

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 37. What dost thou understand by the words, "He suffered"?

A. That he, all the time that he lived on earth, but especially at the end of his life, sustained in body and soul, the wrath of God against the sins of all mankind: that so by his passion, as the only propitiatory sacrifice, he might redeem our body and soul from everlasting damnation, and obtain for us the favour of God, righteousness and eternal life

.....

Isaiah 53:4-5: Surely, he hath born our infirmities, and carried our sorrows, yet we did judge him as plagued and smitten of God, and humbled. But he was wounded for our transgressions: he was broken for our iniquities: the chastisement of our peace was upon him, and with his stripes are we healed.

July 12, 2026

Morning Worship

Call to Worship

Psalm 65 Page 156

Prayer

Psalm 66 Page 157

Old Testament Reading: Daniel 4

Pastoral Prayer

New Testament Reading: Acts 10

Psalm 66 Page 158

Sermon Text: Hebrews 13:1-2

Sermon: Love and Hospitality

Psalm 67 Page 160

Benediction

WEBB. 7, 8, 7, 6. D.

George J. Webb

1. Praise waits for Thee in Zi - on; To Thee vows paid shall be; O God, of prayer the
hear - er, All flesh shall come to Thee. In - i - qui - ties a - gainst me Pre -
vail from day to day; But as for our trans - gres - sions Thou tak - est them a - way.

2. How blest the man Thou chooseth,
And bringest near to Thee,
That in Thy courts forever
His dwelling-place may be.
We shall within Thy temple
Be wholly satisfied,
And filled with all the goodness
Thy sacred courts provide.

3. O God of our salvation,
Thou in Thy righteousness
By deeds that are most dreadful
Thine answer wilt express—
O Thou in Whom confiding
All ends of earth agree,
And people who are sailing
Far out upon the sea.

4. Thy might sets fast the mountains;
Strength girds Thee evermore
To calm the raging peoples
And still the ocean's roar.

Thy dreadful signs and wonders
Make distant lands afraid;
Of morn and eve the going
By Thee is joyful made.

5. Thy visits bring the showers;
Thy floods enrich the field;
The streams of God prepare it
That earth her fruit shall yield.
Thou waterest her furrows;
Her ridges down are pressed;
With showers they are softened;
The springing plants are blest.

6. Thy paths are lined with fatness;
The year with good is crowned;
The pastures of the desert,
The hills with joy resound.
The fields with flocks are covered;
The vales with grain are clad.
They all rejoice with shouting;
Yea, they with songs are glad.

PSALM 66

MILES' LANE. C.M.

William Schrubsole

1. All lands to God in joy - ful sounds A - loft your voic - es

raise; Sing forth the hon - or of His name, And glo - rious

make His praise, And glo - rious make His praise.

- | | |
|---|--|
| <p>2. Say unto God, How terrible In all Thy works art Thou! Through Thy great power Thy foes to Shall be constrained to bow. [Thee</p> | <p>5. To solid land He turned the sea, And they a pathway had; They through the river went on foot; There we in Him were glad.</p> |
| <p>3. Yea, all the earth shall worship Thee, And unto Thee shall sing; And to Thy name most glorious Their songs of praise shall bring.</p> | <p>6. He ruleth ever by His might; His eyes the nations try; Let not the proud rebellious ones Exalt themselves on high.</p> |
| <p>4. O come, behold the works of God, His mighty doings see; In dealing with the sons of men Most terrible is He.</p> | <p>7. O all ye people, bless our God; Aloud proclaim His praise, Who holdeth safe our soul in life, Our feet from sliding stays.</p> |

Daniel 4

1 Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.

3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

4 I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,

⁹ O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

¹⁰ Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.

¹¹ The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

¹² The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

¹³ I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

¹⁴ He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

¹⁵ Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:

¹⁶ Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

¹⁷ This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

¹⁸ This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.

¹⁹ Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

²⁰ The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

²¹ Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

²² It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

²³ And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

²⁴ This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

²⁵ That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

²⁶ And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

²⁷ Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

²⁸ All this came upon the king Nebuchadnezzar.

²⁹ At the end of twelve months he walked in the palace of the kingdom of Babylon.

³⁰ The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

³¹ While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

³² And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

³³ The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

³⁴ And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

³⁵ And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

³⁶ At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

³⁷ Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

Acts 10

1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,

2 A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for one Simon, whose surname is Peter:

6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

⁸ And when he had declared all these things unto them, he sent them to Joppa.

⁹ On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

¹⁰ And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

¹¹ And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:

¹² Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

¹³ And there came a voice to him, Rise, Peter; kill, and eat.

¹⁴ But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

¹⁵ And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

¹⁶ This was done thrice: and the vessel was received up again into heaven.

