

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. Question 33. Why is Christ called the "only begotten Son" of God, since we are also the children of God?

A. Because Christ alone is the eternal and natural Son of God; but we are children adopted of God, by grace, for his sake.

.....
1 John 4:9-10: Herein was that love of God made manifest amongst us, because God sent that his only begotten Son into this world, that we might live through him. Herein is that love, not that we loved God, but that he loved us, and sent his Son to be a reconciliation for our sins.

June 14, 2026

Morning Worship

Call to Worship

Psalm 45 Page 116

Prayer

Psalm 45 Page 117

Old Testament Reading: Ezekiel 48

Pastoral Prayer

New Testament Reading: Acts 6

Psalm 46 Page 119

Sermon Text: Hebrews 12:18-24

Sermon: A Better Mediator

Psalm 47 Page 120

Benediction

LOUISVILLE. S. M.

J. Zundel



1. My heart doth o-ver-flow; A good-ly theme I sing. My tongue's a read-y



writ - er's pen, To speak a - bout the King, To speak a - bout the King.



2. More fair than sons of men,
Thy lips with grace o'erflow;
And therefore blessings evermore
On Thee doth God bestow.

6. Thy royal throne, O God,
Forever shall endure;
The sceptre of Thy kingdom is
A sceptre right and pure.

3. Thy sword gird on Thy thigh,
O Thou supreme in might!
Yea, gird Thyself with majesty
And with Thy glory bright.

7. Since Thou hast loved the right
And hast the wrong abhorred,
On Thee, 'bove all, hath God Thy God,
The oil of gladness poured.

4. To triumph ride in state
For meekness, truth, and right;
And Thy right hand shall teach to Thee
The deeds of dreadful might.

8. Of myrrh and spices sweet
Thy garments fragrance had;
From palaces of ivory
The music made Thee glad.

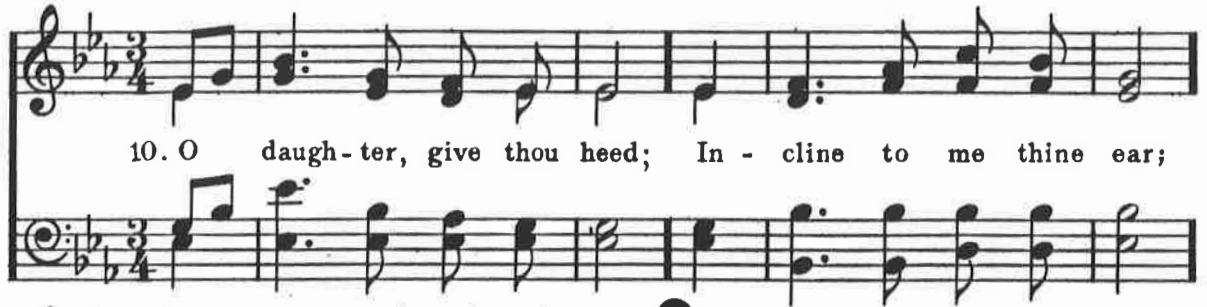
5. Thy shafts shall pierce the heart
Of those that hate the King;
And under Thy dominion strong
The peoples Thou shalt bring.

9. Amid Thy glorious train
Kings' daughters waiting stand;
And Thy fair queen in Ophir gold
Doth stand at Thy right hand.

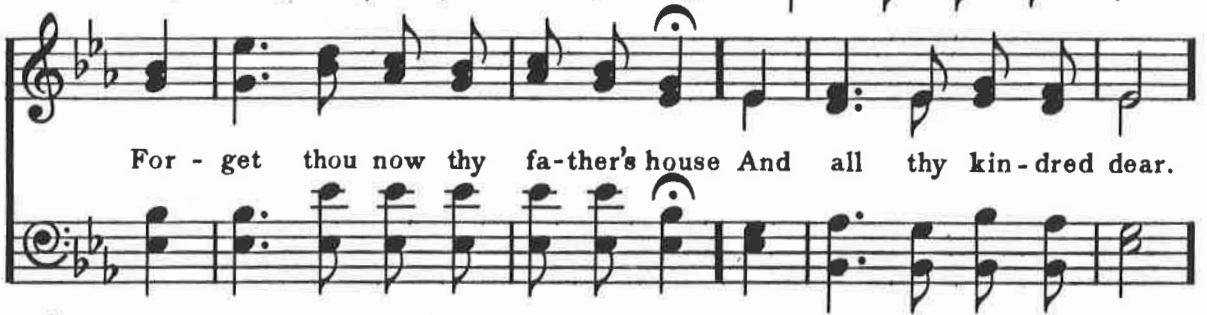
PSALM 45

WELCOME VOICE. S. M. D.

