

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 12. According to God's righteous judgement we deserve punishment both in this world and forever after: how then can we escape this punishment and return to God's favor?
A. God requires that divine justice be satisfied. Therefore the claims of this justice must be paid in full, either by ourselves or by another.

Romans 2:1-11: Therefore thou art inexcusable, O man, whosoever thou art that condemnest: for in that thou condemnest another, thou condemnest thyself: for thou that condemnest, doest the same things. But we know that the judgment of God is according to truth, against them which commit such things. And thinkest thou this, O thou man, that condemnest them which do such things, and doest the same, that thou shalt escape the judgment of God? Or despisest thou the riches of his bountifulness, and patience, and long sufferance, not knowing that the bountifulness of God leadeth thee to repentance? But thou, after thine hardness, and heart that cannot repent, heapest up as a treasure unto thyself wrath against the day of wrath, and of the declaration of the just judgment of God, Who will reward every man according to his works: That is, to them which through patience in well doing, seek glory, and honor, and immortality, everlasting life: But unto them that are contentious, and disobey the truth, and obey unrighteousness, shall be indignation and wrath. Tribulation and anguish shall be upon the soul of every man that doeth evil: of the Jew first, and also of the Grecian. But to every man that doeth good, shall be glory, and honor, and peace: to the Jew first, and also to the Grecian. For there is no respect of persons with God.

January 11, 2026

Morning Worship

Call to Worship

Psalm 101

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Prayer

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Old Testament Reading: Ezekiel 27

Pastoral Prayer

New Testament Reading: John 6

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Sermon Text: Hebrews 10:23

Sermon: Hold Fast

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Benediction

THE BOOK OF PSALMS
PSALM 101

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PARADISE. 7,8,7,6. D.

Alteration from Henry Smart

1. Of mer-cy and of jus-tice, O Lord, I'll sing to Thee; In up-right-ness and
wis-dom Shall my be-hav-ior be. O when in lov-ing-kind-ness Wilt
Thou to me come near? I'll walk with-in my dwell-ing With heart and life sin-cere.

2. No base thing will I suffer
Before mine eyes to be.
I hate unfaithful doing;
It shall not cleave to me.
The man whose heart is foward
Shall from my presence go;
And nothing that is evil
Will I consent to know.

3. I'll cut him off that slanders
His neighbor secretly;
A proud heart I'll not suffer,
Nor him whose looks are high.
Mine eyes shall see the faithful,
That they may dwell with me;
The man whose walk is perfect
My minister shall be.

4. No man of works deceitful
Within my house shall dwell;
Nor in my sight shall tarry
The man who lies doth tell.
Each morn to all the wicked
I judgment will accord,
To free from evildoers
The city of the Lord.

PSALM 103

STRACATHRO.C.M.

Charles Hutcheson



1. Bless thou Je - ho - vah, O my soul, And all that in me is,



Be lift - ed up His ho - ly name To mag - ni - fy and bless.



2. Bless thou Jehovah, O my soul,
And not forgetful be
Of all His gracious benefits
He hath bestowed on thee.

3. All thine iniquities Who doth
Most graciously forgive;
Who thy diseases all and pains
Doth heal and thee relieve;

4. Who doth redeem thy life that thou
To death mayst not go down;
Who thee with lovingkindness doth
And tender mercies crown;

5. Who with abundance of good things
Doth satisfy thy mouth;
And even as the eagle's age
He hath renewed thy youth.

Ezekiel 27

1 The word of the Lord came again unto me, saying,

2 Now, thou son of man, take up a lamentation for Tyrus;

3 And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord God; O Tyrus, thou hast said, I am of perfect beauty.

4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty.

5 They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

6 Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim.

7 Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots.

⁹ The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

¹⁰ They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

¹¹ The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

¹² Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs.

¹³ Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market.

¹⁴ They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.

¹⁵ The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony.

¹⁶ Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

¹⁷ Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

¹⁸ Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

¹⁹ Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

²⁰ Dedan was thy merchant in precious clothes for chariots.

²¹ Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

²² The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

²³ Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants.

²⁴ These were thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

²⁵ The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

²⁶ Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

²⁷ Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

²⁸ The suburbs shall shake at the sound of the cry of thy pilots.

²⁹ And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

³⁰ And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?

33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

34 In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.

36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more.

John 6

1 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was now come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 What and if ye shall see the Son of man ascend up where he was before?

