

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Heidelberg Catechism:

**Q.** 14. Can there be found anywhere, one, who is a mere creature, able to satisfy for us?

**A.** None; for, first, God will not punish any other creature for the sin which man has committed; and further, no mere creature can sustain the burden of God's eternal wrath against sin, so as to deliver others from it.

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**Psalm 130:3:** If thou, O Lord, straightly markest iniquities, O Lord, who shall stand?

February 1, 2026

## **Morning Worship**

### *Call to Worship*

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### *Prayer*

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Old Testament Reading: Ezekiel 29

### *Pastoral Prayer*

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New Testament Reading: John 8

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Sermon Text: Hebrews 10:26-31

Sermon: The Danger of Willful Sin

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### *Benediction*

NEWELL. C.M.

William B. Bradbury



1. O praise the Lord, for He is good; His mer-cies still en-dure; Thus say the



ran-somed of the Lord, From all their foes se-cure, From all their foes se-cure.



2. He gathered them from out the lands,  
From north, south, east, and west.

They strayed in desert's pathless way,  
No city found to rest.

3. Their weary soul within them faints  
When thirst and hunger press;  
In trouble then they cried to God;  
He saved them from distress.

4. He made the way before them straight,  
Himself became their guide,  
That they might to a city go  
Wherein they might abide.

5. O that men would Jehovah praise  
For all His kindness shown,  
And for His works so wonderful  
Which He to men makes known!

6. Because the longing soul by Him  
With food is satisfied;  
The hungry soul that looks to Him  
With goodness is supplied.

## PSALM 107

KNOX. C.M.

Temple Melodies



7. Those peo-ple that in dark-ness sit, And in death's shade a - bide,



Whom strong-ly hath af - flic-tion bound And i - rons fast have tied;



8. Because against the words of God  
They wrought rebelliously.

And they the counsel have contemned  
Of Him that is Most High;

9. He therefore brought them down with toil;  
They fell without redress.

In trouble then they cried to God;  
He saved them from distress.

10. He brought them out of darkness great  
And took them from death's shade;  
And He asunder brake the bonds  
Which had on them been laid.

11. O that men would Jehovah praise  
For all His kindness shown,  
And for His works so wonderful  
Which He to men makes known.

12. Because by Him the brazen gates  
In pieces broken are,  
And He asunder also cuts  
The mighty iron bar.

## Ezekiel 29

**1** In the tenth year, in the tenth month, in the twelfth day of the month, the word of the Lord came unto me, saying,

**2** Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

**3** Speak, and say, Thus saith the Lord God; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.

**4** But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

**5** And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

<sup>6</sup> And all the inhabitants of Egypt shall know that I am the Lord, because they have been a staff of reed to the house of Israel.

<sup>7</sup> When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

<sup>8</sup> Therefore thus saith the Lord God; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

<sup>9</sup> And the land of Egypt shall be desolate and waste; and they shall know that I am the Lord: because he hath said, The river is mine, and I have made it.

<sup>10</sup> Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia.

<sup>11</sup> No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

<sup>12</sup> And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

<sup>13</sup> Yet thus saith the Lord God; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

<sup>14</sup> And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

<sup>15</sup> It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

<sup>16</sup> And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord God.

<sup>17</sup> And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the Lord came unto me, saying,

<sup>18</sup> Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

<sup>19</sup> Therefore thus saith the Lord God; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

<sup>20</sup> I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord God.

<sup>21</sup> In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the Lord.

THE BOOK OF PSALMS  
PSALM 107

ORTONVILLE. C. M.

Thomas Hastings

13. For their trans-gres-sion and their sin The fool-ish e-vils  
bear; Their soul ab-hors all kinds of food; Death's  
por-tals they draw near, Death's por-tals they draw near.

14. In trouble then they cried to God;  
    He from distress doth save.  
    He sends His word and healeth them,  
    Delivers from the grave.
15. O that men would Jehovah praise  
    For all His kindness shown,  
    And for His works so wonderful  
    Which He to men makes known.
16. And let them offer thanks to Him,  
    The sacrifice of praise;  
    His works let them declare abroad,  
    In songs their voices raise.

