

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 38. Why did he suffer "under Pontius Pilate, as judge"?

A. That he, being innocent, and yet condemned by a temporal judge, might thereby free us from the severe judgement of God to which we were exposed.

.....

Acts 4:27-28: For doubtless, against thine holy Son Jesus, whom thou hadst anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel gathered themselves together. To do whatsoever thine hand, and thy counsel had determined before to be done.

July 19, 2026

Morning Worship

Call to Worship

Psalm 69

Page 166

Prayer

Psalm 69

Page 167

Old Testament Reading: Daniel 5

Pastoral Prayer

New Testament Reading: Acts 11

Psalm 69

Page 168

Sermon Text: Hebrews 13:3-4

Sermon: Remembrance and Honor

Psalm 70

Page 169

Benediction

THE BOOK OF PSALMS
PSALM 69

SILOAM. C.M.

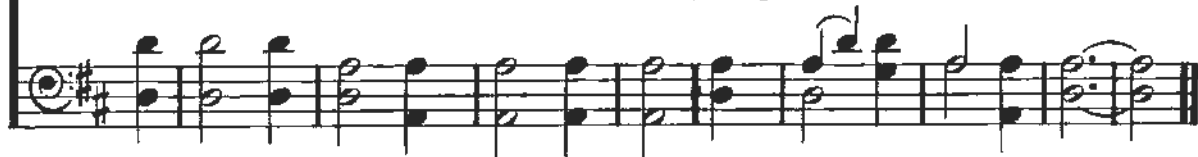
Isaac B. Woodbury



1. Save me, O God, be-cause the floods Come in up - on my soul;



I sink in mire where none can stand; Deep wa - ters o'er me roll.



2. I with my crying weary am;
My throat is parched and dried;
Mine eyes grow dim while for my God
Still waiting I abide.

6. O Thou, the God of Israel,
Let none that seek Thy face
Be ever made to suffer shame
Because of my disgrace.

3. The men that with no cause at all
Bear hatred unto me,
Than are the hairs upon my head
In number more they be.

7. For I have borne reproach for Thee;
My face is veiled with shame.
To brethren strange, to mother's sons,
An alien I became.

4. They who are wrongful enemies,
And seek my soul to slay
Are great in might; then I restored
What I took not away.

8. Because the zeal did eat me up
Which to Thine house I bear;
And all reproaches cast at Thee
Upon me fallen are.

5. O God, my foolishness and sins
Are not concealed from Thee.
Let none that wait on Thee be shamed,
Lord God of hosts, through me.

9. I wept, with fasting bowed my soul;
And that was made my shame;
When I in sackcloth clothed myself,
Their byword I became.

10. The men who sit within the gate
Against me evil spake;
And those that gave themselves to drink
Of me their song did make.

THE BOOK OF PSALMS
PSALM 69

PAGE
167

AGAWAM. C. M.

William B. Bradbury

11. But in a time ac - cept - ed, Lord, To Thee my prayers as - cend;
In Thine a - bound-ing love and truth, O God, sal - va - tion send.

- | | |
|---|--|
| 12. Deliver me from out the mire,
And me from sinking keep;
Deliver me from those that hate,
And from the waters deep. | 18. They also bitter gall did give
To me instead of meat;
They gave me vinegar to drink
When as my thirst was great. |
| 13. Let not the flood on me prevail,
Whose water overflows;
Nor deep engulf me; nor the pit
Its mouth upon me close. | 19. O let their peace become a trap;
A snare their table make.
With darkness veil their fading sight,
And cause their loins to shake. |
| 14. Hear me, O God, because Thy love
And kindness are most good;
Turn Thou to me according to
Thy mercies' multitude. | 20. On them Thine indignation pour;
O'er take with anger great.
And in their tents let no one dwell;
Their homes be desolate. |
| 15. Nor from Thy servant hide Thy face;
I'm troubled; soon attend.
Draw near to me, redeem my soul,
And from my foes defend. | 21. For they have persecuted him
Whom Thou didst smite before;
They tell abroad the grief of those
Whom Thou hast wounded sore. |
| 16. Well known to Thee is my reproach,
My shame and my disgrace;
The adversaries of my soul
Are all before Thy face. | 22. Add Thou iniquity to all
Their former wickedness;
And let them never enter in
To share Thy righteousness. |
| 17. My heart is broken by reproach,
And I am full of grief;
I looked in vain for comforters,
For pity and relief. | 23. And from the book of life let them
Be blotted out by Thee;
Among the men of righteousness
Their names not written be. |
| 24. But now become exceeding poor
And sorrowful am I;
By Thy salvation, O my God,
Let me be set on high. | |

