

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 29. Why is the Son of God called "Jesus", that is a Saviour?

A. Because he saveth us, and delivereth us from our sins; and likewise, because we ought not to seek, neither can find salvation in any other.

.....
Matthew 1:21-23: And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. And all this was done that it might be fulfilled, which is spoken of the Lord by the Prophet, saying, Behold, a virgin shall be with child, and shall bear a son, and they shall call his name Emmanuel, which is by interpretation, God with us.

May 17, 2026

Morning Worship

Call to Worship

Psalm 29 Page 65

Prayer

Psalm 31 Page 71

Old Testament Reading: Ezekiel 44

Pastoral Prayer

New Testament Reading: Acts 2

Psalm 31 Page 72

Sermon Text: Hebrews 12:3-4

Sermon: Consider Him

Psalm 31 Page 73

Benediction

WARWICK. C. M.

Samuel Stanley

1. O give ye to the Lord, ye sons That of the might-y be,

All strength and glo-ry to the Lord With cheer-ful-ness give ye.

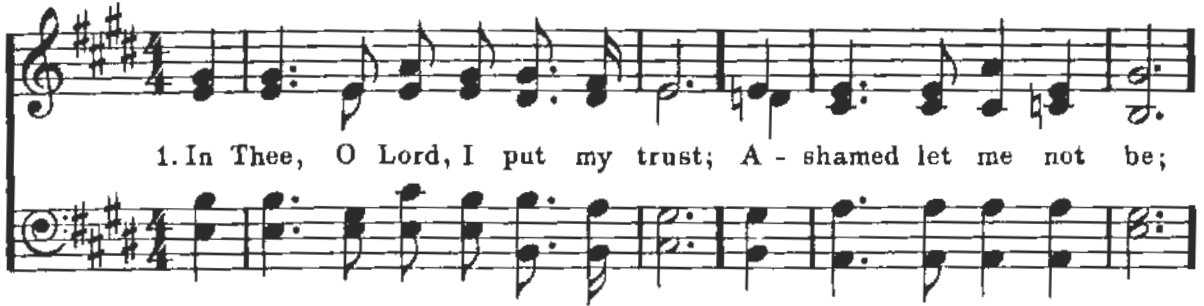
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| 2. The glory that is due His name
Give to Jehovah now;
In beauty of His holiness
Before Jehovah bow. | 6. He makes them like a calf to skip,
Ev'n that great Lebanon;
And like the wild ox in its youth,
The mountain Sirion. |
| 3. Jehovah's voice is on the floods;
The God of glory great
Doth thunder; on the waters vast
Jehovah hath His seat. | 7. God's voice divides the flames of fire.
The desert God doth shake;
The Lord doth make the wilderness
Of Kadesh all to quake. |
| 4. A mighty voice it is that comes
Out from the Lord Most High;
The voice of that great Lord is full
Of glorious majesty. | 8. God's voice doth make the hinds to
It makes the forests bare; [calve;
And in His temple ev'rything
His glory doth declare. |
| 5. Jehovah's voice asunder doth
The trembling cedars tear;
Jehovah doth the cedars break
That Lebanon doth bear. | 9. Jehovah sits upon the floods;
God's throne shall never cease.
The Lord will give His people strength;
God will them bless with peace. |

THE BOOK OF PSALMS
PSALM 31

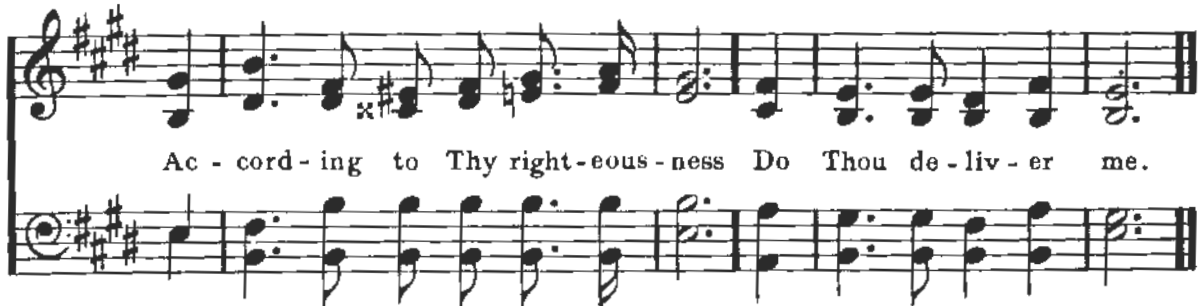
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GABRIEL. C. M.

