

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 24. How are these articles divided?

A. Into three parts; the first is of God the Father, and our creation; the second of God the Son, and our redemption; the third of God the Holy Ghost, and our sanctification.

Genesis 1:1-3: In the beginning God created the heaven and the earth. And the earth was without form and void, and darkness was upon the deep, and the Spirit of God moved upon the waters. Then God said, Let there be light: And there was light.

April 12, 2026

Morning Worship

Call to Worship

Psalm 2 Page 3

Prayer

Psalm 3 Page 5

Old Testament Reading: Ezekiel 39

Pastoral Prayer

New Testament Reading: John 18

Psalm 4 Page 6

Sermon Text: Hebrews 11:23-26

Sermon: The Reproach of Christ

Psalm 5 Page 8

Benediction

THE BOOK OF PSALMS
PSALM 2

PAGE
3

ABRIDGE. C.M.

Isaac Smith

1. Why rage the na - tions? And vain things Why
do the peo - ple mind? The kings of earth do
set them - selves, And prin - ces are com - bined,

2. To plot against the Lord, and His
Anointed, saying thus,
Let us asunder break their bands,
And cast their cords from us.

3. He that in heaven sits shall laugh;
The Lord shall scorn them all.
Then shall He speak to them in wrath;
In rage He vex them shall:

4. Yet I My King appointed have
Upon My holy hill;
On Zion Mount His throne is set,
Established by My will.

5. The sure decree I will declare:
The Lord hath said to Me,
Thou art Mine only Son; this day
Have I begotten Thee.

6. Ask Me, and for an heritage
The nations I'll make Thine;
And for possession I to Thee
Will give earth's utmost line.

7. Thou shalt as with a weighty rod
Of iron break them all;
And as a potter's sherd Thou shalt
Them dash in pieces small.

8. Now, therefore, kings, be wise; be
Ye judges of the earth; [taught,
Serve God with fear, and see that ye
Join trembling with your mirth.

9. Kiss ye the Son, lest in His ire
Ye perish from the way,
For soon His anger fierce will burn.
Blessed all that on Him stay.

PSALM 3

HULL, C.M.

Asa Hull



1. O Lord, how are my - foes in - creased! A - gainst me man - y rise.



How man - y say, In vain for help He on his God re - lies.



2. Thou art my shield and glory, Lord;
Thou liftest up my head.
I cried, and from His holy hill
The Lord an answer made.
3. I laid me down and slept; I waked:
The Lord sustaineth me.
I will not fear though thousands ten
Set round against me be.
4. Arise, O Lord; save me, my God;
Thou smitten hast my foes;
The face and teeth of wicked men
Are broken by Thy blows.
5. Salvation to the Lord alone
Doth surely appertain;
O let Thy blessing evermore
Upon Thy saints remain.

Ezekiel 39

1 Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

5 Thou shalt fall upon the open field: for I have spoken it, saith the Lord God.

6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the Lord.

⁷ So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the Lord, the Holy One in Israel.

⁸ Behold, it is come, and it is done, saith the Lord God; this is the day whereof I have spoken.

⁹ And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

¹⁰ So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord God.

¹¹ And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog.

¹² And seven months shall the house of Israel be burying of them, that they may cleanse the land.

¹³ Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord God.

¹⁴ And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

¹⁵ And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

¹⁶ And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

¹⁷ And, thou son of man, thus saith the Lord God; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

¹⁸ Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

¹⁹ And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

²⁰ Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord God.

²¹ And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

²² So the house of Israel shall know that I am the Lord their God from that day and forward.

²³ And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

²⁴ According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

²⁵ Therefore thus saith the Lord God; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

²⁶ After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

²⁷ When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

²⁸ Then shall they know that I am the Lord their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

²⁹ Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord God.

John 18

1 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

¹⁰ Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

¹¹ Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

¹² Then the band and the captain and officers of the Jews took Jesus, and bound him,

¹³ And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

¹⁴ Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

¹⁵ And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

¹⁶ But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

¹⁷ Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

¹⁸ And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

¹⁹ The high priest then asked Jesus of his disciples, and of his doctrine.

