

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 26. What believest thou when thou sayest, "I believe in God the Father, Almighty, Maker of heaven and earth"?

A. That the eternal Father of our Lord Jesus Christ (who of nothing made heaven and earth, with all that is in them; who likewise upholds and governs the same by his eternal counsel and providence) is for the sake of Christ his Son, my God and my Father; on whom I rely so entirely, that I have no doubt, but he will provide me with all things necessary for soul and body and further, that he will make whatever evils he sends upon me, in this valley of tears turn out to my advantage; for he is able to do it, being Almighty God, and willing, being a faithful Father.

.....

.....

Romans 8:28-29: Also we know that all things work together for the best unto them that love God, even to them that are called of his purpose. For those which he knew before, he also predestinated to be made like to the image of his Son, that he might be the firstborn among many brethren.

April 26, 2026

Morning Worship

Call to Worship

Psalm 15 Page 26

Prayer

Psalm 16 Page 27

Old Testament Reading: Ezekiel 41

Pastoral Prayer

New Testament Reading: John 20

Psalm 17 Page 28

Sermon Text: Hebrews 11:29-31

Sermon: Reconsidering the Redemption

Psalm 17 Page 29

Benediction

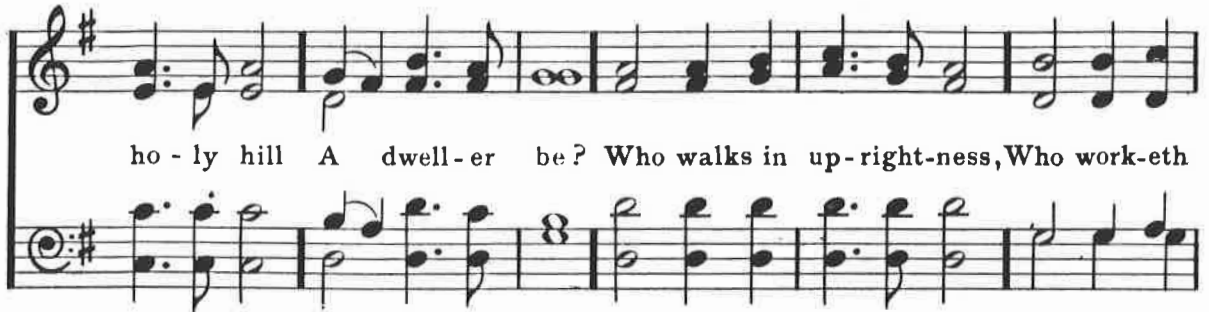
THE BOOK OF PSALMS
PSALM 15

LOWRY. 6,4,6,4,6,6,6,4.

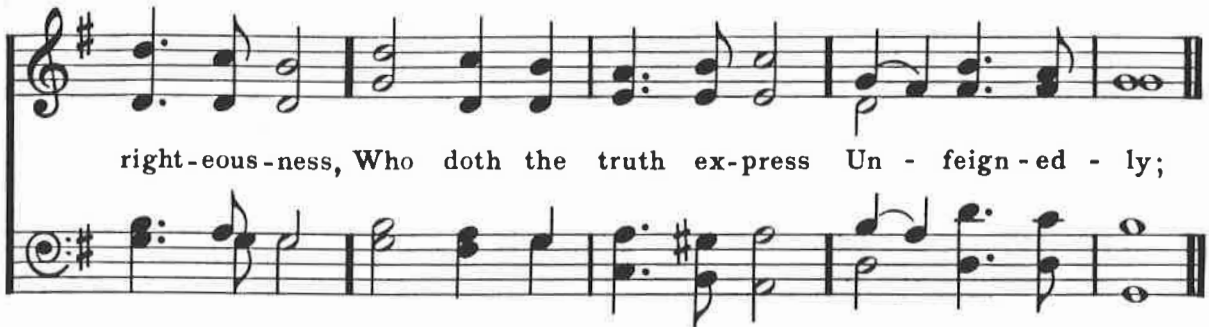
Robert Lowry



1. Je - ho - vah, who shall still A - bide with Thee, And on Thy



ho - ly hill A dwell - er be? Who walks in up - right - ness, Who work - eth



right - eous - ness, Who doth the truth ex - press Un - feign - ed - ly;

2. Whose tongue doth not defame
Nor harm his friend,
Who to his neighbor's shame
No ear doth lend,
Who hath the vile abhorred,
But honor doth accord
To those who fear the Lord
And Him attend.

