

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 13. Can we ourselves then make this satisfaction?

A. By no means; but on the contrary we daily increase our debt.

.....
Job 9:2-3: I know verily that it is so: for how should man compared unto God, be justified?
If he would dispute with him, he could not answer him one thing of thousand.

January 18, 2026

Morning Worship

Call to Worship

Psalm 105

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Prayer

Psalm 105

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Old Testament Reading: Ezekiel 28

Pastoral Prayer

New Testament Reading: John 7

Psalm 105

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Sermon Text: Hebrews 10:24-25

Sermon: The Urgency of Love and Assembly

Psalm 108

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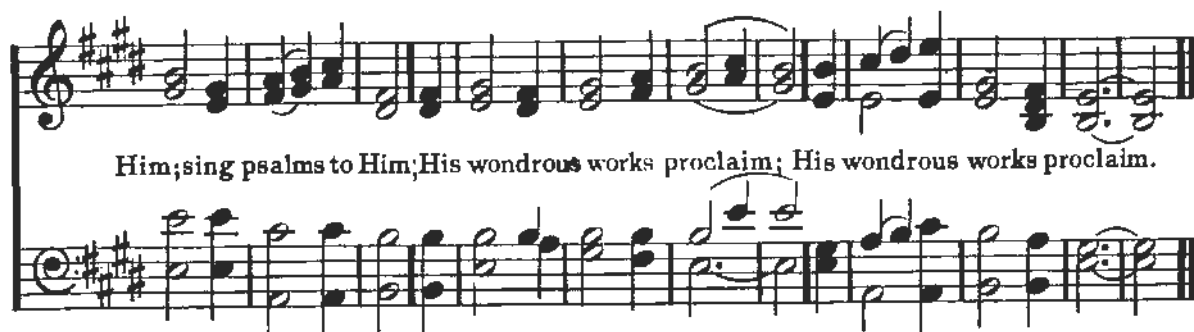
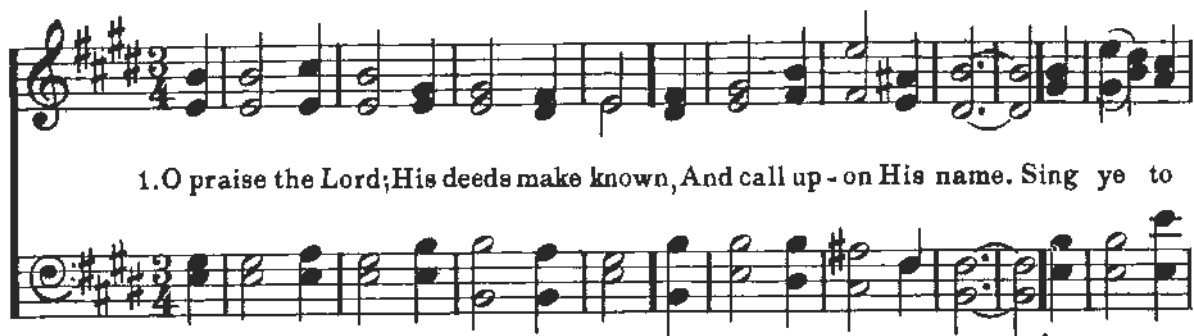
Benediction

THE BOOK OF PSALMS
PSALM 105

PAGE
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LOZINA. C.M.