## John 8

**1** Jesus went unto the mount of Olives.

**2** And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

**3** And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

**4** They say unto him, Master, this woman was taken in adultery, in the very act.

**5** Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

**6** This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

**7** So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

**8** And again he stooped down, and wrote on the ground.

**9** And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

**10** When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

**11** She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

**12** Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

**13** The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

**14** Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

**15** Ye judge after the flesh; I judge no man.

**16** And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

**17** It is also written in your law, that the testimony of two men is true.

**18** I am one that bear witness of myself, and the Father that sent me beareth witness of me.

**19** Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

**20** These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

**21** Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

**22** Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

**23** And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

**24** I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

**25** Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

**26** I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

**27** They understood not that he spake to them of the Father.

**28** Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

**29** And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

**30** As he spake these words, many believed on him.

**31** Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

**32** And ye shall know the truth, and the truth shall make you free.

**33** They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

**34** Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

**35** And the servant abideth not in the house for ever: but the Son abideth ever.

**36** If the Son therefore shall make you free, ye shall be free indeed.

**37** I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

**38** I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

**39** They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

**40** But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

**41** Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

**42** Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

**43** Why do ye not understand my speech? even because ye cannot hear my word.

**44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

**45** And because I tell you the truth, ye believe me not.

**46** Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

**47** He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

**48** Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

**49** Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

**50** And I seek not mine own glory: there is one that seeketh and judgeth.

**51** Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

**52** Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

**53** Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

**54** Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

**55** Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

**56** Your father Abraham rejoiced to see my day: and he saw it, and was glad.

**57** Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

**58** Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

**59** Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

THE BOOK OF PSALMS  
PSALM 107

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FOUNTAIN. C.M.D.

Lowell Mason

17. To those who go to sea in ships, And in great wa - ters trade,

Je - ho - vah's works and won - ders great Are in the deep dis - played.

18. For He com-mands and forth in haste The storm - y tem - pest flies,

Which makes the sea with roll - ing waves A - loft to swell and rise.

19. They mount to heav'n then to the  
They downward go again; [depths  
Their soul doth faint and melt away  
With trouble and with pain.

20. They stagger like a drunken man;  
They reel at their wit's end.  
In trouble then they cry to God,  
And He relief doth send.

21. The storm He changes to a calm  
By His command and will;  
And so the waves which raged before  
Now quiet are and still.

22. Then are they glad, because at rest  
And quiet now they be;  
So to the haven He them brings  
Which they desired to see.

23. O that men would Jehovah praise  
For all His kindness shown,  
And for His works so wonderful  
Which He to men makes known.

24. Among the people where they meet  
Let them exalt His name,  
And where the elders have their seat  
In songs advance His fame.

## Hebrews 10

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

<sup>8</sup> Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

<sup>9</sup> Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

<sup>10</sup> By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

<sup>11</sup> And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

<sup>12</sup> But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

<sup>13</sup> From henceforth expecting till his enemies be made his footstool.

<sup>14</sup> For by one offering he hath perfected for ever them that are sanctified.

<sup>15</sup> Whereof the Holy Ghost also is a witness to us: for after that he had said before,

<sup>16</sup> This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

<sup>17</sup> And their sins and iniquities will I remember no more.

<sup>18</sup> Now where remission of these is, there is no more offering for sin.

<sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

<sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

<sup>21</sup> And having an high priest over the house of God;

<sup>22</sup> Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

<sup>23</sup> Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

<sup>24</sup> And let us consider one another to provoke unto love and to good works:

<sup>25</sup> Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

<sup>26</sup> For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

<sup>27</sup> But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

<sup>28</sup> He that despised Moses' law died without mercy under two or three witnesses:

<sup>29</sup> Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

<sup>30</sup> For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

<sup>31</sup> It is a fearful thing to fall into the hands of the living God.

<sup>32</sup> But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

<sup>33</sup> Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

<sup>34</sup> For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

<sup>35</sup> Cast not away therefore your confidence, which hath great recompence of reward.

<sup>36</sup> For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

<sup>37</sup> For yet a little while, and he that shall come will come, and will not tarry.

<sup>38</sup> Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

<sup>39</sup> But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

PRINCE. C.M.

Unknown



25. He changed the wa - ter-springs to drought And streams to bar - ren land,



For sins of those who dwell there-in; Rich fields to des - ert sand.