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 From that time many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

THE BOOK OF PSALMS
PSALM 103

GABRIEL. C.M.

Charles H. Gabriel

6. The Lord doth judg-ment ex- e - cute For all down-trod-den ones;
 His ways to Mos - es made He known, His acts to Is - r'el's sons.

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7. The Lord is ever merciful,
 And gracious He is found;
 To wrath and anger He is slow,
 In mercy doth abound.

8. He will not chide for evermore,
 Nor keep His anger still;
 With us He dealt not as we sinned
 Nor did requite our ill.

9. For as the heavèn in its height
 The earth surmounteth far;
 So great to those that do Him fear
 His tender mercies are.

10. As far as east is distant from
 The west, so far hath He
 From us removed in gracious love
 All our iniquity.

11. Such pity as a father hath
 And shows his children dear,
 Like pity shows the Lord to such
 As worship Him in fear.

12. For He remembers we are dust,
 And He our frame well knows;
 Frail man, his days are like the grass;
 As flower in field he grows;

13. For over it the wind doth pass,
 And it away is gone;
 And in the place where once it was
 It shall no more be known.

14. But unto them that fear the Lord
 His mercy never ends;
 And to their children's children still
 His righteousness extends;

15. To such as keep His covenant
 Nor from it go astray,
 Who His commandments bear in mind
 And faithfully obey.

Hebrews 10

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

⁸ Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

⁹ Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

¹⁰ By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

¹¹ And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

¹² But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

¹³ From henceforth expecting till his enemies be made his footstool.

¹⁴ For by one offering he hath perfected for ever them that are sanctified.

¹⁵ Whereof the Holy Ghost also is a witness to us: for after that he had said before,

¹⁶ This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

¹⁷ And their sins and iniquities will I remember no more.

¹⁸ Now where remission of these is, there is no more offering for sin.

¹⁹ Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

²⁰ By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

²¹ And having an high priest over the house of God;

²² Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

²³ Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

²⁴ And let us consider one another to provoke unto love and to good works:

²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

²⁶ For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

²⁷ But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

²⁸ He that despised Moses' law died without mercy under two or three witnesses:

²⁹ Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

³⁰ For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

³¹ It is a fearful thing to fall into the hands of the living God.

³² But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

³³ Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

³⁴ For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

³⁵ Cast not away therefore your confidence, which hath great recompence of reward.

³⁶ For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

³⁷ For yet a little while, and he that shall come will come, and will not tarry.

³⁸ Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

³⁹ But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

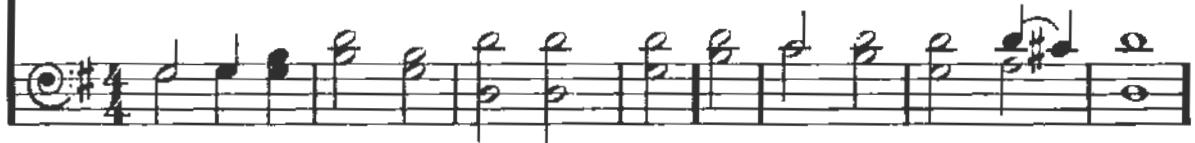
PSALM 103

ONWARD. C. M.

W. F. Sherwin



16. Je - ho - vah hath pre-pared His throne In heav - ens firm to stand;



And ev - 'ry-thing that be - ing hath His King - dom doth com - mand.



17. O ye His angels that excel
In strength, bless ye the Lord;
Ye who obey what He commands
And hearken to His word.

18. O bless and magnify the Lord,
Ye hosts that do His will;
Ye ministers that on Him wait
His pleasure to fulfil.

19. O bless the Lord, all ye His works
Wherewith the world is stored
In all the parts of His domain.
My soul, bless thou the Lord.

January 11, 2026

Evening Worship

Call to Worship

Psalm 104

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New Testament Reading: Matthew 6

Pastoral Prayer

Old Testament Reading: Joshua 14

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Sermon Text: Deuteronomy 21:18-23

Sermon: Rebellious and Accursed

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Benediction

THE BOOK OF PSALMS
PSALM 104

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LYONS. 10, 10, 11, 11.

Franz J. Haydn

1. My soul, bless the Lord; O God, Thou art great, With hon - or ar -

rayed, ma - jes - tic in state. Thou rob - est Thy - self with a

gar - ment of light, And stretch - est the sky as a cur - tain by night.

