

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 25. Since there is but one only divine essence, why speakest thou of Father, Son, and Holy Ghost?

A. Because God has so revealed himself in his word, that these three distinct persons are the one only true and eternal God.

.....

John 15:26: But when that Comforter shall come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth of the Father, he shall testify of me.

April 19, 2026

Morning Worship

Call to Worship

Psalm 9 Page 15

Prayer

Psalm 9 Page 16

Old Testament Reading: Ezekiel 40

Pastoral Prayer

New Testament Reading: John 19

Psalm 10 Page 17

Sermon Text: Hebrews 11:27-28

Sermon: Seeing the Invisible One

Psalm 10 Page 18

Benediction

PSALM 9

SANKEY. 11, 11, 11, 11.

Ira D. Sankey



1. I now will give thanks with whole heart to the Lord; Thy mar-vel-lous



deeds I will show and re-cord; In Thee will be glad, and ex-



ult-ing-ly cry, And praise to Thy name will I sing, O Most High.

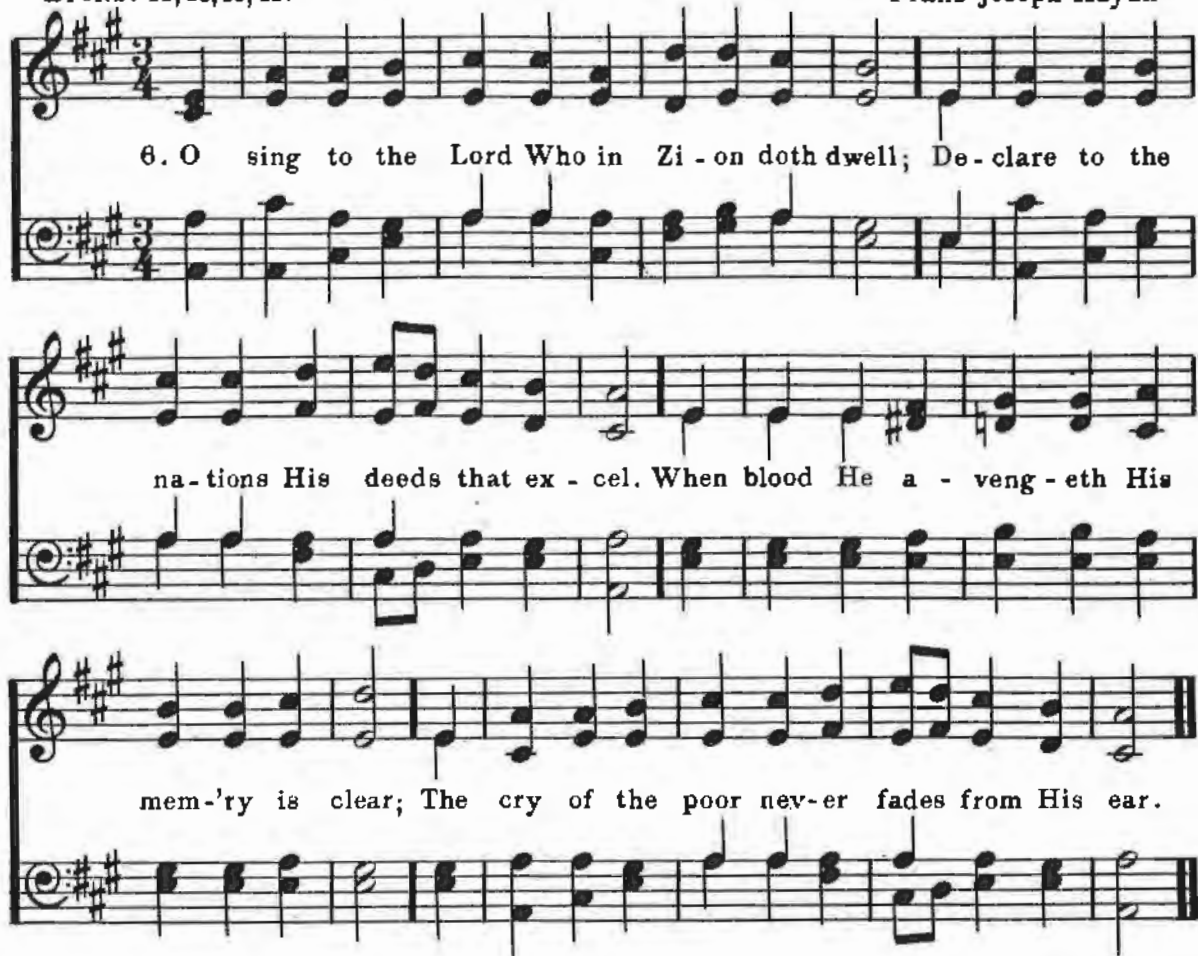


2. When backward my foes are all turned in despair,
They stumble and perish; Thy presence is there.
For Thou hast defended my right and my cause;
Thou sittest in judgment upholding Thy laws.
3. Rebuked are the nations, the wicked destroyed;
Their names Thou hast blotted, their places made void,
Consumed them forever, their cities o'erthrown;
Their very remembrance is perished and gone.
4. The Lord sitteth ever as king in the sky;
For judgment His throne He hath ordered on high.
In right He shall judge all the world from His seat,
And unto the people shall equity mete.
5. Jehovah will be as a lofty strong tower
For all the oppressed in their trouble's dark hour.
Who know Thee will trust Thee, O Lord, for Thy grace;
Thou hast not forsaken those seeking Thy face.

THE BOOK OF PSALMS
PSALM 9

LYONS. 11, 11, 11, 11.

Franz Joseph Haydn



6. O sing to the Lord Who in Zi-on doth dwell; De-clare to the
na-tions His deeds that ex-cel. When blood He a-veng-eth His
mem-'ry is clear; The cry of the poor nev-er fades from His ear.

7. Lord, see what I suffer from malice and hate.
Have mercy, Who liftest me up from death's gate,
That I in the gates of Thy Zion may voice
Thy praises, and in Thy salvation rejoice.
8. The nations are sunk in the pit they prepared;
Their foot in the net which they hid is ensnared.
Jehovah in judgment hath made Himself known;
For by their own works are the wicked o'erthrown.
9. The wicked to death's dark abode shall be brought,
And all of the nations that God have forgot.
Forgotten no longer the cause of the weak,
Nor perished forever the hope of the meek.
10. Arise, O Jehovah, lest man should prevail;
Let nations be judged in Thy presence and quail.
Yea, put them in fear, O Jehovah, that then
The nations may know they are nothing but men.

Ezekiel 40

1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

3 And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel.

5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

⁶ Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

⁷ And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed.

⁸ He measured also the porch of the gate within, one reed.

⁹ Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

¹⁰ And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

¹¹ And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

¹² The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side.