¹⁷ Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

¹⁸ And called, and asked whether Simon, which was surnamed Peter, were lodged there.

¹⁹ While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

²⁰ Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

²¹ Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

²² And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

²³ Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

²⁴ And the morrow after they entered into Caesarea. And Cornelius waited for them, and he had called together his kinsmen and near friends.

²⁵ And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

²⁶ But Peter took him up, saying, Stand up; I myself also am a man.

²⁷ And as he talked with him, he went in, and found many that were come together.

²⁸ And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

²⁹ Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

³⁰ And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

³¹ And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

³² Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

³³ Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

³⁴ Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

³⁵ But in every nation he that feareth him, and worketh righteousness, is accepted with him.

³⁶ The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

³⁷ That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

³⁸ How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

³⁹ And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

⁴⁰ Him God raised up the third day, and shewed him openly;

⁴¹ Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead.

⁴² And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

⁴³ To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

⁴⁴ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

⁴⁵ And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

⁴⁶ For they heard them speak with tongues, and magnify God. Then answered Peter,

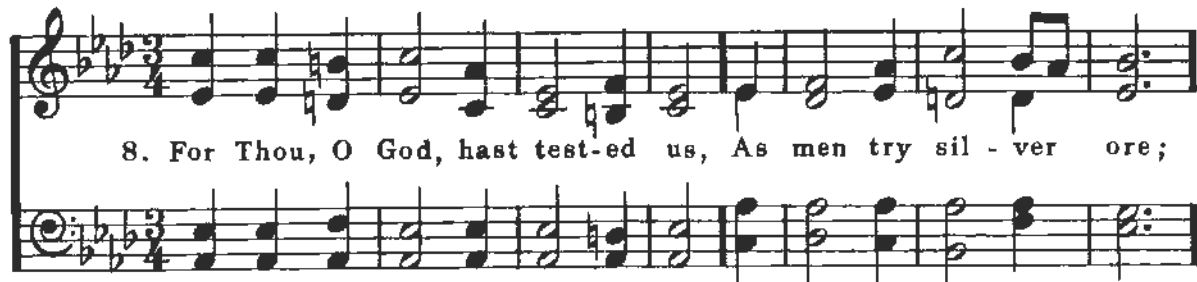
⁴⁷ Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

⁴⁸ And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

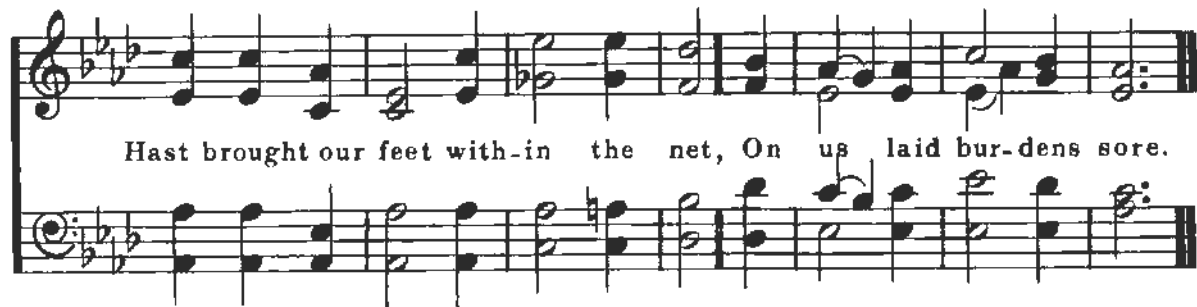
THE BOOK OF PSALMS
PSALM 66

BOSTON. C.M.

Uzziah C. Burnap



8. For Thou, O God, hast test-ed us, As men try sil - ver ore;



Hast brought our feet with-in the net, On us laid bur-dens sore.

9. Thou madest men ride o'er our heads;
Through fire and flood we passed;
But Thou hast brought us out to share
A wealthy place at last.
10. I'll bring burnt-off'rings to Thy house;
To Thee my vows will pay,
As I gave promise with my lips
When trouble on me lay.
11. With incense I will fatlings bring,
Burnt sacrifice will take;
And from the bullocks and the goats
To Thee an off'ring make.
12. All ye that fear Him, come and hear
What God did for my soul;
I with my mouth have cried to Him;
My tongue did Him extol.
13. If in my heart I sin regard,
The Lord will never hear;
But surely God hath heard my voice;
He to my prayer gave ear.
14. Forever blessèd be our God;
My prayer He hath not spurned,
Nor hath He ever yet from me
His lovingkindness turned.

Hebrews 13

1 Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

⁹ Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴ For here have we no continuing city, but we seek one to come.

¹⁵ By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

¹⁸ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

²² And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

²³ Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

²⁴ Salute all them that have the rule over you, and all the saints. They of Italy salute you.