Louis Hartsough



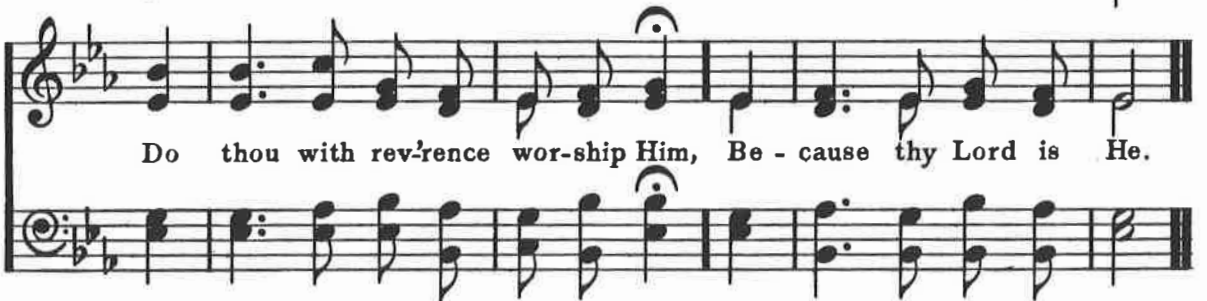
10. O daugh-ter, give thou heed; In - cline to me thine ear;



For - get thou now thy fa-ther's house And all thy kin-dred dear.



11. Thy beau - ty to the King Shall then de - light-ful be;



Do thou with rev'rence wor-ship Him, Be - cause thy Lord is He.

12. The daughter then of Tyre
There with a gift shall be,
And all the wealthy of the land
Shall make their suit to thee.

13. The daughter of the King
All glorious waits within,
And with embroideries of gold
Her garments wrought have been.

14. She cometh to the King
In robes with needle wrought;
The virgin bands that follow her
Shall unto Thee be brought.

15. With gladness and with joy
Thou all of them shalt bring,
And they shall enter in thy train
The palace of the King.

16. Then in thy fathers' stead
Thy children thou shalt take,
And ev'rywhere in all the earth
Them noble princes make.

17. Through ev'ry coming age
I'll make Thy name to live;
The peoples therefore evermore
Their praise to Thee shall give.

Ezekiel 48

1 Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan.

2 And by the border of Dan, from the east side unto the west side, a portion for Asher.

3 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

5 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.

6 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

7 And by the border of Reuben, from the east side unto the west side, a portion for Judah.

⁸ And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

⁹ The oblation that ye shall offer unto the Lord shall be of five and twenty thousand in length, and of ten thousand in breadth.

¹⁰ And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the Lord shall be in the midst thereof.

¹¹ It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

¹² And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

¹³ And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

¹⁴ And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the Lord.

¹⁵ And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

¹⁶ And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

¹⁷ And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

¹⁸ And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city.

¹⁹ And they that serve the city shall serve it out of all the tribes of Israel.

²⁰ All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

²¹ And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof.

²² Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

²³ As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion.

²⁴ And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion.

²⁵ And by the border of Simeon, from the east side unto the west side, Issachar a portion.

²⁶ And by the border of Issachar, from the east side unto the west side, Zebulun a portion.

²⁷ And by the border of Zebulun, from the east side unto the west side, Gad a portion.

²⁸ And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

²⁹ This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord God.

³⁰ And these are the goings out of the city on the north side, four thousand and five hundred measures.

³¹ And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

³² And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

³³ And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

³⁴ At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

³⁵ It was round about eighteen thousand measures: and the name of the city from that day shall be, The Lord is there.

Acts 6

1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

4 But we will give ourselves continually to prayer, and to the ministry of the word.

5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

6 Whom they set before the apostles: and when they had prayed, they laid their hands on them.

7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

⁸ And Stephen, full of faith and power, did great wonders and miracles among the people.