Charles H. Gabriel



1. In Thee, O Lord, I put my trust; A - shamed let me not be;



Ac - cord - ing to Thy right - eous - ness Do Thou de - liv - er me.

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2. Bow down Thine ear to my request,
And swift deliv'rance send;
To save me be a rock of strength,
A fortress to defend.
3. Since Thou my rock and fortress art,
For Thy name's sake now guide
And rescue me from secret nets;
Thou dost my strength abide.
4. I to Thy hand with confidence
My spirit do commend;
For unto me, Lord God of truth,
Redemption Thou dost send.
5. Who lying vanities observe
I greatly have abhorred;
But as for me, my confidence
Is fixed upon the Lord.
6. I'll in Thy mercy gladly joy;
For Thou my miseries
Considered hast; Thou hast my soul
Known in adversities;
7. Thou hast not shut me up within
The adversary's hand;
But in an open place my feet
By Thee were made to stand.

Ezekiel 44

1 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

² Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

³ It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

⁴ Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

⁵ And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

⁶ And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

⁷ In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

⁸ And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

⁹ Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

¹⁰ And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

¹¹ Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

¹² Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

¹³ And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed.

¹⁴ But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

¹⁵ But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

¹⁶ They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

¹⁷ And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

¹⁸ They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat.

¹⁹ And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

²⁰ Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

²¹ Neither shall any priest drink wine, when they enter into the inner court.

²² Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

²³ And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

²⁴ And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

²⁵ And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

²⁶ And after he is cleansed, they shall reckon unto him seven days.

²⁷ And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

²⁸ And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession.

²⁹ They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.

³⁰ And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

³¹ The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

Acts 2

¹ And when the day of Pentecost was fully come, they were all with one accord in one place.

² And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

³ And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

⁵ And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

⁶ Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

⁷ And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

⁸ And how hear we every man in our own tongue, wherein we were born?

⁹ Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

¹⁰ Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

¹¹ Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

¹² And they were all amazed, and were in doubt, saying one to another, What meaneth this?

¹³ Others mocking said, These men are full of new wine.

¹⁴ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

¹⁵ For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

¹⁶ But this is that which was spoken by the prophet Joel;

¹⁷ And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

¹⁸ And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

¹⁹ And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

²⁰ The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:

²¹ And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

²² Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

²³ Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

²⁴ Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

²⁵ For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

²⁶ Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

²⁷ Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

²⁸ Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

²⁹ Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

³⁰ Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

³¹ He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and many wonders and signs were done by the apostles.

44 And all that believed were together, and had all things common;

45 And sold their possessions and goods, and parted them to all men, as every man had need.

46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

8. Be - cause I am in trou - ble, Lord, Have mer - cy, send re -
 lief; Mine eye, my bod - y, and my soul Are
 all con - sumed with grief, Are all con - sumed with grief.

- | | |
|---|---|
| 9. Because my life with grief is spent,
My years with sighs and groans;
My strength doth fail because of sin,
And wasted are my bones. | 13. But as for me, O Lord, my trust
Upon Thee I did lay;
And I to Thee, Thou art my God,
Did confidently say. |
| 10. I was a scorn to all my foes,
And to my friends a fear;
And specially reproached of those
That were my neighbors near. | 14. My times are wholly in Thy hand;
Do Thou deliver me
From hands of those that enemies
And persecutors be. |
| 11. And when they saw me walk abroad,
They from my presence fled;
I like a broken vessel am,
Forgotten like the dead. | 15. Thy countenance to shine do Thou
Upon Thy servant make;
And Thy salvation give to me
For Thy great mercies' sake. |
| 12. For slanders I of many heard;
Fear compassed me, while they
Against me did consult and plot
To take my life away. | 16. Let me not be ashamed, O Lord;
I've called on Thee to save;
But let the wicked be ashamed
And silent in the grave. |
| 17. To silence put the lying lips
That grievous things do say
And hard reports in pride and scorn
Upon the righteous lay. | |