Daniel 5

¹ Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

² Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

³ Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

⁴ They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

⁵ In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

⁶ Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

⁷ The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

⁸ Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

⁹ Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

¹⁰ Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

¹¹ There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

¹² Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

¹³ Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

¹⁴ I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

¹⁵ And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

¹⁶ And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

¹⁷ Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

¹⁸ O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

¹⁹ And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

²⁰ But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

²¹ And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

²² And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

²³ But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

²⁴ Then was the part of the hand sent from him; and this writing was written.

²⁵ And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

²⁶ This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

²⁷ TEKEL; Thou art weighed in the balances, and art found wanting.

²⁸ PERES; Thy kingdom is divided, and given to the Medes and Persians.

²⁹ Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

³⁰ In that night was Belshazzar the king of the Chaldeans slain.

³¹ And Darius the Median took the kingdom, being about threescore and two years old.

Acts 11

1 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

4 But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,

5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

⁹ But the voice answered me again from heaven,
What God hath cleansed, that call not thou common.

¹⁰ And this was done three times: and all were drawn
up again into heaven.

¹¹ And, behold, immediately there were three men
already come unto the house where I was, sent from
Caesarea unto me.

¹² And the Spirit bade me go with them, nothing
doubting. Moreover these six brethren accompanied
me, and we entered into the man's house:

¹³ And he shewed us how he had seen an angel in his
house, which stood and said unto him, Send men to
Joppa, and call for Simon, whose surname is Peter;

¹⁴ Who shall tell thee words, whereby thou and all
thy house shall be saved.

¹⁵ And as I began to speak, the Holy Ghost fell on
them, as on us at the beginning.

¹⁶ Then remembered I the word of the Lord, how that
he said, John indeed baptized with water; but ye
shall be baptized with the Holy Ghost.

¹⁷ Forasmuch then as God gave them the like gift as
he did unto us, who believed on the Lord Jesus
Christ; what was I, that I could withstand God?

¹⁸ When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

¹⁹ Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

²⁰ And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD Jesus.

²¹ And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

²² Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

²³ Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

²⁴ For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

²⁵ Then departed Barnabas to Tarsus, for to seek Saul:

²⁶ And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

²⁷ And in these days came prophets from Jerusalem unto Antioch.

²⁸ And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

²⁹ Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

³⁰ Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

THE BOOK OF PSALMS
PSALM 69

SABBATH EVENING. C.M.

Thomas E. Perkins

25. The name of God I with a song Most
cheer - ful - ly will praise; And I in giv - ing
thanks to Him His name will high - ly raise.

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26. And to the Lord an offering
More pleasing this shall prove,
Than oxen, or than any beast
That hath both horn and hoof.

28. Because Jehovah hears the prayers
That from the needy rise,
And those that are His prisoners
He never will despise.

27. When this the humble men shall see,
It joy to them shall give.
And ye that after God do seek,
Your heart shall ever live.

29. Let heav'n and earth give praise, and all
Wherewith the sea is filled;
For God will Zion surely save,
And Judah's cities build.

30. It shall be their abiding rest,
Their children's heritage;
Therein all they that love His name
Shall dwell from age to age.

Hebrews 13

¹ Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

⁹ Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴ For here have we no continuing city, but we seek one to come.

¹⁵ By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

¹⁸ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

²² And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

²³ Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

²⁴ Salute all them that have the rule over you, and all the saints. They of Italy salute you.

²⁵ Grace be with you all. Amen.

THE BOOK OF PSALMS
PSALM 70

PAGE
169

LUTHER. S. M.