⁹ Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

¹⁰ And they were not able to resist the wisdom and the spirit by which he spake.

¹¹ Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God.

¹² And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,

¹³ And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

¹⁴ For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

¹⁵ And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

PSALM 46

HETHERTON. C. M. D.

J. K. Robb

1. God is our ref-uge and our strength, In straits a pres-ent aid;

And, there-fore, though the earth re-move We will not be a - fraid;

Though hills a - midst the seas be cast, Though trou-bled wa-ters roar,

Yea, though the swell-ing bil-lows shake The moun-tains on the shore.

2. A river is whose streams make glad
The city of our God,
The holy place wherein the Lord
Most High hath His abode.
Yea, God is in the midst of her;
Unmoved she stands for aye;
And God will surely grant her help
Before the break of day.

4. O come, behold what wondrous works
Have by the Lord been wrought;
Come, see what desolations great
He on the earth hath brought.
To utmost ends of all the earth
Wars into peace He turns;
The bow He breaks, the spear He cuts,
In fire the chariot burns.

3. The nations raged; the kingdoms moved;
And when the earth had heard
The mighty voice He sent abroad,
It melted at His word.
The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

5. Be still and know that I am God;
Among the nations I
Will be exalted; I on earth
Will be exalted high.
The Lord of hosts is on our side
Our safety to secure;
The God of Jacob is for us
A refuge strong and sure.

Hebrews 12

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

⁸ But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

⁹ Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

¹⁰ For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

¹¹ Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

¹² Wherefore lift up the hands which hang down, and the feeble knees;

¹³ And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord:

¹⁵ Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

¹⁶ Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

¹⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

¹⁸ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

¹⁹ And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

²⁰ (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

²¹ And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

²⁷ And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

²⁹ For our God is a consuming fire.

PSALM 47

CORONATION. C. M. D.

Oliver Holden

1. All peo - ple clap your hands for joy, To God in tri - umph shout;

For dread - ful is the Lord Most High, Great King the earth through - out.

2. The heath - en peo - ple un - der us He sure - ly shall sub - due;

The na - tions He shall al - so make Be - neath our feet to bow.

3. The lot of our inheritance
He doth for us select,
And He the glory gives to us
Of Jacob His elect.

4. God is ascended with a shout,
The Lord with trumpet sound.
Sing praise to God our King; sing
Yea, let His praise resound. [praise;

5. For God is King of all the earth;
With knowledge praise express.
God rules the nations; God sits on
His throne of holiness.

6. The princes of the people are
Assembled willingly;
Ev'n of the God of Abraham
They who the people be;

7. Because the shields that do defend
The earth are surely His;
They unto God belong; yea, He
Exalted greatly is.

June 14, 2026

Evening Worship

Call to Worship

Psalm 48 Page 122

Prayer

Psalm 49 Page 123

New Testament Reading: Matthew 27

Pastoral Prayer

Old Testament Reading: Judges 11

Psalm 49 Page 124

Sermon Text: Deuteronomy 31:1-13

Sermon: Who Will Lead You

Prayer

Psalm 52 Page 134

Benediction

1. Great is Je - ho - vah, and His praise Should be pro-claimed a - broad,
With - in His hill of ho - li - ness, The cit - y of our God,
With - in His hill of ho - li - ness, The cit - y of our God.

2. Mount Zion stands most beautiful,
The joy of ev'ry land;
The city of the mighty King
On her north side doth stand.
3. The Lord within her palaces
Is for a refuge known.
For, lo, the kings assembled were;
They are together gone.
4. When they beheld it, all amazed,
They fled in great dismay;
And being troubled at the sight
They thence did haste away.
5. They seized with trembling were as
Whom travail pains o'ertake. [she
Thou with a mighty eastern wind
Dost ships of Tarshish break.
6. In our God's city we have seen
What we before were told,
That God Who is the Lord of hosts
Will ever it uphold.
7. Within Thy courts, O God, we thought
Upon Thy gracious ways;
O God, according to Thy name
Through all the earth's Thy praise.
8. Thy hand is full of righteousness;
Let Zion's joy be great;
Let Judah's daughters joyfully
Thy judgments celebrate.
9. Encompass Zion, count her towers,
And mark her bulwarks well;
Consider ye her palaces;
To sons her story tell.
10. Because this God will be our God
To all eternity;
Yea, even unto death itself
Our constant guide is He.

