
 mo - rial ev - er be, Shall Thy me - mo - rial ev - er be.

8. Thou shalt arise and mercy yet  
Thou unto Zion shalt extend.  
The time is come which Thou hast  
set,  
When Thou wilt favor to her send.
9. Thy saints take pleasure in her  
stones;  
Her very dust to them is dear.  
So heathen lands and kingly thrones  
Jehovah's glorious name shall fear.
10. The Lord in glory doth appear;  
He buildeth Zion strong and fair;  
He to the needy giveth ear  
Nor doth despise their humble  
prayer.
11. Lest coming ages should forget,  
This wondrous work shall men re-  
And peoples uncreated yet [cord,  
Shall praise and magnify the Lord.
12. He from His holy place looked down;  
God viewed the earth from heav'n  
on high;  
To hear the pris'ner's mourning groan,  
And free them that are doomed to  
die;
13. That Zion and Jerus'lem, too,  
His name and praise may well re-  
cord;  
When people and the kingdoms do  
Assemble all to praise the Lord.

## Deuteronomy 21

1 If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:

2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

3 And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;

4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

5 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:

6 And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

<sup>7</sup> And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

<sup>8</sup> Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

<sup>9</sup> So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

<sup>10</sup> When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

<sup>11</sup> And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

<sup>12</sup> Then thou shalt bring her home to thine house, and she shall shave her head, and pare her nails;

<sup>13</sup> And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

<sup>14</sup> And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

<sup>15</sup> If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

<sup>16</sup> Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

<sup>17</sup> But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

<sup>18</sup> If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

<sup>19</sup> Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

<sup>20</sup> And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

<sup>21</sup> And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

<sup>22</sup> And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

<sup>23</sup> His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

THE BOOK OF PSALMS  
PSALM 102

ZEPHYR. L.M.

William B. Bradbury

15. Thy years through all the ages last;  
And Thou of olden time hast laid  
The earth's foundation firm and fast;  
Thy mighty hands the heav'n's have made.
16. Thou shalt endure, but they shall fall;  
Like garments they shall soon decay;  
As vestures Thou shalt change them all;  
They shall be changed and pass away.
17. But Thou art evermore the same;  
Thy countless years do last for aye.  
Thy servants' seed who bear Thy name  
Established shall before Thee stay.