²⁵ Grace be with you all. Amen.

THE BOOK OF PSALMS
PSALM 67

AURELIA. 7, 6, 7, 6. D.

Samuel S. Wesley

1. O God, to us show mer-cy, And bless us in Thy grace; Cause Thou to shine up-

on us The bright-ness of Thy face; That so Thy way most ho - ly On

earth may soon be known, And un-to ev'ry peo-ple Thy sav-ing grace be shown.

2. O God, let peoples praise Thee;
Let all the people sing;
Let nations now be joyful;
Let songs of gladness ring;
For Thou wilt judge the peoples
In truth and righteousness;
And o'er the earth shall nations
Thy leadership confess.

3. O God, let peoples praise Thee;
Let all the people sing;
For earth in rich abundance
To us her fruit will bring.
God, our own God, will bless us;
Yea, God will blessing send;
And all the earth shall fear Him
To its remotest end.

July 12, 2026

Evening Worship

Call to Worship

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Prayer

Psalm 68 Page 163

New Testament Reading: Mark 3

Pastoral Prayer

Old Testament Reading: Judges 15

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Sermon Text: Deuteronomy 32:26-43

Sermon: Redemptive Judgment

Prayer

Psalm 68 Page 165

Benediction

PSALM 68

LAIGHT STREET. C. M.

Thomas Hastings

1. Let God a - rise, and scat - tered far Let all His

en - 'mies be; And let all those who do Him hate Be -

fore His pres - ence flee, Be - fore His pres - ence flee.

2. As smoke is driven, drive Thou them;
As wax melts by the fire,
Let wicked men before God's face
So perish in His ire.

3. But let all righteous men be glad;
Let them before God's sight
Be very joyful; yea, let them
Rejoice with all their might.

4. Sing praise to God; prepare His way;
Jehovah is His name,
Who rideth through the wilderness;
Before Him joy proclaim.

5. He takes a father's place to those
Who are left fatherless;
The widow's judge is God, within
His place of holiness.

6. Yea, God the solitary sets
In families; from bands
The chained doth free; but rebels do
Inhabit desert lands.

THE BOOK OF PSALMS
PSALM 68

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BELIEVE. C. M.

English Melody

7. O God, when Thou wast go - ing forth Be - fore Thy peo - ple's face,

And when Thy glo - rious march - ing was With - in the wil - der - ness,

- | | |
|---|--|
| <p>8. Then at God's presence shook the earth, Then drops from heaven fell; This Sinai shook before the Lord, The God of Israel.</p> | <p>13. Though ye have lain among the folds, Like doves ye shall appear, Whose wings with silver, and with gold Whose feathers covered are.</p> |
| <p>9. O God, Thou to Thine heritage Didst send a plenteous rain, Whereby Thou when it weary was Didst it refresh again.</p> | <p>14. When there th' Almighty scattered kings, Like Zalmon's snow 'twas white. A mount of God is Bashan hill, Mount Bashan great in height.</p> |
| <p>10. Thy congregation then did make Their habitation there; Of Thine own goodness for the poor, O God, Thou didst prepare.</p> | <p>15. Why look askance, ye mountains high, Upon the holy hill Where God the Lord desires to dwell? Yea, here abide He will.</p> |
| <p>11. The message given by the Lord At His command is shown; The women are a mighty host Who make the tidings known.</p> | <p>16. God's chariots twenty thousand are, Yea, thousands multiplied; As in Mount Sinai's holy place, The Lord is on their side.</p> |
| <p>12. The kings of armies were subdued; They flee, they flee away; And she that tarried at her home Distributed the prey.</p> | <p>17. Thou didst ascend on high and lead Those captive who rebel; Take gifts for men, that God the Lord In midst of them might dwell.</p> |

Mark 3

1 And he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

⁸ And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

⁹ And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

¹⁰ For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

¹¹ And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

¹² And he straitly charged them that they should not make him known.

¹³ And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

¹⁴ And he ordained twelve, that they should be with him, and that he might send them forth to preach,

¹⁵ And to have power to heal sicknesses, and to cast out devils:

¹⁶ And Simon he surnamed Peter;

¹⁷ And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

¹⁸ And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,

¹⁹ And Judas Iscariot, which also betrayed him: and they went into an house.

²⁰ And the multitude cometh together again, so that they could not so much as eat bread.

²¹ And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

²² And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

²³ And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

²⁴ And if a kingdom be divided against itself, that kingdom cannot stand.

²⁵ And if a house be divided against itself, that house cannot stand.

²⁶ And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

²⁷ No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

²⁸ Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

²⁹ But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

³⁰ Because they said, He hath an unclean spirit.

