

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 36. What profit dost thou receive by Christ's holy conception and nativity?

A. That he is our Mediator; and with His innocence and perfect holiness, covers in the sight of God, my sins, wherein I was conceived and brought forth.

.....

Hebrews 7:24-28: But this man, because he endureth ever, hath a Priesthood, which cannot pass from one to another. Wherefore, he is able also perfectly to save them that come unto God by him, seeing he ever liveth, to make intercession for them. For such an high Priest it became us to have, which is holy, harmless, undefiled, separate from sinners, and made higher than the heavens: Which needeth not daily as those high Priests to offer up sacrifice, first for his own sins, and then for the peoples: for that did he once, when he offered up himself. For the Law maketh men high Priests, which have infirmity: but the word of the oath that was since the Law, maketh the Son, who is consecrated for evermore.

July 5, 2026

Morning Worship

Call to Worship

Psalm 59 Page 146

Prayer

Psalm 59 Page 147

Old Testament Reading: Daniel 3

Pastoral Prayer

New Testament Reading: Acts 9

Psalm 62 Page 152

Sermon Text: Hebrews 12:28-29

Sermon: Unmovable!

Psalm 118 Page 284

Observance of the Lord's Supper

Psalm 118 Page 285

Benediction

PSALM 59

WIRTH. C.M.

William B. Bradbury

1. Save me, my God; de - fend from foes, Now ris - ing as a flood;
From wick - ed work - ers save Thou me, From men a - thirst for blood.

2. For, lo, they for my soul lay wait;
The mighty do combine;
They run, O Lord, themselves prepare;
No fault or sin is mine.
3. Awake to help me, and behold,
Thou God of Israel;
Lord God of Hosts, the nations judge;
Spare none that still rebel.
4. At eventide they oft return
And make a howling sound;
Ev'n like a dog they often roam
About the city round.
5. Behold, they belch out with their mouth,
And in their lips are swords;
For thus they say with arrogance,
Who now doth hear our words?
6. But Thou, O Lord, wilt laugh at them,
At all the nations mock.
I'll look to Thee, ev'n for his strength,
For God is my high rock.

THE BOOK OF PSALMS
PSALM 59

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PRAYER. C. M.

William U. Butcher



7. In all His lov - ing - kind - ness great My



God will meet with me; And my de - sire up -



on my foes My God will let me see.

8. And lest my people should forget,
Do not the wicked slay;
But bring them down, O Lord, our
And scatter them away. [Shield,
9. Because of sin within their mouth,
For words their lips let fly,
Let them be taken in their pride,
Because they curse and lie.
10. Consume them in Thy wrath; con-
That they may be no more; [sume,
Show them that God in Jacob rules,
To earth's remotest shore.
11. Let them return at eventide,
And make a howling sound,
Ev'n like a dog, and let them roam
About the city round.
12. Yea, they shall wander up and down
That food they may obtain;
And if they are not satisfied
They all night long remain.
13. But of Thy strength I'll sing aloud,
At morn Thy mercy praise;
For Thou hast been my strong defence,
My tower in troublous days.
14. O Thou Who art my strength, I will
Sing praises unto Thee;
For God is my defence, the God
Of mercy unto me.

Daniel 3

1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

4 Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

⁶ And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

⁷ Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

⁸ Wherefore at that time certain Chaldeans came near, and accused the Jews.

⁹ They spake and said to the king Nebuchadnezzar, O king, live for ever.

¹⁰ Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

¹¹ And whoso falleth not down and worshipping, that he should be cast into the midst of a burning fiery furnace.

¹² There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

¹³ Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

¹⁴ Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

¹⁵ Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

¹⁶ Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

¹⁷ If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

¹⁸ But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

¹⁹ Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

²⁰ And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

²¹ Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

²² Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego.

²³ And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

²⁴ Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

²⁵ He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

²⁶ Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

²⁷ And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

²⁸ Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

²⁹ Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

³⁰ Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Acts 9

¹ And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

² And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

³ And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

⁴ And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

⁵ And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

⁶ And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

⁷ And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

⁸ And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

⁹ And he was three days without sight, and neither did eat nor drink.

¹⁰ And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

¹¹ And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,

¹² And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

¹³ Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

¹⁴ And here he hath authority from the chief priests to bind all that call on thy name.

¹⁵ But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

¹⁶ For I will shew him how great things he must suffer for my name's sake.