3. When to his hurt he swears
Naught changes he;
His gold no increase bears
From usury;
His hands no bribes receive
The guiltless to aggrieve.
Lo, he who thus doth live
Unmoved shall be.

PSALM 16

MEDFIELD. C. M.

William Mather

1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess

Thou art my Lord; a - part from Thee No good do I pos - sess.

- | | |
|---|---|
| 2. The saints on earth, the excellent,
There my delights are placed.
Their sorrows shall be multiplied
To other gods that haste. | 6. I bless the Lord because He doth
By counsel me conduct;
And in the seasons of the night
My heart doth me instruct. |
| 3. Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
Upon my lips will take. | 7. Before me still the Lord I set;
Since it is so that He
Doth ever stand at my right hand,
I never moved shall be. |
| 4. Of that inheritance and cup
Which unto me pertain,
Jehovah is the portion sure;
My lot Thou dost maintain. | 8. Because of this my heart is glad,
And joy shall be expressed
Ev'n by my glory; and my flesh
In confidence shall rest. |
| 5. To me most happily the lines
In pleasant places fell;
The heritage which I received
In beauty doth excel. | 9. Because my soul within the grave
Shall not be left by Thee;
Corruption Thou wilt not permit
Thy Holy One to see. |
| 10. Thou wilt me show the path of life;
Of joy there is full store
Before Thy face; at Thy right hand
Are pleasures evermore. | |

Ezekiel 41

1 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

2 And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place.

5 After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side.

6 And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

⁷ And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst.

⁸ I saw also the height of the house round about: the foundations of the side chambers were a full reed of six great cubits.

⁹ The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within.

¹⁰ And between the chambers was the wideness of twenty cubits round about the house on every side.

¹¹ And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

¹² Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

¹³ So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

¹⁴ Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

¹⁵ And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

¹⁶ The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered;

¹⁷ To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

¹⁸ And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;

¹⁹ So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about.

²⁰ From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple.

²¹ The posts of the temple were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other.

²² The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD.

²³ And the temple and the sanctuary had two doors.

²⁴ And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door.

²⁵ And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.

²⁶ And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.

John 20

1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

⁹ For as yet they knew not the scripture, that he must rise again from the dead.

¹⁰ Then the disciples went away again unto their own home.

¹¹ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

¹² And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

¹³ And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him.

¹⁴ And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

¹⁵ Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

¹⁶ Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

¹⁷ Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

¹⁸ Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.

¹⁹ Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

²⁰ And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD.

²¹ Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

²² And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

²³ Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

²⁴ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

²⁵ The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

²⁶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

²⁷ Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

²⁸ And Thomas answered and said unto him, My LORD and my God.

²⁹ Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

³⁰ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

³¹ But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

1. Lord, hear the right; at - tend my cry, And to my prayer give heed,
That doth not in hy - poc - ri - sy From feign-ing lips pro - ceed.

2. And from before Thy presence forth
My sentence do Thou send;
And to the things that equal are
O let Thine eyes attend.
3. Lo, Thou hast tried and proved my heart,
Didst visit me by night;
But naught was found, for I resolved
My mouth should speak the right.
4. From works of men, from violence,
I've kept me by Thy word;
My feet have followed in Thy paths;
My footsteps have not erred.
5. On Thee, O God, my soul has called,
For Thou wilt answer me.
Incline Thine ear and hear the words
That I direct to Thee.
6. Thy wondrous lovingkindness show,
Thou Who by Thy right hand
Defendest those that trust in Thee
From all that them withstand.
7. Keep as the apple of the eye;
Beneath Thy wings me hide
From wicked men and deadly foes,
Who press on ev'ry side.

Hebrews 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹² Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³ These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴ For they that say such things declare plainly that they seek a country.

¹⁵ And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶ But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸ Of whom it was said, That in Isaac shall thy seed be called:

¹⁹ Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

²⁰ By faith Isaac blessed Jacob and Esau concerning things to come.

²¹ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

²² By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

³⁰ By faith the walls of Jericho fell down, after they were compassed about seven days.