L. O. Emerson



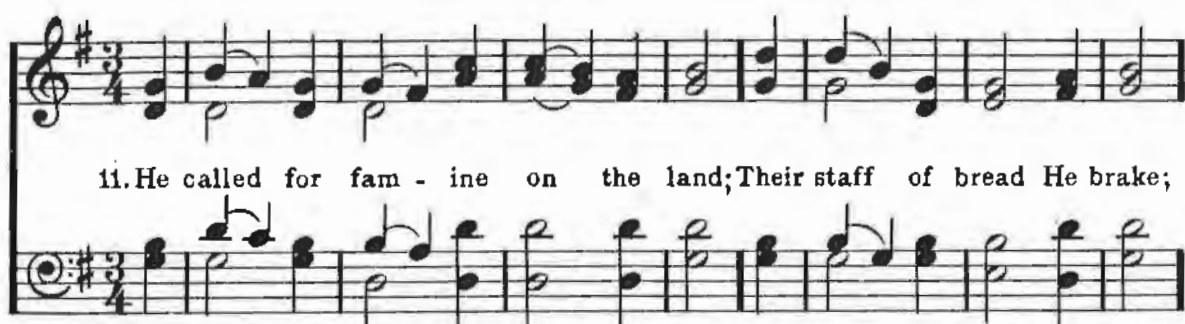
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- | | |
|--|--|
| 2. Let hearts rejoice that seek the Lord;
His holy name adore;
Seek ye Jehovah and His strength;
His face seek evermore. | 6. He keeps in mind His covenant
That it may ever stand,
And to a thousand ages He
His promise doth command. |
| 3. Remember all His mighty deeds,
The works that He hath done;
The righteous judgments of His mouth,
His wonders ev'ry one; | 7. His covenant with Abram made,
He unto Isaac swore;
Confirmed the same to Israel,
A bond for evermore. |
| 4. O ye the seed of Abraham,
God's servant and his sons,
O ye that are of Jacob's race,
His own, His chosen ones. | 8. He said while they were strangers
In numbers very few, [there,
The land of Canaan I will give,
A heritage for you. |
| 5. Because He, and He only is
The mighty Lord our God;
And His most righteous judgments are
In all the earth abroad. | 9. He suffered none to do them wrong,
While they a wand'ring band
From nation unto nation went,
And on from land to land. |
| 10. Yea, for their sakes reprov'd He kings,
And said, with outstretched arm,
Touch not Mine own anointed ones,
Nor do My prophets harm. | |

THE BOOK OF PSALMS
PSALM 105

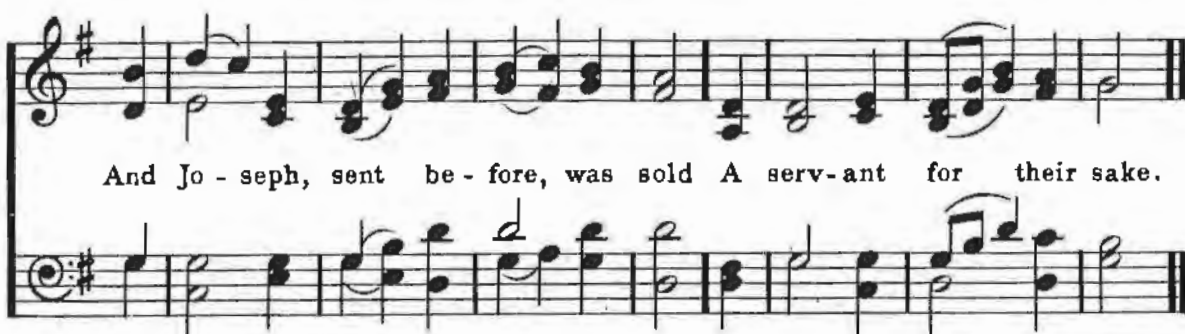
LENA. C. M.

A. N. Johnson



11. He called for fam - ine on the land; Their staff of bread He brake;

The first system of musical notation for Psalm 105, measures 11-12. It consists of a treble and bass staff in 3/4 time, key of D major. The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are: "11. He called for fam - ine on the land; Their staff of bread He brake;"



And Jo - seph, sent be - fore, was sold A serv - ant for their sake.

The second system of musical notation for Psalm 105, measures 13-14. It continues the melody and harmony from the first system. The lyrics are: "And Jo - seph, sent be - fore, was sold A serv - ant for their sake."

12. They hurt his feet with iron chains;
With fetters he was bound
Until Jehovah's message came;
Approved he then was found.
13. The ruler of the people sent
To loose and set him free,
And master of his house and wealth
Appointed him to be.
14. He gave him power to bind at will
The princes of the land,
And bade him teach his senators
That they might understand.
15. When Israel to Egypt came,
In Ham's land to abide,
He made them stronger than their foes;
They greatly multiplied.
16. He turned their hearts in subtle hate
His people to oppose;
Then He His servant Moses sent,
And Aaron whom He chose.

Ezekiel 28

¹ The word of the LORD came again unto me, saying,

² Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

³ Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

⁴ With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

⁵ By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

⁶ Therefore thus saith the Lord GOD;
Because thou hast set thine heart as the
heart of God;

⁷ Behold, therefore I will bring strangers
upon thee, the terrible of the nations: and
they shall draw their swords against the
beauty of thy wisdom, and they shall defile
thy brightness.