²⁰ Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

²¹ Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

²² And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

²³ Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

²⁴ Now Annas had sent him bound unto Caiaphas the high priest.

²⁵ And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

²⁶ One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

²⁷ Peter then denied again: and immediately the cock crew.

²⁸ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

²⁹ Pilate then went out unto them, and said, What accusation bring ye against this man?

³⁰ They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

³¹ Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

³² That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

³³ Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

³⁴ Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

³⁵ Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

³⁶ Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

³⁷ Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

³⁸ Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

³⁹ But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

⁴⁰ Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

PSALM 4

WALLACE. C. M.

Arranged by J. K. Robb



1. Give Thou an an - swer when I call, God of my
right - eous - ness; Have mer - cy; hear my prayer; Thou hast
En - larged me in dis - tress, En - larged me in dis - tress.

- | | |
|--|--|
| 2. How long will ye, O sons of men,
Your empty follies prize?
How long my glory turn to shame?
How long seek after lies? | 5. Bring offerings of righteousness,
Your sacrifices just;
Seek ye the Lord with confidence,
And in Him put your trust. |
| 3. But know that for Himself the Lord
The godly man doth choose.
The Lord, when I upon Him call,
To hear will not refuse. | 6. O who will show us any good?
Is that which many say;
But of Thy countenance the light,
Lord, lift on us for aye. |
| 4. O stand in awe, and see that ye
From ev'ry sin depart;
And evên on your bed commune
In silence with your heart. | 7. Within my heart bestowed by Thee
More gladness I have found
Than they, ev'n then, when corn
and wine
Did most with them abound. |

8. I will both lay me down in peace,
And quiet sleep will take
Because Thou only me to dwell
In safety, Lord, dost make.

Hebrews 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹² Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³ These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴ For they that say such things declare plainly that they seek a country.

¹⁵ And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶ But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸ Of whom it was said, That in Isaac shall thy seed be called:

¹⁹ Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

²⁰ By faith Isaac blessed Jacob and Esau concerning things to come.

²¹ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

²² By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

³⁰ By faith the walls of Jericho fell down, after they were compassed about seven days.

³¹ By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

³² And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

³³ Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

³⁴ Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

³⁵ Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

³⁷ They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

³⁹ And these all, having obtained a good report through faith, received not the promise:

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

PSALM 5

MORNING LIGHT. 7, 7, 7, 7, D.

J. W. Bischoff

1. O Je - ho - vah, hear my words; To my thoughts at - ten - tive be.

Hear my cry, my King, my God, For I make my prayer to Thee.

With the morn-ing light, O Lord, Thou shalt hear my voice and cry;

In the morn my prayer ar-range And keep con-stant watch will I.

- | | |
|---|--|
| <p>2. Truly Thou art not a God
That in sin doth take delight;
Evil shall not dwell with Thee,
Nor the proud stand in Thy sight.
Evildoers Thou dost hate;
Liars Thou wilt bring to naught.
God abhors the man who loves
Deed of blood or lying thought.</p> | <p>4. For they flatter with their tongue;
In their mouth no truth is found;
Like an open grave their throat;
All their thoughts with sin abound.
Hold them guilty, O my God;
Them for all their sins expel;
Let them fall by their own craft,
For against Thee they rebel.</p> |
| <p>3. But in Thine abundant grace
To Thy house will I repair;
Looking to Thy holy place,
In Thy fear I'll worship there.
Since, O Lord, mine enemies
For my soul do lie in wait,
Lead me in Thy righteousness;
Make Thy way before me straight.</p> | <p>5. But let all that trust Thy care
Ever glad and joyful be;
Let them joy who love Thy name,
For they guarded are by Thee.
And a blessing rich, O Lord,
To the righteous Thou wilt yield;
Thou wilt compass him about
With Thy favor as a shield.</p> |