¹³ He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door.

¹⁴ He made also posts of threescore cubits, even unto the post of the court round about the gate.

¹⁵ And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

¹⁶ And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees.

¹⁷ Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

¹⁸ And the pavement by the side of the gates over against the length of the gates was the lower pavement.

¹⁹ Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

²⁰ And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

²¹ And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

²² And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

²³ And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

²⁴ After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

²⁵ And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

²⁶ And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

²⁷ And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

²⁸ And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

²⁹ And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

³⁰ And the arches round about were five and twenty cubits long, and five cubits broad.

³¹ And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had eight steps.

³² And he brought me into the inner court toward the east: and he measured the gate according to these measures.

³³ And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

³⁴ And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

³⁵ And he brought me to the north gate, and measured it according to these measures;

³⁶ The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.

³⁷ And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

³⁸ And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering.

³⁹ And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

⁴⁰ And at the side without, as one goeth up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

⁴¹ Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

⁴² And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

⁴³ And within were hooks, an hand broad, fastened round about: and upon the tables was the flesh of the offering.

⁴⁴ And without the inner gate were the chambers of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north.

⁴⁵ And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house.

⁴⁶ And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

⁴⁷ So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house.

⁴⁸ And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

⁴⁹ The length of the porch was twenty cubits, and the breadth eleven cubits, and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

John 19

1 Then Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate therefore heard that saying, he was the more afraid;

⁹ And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

¹⁰ Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

¹¹ Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

¹² And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

¹³ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

¹⁴ And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

¹⁵ But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

¹⁶ Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

¹⁷ And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

¹⁸ Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

¹⁹ And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS.