⁸ They shall bring thee down to the pit, and
thou shalt die the deaths of them that are
slain in the midst of the seas.

⁹ Wilt thou yet say before him that slayeth
thee, I am God? but thou shalt be a man,
and no God, in the hand of him that slayeth
thee.

¹⁰ Thou shalt die the deaths of the
uncircumcised by the hand of strangers: for
I have spoken it, saith the Lord GOD.

¹¹ Moreover the word of the LORD came
unto me, saying,

¹² Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

¹³ Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

¹⁴ Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

¹⁵ Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

¹⁶ By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

¹⁷ Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

¹⁸ Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

¹⁹ All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

²⁰ Again the word of the LORD came unto me, saying,

²¹ Son of man, set thy face against Zidon, and prophecy against it,

²² And say, Thus saith the Lord GOD; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

²³ For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD.

²⁴ And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD.

²⁵ Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

²⁶ And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God.

John 7

1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jew's feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

¹⁰ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

¹¹ Then the Jews sought him at the feast, and said, Where is he?

¹² And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

¹³ Howbeit no man spake openly of him for fear of the Jews.

¹⁴ Now about the midst of the feast Jesus went up into the temple, and taught.

¹⁵ And the Jews marvelled, saying, How knoweth this man letters, having never learned?

¹⁶ Jesus answered them, and said, My doctrine is not mine, but his that sent me.

¹⁷ If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

¹⁸ He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

¹⁹ Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

²⁰ The people answered and said, Thou hast a devil: who goeth about to kill thee?

²¹ Jesus answered and said unto them, I have done one work, and ye all marvel.

²² Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

²³ If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

²⁴ Judge not according to the appearance, but judge righteous judgment.

²⁵ Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

²⁶ But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

²⁷ Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

²⁸ Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

²⁹ But I know him: for I am from him, and he hath sent me.

³⁰ Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

³¹ And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

³² The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

³³ Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

³⁴ Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

³⁵ Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

³⁶ What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

³⁷ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

⁴⁰ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

⁴¹ Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

⁴² Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

⁴³ So there was a division among the people because of him.

⁴⁴ And some of them would have taken him; but no man laid hands on him.

⁴⁵ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

⁴⁶ The officers answered, Never man spake like this man.

⁴⁷ Then answered them the Pharisees, Are ye also deceived?

⁴⁸ Have any of the rulers or of the Pharisees believed on him?

⁴⁹ But this people who knoweth not the law are cursed.

⁵⁰ Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

⁵¹ Doth our law judge any man, before it hear him, and know what he doeth?

⁵² They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

⁵³ And every man went unto his own house.

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PSALM 105

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Downs, C.M.

Lowell Mason

17. His won - ders and His might - y signs In E - gypt they dis - played;

He sent thick dark - ness like the night, Till they His word o - beyed.

18. He turned their waters into blood,
And all their fish He killed;
He made their land to swarm with
Their palaces were filled. [frogs;

22. He brought them out enriched with
Of silver and of gold; [gifts
And there was not a feeble one
Among them, young or old.

19. He spake, and swarms of gnats and
In all their borders came; [flies
He gave them hail instead of rain
And set their land aflame.

23. The land rejoiced when they went
Their fear on Egypt came. [forth;
He spread a cloud for covering;
By night it shone as flame.

20. He smote their fig trees and their
Yea, all their trees He brake; [vines;
The canker worm and locust came
In myriads when He spake.

24. At their request He gave them quails,
And bread of heav'n bestowed;
He clave the rock; the waters gushed;
With streams the desert flowed.

21. They ate the fruits of all the land,
Devouring ev'ry leaf.
He smote the firstborn in their homes,
Of all their strength the chief.

25. For He recalled His holy word,
On faithful Abram thought;
And forth His people, His elect,
With songs of joy He brought.

26. The nations' lands and all their toil
He gave them to possess,
That they might all His statutes keep.
Jehovah praise and bless.

Hebrews 10

¹ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

² For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

³ But in those sacrifices there is a remembrance again made of sins every year.

⁴ For it is not possible that the blood of bulls and of goats should take away sins.

⁵ Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

⁶ In burnt offerings and sacrifices for sin thou hast had no pleasure.