April 12, 2026

Evening Worship

Call to Worship

Psalm 6 Page 9

Prayer

Psalm 7 Page 10

New Testament Reading: Matthew 18

Pastoral Prayer

Old Testament Reading: Judges 2

Psalm 7 Page 11

Sermon Text: Deuteronomy 27:1-10

Sermon: Abiding Words and the Altar

Prayer

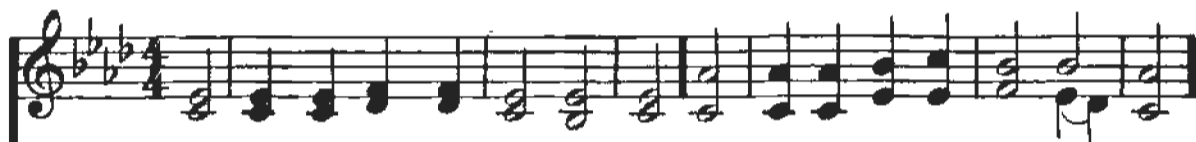
Psalm 8 Page 12

Benediction

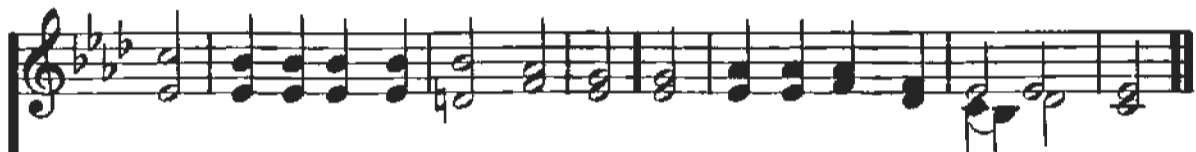
PSALM 6

OLIVE'S BROW. L.M.

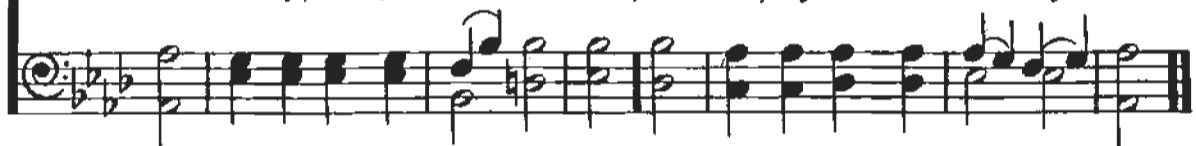
William B. Bradbury



1. O Lord, in wrath re-buke me not, Nor in Thy hot dis-pleas-ure chide.



Have mer-cy, Lord, for I am weak; Heal me; my bones are sore-ly tried.



2. My soul is also troubled sore;
 O Lord, how long stay wilt Thou make?
 Return, Jehovah; free my soul;
 O save me for Thy mercies' sake.
3. For they who sleep the sleep of death
 Of Thee shall no remembrance have;
 And who is he that will to Thee
 Give praises, lying in the grave?
4. I with my groaning weary am;
 And all the night till morn appears,
 Through grief I make my bed to swim
 And water all my couch with tears.
5. Mine eye consumed with grief grows old
 Because of all mine enemies.
 Depart, ye wicked workers all,
 For God hath heard my weeping cries.
6. The Lord my supplication heard;
 The Lord will hear my earnest cry.
 Ashamed and vexed shall be my foes;
 Ashamed they suddenly shall fly.

PSALM 7

ST. ANNE. C. M.

William Croft



1. O Lord my God, in Thee do I My con - fi - dence re - pose;
De - liv - er me and save from all My per - se - cu - ting foes;

2. Lest that the enemy my soul
Should like a lion rend,
In pieces tearing it while none
Is able to defend.

3. O Lord my God, if it be so
That I committed this;
If it be so that in my hands
Iniquity there is;

4. If I rewarded ill to him
That was at peace with me;
(Yea, ev'n my causeless enemy
I set at liberty;)

5. Then let the foe pursue my soul
And overtake his prey;
Yea, let him tread my life to earth,
In dust my glory lay.

6. Rise, Lord, in anger; rouse Thyself
Against my raging foes;
The judgment Thou hast set for me
Awake to interpose.

7. The peoples shall assemble then,
Around Thee drawing nigh;
And over them do Thou return
To Thine own place on high.

8. Jehovah is the peoples' judge;
My judge, Jehovah, be,
According to my righteousness
And mine integrity.

9. O let the wicked's malice end,
But let the just abide;
For God is righteous, and by Him
The mind and heart are tried.

Matthew 18

1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

⁸ Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

⁹ And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

¹⁰ Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

¹¹ For the Son of man is come to save that which was lost.