Hebrews 12

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

⁸ But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

⁹ Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

¹⁰ For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

¹¹ Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

¹² Wherefore lift up the hands which hang down, and the feeble knees;

¹³ And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord:

¹⁵ Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

¹⁶ Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

¹⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

¹⁸ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

¹⁹ And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

²⁰ (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

²¹ And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

²⁷ And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

²⁹ For our God is a consuming fire.

THE BOOK OF PSALMS
PSALM 31

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BROOMSGROVE, C. M.

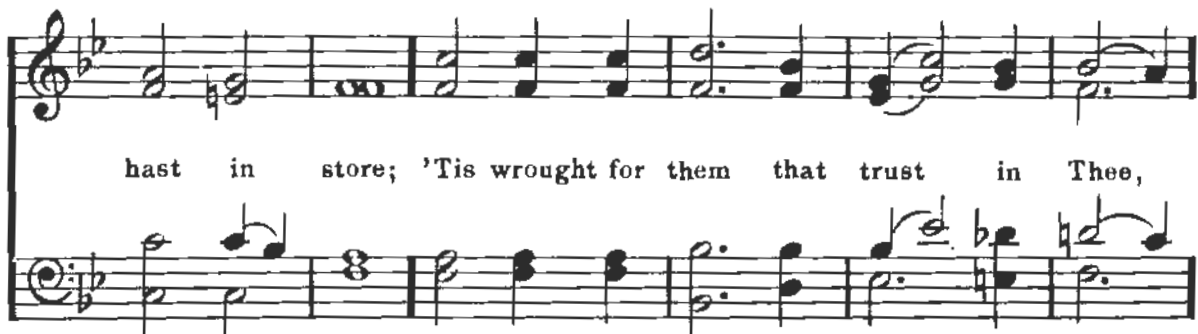
Williams' Psalmódia Evangelica



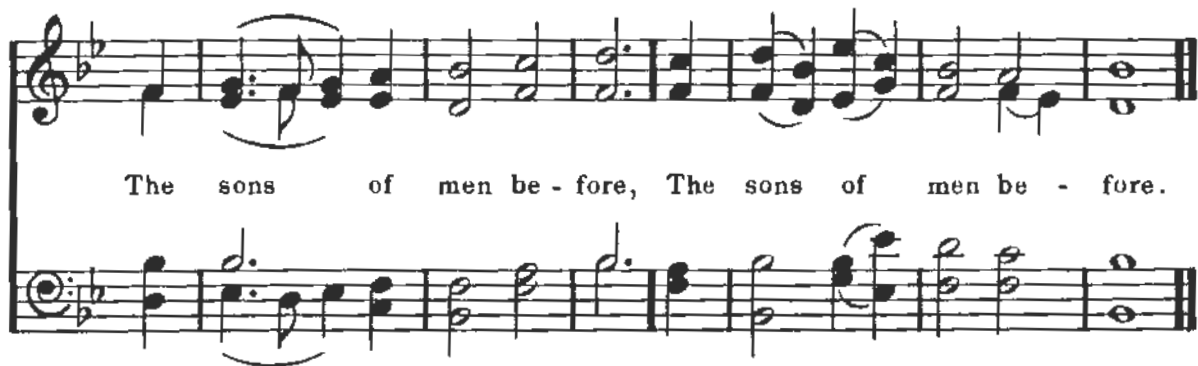
18. How great's the good - ness Thou for them That fear Thee



hast in store; 'Tis wrought for them that trust in Thee,



The sons of men be - fore, The sons of men be - fore.