⁷ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

⁸ Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

⁹ Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

¹⁰ By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

¹¹ And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

¹² But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

¹³ From henceforth expecting till his enemies be made his footstool.

¹⁴ For by one offering he hath perfected for ever them that are sanctified.

¹⁵ Whereof the Holy Ghost also is a witness to us: for after that he had said before,

¹⁶ This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

¹⁷ And their sins and iniquities will I remember no more.

¹⁸ Now where remission of these is, there is no more offering for sin.

¹⁹ Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

²⁰ By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

²¹ And having an high priest over the house of God;

²² Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

²³ Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

²⁴ And let us consider one another to provoke unto love and to good works:

²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

²⁶ For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

²⁷ But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

²⁸ He that despised Moses' law died without mercy under two or three witnesses:

²⁹ Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

³⁰ For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

³¹ It is a fearful thing to fall into the hands of the living God.

³² But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

³³ Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

³⁴ For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

³⁵ Cast not away therefore your confidence, which hath great recompence of reward.

³⁶ For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

³⁷ For yet a little while, and he that shall come will come, and will not tarry.

³⁸ Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

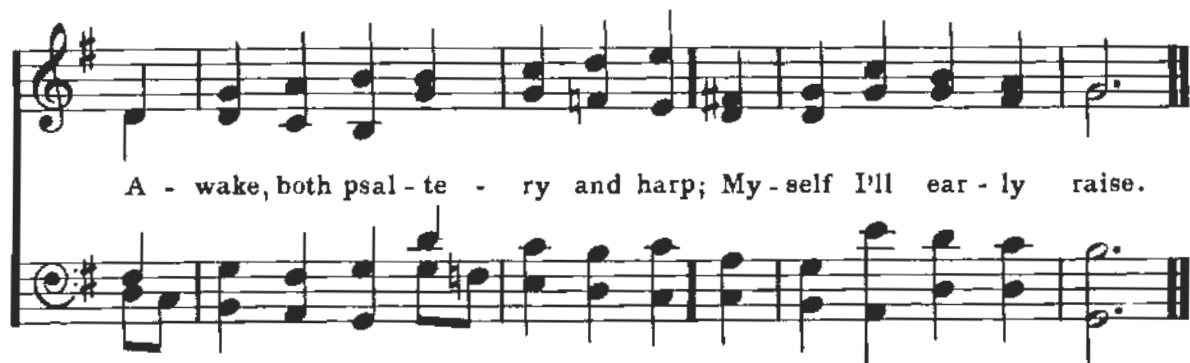
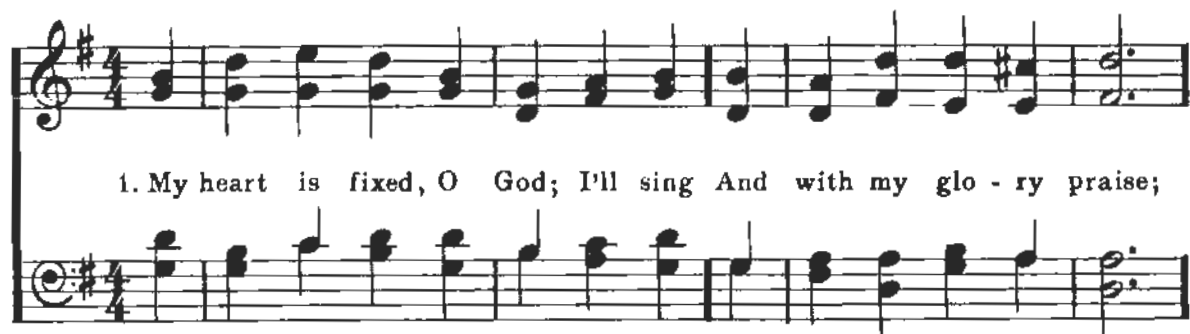
³⁹ But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

PSALM 108

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BUNYAN. C. M.