¹⁷ And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

¹⁸ And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

¹⁹ And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

²⁰ And straightway he preached Christ in the synagogues, that he is the Son of God.

²¹ But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

²² But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

²³ And after that many days were fulfilled, the Jews took counsel to kill him:

²⁴ But their laying await was known of Saul. And they watched the gates day and night to kill him.

²⁵ Then the disciples took him by night, and let him down by the wall in a basket.

²⁶ And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

²⁷ But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

²⁸ And he was with them coming in and going out at Jerusalem.

²⁹ And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

³⁰ Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.

³¹ Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

³² And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

³³ And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.

³⁴ And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

³⁵ And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

³⁶ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

³⁷ And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

³⁸ And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

³⁹ Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

⁴⁰ But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

⁴¹ And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

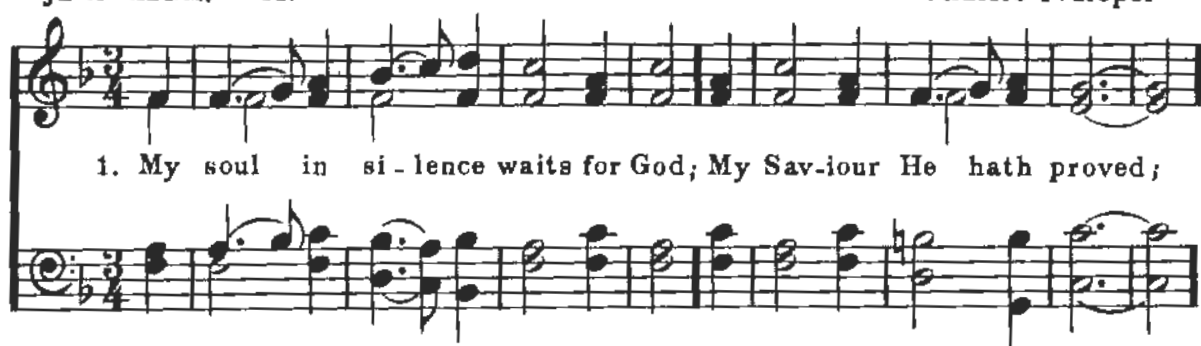
⁴² And it was known throughout all Joppa; and many believed in the Lord.

⁴³ And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

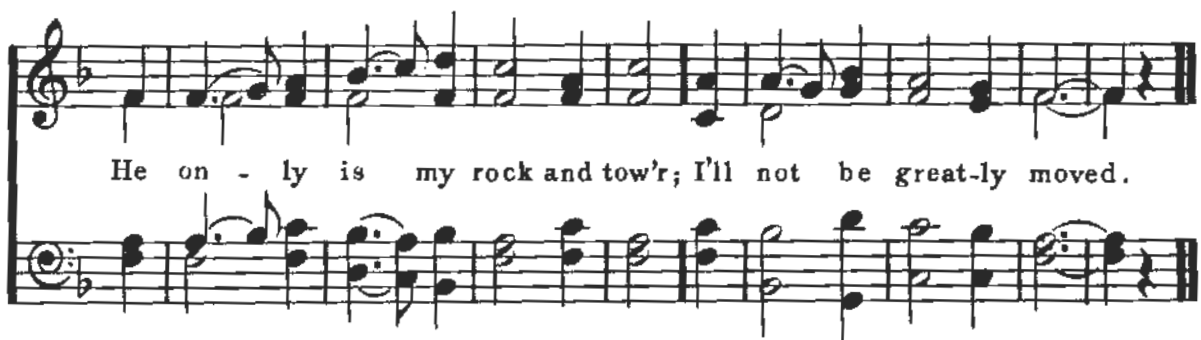
PSALM 62

JERUSALEM, C. M.

Charles F. Roper



1. My soul in si - lence waits for God; My Sav-iour He hath proved;



He on - ly is my rock and tow'r; I'll not be great-ly moved.