Thomas Hastings

1. Make haste, O God, to save; With speed, Lord, succor me, And let all those who
seek my soul, With shame con-found-ed be, With shame con-found-ed be.

2. Turned back be they and shamed,
That in my hurt delight.
Turned back be they, Aha, that say,
Their shaming to requite.

3. Let all that seek Thee joy,
And glad in Thee abide.
Who Thy salvation love say still,
Let God be magnified.

4. In need am I and poor;
O God, make haste I pray;
My Help and my Deliverer,
O Lord, make no delay.

ST. BRIDE. S. M.

Samuel Howard

1. Make haste, O God, to save; With speed, Lord, suc - cor me,
And let all those who seek my soul, With shame con-found-ed be.

July 19, 2026

Evening Worship

Call to Worship

Psalm 71 Page 170

Prayer

Psalm 71 Page 171

New Testament Reading: Mark 4

Pastoral Prayer

Old Testament Reading: Judges 16

Psalm 72 Page 174

Sermon Text: Deuteronomy 32:44-52

Sermon: It is Your Life

Prayer

Psalm 72 Page 175

Benediction

THE BOOK OF PSALMS
PSALM 71

NICHOLS, C. M.

Lowell Mason

1. In Thee, O Lord, I ref - uge take; A - shamed let me not
be; O save me in Thy right - eous - ness, Give
ear, and res - cue me, Give ear, and res - cue me.

2. Be Thou my rock, my dwelling place,
My constant safe resort.
Thou my salvation hast ordained;
Thou art my rock and fort.

6. Cast me not off when now at last
Old age becomes my lot;
And in the day of failing strength,
O then forsake me not.

3. Free me, my God, from wicked hands,
Hands cruel and unjust;
Thou, Lord Jehovah, art my hope;
From youth Thou art my trust.

7. For those that are mine enemies
Against me speak with hate;
And they together counsel take
That for my soul lay wait.

4. By Thee have I been holden up
From childhood's early days;
To Thee Who gavest me my birth
Will I give constant praise.

8. They say, God hath forsaken him;
Pursue; none will him save.
Be Thou not far from me, my God;
Thy speedy help I crave.

5. To many I a wonder am;
Thou art my refuge strong.
My mouth shall celebrate Thy praise
And honor all day long.

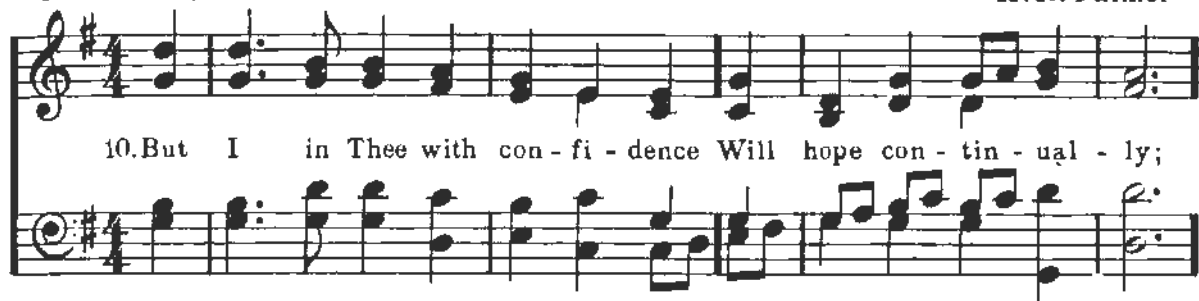
9. Confounded and consumed let all
Mine adversaries be;
And clothed with scorn and shame
Who seek to injure me. [be they