Felix Mendelssohn



- | | |
|--|--|
| 2. I'll praise Thee 'mong the people, Lord;
'Mong nations sing will I;
Above the heav'ns Thy love is great;
Thy truth doth reach the sky. | 6. I Gilead claim as Mine by right;
To Me Manasseh yields;
My head's defence is Ephraim;
My sceptre Judah wields. |
| 3. Be Thou above the heav'ns, O God,
Exalted very high;
Above all places of the earth
Thy glory magnify. | 7. In Moab I will wash; My shoe
I will to Edom throw:
And o'er the land of Palestine
I will in triumph go. |
| 4. That those who Thy beloved are
May all delivered be,
O do Thou save with Thy right hand
And answer give to me. | 8. O who is he will bring me to
The city fortified?
O who is he that to the land
Of Edom will me guide? |
| 5. God in His holiness hath said;
In this exult I will:
I Shechem will divide, and I
Will mete out Succoth's vale. | 9. Hast Thou, O God, not cast us off,
And stood from us afar?
Ev'n Thou, O God, Who dost no more
Go forth with us to war? |
| 10. From trouble help Thou us, for vain
The help that man bestows;
Through God we shall do valiantly;
He shall tread down our foes. | |

January 18, 2026

Evening Worship

Call to Worship

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New Testament Reading: Matthew 7

Pastoral Prayer

Old Testament Reading: Joshua 15

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Sermon Text: Deuteronomy 22:1-12

Sermon: Together, But Separate

Prayer

Psalm 106

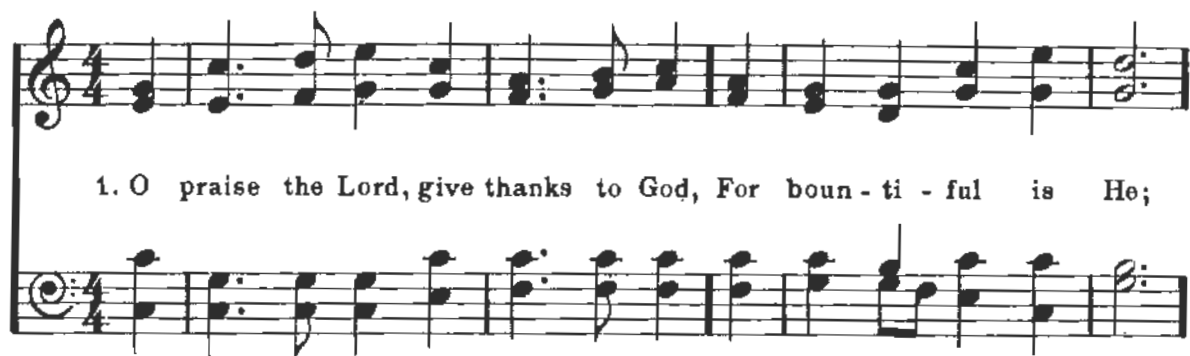
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Benediction

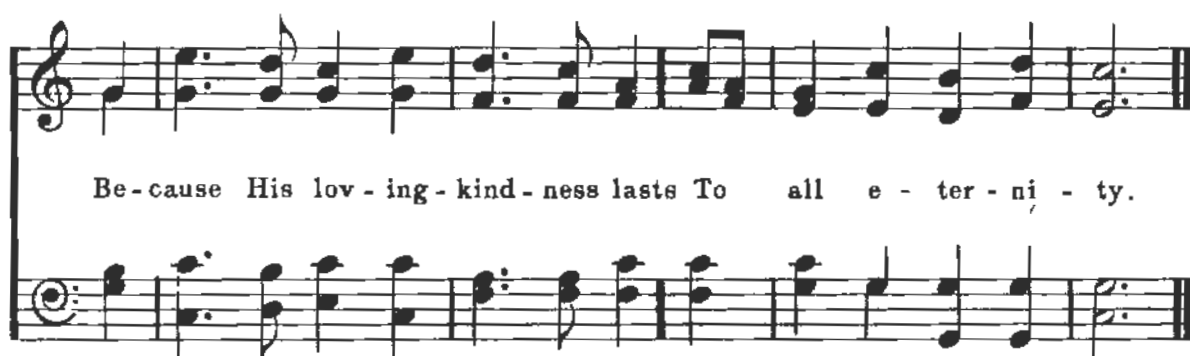
PSALM 106

BROWN, C.M.

William B. Bradbury



1. O praise the Lord, give thanks to God, For boun - ti - ful is He;



Be - cause His lov - ing - kind - ness lasts To all e - ter - ni - ty.