2. How long will ye a man assail
And seek to cause his fall,
Till he is like a tott'ring fence
Or like a leaning wall?
3. They plot to bring his glory down;
In lies they take delight; [mouth,
And while they bless him with their
They curse with inward spite.
4. My soul, in silence wait for God;
He is my help approved;
He only is my rock and tower,
And I shall not be moved.
5. With God alone my glory is
And my salvation sure;
My rock of strength is found in God,
My refuge most secure.
6. On Him, ye people, evermore
Rely with confidence;
Before Him pour ye out your heart;
For God is our defence.
7. Yea, men of low degree are vain,
Of high degree a lie;
In balance placed together they
Are less than vanity.
8. Then do not in oppression trust;
In robb'ry be not vain;
And if your riches are increased
Set not your heart on gain.
9. For God hath spoken once, yea, twice,
And unto me made known,
That power belongeth unto God,
And unto Him alone.
10. Yea, lovingkindness unto Thee
Belongs forever, Lord;
For Thou according to his work
Dost every man reward.

Hebrews 12

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

⁸ But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

⁹ Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

¹⁰ For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

¹¹ Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

¹² Wherefore lift up the hands which hang down, and the feeble knees;

¹³ And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord:

¹⁵ Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

¹⁶ Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

¹⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

¹⁸ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

¹⁹ And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

²⁰ (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

²¹ And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

²⁷ And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

²⁹ For our God is a consuming fire.

HUDSON. C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of

Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His

grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



18. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



- | | |
|--|---|
| <p>14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.</p> | <p>17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.</p> |
| <p>15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,</p> | <p>18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.</p> |
| <p>16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.</p> | <p>19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.</p> |
| <p>20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.</p> | |

July 5, 2026

Evening Worship

Call to Worship

Psalm 60 Page 148

Prayer

Psalm 60 Page 149

New Testament Reading: Mark 2

Pastoral Prayer

Old Testament Reading: Judges 14

Psalm 63 Page 153

Sermon Text: Deuteronomy 32:15-25

Sermon: Initial Response

Prayer

Psalm 64 Page 154

Benediction

THE BOOK OF PSALMS
PSALM 60

COWPER, C.M.

Lowell Mason

1. O God, Thou hast re - ject - ed us, And hast af - flict - ed

sore; Thou hast Thine an - ger shown to us; O

once a - gain re - store, O once a - gain re - store.

2. The earth to tremble Thou hast made;
Therein a breach didst make;
Do Thou thereof the rendings heal
Because the land doth shake.
3. To Thine own people Thou hard things
Hast shown and on them sent;
And Thou hast made us drink the wine
Of dread astonishment.
4. And yet a banner Thou hast giv'n
To them who Thee revere,
That for the sake of truth by them
Displayed it may appear.
5. That Thy belovèd may be saved,
May all delivered be,
Save with the power of Thy right hand;
In mercy answer me.

PSALM 60

DOWNS. C. M.

Lowell Mason

6. God in His ho - li - ness hath said - With joy His word I hail -

The land of She - chem I'll di - vide And mete out Suc - coth's vale.

7. I Gilead claim as Mine by right;
 To Me Manasseh yields;
 My head's defence is Ephraim;
 My sceptre Judah wields.
8. My laver I will Moab make,
 My shoe on Edom throw;
 Because of Me a shout of joy
 Shall from Philistia go.
9. O who is he will bring me to
 The city fortified?
 O who is he that to the land
 Of Edom will me guide?
10. Hast Thou, O God, not cast us off
 And stood from us afar?
 Ev'n Thou, O God, Who dost no more
 Go forth with us to war?
11. Against oppressors give us help;
 Man's help is empty show;
 Through God we shall do valiantly,
 For He treads down our foe.

Mark 2

1 And again he entered into Capernaum after some days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there was certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

⁹ Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

¹⁰ But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

¹¹ I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

¹² And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

¹³ And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

¹⁴ And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

¹⁵ And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

¹⁶ And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

¹⁷ When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

¹⁸ And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

¹⁹ And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

²⁰ But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

²¹ No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

²² And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

²³ And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

²⁴ And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

²⁵ And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

²⁶ How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

²⁷ And he said unto them, The sabbath was made for man, and not man for the sabbath:

²⁸ Therefore the Son of man is Lord also of the sabbath.

Judges 14

1 And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

3 Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

4 But his father and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

5 Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

⁶ And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

⁷ And he went down, and talked with the woman; and she pleased Samson well.

⁸ And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees and honey in the carcase of the lion.

⁹ And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

¹⁰ So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

¹¹ And it came to pass, when they saw him, that they brought thirty companions to be with him.

¹² And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:

¹³ But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

¹⁴ And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

¹⁵ And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?

¹⁶ And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?