2. The beams of His courts in waters He laid;
On wings of the wind His pathway He made.
The clouds are His chariot; the winds do His will;
The flames and the lightning His pleasure fulfil.

3. For earth He hath laid foundations secure,
That steadfast it should forever endure.
The deep as a vesture about it He cast;
The waters rose high; o'er the mountains they passed.

4. But at Thy rebuke they fled in dismay;
Thy thunder they heard and hastened away.
The mountains arise and the valleys subside;
They came to the place where they were to abide.

5. That they may not pass Thou settest a bound,
Lest turning again they cover the ground.
He sendeth the springs in the valley below,
And causeth the streams in the mountains to flow.

6. The beast of the field is furnished with drink;
The wild asses quench their thirst at the brink.
The birds build their nests in the trees by the spring;
And there in the branches they joyfully sing.

THE BOOK OF PSALMS
PSALM 104

EMSWORTH. 10, 10, 11, 11.

J. K. Robb

7. He wa-ters the hills with rain from His stores; The fruit of His
works on earth He out-pours. The grass for the cat-tle He
mak-eth to grow, And herb for the serv-ice of man doth be-stow.

8. He food from the earth to man doth impart,
And wine that doth cheer and gladden his heart,
To make his face shine He provides him with oil,
And bread that gives strength to his heart for his toil.
9. The trees of the Lord He well doth supply,
Where birds make their nests on Lebanon high.
The stork in the firs doth her dwelling provide;
The conies and goats in the mountains abide.
10. The moon hath He set the seasons to show;
The sun doth the time of downgoing know.
Thou makest it dark, and the night follows day,
When beasts of the wood steal abroad for their prey.
11. The young lions roar, from God seeking meat.
The sun doth arise; they swiftly retreat,
And down in their dens do they hide from the light,
While man goeth forth to his labor till night.

Matthew 6

1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Joshua 14

1 And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

² By lot was their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe.

³ For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

⁴ For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance.

⁵ As the LORD commanded Moses, so the children of Israel did, and they divided the land.

⁶ Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

⁷ Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as it was in mine heart.

⁸ Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

⁹ And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

¹⁰ And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old.

¹¹ As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in.

¹² Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said.

¹³ And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

¹⁴ Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

¹⁵ And the name of Hebron before was Kirjatharba; which Arba was a great man among the Anakims. And the land had rest from war.

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BRADFORD. 10,10,11,11.

J. K. Robb

12. How man - i - fold, Lord, Thy works here dis - played. In wis - dom hast
 Thou the whole of them made. Yea, full is the earth of Thy
 rich - es in store. Thy treas - ures Thou dost in a - bun - dance out - pour.

13. Lo, yonder the sea, how great and how wide,
 Where small and great beasts unnumbered abide;
 Lo, there go the ships, and there playing are seen
 The sea monsters formed for disporting therein.

14. These all on Thee wait in season for meat;
 They gather whate'er Thou givest to eat.
 Thine hand Thou dost open and fill them with good;
 Thou hidest Thy face; they are troubled for food.

15. Withdrawing Thy face Thou takest their breath;
 To dust they return, o'er taken by death.
 Thou sendest Thy Spirit; created are they;
 The face of the ground Thou renewest that day.

26. 10

Deuteronomy 21

1 If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:

2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

3 And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;

4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

5 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:

6 And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

⁷ And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

⁸ Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

⁹ So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

¹⁰ When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

¹¹ And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

¹² Then thou shalt bring her home to thine house, and she shall shave her head, and pare her nails;

¹³ And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

¹⁴ And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

¹⁵ If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

¹⁶ Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

¹⁷ But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

¹⁸ If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

¹⁹ Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

²⁰ And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

²¹ And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

²² And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

²³ His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

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HOUGHTON. 10, 10, 11, 11.

Henry J. Gauntlett



16. The glo - ry of God for - ev - er shall stand; The Lord shall re-



joice in th'works of His hand. Earth trem - bleth with fear at the



glance of His eyes; He touch - eth the hills, and the smoke doth a - rise.



17. I'll sing to the Lord as long as I live,
And praise to my God forever will give.
Let all these my thoughts to Him pleasure afford,
And I will rejoice evermore in the Lord.

18. Consumed from the earth let sinners then be;
The wicked no more in life may we see.
And now, O my soul, give thou praise to the Lord.
In praise of His name hallelujahs accord.