19. In secret of Thy presence Thou
Wilt keep them from man's pride;
From strife of tongues as in a tent
Thou wilt them safely hide.

20. All blessing to Jehovah give,
For He hath magnified
His wondrous love to me within
A city fortified.

21. But as for me, I said in haste,
I'm cut off from Thine eyes;
Yet, when I made my prayer to Thee
Thou heard'st my pleading cries.

22. O love the Lord, all ye His saints;
The Lord the faithful guards;
And He the proud and haughty ones
Abundantly rewards.

23. O take ye courage, and His strength
He to your heart will send,
All ye whose hope and confidence
Upon the Lord depend.

May 17, 2026

Evening Worship

Call to Worship

Psalm 30 Page 68

Prayer

Psalm 32 Page 74

New Testament Reading: Matthew 23

Pastoral Prayer

Old Testament Reading: Judges 7

Psalm 33 Page 75

Sermon Text: Deuteronomy 29:10-29

Sermon: The Key to Life

Prayer

Psalm 33 Page 76

Benediction

THE BOOK OF PSALMS
PSALM 30

TALLIS. C. M.

Thomas Tallis

1. Lord, I will Thee ex - tol, for Thou Hast lift - ed me on high,

And o - ver me Thou to re-joice Mad'st not mine en - e - my.

2. O Lord my God, to Thee I cried,
And Thou didst heal and save;
Thou, Lord, hast brought my soul
from death
And kept me from the grave.

3. O ye that are His holy ones,
Sing praises to the Lord,
And give ye thanks to Him when ye
His holiness record.

4. For but a moment lasts His wrath;
Life in His favor lies;
Though weeping for a night endure,
At morn doth joy arise.

5. In my prosperity I said,
Unmoved I shall remain;
For Thou, Jehovah, by Thy love
My mountain didst maintain.

6. I greatly troubled was when Thou
Didst hide Thy face from me.
I to the Lord made my request;
O Lord, I cried to Thee.

7. What profit is there in my blood,
When I go down to pit?
Shall unto Thee the dust give praise?
Thy truth declare shall it?

8. Hear, Lord; have mercy; help me,
Lord;
Thou didst from sackcloth free;
My grief to dancing Thou hast turned,
With gladness girded me;

9. That sing Thy praise my glory may,
And never silent be.
O Lord, my God, for evermore
I will give thanks to Thee.

1. O bless - ed is the man to whom Hath free - ly par - doned been
All the trans - ges - sion he hath done, And cov - ered is his sin.

- | | |
|--|---|
| 2. Blessed is the man to whom the Lord
Imputeth not his sin,
And in whose spirit is no guile,
Nor fraud is found therein. | 8. Yea, when the floods of waters great
Are swelling to the brim,
They shall not overwhelm his soul
Nor once come near to him. |
| 3. When I from speaking had refrained,
And silent was my tongue,
My bones were waxing old because
I cried out all day long. | 9. Thou art my hiding place; Thou shalt
From trouble keep me free;
With songs of my deliverance
Shalt Thou encompass me. |
| 4. Because upon me day and night
Thine hand did heavy lie;
So that my moisture has been turned
To summer's drought thereby. | 10. I will instruct thee and thee teach
The way that thou shalt go;
And with Mine eye upon thee set
I will direction show. |
| 5. I thereupon have unto Thee
Acknowledged all my sin,
And likewise mine iniquity
I have not hid within. | 11. Then be not like the horse or mule
Which do not understand;
Whose mouth, that they may come to
A bridle must command. [thee, |
| 6. I to Jehovah will confess
My trespasses, said I;
And of my sin Thou freely didst
Forgive th' iniquity. | 12. The sorrows of the wicked man
Exceedingly abound;
But him that trusteth in the Lord
Shall mercy compass round. |
| 7. For this shall every godly one
His prayer direct to Thee;
In such a time he shall Thee seek
As found thou mayest be. | 13. Ye righteous, in the Lord be glad;
In Him do ye rejoice;
All ye that upright are in heart,
For joy lift up your voice. |

Matthew 23

1 Then spake Jesus to the multitude, and to his disciples,

2 Saying The scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

9 And call no man your father upon the earth: for one is your Father, which is in heaven.

¹⁰ Neither be ye called masters: for one is your Master, even Christ.