¹⁷ And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

¹⁸ And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? And what is stronger than a lion? and he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

¹⁹ And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

²⁰ But Samson's wife was given to his companion, whom he had used as his friend.

PSALM 63

COOLING. C. M.

Alonzo J. Abbey



1. Lord, Thee, my God, I'll ear-ly seek; My soul doth thirst for Thee;



My flesh longs in a wea-ry-land, Where-in no wa-ters be;



- | | |
|--|--|
| <p>2. So have I looked on Thee before
Within Thy holy place,
To see the greatness of Thy power
And brightness of Thy face.</p> | <p>5. When I do Thee upon my bed
Remember with delight,
And when on Thee I meditate
In watches of the night.</p> |
| <p>3. Since better is Thy love than life,
My lips Thee praise shall give.
I in Thy name will lift my hands,
And bless Thee while I live.</p> | <p>6. In shadow of Thy wings I'll joy;
Thou art my help of old;
My soul fast follows after Thee;
Thy right hand doth uphold.</p> |
| <p>4. My soul with marrow and with fat
Well satisfied shall be;
Then shall my mouth with joyful lips
Sing praises unto Thee;</p> | <p>7. But they go down to depth of earth
Who seek my soul to slay;
Yea, they shall perish by the sword,
To foxes be a prey.</p> |
| <p>8. Yet shall the king rejoice in God;
Who swears by Him shall joy;
For stopped shall be the mouth of those
Who lying words employ.</p> | |

Deuteronomy 32

1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.

4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

5 They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

6 Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

⁹ For the LORD's portion is his people; Jacob is the lot of his inheritance.

¹⁰ He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

¹¹ As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

¹² So the LORD alone did lead him, and there was no strange god with him.

¹³ He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

¹⁴ Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

¹⁵ But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

¹⁶ They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

¹⁷ They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

¹⁸ Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

¹⁹ And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

²⁰ And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

²¹ They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

²² For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

²³ I will heap mischiefs upon them; I will spend mine arrows upon them.

²⁴ They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

²⁵ The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

²⁶ I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

²⁷ Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.

²⁸ For they are a nation void of counsel, neither is there any understanding in them.

²⁹ O that they were wise, that they understood this, that they would consider their latter end!

³⁰ How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

³¹ For their rock is not as our Rock, even our enemies themselves being judges.

³² For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

³³ Their wine is the poison of dragons, and the cruel venom of asps.

³⁴ Is not this laid up in store with me, and sealed up among my treasures?

³⁵ To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

³⁶ For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

³⁷ And he shall say, Where are their gods, their rock in whom they trusted,

³⁸ Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

³⁹ See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

⁴⁰ For I lift up my hand to heaven, and say, I live for ever.

⁴¹ If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

⁴² I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

⁴³ Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

⁴⁴ And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

⁴⁵ And Moses made an end of speaking all these words to all Israel:

⁴⁶ And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

⁴⁷ For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

⁴⁸ And the LORD spake unto Moses that selfsame day, saying,

⁴⁹ Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

⁵⁰ And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

⁵¹ Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

⁵² Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

THE BOOK OF PSALMS
PSALM 64

LAFAYETTE. C. M.

John B. Herbert

1. Hear Thou my voice, O God, when I Present my cause to Thee;

From ter - ror of the en - e - my Do Thou my life keep free.

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|--|---|
| 2. Hide me from secret plots of those
That evil-doers be;
From throng and tumult of the men
That work iniquity. | 6. They have sought out iniquities;
A constant search they keep;
Of ev'ry one the inward thought,
The very heart, is deep. |
| 3. Their tongues they have already whet;
They make them cut like swords;
And in their bows are arrows aimed,
Ev'n sharp and bitter words. | 7. But God a shaft shall shoot at them
And wound them suddenly;
So their own tongue shall them con-
And they who see shall flee. [found, |
| 4. That they may at the perfect man
In secret aim their shot;
Yea, suddenly they shoot at him;
They shoot and fear it not. | 8. All men shall stand in awe of God;
His works they shall declare;
And they shall thoughtfully observe
What these His doings are. |
| 5. In all their evil purposes
They bid themselves be bold,
Commune of laying hidden snares,
And say, Who shall behold? | 9. The righteous in the Lord shall joy,
In Him their refuge take;
And all that are of upright heart
Shall Him their glory make. |