³¹ By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

³² And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

³³ Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

³⁴ Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

³⁵ Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

³⁷ They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

³⁹ And these all, having obtained a good report through faith, received not the promise:

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

PSALM 17

BALERMA. C. M.

Arr. by Robert Simpson



8. With fat-ness they en-close them-selves; Their words of pride a-bound.



Our steps they com- pass, set their eyes To cast us to the ground.



9. For he is like a lion strong
That's greedy of his prey,
Or lion young which lurking doth
In secret places stay.
10. Arise and disappoint my foe,
And cast him down, O Lord;
Save Thou my soul from wicked men,
From men who are Thy sword.
11. From men who are Thy hand, O Lord,
From worldly men, me save,
Who only in this present life
Their part and portion have.
12. With Thine abundance they are filled,
With children satisfied;
And with the substance which they leave
They for their babes provide.
13. But as for me, I Thine own face
In righteousness will see;
And with Thy likeness when I wake,
I satisfied shall be.

April 26, 2026

Evening Worship

Call to Worship

Psalm 18 Page 36

Prayer

Psalm 18 Page 37

New Testament Reading: Matthew 20

Pastoral Prayer

Old Testament Reading: Judges 4

Psalm 18 Page 38

Sermon Text: Deuteronomy 28:1-14

Sermon: The Framework of Blessing

Prayer

Psalm 18 Page 39

Benediction

ROTHWELL. L. M.

William Tansur

1. I love Thee, O my Lord, my Might, My Rock, my For-tress, Sav-ing Power, My God, my

Trust, my Shield in fight, My great Sal-va-tion, my High Tower, My great Sal-va-tion, my High Tower.

2. I to Jehovah lift my prayer,
To Whose great name all praise we
owe;
So shall I by His watchful care
Be kept in safety from my foe.

3. By floods of wickedness distressed,
With deadly sorrows compassed
round,
My soul, with mortal pain oppressed,
Within the snares of death was
found.

4. Distressed I called upon the Lord,
And cried to God my prayer to hear;
My voice He from His temple heard;
My cry ascended to His ear.

5. Lo, then the mountains firm did quake;
The trembling earth throughout its
frame
Did from its deep foundations shake,
For He in His fierce anger came.

6. Dark clouds of smoke, the signs of ire,
From out His glowing nostrils came,
His mouth sent forth devouring fire,
And coals were kindled into flame.

7. He bowed the heav'ns in His descent,
Beneath His feet the gloom of night;
And on a cherub swift He went;
The wings of wind were for His
flight.

8. His hiding place He darkness made;
Dark waters and thick clouds His
tent;
But at His brightness passed the shade;
With hailstones coals of fire were
sent.

9. Then through the sky, with lightning
riv'n,
Jehovah thundered in His ire;
The voice of God Most High was giv'n
'Mid storms of hail and coals of fire.

10. His deadly shafts around He threw;
His foes dispersed in wild retreat;
Like burning darts His lightning flew,
Consuming them in sore defeat.

11. The waters' channels were disclosed,
Laid bare the world's foundations
vast,
At Thy rebuke, O Lord, exposed,
And by Thy nostrils' angry blast.

PSALM 18

UXBRIDGE. L. M.

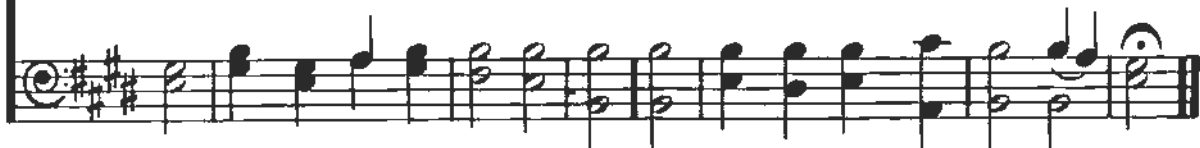
Lowell Mason



12. He sent from heav'n and res-cued me From man-y wa-ters swell-ing high;



From those that hate me set me free, From foes that strong-er were than I.



13. With fierce assault on sorrow's day
 My foes came on; the Lord was near;
 He saved me and enlarged my way,
 Because to Him my soul was dear.
14. As I in life have righteous been
 Jehovah doth His grace afford.
 According as my hands were clean,
 He gives to me a just reward.
15. Jehovah's ways I kept aright
 And from my God did not depart;
 I kept His judgments in my sight,
 Nor put His statutes from my heart.
16. Sincere beneath His searching sight
 I kept from each besetting sin.
 The Lord my goodness doth requite
 According as my hands are clean.