¹² How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

¹³ And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

¹⁴ Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

¹⁵ Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

¹⁶ But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

¹⁷ And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

¹⁸ Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

¹⁹ Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

²⁰ For where two or three are gathered together in my name, there am I in the midst of them.

²¹ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

²² Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

²³ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

²⁴ And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

²⁵ But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

²⁶ The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

²⁷ Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

²⁸ But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

²⁹ And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

³⁰ And he would not: but went and cast him into prison, till he should pay the debt.

³¹ So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

³² Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

³³ Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

³⁴ And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

³⁵ So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Judges 2

1 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

2 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

3 Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you.

4 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

5 And they called the name of that place Bochim: and they sacrificed there unto the LORD.

6 And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

7 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

8 And Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

⁹ And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

¹⁰ And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

¹¹ And the children of Israel did evil in the sight of the LORD, and served Baalim:

¹² And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger.

¹³ And they forsook the LORD, and served Baal and Ashtaroth.

¹⁴ And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

¹⁵ Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

¹⁶ Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

¹⁷ And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so.

¹⁸ And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

¹⁹ And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

²⁰ And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

²¹ I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

²² That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.

²³ Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

THE BOOK OF PSALMS
PSALM 7

PAGE
11

SABBATH EVENING. C. M.

Theodore E. Perkins



10. With God Who saves the just in heart Is my defence and stay.
God is a righteous judge; yea, God is angry every day.

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11. Then if the wicked do not turn
The Lord His sword will whet;
His bow He hath already bent
And hath it ready set;
12. He also hath for him prepared
The instruments of death;
Against the persecutors He
Ordained His arrows hath.
13. The sinner with iniquity
Doth travail as in birth;
He also mischief hath conceived
And falsehood hath brought forth.
14. He made a pit, and digged it deep,
Another there to take;
And he is fallen in the ditch
Which he himself did make.
15. On his own head shall be returned
The mischief he hath wrought;
The violence that he hath done
Shall on his crown be brought.
16. According to His righteousness
The Lord I'll magnify,
And praises to Thy name will sing,
Jehovah, O Most High.

Deuteronomy 27

1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

² And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:

³ And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

⁴ Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister.

⁵ And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them.

⁶ Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

⁷ And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

⁸ And thou shalt write upon the stones all the words of this law very plainly.

⁹ And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

¹⁰ Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

¹¹ And Moses charged the people the same day, saying,

¹² These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

¹³ And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

¹⁴ And the Levites shall speak, and say unto all the men of Israel with a loud voice,

¹⁵ Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

¹⁶ Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.

¹⁷ Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen.

¹⁸ Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen.

¹⁹ Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

²⁰ Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

²¹ Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.

²² Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

²³ Cursed be he that lieth with his mother in law. And all the people shall say, Amen.

²⁴ Cursed be he that smiteth his neighbour secretly. And all the people shall say, Amen.

²⁵ Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen.

²⁶ Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.



1. O Lord, our Lord, in all the earth How ex-cel-lent Thy name!



Thou hast Thy glo-ry spread a-far Up-on the star-ry frame.



2. From mouths of sucklings and of babes
Thou hast a strength ordained,
That adversaries should be stilled
And vengeful foes restrained.
3. When I regard the heav'ns above
Which Thine own fingers framed,
And look upon the moon and stars
Which were by Thee ordained;
4. O what is man, that Thou dost him
Within Thy thought retain?
Or what the son of man, that Thou
To visit him dost deign?
5. For Thou a little lower hast
Him than the angels made;
A crown of glory and renown
Hast placed upon his head.
6. Thou mad'st him lord of all Thy works;
Beneath him all things be:
All flocks and herds, all beasts and birds,
And fishes of the sea,
7. And whatsoever living thing
The paths of ocean claim.
O Lord, our Lord, in all the earth
How excellent Thy name!