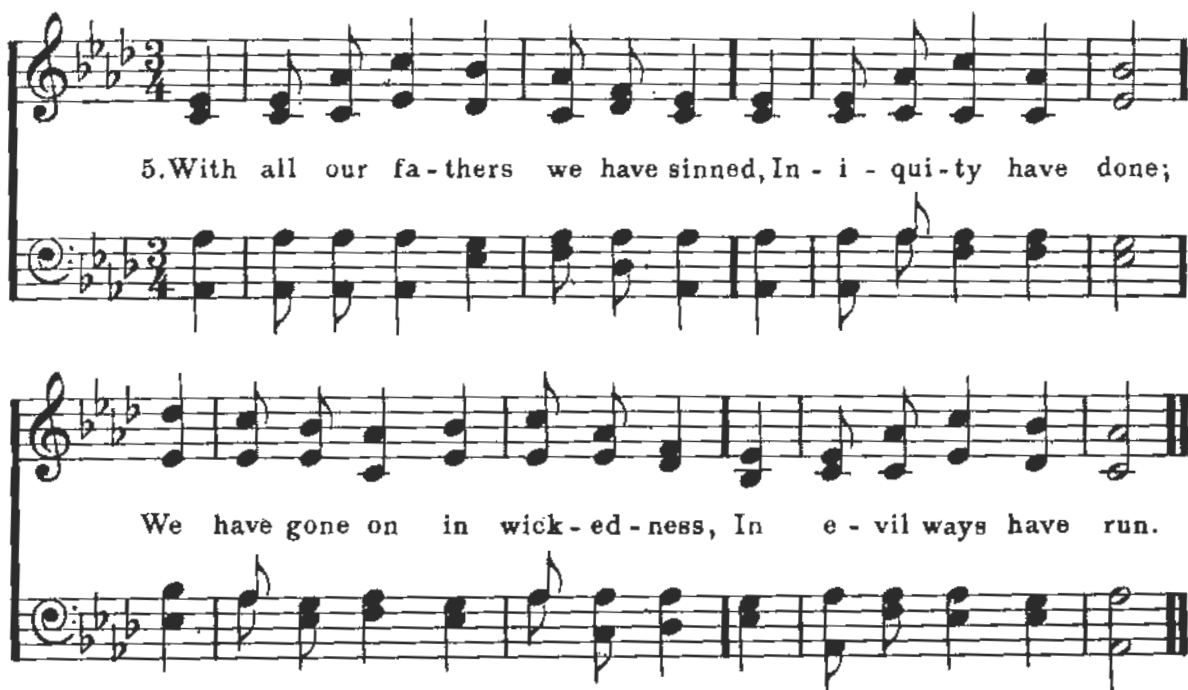
2. Who can express Jehovah's praise
Or tell His deeds of might?
O blessed are they who justice keep
And ever do the right.
3. Regard me with the favor, Lord,
Which Thou dost bear to Thine.
O visit Thou my soul in love;
Make Thy salvation mine;
4. That I may see Thy people's good
And in their joy rejoice,
And may with Thine inheritance
Exult with cheerful voice.

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EVAN. C. M.

William H. Havergal



5. With all our fa - thers we have sinned, In - i - qui - ty have done;
We have gone on in wick - ed - ness, In e - vil ways have run.

6. Our fathers did not understand
Thy deeds in Egypt wrought;
Of all Thy many mercies shown
They did remember nought.
7. Though at the sea, ev'n Egypt's sea,
They were rebellious grown,
He saved them for His own name's sake,
To make His greatness known.
8. The Red Sea also He rebuked;
It dried at His command;
And so He led them through the depths
As through a pasture land.
9. And from the land that hated them
He did His people save,
And from the hand of enemies
To them redemption gave.
10. The water overwhelmed their foes;
None lived of all their throng.
His people then believed His words
And praised His name in song.

Matthew 7

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

⁹ Or what man is there of you, whom if his son ask bread, will he give him a stone?

¹⁰ Or if he ask a fish, will he give him a serpent?

¹¹ If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

¹² Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

¹³ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

¹⁴ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

¹⁵ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

¹⁶ Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

¹⁷ Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

¹⁸ A good tree cannot bring forth evil fruit,
neither can a corrupt tree bring forth good fruit.

¹⁹ Every tree that bringeth not forth good fruit is
hewn down, and cast into the fire.

²⁰ Wherefore by their fruits ye shall know them.