²⁰ This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

²¹ Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

²² Pilate answered, What I have written I have written.

²³ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

²⁴ They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

²⁵ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

²⁶ When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

²⁷ Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

²⁸ After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

²⁹ Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

³⁰ When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

³¹ The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

³² Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

³³ But when they came to Jesus, and saw that he was dead already, they brake not his legs:

³⁴ But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

³⁵ And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

³⁶ For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

³⁷ And again another scripture saith, They shall look on him whom they pierced.

³⁸ And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

³⁹ And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

⁴⁰ Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

⁴¹ Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

⁴² There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

PSALM 10

HEBER. C. M.

George Kingsley

1. O where - fore is it, Lord, that Thou Dost stand from us a - far?
And where - fore hid - est Thou Thy-self When times so trou - blous are?

- | | |
|--|---|
| 2. The wicked in their pride pursue
And make the poor their prey;
Let them be taken in the snares
Which they for others lay. | 7. The words of cursing, fraud and wrong,
Within his mouth abound;
While mischief and iniquity
Beneath his tongue are found. |
| 3. The wicked of his heart's desire
Doth talk with boasting great;
The covetous renounces God,
Yea, doth Jehovah hate. | 8. He closely sits in villages;
He slays the innocent;
Against the helpless secretly
His cruel eyes are bent. |
| 4. The wicked, through his pride of face,
On God will never call;
And in the counsels of his heart
There is no God at all. | 9. He lion-like lurks in his den;
He waits the poor to take;
And when he draws him in his net
A prey of him doth make. |
| 5. His ways at all times grievous are;
Thy judgments from his sight
Are far removed; at all his foes
He puffeth with despite. | 10. Himself he humbles very low,
He crouches down withal,
That so the helpless, being crushed,
May by his strong ones fall. |
| 6. Within his heart he thus hath said:
I moved shall never be,
And no adversity at all
Shall ever come to me. | 11. He thus hath said within his heart:
The Lord hath quite forgot;
He hides His countenance and He
Forever sees it not. |

Hebrews 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹² Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³ These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴ For they that say such things declare plainly that they seek a country.

¹⁵ And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶ But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸ Of whom it was said, That in Isaac shall thy seed be called:

¹⁹ Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

²⁰ By faith Isaac blessed Jacob and Esau concerning things to come.

²¹ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

²² By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

³⁰ By faith the walls of Jericho fell down, after they were compassed about seven days.

³¹ By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

³² And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

³³ Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

³⁴ Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

³⁵ Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

³⁷ They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

³⁹ And these all, having obtained a good report through faith, received not the promise:

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

12. O Lord, do Thou a - rise; O God, Lift up Thine hand on high;

Put not the hum - ble and the poor Out of Thy mem - o - ry.

13. O wherefore doth the wicked man
Contemn the God of might?
And wherefore say within his heart,
Thou never wilt requite?
14. Thou hast it seen; for Thou their spite
And mischief wilt repay.
The poor commits himself to Thee;
Thou art the orphan's stay.
15. O break the arm of wicked men;
As for the evil one,
Do Thou seek out his wickedness
Until Thou findest none.
16. The Lord is king through ages all,
Ev'n to eternity;
The heathen nations from His land
Are perished utterly.
17. The longing of the lowly ones,
Jehovah, Thou didst hear;
Thou wilt prepare their hearts to speak,
And wilt incline Thine ear,
18. To judge the fatherless, and those
Beneath oppression sore,
That man who is but sprung of earth,
May terrify no more.

April 19, 2026

Evening Worship

Call to Worship

Psalm 11 Page 19

Prayer

Psalm 12 Page 21

New Testament Reading: Matthew 19

Pastoral Prayer

Old Testament Reading: Judges 3

Psalm 13 Page 22

Sermon Text: Deuteronomy 27:11-26

Sermon: The Curse of the Law

Prayer

Psalm 14 Page 24

Benediction

PSALM 11

ST. LEONARD. C.M.