26. He makes the wilderness a pool,  
The dry land water springs;  
And that they may prepare a home  
The hungry there He brings.

29. Contempt on princes poureth He  
And causeth them to stray  
And wander in the wilderness  
Wherein there is no way.

27. They plant their vineyards, sow their  
fields;  
Rich harvests there they grow;  
His blessing makes them multiply;  
Their herds no decrease know.

30. From trouble He will save the poor  
By setting them on high,  
And like a flock He maketh them  
In fam'lies multiply.

28. Again they much diminished are  
And brought to low estate  
Through sorrow and adversity  
And through oppression great.

31. When this the upright shall behold  
They greatly shall rejoice;  
And all iniquity ashamed  
Shall cease to lift her voice.

32. Whoso is wise and to these things  
Attention will accord,  
Ev'n they shall understand the love  
And kindness of the Lord.

February 1

, 2026 Evening

**Worship** *Worship*

Psalm 109

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*Prayer*

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New Testament Reading: Matthew 8

*Pastoral Prayer*

Old Testament Reading: Joshua 16

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Sermon Text: Deuteronomy 22:13-30

Sermon: Faithful Sexuality

Prayer

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*Benediction*

THE BOOK OF PSALMS  
PSALM 109

DODD, C.M.

William B. Bradbury

1. Hold not Thy peace, O God, my Praise; A - gainst me o - pened wide  
 Are mouths of false and wick-ed men Whose tongues a-gainst me lied.

2. They have beset me round about  
 With words of hateful spite;  
 Against me, and without a cause,  
 They wage a constant fight.

3. They for my love became my foes,  
 But constantly I prayed;  
 Yea, ill for good and hate for love  
 To me they have repaid.

4. Set Thou the wicked over him,  
 His foe at his right hand.  
 And let his prayer be sin; let him  
 In judgment guilty stand.

5. And let his days of life be few,  
 His charge another take.  
 His children let be fatherless,  
 His wife a widow make.

6. And let his children beggars be;  
 As vagrants let them roam;  
 And let them ever seek their bread  
 Far from their ruined home.

7. Let covetous extortioners  
 Catch all he hath away;  
 Of all for which he labored hath  
 Let strangers make a prey.

8. Let there be none to pity him,  
 Nor any help to lend,  
 Nor to his children fatherless  
 Their mercy to extend.

9. Let his posterity from earth  
 Cut off forever be,  
 And in the coming age their name  
 Be blotted out by Thee.

10. Let not his fathers' guiltiness  
 Be with the Lord forgot;  
 His mother's sin from out Thy book  
 O do Thou never blot.

11. But let them all before the Lord  
 Appear continu'lly,  
 That He may wholly from the earth  
 Cut off their memory.

## PSALM 109

LEAF. C.M.

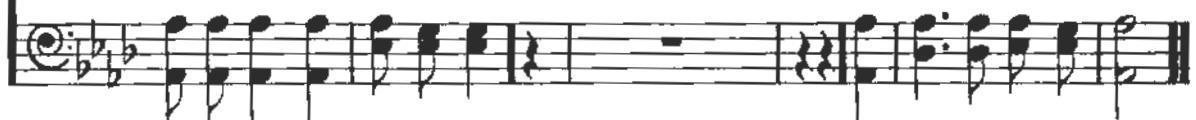
Unknown



12. Be-cause he mer - cy mind-ed not, But per - se - cu - ted still The



poor and need-y, that he might The bro-ken heart-ed kill, The bro-ken heart-ed kill.



13. As he in cursing pleasure took  
A curse was on his name;  
In blessing he found no delight;  
No blessing to him came.

14. Since he with cursing clothed himself  
And it his garment made,  
Let it like water come within,  
Like oil his bones pervade.

15. And like the garment cov'ring him,  
So let it round him be,  
And as a girdle wherewith he  
Is girt continu'lly.

16. This from the Lord is their reward  
That en'mies are to me,  
And their reward that speak against  
My soul maliciously.

## Matthew 8

1 When he was come down from the mountain, great multitudes followed him.

2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

<sup>9</sup> For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

<sup>10</sup> When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

<sup>11</sup> And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

<sup>12</sup> But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

<sup>13</sup> And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

<sup>14</sup> And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

<sup>15</sup> And he touched her hand, and the fever left her: and she arose, and ministered unto them.