²¹ Not every one that saith unto me, Lord, Lord,
shall enter into the kingdom of heaven; but he
that doeth the will of my Father which is in
heaven.

²² Many will say to me in that day, Lord, Lord,
have we not prophesied in thy name? and in thy
name have cast out devils? and in thy name
done many wonderful works?

²³ And then will I profess unto them, I never
knew you: depart from me, ye that work iniquity.

²⁴ Therefore whosoever heareth these sayings
of mine, and doeth them, I will liken him unto a
wise man, which built his house upon a rock:

²⁵ And the rain descended, and the floods
came, and the winds blew, and beat upon that
house; and it fell not: for it was founded upon a
rock.

²⁶ And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

²⁷ And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

²⁸ And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

²⁹ For he taught them as one having authority, and not as the scribes.

Joshua 15

¹ This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

² And their south border was from the shore of the salt sea, from the bay that looketh southward:

³ And it went out to the south side to Maalehacrabim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

⁴ From thence it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

⁵ And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:

⁶ And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

⁷ And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

⁸ And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:

⁹ And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:

¹⁰ And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

¹¹ And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

¹² And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

¹³ And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron.

¹⁴ And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmi, the children of Anak.

¹⁵ And he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjathsepher.

¹⁶ And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.

¹⁷ And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

¹⁸ And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?

¹⁹ Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

²⁰ This is the inheritance of the tribe of the children of Judah according to their families.

²¹ And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

²² And Kinah, and Dimonah, and Adadah,

²³ And Kedesh, and Hazor, and Ithnan,

²⁴ Ziph, and Telem, and Bealoth,

²⁵ And Hazor, Hadattah, and Kerioth, and Hezron, which is Hazor,

²⁶ Amam, and Shema, and Moladah,

²⁷ And Hazargaddah, and Heshmon, and Bethpalet,

²⁸ And Hazarshual, and Beersheba, and Bizjothjah,

²⁹ Baalah, and Iim, and Azem,

³⁰ And Eltolad, and Chesil, and Hormah,

³¹ And Ziklag, and Madmannah, and Sansannah,

³² And Lebaoth, and Shilhim, and Ain, and Rimmon:
all the cities are twenty and nine, with their villages:

³³ And in the valley, Eshtaol, and Zoreah, and
Ashnah,

³⁴ And Zanoah, and Engannim, Tappuah, and Enam,

³⁵ Jarmuth, and Adullam, Socoh, and Azekah,

³⁶ And Sharaim, and Adithaim, and Gederah, and
Gederothaim; fourteen cities with their villages:

³⁷ Zenan, and Hadashah, and Migdalgad,

³⁸ And Dilean, and Mizpeh, and Joktheel,

³⁹ Lachish, and Bozkath, and Eglon,

⁴⁰ And Cabbon, and Lahmam, and Kithlish,

⁴¹ And Gederoth, Bethdagon, and Naamah, and
Makkedah; sixteen cities with their villages:

⁴² Libnah, and Ether, and Ashan,

⁴³ And Jiphtah, and Ashnah, and Nezib,

⁴⁴ And Keilah, and Achzib, and Mareshah; nine
cities with their villages:

⁴⁵ Ekron, with her towns and her villages:

⁴⁶ From Ekron even unto the sea, all that lay near Ashdod, with their villages:

⁴⁷ Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof:

⁴⁸ And in the mountains, Shamir, and Jattir, and Socoh,

⁴⁹ And Dannah, and Kirjathsannah, which is Debir,

⁵⁰ And Anab, and Eshtemoh, and Anim,

⁵¹ And Goshen, and Holon, and Giloh; eleven cities with their villages:

⁵² Arab, and Dumah, and Eshean,

⁵³ And Janum, and Bethtappuah, and Aphekah,

⁵⁴ And Humtah, and Kirjatharba, which is Hebron, and Zior; nine cities with their villages:

⁵⁵ Maon, Carmel, and Ziph, and Juttah,

⁵⁶ And Jezreel, and Jokdeam, and Zanoah,

⁵⁷ Cain, Gibeah, and Timnah; ten cities with their villages:

⁵⁸ Halhul, Bethzur, and Gedor,

⁵⁹ And Maarath, and Bethanoth, and Eltekon; six cities with their villages:

⁶⁰ Kirjathbaal, which is Kirjathjearim, and Rabbah; two cities with their villages:

⁶¹ In the wilderness, Betharabah, Middin, and Secacah,

⁶² And Nibshan, and the city of Salt, and Engedi; six cities with their villages.