Henry Smart

1. I in Je-ho-vah put my trust; How is it, then, that ye
Say to my soul, Swift as a bird Now to your moun-tain flee?

2. For, lo, the wicked bend their bow,
Their shaft on string they fit,
That those who upright are in heart
They secretly may hit.
3. If the foundations be destroyed,
What hath the righteous done?
The Lord is in His holy place;
In heaven is His throne.
4. His eyes behold, His eyelids try
Men's sons. The just He proves;
But His soul hates the wicked man
And him that violence loves.
5. Snares, fire and brimstone, furious storms,
On sinners He shall rain;
This as the portion of their cup
Doth unto them pertain.
6. Because the Lord most righteous doth
In righteousness delight;
And with a pleasant countenance
Beholdeth the upright.

PSALM 12

BELMONT. C. M.

William Gardiner

1. O Thou, Je - ho-vah, grant us help, Be - cause the god - ly cease;

And from a-mong the sons of men The faith-ful now de-crease.

2. And to his neighbor ev'ry one
Doth utter vanity;
They with a double heart do speak
And lips of flattery.
3. False lips Jehovah will cut off,
Tongues that speak proudly thus:
We'll with our tongue prevail; our lips
Are ours; who's lord o'er us?
4. Because the poor are sore oppressed,
Because the needy sigh,
To give the safety they desire,
Saith God, Now rise will I.
5. Jehovah's words are words most pure;
They are like silver tried
In earthen furnace, seven times
That hath been purified.
6. Lord, Thou shalt them preserve and keep
For ever from this race.
On ev'ry side the wicked walk,
With vile men high in place.

Matthew 19

1 And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

2 And great multitudes followed him; and he healed them there.

3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

⁹ And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

¹⁰ His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

¹¹ But he said unto them, All men cannot receive this saying, save they to whom it is given.

¹² For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

¹³ Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

¹⁴ But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

¹⁵ And he laid his hands on them, and departed thence.

¹⁶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

¹⁷ And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

¹⁸ He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

¹⁹ Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

²⁰ The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

²¹ Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

²² But when the young man heard that saying, he went away sorrowful: for he had great possessions.

²³ Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

²⁴ And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

²⁵ When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

²⁶ But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

²⁷ Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

²⁸ And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

²⁹ And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

³⁰ But many that are first shall be last; and the last shall be first.

Judges 3

¹ Now these are the nations which the LORD left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;

² Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

³ Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

⁴ And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

⁵ And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

⁶ And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

⁷ And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves.

⁸ Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

⁹ And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother.

¹⁰ And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

¹¹ And the land had rest forty years. And Othniel the son of Kenaz died.

¹² And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

¹³ And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

¹⁴ So the children of Israel served Eglon the king of Moab eighteen years.

¹⁵ But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

¹⁶ But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

¹⁷ And he brought the present unto Eglon king of Moab: and Eglon was a very fat man.

¹⁸ And when he had made an end to offer the present, he sent away the people that bare the present.

¹⁹ But he himself turned again from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

²⁰ And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of his seat.

²¹ And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

²² And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

²³ Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

²⁴ When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber.

²⁵ And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth.

²⁶ And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

²⁷ And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

²⁸ And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

²⁹ And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

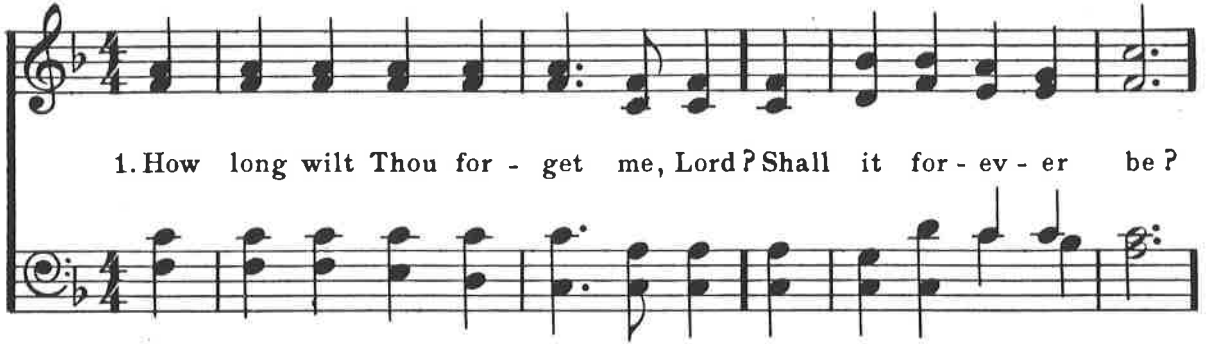
³⁰ So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