THE BOOK OF PSALMS
PSALM 71

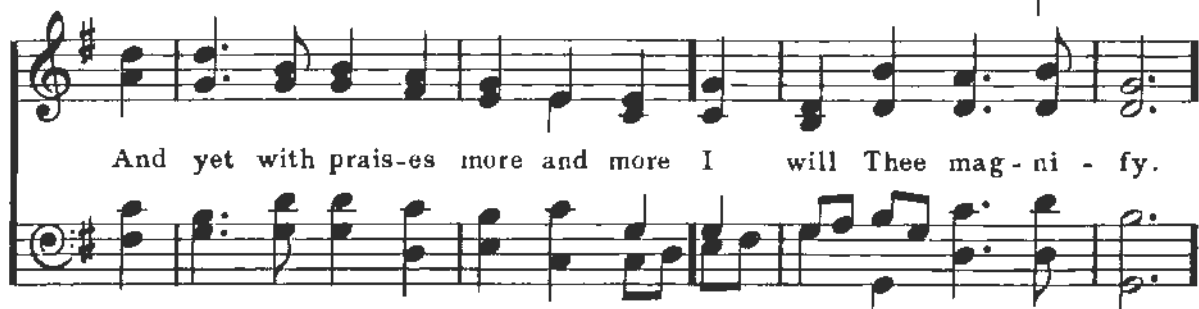
PAGE
171

POLITZ, C. M. D.

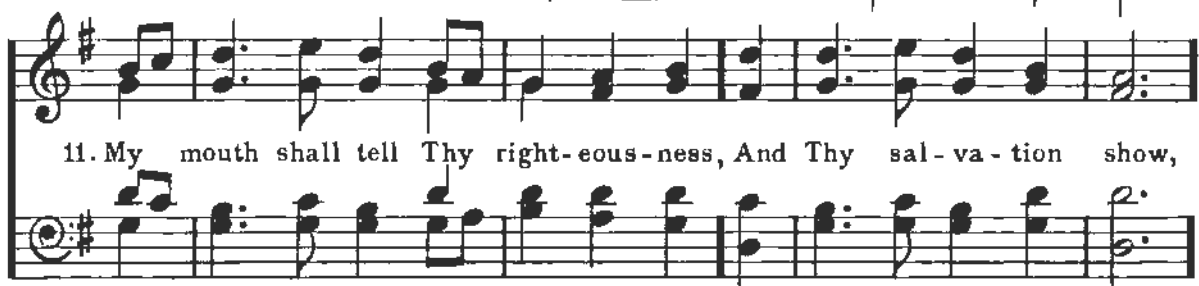
H. R. Palmer



10. But I in Thee with con - fi - dence Will hope con - tin - ual - ly;



And yet with prais-es more and more I will Thee mag - ni - fy.



11. My mouth shall tell Thy right-eous-ness, And Thy sal - va - tion show,



Ev'n all the day; for I there - of The num - bers do not know.

- | | |
|--|--|
| 12. I'll come and tell the mighty acts,
Ev'n Thine, Jehovah Lord;
Thy righteousness, ev'n Thine alone,
With praise I will record. | 16. Thou Who to us hast troubles shown,
So many and so sore,
Shalt quicken us and yet again
From depths of earth restore. |
| 13. For even from my youth, O God,
By Thee I have been taught;
And hitherto I have declared
The wonders Thou hast wrought. | 17. Increase my greatness, turn again,
And comfort to me bring.
Then with the psalt'ry I will praise;
Thy truth, my God, I'll sing. |
| 14. And now, O God, forsake me not
When I am old and gray;
Till I to this and ev'ry age
Thy strength and might display. | 18. O Isr'el's Holy One, Thy praise
I'll sing with harp and voice;
My lips shall shout; my ransomed soul
Before Thee shall rejoice. |
| 15. And Thy most perfect righteousness,
O God, is very high,
For Thou hast done great things; O
Who is like unto Thee? [God, | 19. And with my tongue I will proclaim
Thy justice all day long;
For they confounded are and shamed
Who seek to do me wrong. |

Mark 4

1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

⁹ And he said unto them, He that hath ears to hear, let him hear.

¹⁰ And when he was alone, they that were about him with the twelve asked of him the parable.

¹¹ And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

¹² That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

¹³ And he said unto them, Know ye not this parable? and how then will ye know all parables?

¹⁴ The sower soweth the word.

¹⁵ And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

¹⁶ And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

¹⁷ And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

¹⁸ And these are they which are sown among thorns; such as hear the word,

¹⁹ And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

²⁰ And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

²¹ And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

²² For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

²³ If any man have ears to hear, let him hear.