Matthew 20

1 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the marketplace,

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

9 And when they came that were hired about the eleventh hour, they received every man a penny.

¹⁰ But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

¹¹ And when they had received it, they murmured against the goodman of the house,

¹² Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

¹³ But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

¹⁴ Take that thine is, and go thy way: I will give unto this last, even as unto thee.

¹⁵ Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

¹⁶ So the last shall be first, and the first last: for many be called, but few chosen.

¹⁷ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

¹⁸ Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

¹⁹ And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

²⁰ Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him.

²¹ And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

²² But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

²³ And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

²⁴ And when the ten heard it, they were moved with indignation against the two brethren.

²⁵ But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

²⁶ But it shall not be so among you: but whosoever will be great among you, let him be your minister;

²⁷ And whosoever will be chief among you, let him be your servant:

²⁸ Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

²⁹ And as they departed from Jericho, a great multitude followed him.

³⁰ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

³¹ And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

³² And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

³³ They say unto him, Lord, that our eyes may be opened.

³⁴ So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

Judges 4

1 And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

2 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.

3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

4 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

5 And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

6 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

7 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

⁸ And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go.

⁹ And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

¹⁰ And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

¹¹ Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh.

¹² And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

¹³ And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon.

¹⁴ And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

¹⁵ And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet.

¹⁶ But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left.

¹⁷ Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

¹⁸ And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

¹⁹ And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

²⁰ Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.

²¹ Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

²² And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples.

²³ So God subdued on that day Jabin the king of Canaan before the children of Israel.

²⁴ And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

PSALM 18

ROCKINGHAM NEW. L.M.

Lowell Mason



17. To gra-cious men Thou gra-cious art, And pure to such as pure-ly live;



Yea, up-right to the up-right heart, But with the fro-ward Thou wilt strive.



18. For Thou afflicted men wilt save,
High looks wilt humble in Thy might.
A lamp to me Jehovah gave.
My God turned darkness into light.
19. By Thee upon a troop I run,
And by my God a wall I scale;
The Lord's way is the perfect one;
Jehovah's word shall never fail.
20. He will a refuge safe afford
To all behind His shield who walk;
For who is God beside the Lord?
Beside our God who is a rock?
21. For God my loins with strength upbinds,
My way makes perfect by His hand;
My feet He makes as swift as hinds';
On my high places makes me stand.
22. Mine arms a bow of brass can bend;
Hands trained by Him for warfare wait.
Thy favor shields; Thy hands defend;
Thy gentleness hath made me great.

Deuteronomy 28

1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy basket and thy store.

6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

⁹ The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

¹⁰ And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

¹¹ And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

¹² The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

¹³ And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

¹⁴ And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

¹⁵ But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

¹⁶ Cursed shalt thou be in the city, and cursed shalt thou be in the field.

¹⁷ Cursed shall be thy basket and thy store.

¹⁸ Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

¹⁹ Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

²⁰ The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

²¹ The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

²² The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

²³ And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

²⁴ The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

²⁵ The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

²⁶ And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

²⁷ The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

²⁸ The LORD shall smite thee with madness, and blindness, and astonishment of heart:

²⁹ And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

³⁰ Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

³¹ Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

³² Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand.

³³ The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

³⁴ So that thou shalt be mad for the sight of thine eyes which thou shalt see.

³⁵ The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

³⁶ The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

³⁷ And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

³⁸ Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

³⁹ Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

⁴⁰ Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

⁴¹ Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

⁴² All thy trees and fruit of thy land shall the locust consume.