PSALM 49

CITY OF OUR GOD. C. M.

C. E. Leslie



1. Hear this, all peo - ple, and give ear, All in the world that dwell,



Both low and high, both rich and poor; My mouth shall wis - dom tell.



- | | |
|--|--|
| <p>2. My heart shall knowledge meditate;
I will incline mine ear
To parables; and on the harp
My sayings dark declare.</p> | <p>6. (Their life's redemption costly is
And it can never be;)
That still he should forever live,
And not corruption see.</p> |
| <p>3. Amidst those days that evil be,
Why should I fearing doubt;
When at my heels iniquity
Shall compass me about?</p> | <p>7. Because he sees that wise men die,
With fools and brutish men;
Alike they perish, and their wealth
Is left for others' gain.</p> |
| <p>4. The men that in their treasured wealth
Their confidence do place;
And of their riches boast themselves,
Because they grow apace;</p> | <p>8. Their inward thought is that their
And dwelling places all [homes
Shall stand forever; and their lands
By their own names they call.</p> |
| <p>5. Yet none of these his brother can
Redeem in any way;
Nor can he unto God for him
Sufficient ransom pay;</p> | <p>9. But yet in honor shall not man
On earth prolong his day;
But passing hence is like the beasts
That perish quite away.</p> |

Matthew 27

1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, The field of blood, unto this day.

⁹ Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

¹⁰ And gave them for the potter's field, as the Lord appointed me.

¹¹ And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

¹² And when he was accused of the chief priests and elders, he answered nothing.

¹³ Then said Pilate unto him, Hearest thou not how many things they witness against thee?

¹⁴ And he answered him to never a word; insomuch that the governor marvelled greatly.

¹⁵ Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

¹⁶ And they had then a notable prisoner, called Barabbas.

¹⁷ Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

¹⁸ For he knew that for envy they had delivered him.

¹⁹ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

²⁰ But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

²¹ The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

²² Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

²³ And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

²⁴ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

²⁵ Then answered all the people, and said, His blood be on us, and on our children.

²⁶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

²⁸ And they stripped him, and put on him a scarlet robe.

²⁹ And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

³⁰ And they spit upon him, and took the reed, and smote him on the head.

³¹ And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

³² And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

³³ And when they were come unto a place called Golgotha, that is to say, a place of a skull,

³⁴ They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

³⁵ And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

³⁶ And sitting down they watched him there;

³⁷ And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

³⁸ Then were there two thieves crucified with him, one on the right hand, and another on the left.

³⁹ And they that passed by reviled him, wagging their heads,

⁴⁰ And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

⁴¹ Likewise also the chief priests mocking him, with the scribes and elders, said,

⁴² He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

⁴³ He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

⁴⁴ The thieves also, which were crucified with him, cast the same in his teeth.

⁴⁵ Now from the sixth hour there was darkness over all the land unto the ninth hour.

⁴⁶ And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

⁴⁷ Some of them that stood there, when they heard that, said, This man calleth for Elias.

⁴⁸ And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

⁴⁹ The rest said, Let be, let us see whether Elias will come to save him.

⁵⁰ Jesus, when he had cried again with a loud voice, yielded up the ghost.

⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

⁵² And the graves were opened; and many bodies of the saints which slept arose,

⁵³ And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

⁵⁴ Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

⁵⁵ And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

⁵⁶ Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children.

⁵⁷ When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

⁵⁸ He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

⁵⁹ And when Joseph had taken the body, he wrapped it in a clean linen cloth,

⁶⁰ And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

⁶¹ And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

⁶² Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

⁶³ Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

⁶⁴ Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

⁶⁵ Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

⁶⁶ So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Judges 11

1 Now Jephthah the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah.

2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman.

3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

4 And it came to pass in process of time, that the children of Ammon made war against Israel.

5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

⁸ And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

⁹ And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

¹⁰ And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words.

¹¹ Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

¹² And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

¹³ And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably.

¹⁴ And Jephthah sent messengers again unto the king of the children of Ammon:

¹⁵ And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

¹⁶ But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

¹⁷ Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh.

¹⁸ Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab.

¹⁹ And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

²⁰ But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

²¹ And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

²² And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

²³ So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

²⁴ Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

²⁵ And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

²⁶ While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time?

²⁷ Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

²⁸ Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

²⁹ Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.

³⁰ And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

³¹ Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering.