²⁴ And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

²⁵ For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

²⁶ And he said, So is the kingdom of God, as if a man should cast seed into the ground;

²⁷ And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

²⁸ For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

²⁹ But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

³⁰ And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

³¹ It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

³² But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

³³ And with many such parables spake he the word unto them, as they were able to hear it.

³⁴ But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

³⁵ And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

³⁶ And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

³⁷ And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

³⁸ And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

³⁹ And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

⁴⁰ And he said unto them, Why are ye so fearful? how is it that ye have no faith?

⁴¹ And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Judges 16

1 Then went Samson to Gaza, and saw there an harlot, and went in unto her.

2 And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron.

4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.

6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

⁷ And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

⁸ Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

⁹ Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

¹⁰ And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

¹¹ And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

¹² Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liars in wait abiding in the chamber. And he brake them from off his arms like a thread.

¹³ And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

¹⁴ And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

¹⁵ And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.

¹⁶ And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;

¹⁷ That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

¹⁸ And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

¹⁹ And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

²⁰ And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

²¹ But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

²² Howbeit the hair of his head began to grow again after he was shaven.

²³ Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

²⁴ And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

²⁵ And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

²⁶ And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

²⁷ Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

²⁸ And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

²⁹ And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

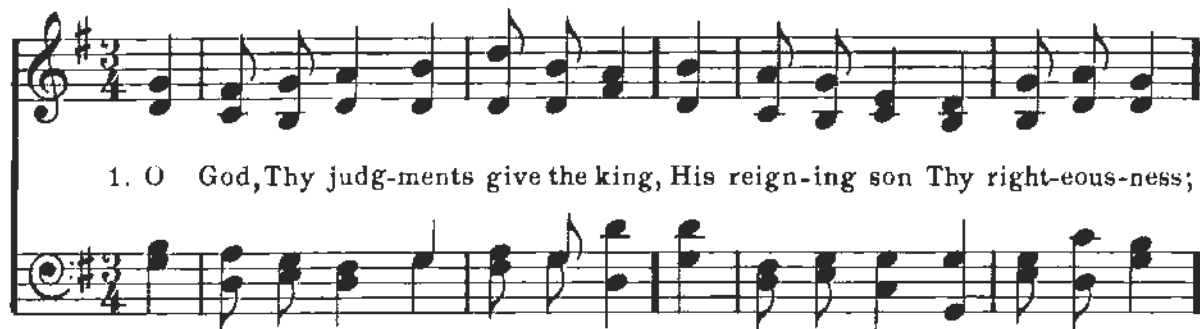
³⁰ And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

³¹ Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

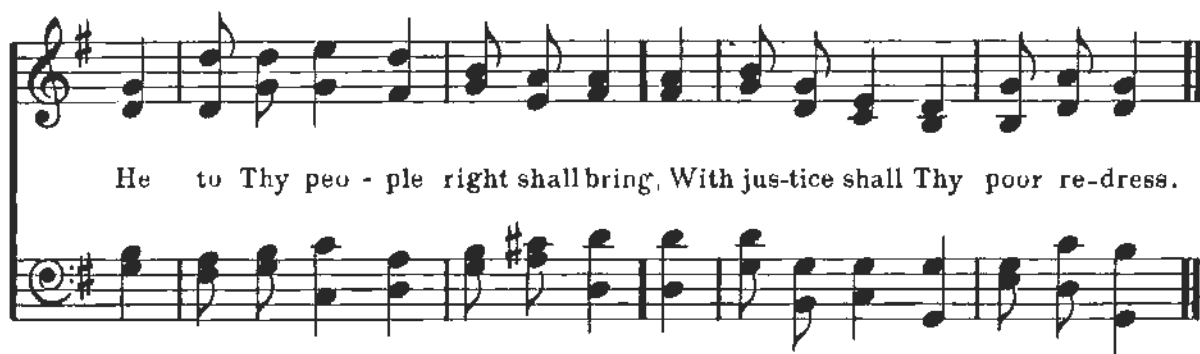
THE BOOK OF PSALMS
PSALM 72

ROCKINGHAM NEW. L. M.