⁴³ The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

⁴⁴ He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

⁴⁵ Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

⁴⁶ And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

⁴⁷ Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

⁴⁸ Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

⁴⁹ The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

⁵⁰ A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

⁵¹ And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

⁵² And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

⁵³ And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

⁵⁴ So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

⁵⁵ So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

⁵⁶ The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

⁵⁷ And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

⁵⁸ If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

⁵⁹ Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

⁶⁰ Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

⁶¹ Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

⁶² And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

⁶³ And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

⁶⁴ And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

⁶⁵ And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

⁶⁶ And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

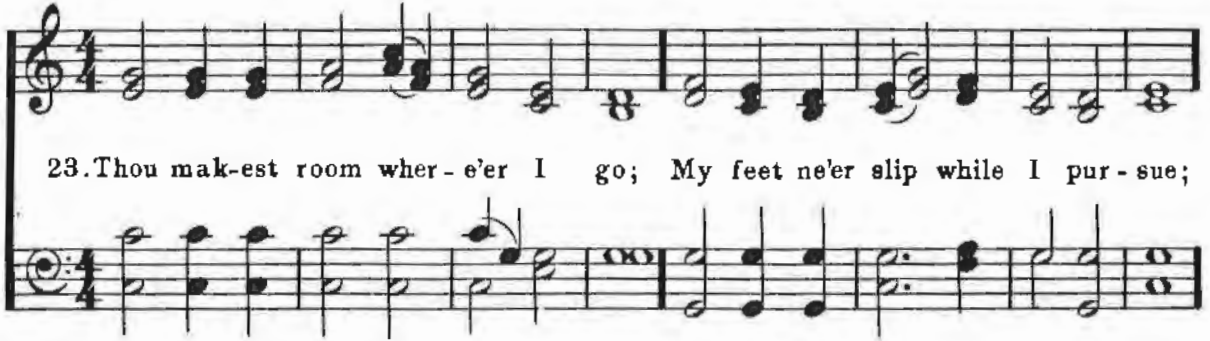
⁶⁷ In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

⁶⁸ And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

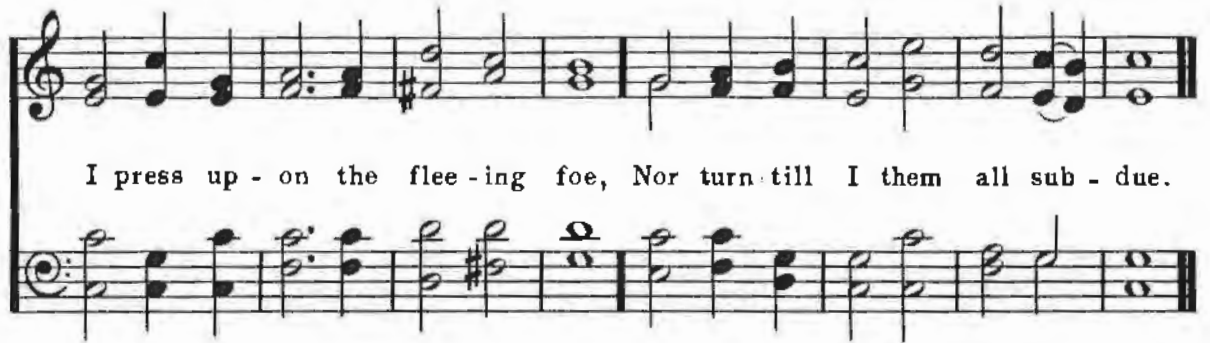
PSALM 18

ZEPHYR. L. M.

William B. Bradbury



23. Thou mak-est room wher-e'er I go; My feet ne'er slip while I pur-sue;



I press up-on the flee-ing foe, Nor turn-till I them all sub-due.

24. I smite them that they rise no more;
They at my feet are fallen now.
Thou girdest me with strength for war;
Beneath me all my foes shall bow.
25. That I might vanquish deadly foes
Thou makest them to turn and flee;
They called, but none to save them rose;
In vain, O Lord, they cried to Thee.
26. Then small as rising dust which flies
Before the wind, my foes I beat;
I cast them forth like mire which lies
Down-trodden in the busy street.
27. From strife Thou hast secured my throne;
Of nations made me head to be;
- A people whom I have not known
Shall render service unto me.
28. Whene'er they hear they shall obey;
The sons of strangers shall submit.
The foreigners shall fade away,
Their strong enclosures trembling quit.
29. Jehovah lives! blessed be my Strength!
The God Who saves exalted be.
Yea, God shall vengeance show at length,
And humble nations under me.
30. He saves from foes, doth highly raise;
From vi'lent men He sets me free.
Jehovah, then Thy name I'll praise;
Among the nations sing to Thee.
31. He to His king deliv'rance sends,
To His anointed shows His grace;
His mercy evermore extends
To David and his promised race.