

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 16. Why must he be very man, and also perfectly righteous?
A. Because the justice of God requires that the same human nature which has sinned, should likewise make satisfaction for sin; and one, who is himself a sinner, cannot satisfy for others.

Ezekiel 18:20: The same soul that sinneth, shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son, but the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon himself.

February 15, 2026

Morning Worship

Call to Worship

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New Testament Reading: John 10

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Benediction

THE BOOK OF PSALMS
PSALM 118

HUDSON. C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

Ezekiel 31

1 And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the Lord came unto me, saying,

2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

3 Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent her little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

⁷ Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

⁸ The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

⁹ I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

¹⁰ Therefore thus saith the Lord God; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

¹¹ I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

¹² And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

¹³ Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

¹⁴ To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

¹⁵ Thus saith the Lord God; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

¹⁶ I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

¹⁷ They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen.

¹⁸ To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord God.

John 10

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

22 And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

39 Therefore they sought again to take him: but he escaped out of their hand,

40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

42 And many believed on him there.

THE BOOK OF PSALMS

PSALM 119, Part 2

PALESTRINA. C. M.

G. P. da Palestrina

1. By what means shall a young man learn His way to pu - ri - fy?
 If he ac - cord - ing to Thy word There - to at - ten - tive be.

2. Unfeignèdly Thee have I sought
 With all my soul and heart;
 O let me not from the right path
 Of Thy commands depart.

3. Thy word I in my heart have hid
 That I offend not Thee.
 O Lord, Thou ever blessed art;
 Thy statutes teach Thou me.

4. The ordinances of Thy mouth
 I with my lips declared.
 More joy Thy testimonies' way
 Than all the wealth I shared.

5. Upon Thy precepts and Thy ways
 I meditate with awe.
 Thy statutes shall be my delight;
 I'll not forget Thy law.

PSALM 119 Part 2

HESPERUS. L. M.

Henry Baker

1. How shall a young man cleanse his way? Let him with care Thy word ob - serve.
 With all my heart I have Thee sought; From Thy com-mands let me not swerve.

2. Thy word I've treasured in my heart,
 That I give no offense to Thee.
 Thou, O Jehovah, blessed art;
 Thy statutes teach Thou unto me.

3. I with my lips have oft declared
 The judgments which Thy mouth
 hath shown;

More joy Thy testimonies gave
 Than all the riches I have known.

4. I'll on Thy precepts meditate,
 And have respect to all Thy ways.
 I in Thy statutes will delight,
 Thy word remember all my days.

Hebrews 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹² Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³ These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴ For they that say such things declare plainly that they seek a country.

¹⁵ And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶ But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸ Of whom it was said, That in Isaac shall thy seed be called:

¹⁹ Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

²⁰ By faith Isaac blessed Jacob and Esau concerning things to come.

²¹ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

²² By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

³⁰ By faith the walls of Jericho fell down, after they were compassed about seven days.

³¹ By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

³² And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

³³ Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

³⁴ Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

³⁵ Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

³⁷ They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

³⁹ And these all, having obtained a good report through faith, received not the promise:

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

PSALM 119, Part 3

ST. STEPHEN. C.M.

William Jones

1. Do Thou in boun-ty deal with me, Be - cause I keep Thy way,
 That by Thy fa - vor I may live; I will Thy word o - bey.

2. Unveil mine eyes, that of Thy law
 The wonders I may see.
 I am a stranger on this earth;
 Hide not Thy laws from me.
3. My soul with constant longing breaks;
 Thy statutes I would know.
 Thou hast rebuked the proud accursed
 Who from Thy precepts go.
4. Do Thou remove contempt from me;
 Take my reproach away;
 For I Thy testimonies still
 Have kept and will obey.
5. Against me princes spake with spite
 While they in council sat;
 But I, Thy servant, did upon
 Thy statutes meditate.
6. Thy testimonies also are
 My comfort and delight.
 They are as men that counsel me
 Who lead my steps aright.

February 15, 2026

Evening Worship

Call to Worship

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New Testament Reading: Matthew 10

Pastoral Prayer

Old Testament Reading: Joshua 18

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Sermon Text: Deuteronomy 23:15-25

Sermon: People Over Property

Prayer

Psalm 119

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Benediction

1. My soul that cleaves to dust re - vive Ac - cord-ing to Thy word.
 Teach me Thy stat - utes, for my ways I showed, and Thou hast heard.

2. I'll muse on all Thy wondrous works,
 Thy precepts' pathway show;
 My soul doth melt for heaviness;
 Thy promised strength bestow.

3. Remove from me deceitful ways;
 Impart Thy law in grace.

The way of faithfulness I choose;
 Thy word before me place.

4. I to Thy precepts cleave, O Lord;
 No shame upon me lay.
 If Thou enlarge my heart, I'll run
 In Thy commandments' way.