Lowell Mason



1. O God, Thy judgments give the king, His reigning son Thy righteousness;



He to Thy people right shall bring, With justice shall Thy poor redress.

2. The mountains then shall peace secure,
The hills bring peace by righteousness;
He'll save the needy, judge the poor,
And crush the men who would oppress.

5. To him shall bow the desert wilds;
Down to the dust his foes shall bend;
The kings of Tarshish, and the Isles,
Both Sheba, Seba, gifts shall send.

3. Till sun and moon no more are known,
They shall Thee fear in ages all;
He'll come as rain on meadows mown,
And show'rs upon the earth that fall.

6. All kings before him down shall fall;
All nations shall his laws obey;
He'll save the needy when they call,
The poor, and those that have no stay.

4. The just shall flourish in his day;
While lasts the moon shall peace extend;
From sea to sea shall be his sway,
And from the River to earth's end.

7. The poor and needy spare shall he,
The needy's soul save by his might;
From fraud and force he'll set them free;
Their blood is precious in his sight.

8. He'll live; before him shall be laid
Of Sheba's gold an offering;
For him shall constant prayer be made;
His praises they shall daily sing.

Deuteronomy 32

¹ Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

² My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

³ Because I will publish the name of the LORD: ascribe ye greatness unto our God.

⁴ He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

⁵ They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

⁶ Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

⁷ Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

⁸ When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

⁹ For the LORD's portion is his people; Jacob is the lot of his inheritance.

¹⁰ He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

¹¹ As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

¹² So the LORD alone did lead him, and there was no strange god with him.

¹³ He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

¹⁴ Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

¹⁵ But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

¹⁶ They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

¹⁷ They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

¹⁸ Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

¹⁹ And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

²⁰ And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

²¹ They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

²² For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

²³ I will heap mischiefs upon them; I will spend mine arrows upon them.

²⁴ They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

²⁵ The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

²⁶ I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

²⁷ Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.

²⁸ For they are a nation void of counsel, neither is there any understanding in them.

²⁹ O that they were wise, that they understood this, that they would consider their latter end!

³⁰ How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

³¹ For their rock is not as our Rock, even our enemies themselves being judges.

³² For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

³³ Their wine is the poison of dragons, and the cruel venom of asps.

³⁴ Is not this laid up in store with me, and sealed up among my treasures?

³⁵ To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

³⁶ For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

³⁷ And he shall say, Where are their gods, their rock in whom they trusted,

³⁸ Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

³⁹ See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

⁴⁰ For I lift up my hand to heaven, and say, I live for ever.

⁴¹ If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

⁴² I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

⁴³ Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

⁴⁴ And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

⁴⁵ And Moses made an end of speaking all these words to all Israel:

⁴⁶ And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

⁴⁷ For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

⁴⁸ And the LORD spake unto Moses that selfsame day, saying,

⁴⁹ Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

⁵⁰ And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

⁵¹ Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

⁵² Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

THE BOOK OF PSALMS
PSALM 72

PAGE
175

ANDRE. L. M.

William B. Bradbury

9. On hill - tops sown a lit - tle grain, Like Leb - a - non with

The first system of musical notation for Psalm 72, measures 1-4. It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides harmonic support with chords and single notes.

fruit shall bend; New life the cit - y shall at - tain; She

The second system of musical notation, measures 5-8. The melody continues in the treble staff, with the bass staff providing accompaniment. The lyrics are printed below the treble staff.

shall like grass grow and ex - tend, She shall like grass grow and ex - tend.

The third system of musical notation, measures 9-12. The melody concludes with a final cadence in the treble staff. The bass staff continues with a sustained accompaniment. The lyrics are printed below the treble staff.

10. Long as the sun his name shall last.
It shall endure through ages all;
And men shall still in him be blessed;
Blessed all the nations shall him call.
11. Now blessèd be our God alone,
Jehovah, God of Israel;
For only He hath wonders done;
His deeds in glory far excel.
12. And blessèd be His glorious name,
Long as the ages shall endure.
O'er all the earth extend His fame;
Amen, amen, for evermore.