³¹ And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

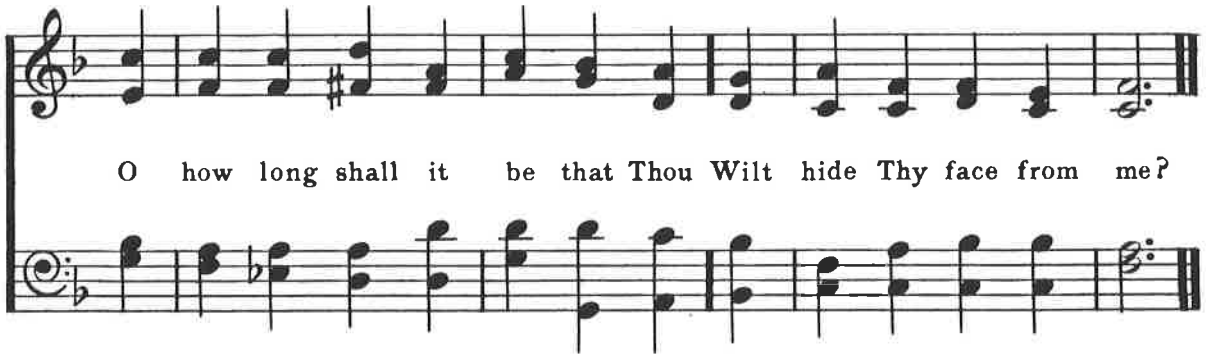
PSALM 13

MEDITATION. C. M.

John H. Gower



1. How long wilt Thou for - get me, Lord? Shall it for - ev - er be?



O how long shall it be that Thou Wilt hide Thy face from me?

2. How long take counsel in my soul,
Still sad in heart shall I?
How long exalted over me
Shall be mine enemy?
3. O Lord my God, consider me;
Give answer to my cries;
And lest I sleep the sleep of death,
Enlighten Thou mine eyes;
4. Yea, lest mine enemy should say,
Against him I prevail;
And lest mine adversaries laugh,
When I am moved and fail.
5. But I have trusted in Thy love,
And on Thy grace relied;
In Thy salvation shall my heart
With fervent joy confide.
6. I therefore to Jehovah will
Sing praises cheerfully,
Because He hath His bounty shown
To me abundantly.

Deuteronomy 27

1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

² And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:

³ And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

⁴ Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister.

⁵ And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them.

⁶ Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

⁷ And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

⁸ And thou shalt write upon the stones all the words of this law very plainly.

⁹ And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

¹⁰ Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

¹¹ And Moses charged the people the same day, saying,

¹² These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

¹³ And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

¹⁴ And the Levites shall speak, and say unto all the men of Israel with a loud voice,

¹⁵ Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

¹⁶ Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.

¹⁷ Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen.

¹⁸ Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen.

¹⁹ Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

²⁰ Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

²¹ Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.

²² Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

²³ Cursed be he that lieth with his mother in law. And all the people shall say, Amen.

²⁴ Cursed be he that smiteth his neighbour secretly. And all the people shall say, Amen.

²⁵ Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen.

²⁶ Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

PSALM 14

YORK. C. M.

Hart's Psalter



1. There is no God, the fool hath said With - in his sin - ful heart;



Cor - rupt are they; their works are vile; They all from good de - part.



2. The Lord upon the sons of men
From heavèn looked abroad,
To see if any understood
And sought the living God.
3. They altogether filthy are;
They all aside are gone;
And there is none that doeth good,
No, not so much as one.
4. Have all who work iniquity
No knowledge of His word,
Who eat His people as their bread
And call not on the Lord?
5. There were they overcome with fear,
For God is with the just;
Who, though their counsel may be shamed,
Still in Jehovah trust.
6. Let Isr'el's help from Zion come;
When back the Lord shall bring
His captives, Jacob shall rejoice,
And Israel shall sing.