PSALM 119 Part 5

1. Teach me, O Lord, Thy stat - utes' way; I'll keep it to the end.
 O make me wise; to keep Thy law My whole heart shall at - tend.

2. Make me to follow Thy commands;
 For I delight therein.
 My heart to these Thy precepts turn
 And not to greed incline.

3. Revive me in Thy ways and turn
 Mine eyes from vanity.

I am devoted to Thy fear;
 Confirm Thy word to me.

4. Turn Thou away my feared reproach,
 For good Thy judgments be.
 Behold, I for Thy precepts longed;
 In justice quicken me.

Matthew 10

1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

⁹ Provide neither gold, nor silver, nor brass in your purses,

¹⁰ Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

¹¹ And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

¹² And when ye come into an house, salute it.

¹³ And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

¹⁴ And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

¹⁵ Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

¹⁶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

¹⁷ But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

¹⁸ And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

¹⁹ But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

²⁰ For it is not ye that speak, but the Spirit of your Father which speaketh in you.

²¹ And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

²² And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

²³ But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

²⁴ The disciple is not above his master, nor the servant above his lord.

²⁵ It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

²⁶ Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

²⁷ What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

²⁸ And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

²⁹ Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

³⁰ But the very hairs of your head are all numbered.

³¹ Fear ye not therefore, ye are of more value than many sparrows.

³² Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

³³ But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

³⁴ Think not that I am come to send peace on earth: I came not to send peace, but a sword.

³⁵ For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

³⁶ And a man's foes shall be they of his own household.

³⁷ He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

³⁸ And he that taketh not his cross, and followeth after me, is not worthy of me.

³⁹ He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

⁴⁰ He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

⁴¹ He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

⁴² And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Joshua 18

1 And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?

4 Give out from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me.

5 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

6 Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God.

⁷ But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

⁸ And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

⁹ And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh.

¹⁰ And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

¹¹ And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

¹² And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

¹³ And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron.

¹⁴ And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter.

¹⁵ And the south quarter was from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

¹⁶ And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

¹⁷ And was drawn from the north, and went forth to Enshemesh, and went forth toward Gelilot, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

¹⁸ And passed along toward the side over against Arabah northward, and went down unto Arabah:

¹⁹ And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south coast.

²⁰ And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

²¹ Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,

²² And Betharabah, and Zemaraim, and Bethel,

²³ And Avim, and Pharah, and Ophrah,

²⁴ And Chepharhaammonai, and Ophni, and Gaba; twelve cities with their villages:

²⁵ Gibeon, and Ramah, and Beeroth,

²⁶ And Mizpeh, and Chephirah, and Mozah,

²⁷ And Rekem, and Irpeel, and Taralah,

²⁸ And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

PSALM 119, Part 6

CITY OF OUR GOD. C.M.

C. E. Leslie



1. Thy prom-ised mer-cies send to me, Ev'n Thy sal - va - tion, Lord;



So shall I an - swer those who scoff; My trust is in Thy word.



2. The word of truth out of my mouth

Take not at all away;

For on Thine ordinances just

My hope I ever stay.

3. So shall I keep for evermore

Thy law continu'lly;

And since that I Thy precepts seek

I'll walk at liberty.

4. I'll of Thy statutes speak to kings,

And not with shame be moved;

I ever will delight myself

In Thy commands I loved.

5. To Thy commandments which I loved

My hands lift up I will;

And I will also meditate

Upon Thy statutes still.

Deuteronomy 23

1 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

3 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

4 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

5 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

6 Thou shalt not seek their peace nor their prosperity all thy days for ever.

7 Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

⁸ The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

⁹ When the host goeth forth against thine enemies, then keep thee from every wicked thing.

¹⁰ If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

¹¹ But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

¹² Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

¹³ And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

¹⁴ For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

¹⁵ Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

¹⁶ He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

¹⁷ There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

¹⁸ Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

¹⁹ Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

²⁰ Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

²¹ When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

²² But if thou shalt forbear to vow, it shall be no sin in thee.

²³ That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

²⁴ When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

²⁵ When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

PSALM 119, Part 7

SALZBERG. C.M.

Johann M. Haydn



1. The prom-ise keep in mind which Thou Didst to Thy serv-ant make,



The word which as a ground of hope Thou caus-edst me to take.



2. By this in time of my distress
Great comfort I have known;
For in my straits I am revived
By this Thy word alone.

3. The men whose hearts with pride are filled
Did greatly me deride;
Yet from Thy good and holy law
I have not turned aside.

4. Thy righteous judgments which Thou didst
Make known of old, O Lord,
I have remembered, and to me
They comfort did afford.

5. Great wrath took hold on me because
Ill men Thy law forsake.
I in my house of pilgrimage
Thy laws my songs do make.

6. Thy name by night, Lord, I recalled,
And I have kept Thy law.
And this I had because that I
Thy precepts kept with awe.