¹¹ But he that is greatest among you shall be your servant.

¹² And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

¹³ But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

¹⁴ Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

¹⁵ Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

¹⁶ Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

¹⁷ Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

¹⁸ And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

¹⁹ Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

²⁰ Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

²¹ And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

²² And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

²³ Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

²⁴ Ye blind guides, which strain at a gnat, and swallow a camel.

²⁵ Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

²⁶ Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

²⁷ Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

²⁸ Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

²⁹ Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

³⁰ And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

³¹ Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

³² Fill ye up then the measure of your fathers.

³³ Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

³⁴ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

³⁵ That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

³⁶ Verily I say unto you, All these things shall come upon this generation.

³⁷ O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

³⁸ Behold, your house is left unto you desolate.

³⁹ For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Judges 7

1 Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

2 And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

⁶ And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

⁷ And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

⁸ So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

⁹ And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

¹⁰ But if thou fear to go down, go thou with Phurah thy servant down to the host:

¹¹ And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

¹² And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

¹³ And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

¹⁴ And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.

¹⁵ And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

¹⁶ And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

¹⁷ And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.

¹⁸ When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon.

¹⁹ So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

²⁰ And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon.

²¹ And they stood every man in his place round about the camp; and all the host ran, and cried, and fled.

²² And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath.

²³ And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

²⁴ And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

²⁵ And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

PSALM 33

JAZER. C. M.

William B. Bradbury



1. Ye right- eous, in the Lord re-joice; To Him your voic - es raise;



A song of praise be - com - ing is In men of up - right ways.



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| <p>2. Give thanks and praise the Lord with
Sing with the psaltery; [harp;
Upon a ten-stringed instrument
To Him make melody.</p> | <p>5. The heavèns by the word of God
Did their beginning take;
And by the breathing of His mouth
He all their nosts did make.</p> |
| <p>3. A new song to Him sing and play
With loud noise skilfully;
Jehovah's word is right; His works
Are done in verity.</p> | <p>6. The waters of the seas He brings
Together as a heap;
And in a storehouse, as it were,
He layeth up the deep.</p> |
| <p>4. To judgment and to righteousness
A love He beareth still;
The lovingkindness of the Lord
The earth throughout doth fill.</p> | <p>7. Let earth and all that live therein
With rev'ence fear the Lord;
Let all the world's inhabitants
Dread Him with one accord.</p> |
| <p>8. Because He spake the word, and done
It was without delay;
And it established firmly stood,
Whatever He did say.</p> | |

Deuteronomy 29

1 These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

2 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 The great temptations which thine eyes have seen, the signs, and those great miracles:

4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.

7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

⁹ Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

¹⁰ Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

¹¹ Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

¹² That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

¹³ That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

¹⁴ Neither with you only do I make this covenant and this oath;

¹⁵ But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

¹⁶ (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

¹⁷ And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

¹⁸ Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

¹⁹ And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

²⁰ The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

²¹ And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

²² So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

²³ And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

²⁴ Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?

²⁵ Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

²⁶ For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:

²⁷ And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

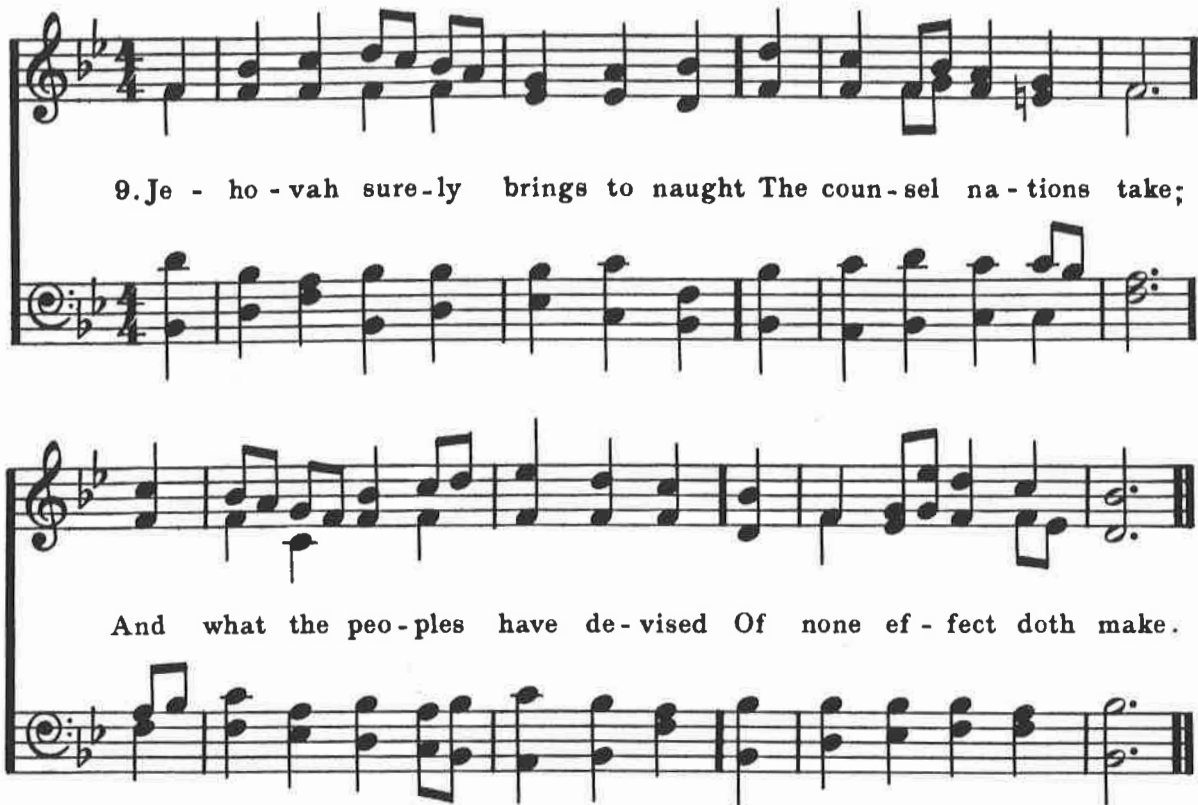
²⁸ And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

²⁹ The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

THE BOOK OF PSALMS
PSALM 33

TIVERTON. C. M.

Rippon's Collection



9. Je - ho - vah sure - ly brings to naught The coun - sel na - tions take;
And what the peo - ples have de - vised Of none ef - fect doth make.

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| <p>10. The counsel of Jehovah stands
Forever firm and sure;
And of His heart the purposes
From age to age endure.</p> | <p>14. Great strength preserves no mighty
Great hosts save not a king; [man;
A horse by greatness of his strength
Can no deliv'rance bring.</p> |
| <p>11. The nation blessèd is whose God
Jehovah is alone,
The people who for heritage
Were chosen as His own.</p> | <p>15. Behold, on those that do Him fear
The Lord doth set His eye,
Ev'n such as on His mercy do
With confidence rely,</p> |
| <p>12. The Lord from heavèn looks; He
All sons of men full well; [sees
He from His habitation views
All on the earth that dwell.</p> | <p>16. In famine to preserve their life,
Their soul from death to free.
Our soul hath waited for the Lord;
Our help and shield is He.</p> |
| <p>13. For He it is that fashioneth
The heart of every one;
That carefully considereth
The works that all have done.</p> | <p>17. Since in His holy name we trust,
Our heart shall joyful be.
Lord, let Thy mercy be on us,
As we have hoped in Thee.</p> |