<sup>16</sup> When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

<sup>17</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

<sup>18</sup> Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

<sup>19</sup> And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

<sup>20</sup> And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

<sup>21</sup> And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

<sup>22</sup> But Jesus said unto him, Follow me; and let the dead bury their dead.

<sup>23</sup> And when he was entered into a ship, his disciples followed him.

<sup>24</sup> And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

<sup>25</sup> And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

<sup>26</sup> And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

<sup>27</sup> But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

<sup>28</sup> And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

<sup>29</sup> And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

<sup>30</sup> And there was a good way off from them an herd of many swine feeding.

<sup>31</sup> So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

<sup>32</sup> And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

<sup>33</sup> And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

<sup>34</sup> And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

## Joshua 16

1 And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,

2 And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

3 And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer; and the goings out thereof are at the sea.

4 So the children of Joseph, Manasseh and Ephraim, took their inheritance.

5 And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

6 And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

7 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

<sup>8</sup> The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families.

<sup>9</sup> And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.

<sup>10</sup> And they drove not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

17. Je - ho - vah Lord, for Thy name's sake, O do Thou deal with me; Since good Thy lov - ing - kind - ness is From trou - ble set me free, From trou - ble set me free.

18. Because I poor and needy am  
My wounded heart doth pine.  
I'm like a locust tossed about;  
My days do swift decline.

19. Through fasting long my knees are  
weak,  
My flesh and strength decayed.  
Beholding me they shake their head,  
And their reproach I'm made.

20. O Lord my God, be Thou my help;  
In mercy save Thou me;  
That they may know this is Thy hand,  
That, Lord, 'tis done by Thee.

21. When they shall curse with spite,  
then Thou  
Wilt bless with loving voice.  
When they arise they shall be shamed;  
Thy servant shall rejoice.

22. Those that my adversaries are,  
Dishonored be their name;  
As with a robe for covering  
Let them be clothed with shame.

23. I will give thanks; I with my mouth  
Will greatly praise the Lord;  
Yea, I among the multitude  
His praises will record.

24. For He will stand at his right hand  
Who is in poverty,  
To save him from all those that would  
Condemn his soul to die.

## Deuteronomy 22

1 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

4 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.

6 If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

<sup>7</sup> But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

<sup>8</sup> When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

<sup>9</sup> Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

<sup>10</sup> Thou shalt not plow with an ox and an ass together.

<sup>11</sup> Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

<sup>12</sup> Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

<sup>13</sup> If any man take a wife, and go in unto her, and hate her,

<sup>14</sup> And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

<sup>15</sup> Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

<sup>16</sup> And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

<sup>17</sup> And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

<sup>18</sup> And the elders of that city shall take that man and chastise him;

<sup>19</sup> And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

<sup>20</sup> But if this thing be true, and the tokens of virginity be not found for the damsel:

<sup>21</sup> Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

<sup>22</sup> If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

<sup>23</sup> If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

<sup>24</sup> Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

<sup>25</sup> But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die.

<sup>26</sup> But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:

<sup>27</sup> For he found her in the field, and the betrothed damsel cried, and there was none to save her.

<sup>28</sup> If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

<sup>29</sup> Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

<sup>30</sup> A man shall not take his father's wife, nor discover his father's skirt.

ALL SAINTS NEW. C.M.D.

## PSALM 110

Henry S. Cutler

1. Je - ho - vah to my Lord hath said, Sit Thou at My right hand  
 Un - til I make Thy foes a stool Where-on Thy feet may stand.

Je - ho - vah shall from Zi - on send The rod of Thy great power;  
 In midst of all Thine en - e-mies Be Thou the gov - er - nor.

2. A willing people in Thy day  
 Of power shall come to Thee;  
 Thy youth arrayed in holiness  
 Like morning dew shall be.  
 Jehovah sware, and from His oath  
 He never will depart:  
 Of th' order of Melchizedek  
 A priest Thou ever art.

3. The Lord at Thy right hand shall smite  
 Earth's rulers in His wrath;  
 Among the nations He shall judge;  
 The slain shall fill His path.  
 In many lands He'll overthrow  
 Their kings with ruin dread;  
 And in His march He'll quaff the brook,  
 And so lift up His head.