³² So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

³³ And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

³⁴ And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter.

³⁵ And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

³⁶ And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.

³⁷ And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

³⁸ And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

³⁹ And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

⁴⁰ That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

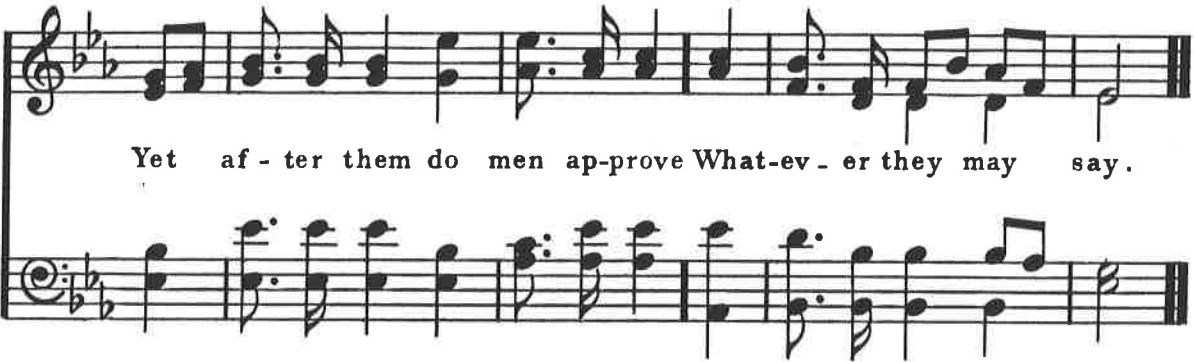
THE BOOK OF PSALMS
PSALM 49

SOUTHPORT. C. M.

George Kingsley



10. Thus brut-ish fol - ly plain-ly is Their wis-dom and their way;



Yet af - ter them do men ap-prove What-ev - er they may say.

11. They are as sheep for death's abode,
And shepherd them shall he;
And in the morning over them
The just man's power shall be.
12. Their beauty then shall death consume,
For it no place shall leave;
But from death's hand God will redeem
My soul, and me receive.
13. Fear not when one becomes enriched,
Whose house in honor grows;
For dying he takes nothing hence;
No glory with him goes.
14. For though his soul he greatly blessed,
While he on earth did live,
(And when thou to thyself dost well
Men will thee praises give,)
15. He to his father's race shall go;
They never shall see light.
Man honored, wanting knowledge, is
Like beasts that perish quite.

Deuteronomy 31

1 And Moses went and spake these words unto all Israel.

2 And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

3 The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said.

4 And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

⁸ And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

⁹ And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

¹⁰ And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

¹¹ When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

¹² Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

¹³ And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

¹⁴ And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

¹⁵ And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

¹⁶ And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

¹⁷ Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

¹⁸ And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

¹⁹ Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

²⁰ For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

²¹ And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

²² Moses therefore wrote this song the same day, and taught it the children of Israel.

²³ And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

²⁴ And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

²⁵ That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

²⁶ Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

²⁷ For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

²⁸ Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

²⁹ For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

³⁰ And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

PSALM 52

MASON'S CHANT. C. M.

William B. Bradbury



1. Why boast thy-self, O might-y man, Of mis-chief and of wrong?



The lov-ing-kind-ness of our God En - dur-eth all day long.



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| <p>2. Thy tongue doth slanders mischievous
Devise in subtlety,
And like a razor, sharp to cut,
It works deceitfully.</p> <p>3. Thou lovest evil more than good;
Thou lovest to speak wrong;
Thou lovest all devouring words,
O thou deceitful tongue.</p> <p>4. So God will hurl thee down for aye,
Will take thee with His hand,
Will pluck thee from thy dwelling-
And root thee from the land. [place,</p> | <p>5. The righteous shall behold and fear.
Shall laugh at him and say:
Lo, this the man who hath not made
Our God his strength and stay.</p> <p>6. Yea, this the man who placed his trust
In wealth's abundant store;
And in his very wickedness
Confirmed himself the more.</p> <p>7. But I within the house of God
Am like an olive tree;
And in the mercy of the Lord
My trust shall ever be.</p> <p>8. Forever I will give Thee thanks,
What Thou hast done proclaim;
And in the presence of Thy saints
Will hope in Thy good name.</p> |
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