⁶³ As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

PSALM 106

CLINTON. C.M.

Joseph P. Holbrook

11. The peo-ple soon for - got His works, Nor wait-ed for His will;
They lus-ted in the wil-der-ness, And God they tempt-ed still.

12. He gave to them their hearts' request
In answer to their prayer,
But into their unthankful soul
Sent leanness as their share.

13. They envied Moses in the camp;
His rule they sought to shun;
They envied Aaron's priestly rank—
Jehovah's holy one.

14. The op'ning earth on Dathan closed,
With all Abiram's band.
A flame was kindled and consumed
These sinners from the land.

15. Yet they at Horeb made a calf,
Before an image kneeled;
They made their glory like an ox
That feedeth in the field.

16. Then God their Saviour they forgot,
His acts in Egypt done,
His deeds of terror by the Sea,
His wondrous works each one.

17. He said that He would cut them off,
But then, His hand to stay,
His servant Moses interposed
To turn His wrath away.

18. Yea, they despised the pleasant land,
Nor would believe His word;
But, murm'ring in their tents, refused
To hearken to the Lord.

19. And so He sware to cast them down
Within the desert place,
Among the nations to disperse
And scatter all their race.

20. To Baal-Peor they were joined,
Ate off'rings of the dead,
Provoked His anger with their deeds;
The plague among them spread.

21. Then Phin'has rose and judgment
And so the plague was stayed;
And this for endless righteousness
To his account was laid.

Deuteronomy 22

¹ Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

² And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

³ In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

⁴ Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

⁵ The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.

⁶ If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

⁷ But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

⁸ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

⁹ Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

¹⁰ Thou shalt not plow with an ox and an ass together.

¹¹ Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

¹² Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

¹³ If any man take a wife, and go in unto her, and hate her,

¹⁴ And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

¹⁵ Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

¹⁶ And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

¹⁷ And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

¹⁸ And the elders of that city shall take that man and chastise him;

¹⁹ And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

²⁰ But if this thing be true, and the tokens of virginity be not found for the damsel:

²¹ Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

²² If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

²³ If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

²⁴ Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

²⁵ But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die.

²⁶ But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:

²⁷ For he found her in the field, and the betrothed damsel cried, and there was none to save her.

²⁸ If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

²⁹ Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

³⁰ A man shall not take his father's wife, nor discover his father's skirt.

THE BOOK OF PSALMS
PSALM 106

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ST. ASAPH. C. M. D.

Giovanni M. Giornovich

22. At Mer-i - bah they an-gered God, Brought Moses griev-ous ill; They stirred him up to
hast-y speech By their re-bel-lious will. 23. Nor as Je- ho-vah gave com-mand Did
they the na-tions slay, But min-gled with the heath-en tribes And learned their e-vil way.

- | | |
|---|--|
| <p>24. They chose to serve the heathen gods,
And these became a snare.
Yea, they to demons sacrificed
Their sons and daughters there.</p> | <p>29. Though in their counsel they rebelled
Ofttimes He set them free,
Until at last they were brought low
In their iniquity.</p> |
| <p>25. In their own children's guiltless blood
Their hands they did imbrue;
Whom unto Canaan's idols they
For sacrifices slew.</p> | <p>30. Yet their afflictions He beheld
When He did hear their cry;
And He for them His covenant
Did call to memory;</p> |
| <p>26. Polluted was the land with blood,
And thus defiled were they,
And in their doings and their works
The harlot's part did play.</p> | <p>31. And in His mercies manifold
He did repent and make
Them to be pitied of all those
Who did them captive take.</p> |
| <p>27. Against the people kindled was
The anger of the Lord;
They so provoked His wrath that He
His heritage abhorred.</p> | <p>32. Save us, O Lord, our gracious God,
From heathen lands reclaim,
That we may triumph in Thy praise
And thank Thy holy name.</p> |
| <p>28. He gave them to the heathen's power;
Their foes did them command.
Their en'mies them oppressed; they
Made subject to their hand. [were</p> | <p>33. Blessed be Jehovah, Isr'el's God,
To all eternity.
Let all the people say, Amen.
Praise to the Lord give ye.</p> |