³¹ There came then his brethren and his mother, and, standing without, sent unto him, calling him.

³² And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

³³ And he answered them, saying, Who is my mother, or my brethren?

³⁴ And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

³⁵ For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Judges 15

¹ But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

² And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

³ And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

⁴ And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

⁵ And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives.

⁶ Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

⁷ And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

⁸ And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

⁹ Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

¹⁰ And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

¹¹ Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

¹² And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

¹³ And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

¹⁴ And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

¹⁵ And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

¹⁶ And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

¹⁷ And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

¹⁸ And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

¹⁹ But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day.

²⁰ And he judged Israel in the days of the Philistines twenty years.

THE BOOK OF PSALMS
PSALM 68

ST. MARTIN. C.M.

William Tansur



18. Blessed be the Lord, Who is to us Of our sal - va - tion God;
Who of our bur - dens day by day Him-self doth bear the load.

19. Our God is unto us a God
Who brings deliverance;
And unto us escape from death
The Lord Jehovah grants.

20. But surely God shall smite the head
Of those that are His foes,
The hairy scalp of him that on
In his transgression goes.

21. The Lord hath said, I will them bring
Again from Bashan hill;
Yea, from the sea's devouring depths
Them bring again I will;

22. And in the blood of smitten foes
Thy foot imbrued shall be;
And of thy dogs dipped in the same
The tongue thou mayest see.

23. Thy glorious marching they have
The goings of my God; [seen,
Ev'n of my God, my mighty King,
In His divine abode.

24. Before went singers; after them
The minstrels took their way,
Amid a band of maidens fair
Who on the timbrel play.

25. Within the congregation great
Bless God with one accord;
O ye that are of Isr'el's fount,
Give praises to the Lord.

26. Their prince, young Benjamin, is
And Judah's rulers high; [there,
The chiefs of Zebulon are there,
And those of Naphtali.

Deuteronomy 32

1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.

4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

5 They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

6 Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

⁹ For the LORD's portion is his people; Jacob is the lot of his inheritance.

¹⁰ He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

¹¹ As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

¹² So the LORD alone did lead him, and there was no strange god with him.

¹³ He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

¹⁴ Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

¹⁵ But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

¹⁶ They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

¹⁷ They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

¹⁸ Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

¹⁹ And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

²⁰ And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

²¹ They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

²² For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

²³ I will heap mischiefs upon them; I will spend mine arrows upon them.

²⁴ They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

²⁵ The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

²⁶ I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

²⁷ Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.

²⁸ For they are a nation void of counsel, neither is there any understanding in them.

²⁹ O that they were wise, that they understood this, that they would consider their latter end!

³⁰ How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

³¹ For their rock is not as our Rock, even our enemies themselves being judges.

³² For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

³³ Their wine is the poison of dragons, and the cruel venom of asps.

³⁴ Is not this laid up in store with me, and sealed up among my treasures?

³⁵ To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

³⁶ For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

³⁷ And he shall say, Where are their gods, their rock in whom they trusted,

³⁸ Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

³⁹ See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

⁴⁰ For I lift up my hand to heaven, and say, I live for ever.

⁴¹ If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

⁴² I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

⁴³ Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

⁴⁴ And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

⁴⁵ And Moses made an end of speaking all these words to all Israel:

⁴⁶ And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

⁴⁷ For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

⁴⁸ And the LORD spake unto Moses that selfsame day, saying,

⁴⁹ Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

⁵⁰ And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

⁵¹ Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

⁵² Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

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CROYDON. C. M.

Arranged from Beethoven

27. Thy God com-mands thy strength; O God, Make strong Thy work for us;
For un-to Sa-lem kings shall bring Their pres-ents for Thy
Their
Their
house, Their pres-ents for Thy house.
pres-ents for Thy house, Their pres-ents for Thy house.
pres-ents for Thy house, Their pres-ents for Thy house.

28. The beasts of reeds, the multitude
Of bulls, which fiercely look,
Those calves which people have in
Sent forth, do Thou rebuke, [pride

29. Till all submit and tribute bring
Of silver from afar;
He hath the people scattered wide
Who take delight in war.

30. Those that be princes great shall then
Come out of Egypt lands;
And Ethiopia to God
Shall soon stretch forth her hands.

31. O all ye kingdoms of the earth,
Sing praises unto God;
And Him Who is the Lord of all
With praises do ye laud;

32. To Him that rides on heav'n of heav'ns
Which He of old did found;
Lo, He sends out His voice, a voice-
In might that doth abound.

33. All strength to God do ye ascribe,
Because His majesty
Is over Israel; His strength
Is in the heav'ens high.

34. Thou, God, art dreadful from Thy place;
Isr'el's own God is He,
Who gives His people strength and power;
O let God blessèd be.