

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 42. Since then Christ died for us, why must we also die?

A. Our death is not a satisfaction for our sins, but only an abolishing of sin, and a passage into eternal life.

.....

Psalm 49:7: Yet a man can by no means
redeem *his* brother: he cannot give his ransom to God,

August 16, 2026

Morning Worship

Call to Worship

Psalm 89 Page 216

Prayer

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Old Testament Reading: Daniel 9

Pastoral Prayer

New Testament Reading: Acts 15

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Sermon Text: Hebrews 13:8

Sermon: Forever the Same

Psalm 89 Page 219

Benediction

THE BOOK OF PSALMS
PSALM 89

NEW JERUSALEM. C.M.

R. S. Taylor

1. The lov - ing - kind - ness of the Lord For - ev - er I will sing;
Thy faith - ful - ness to ev - 'ry age My mouth in song shall bring.

2. For mercy shall be built, said I,
Forever to endure;
Thy faithfulness ev'n in the heav'ns
Thou wilt establish sure.
3. I with My chosen one have made
A cov'nant graciously;
And to My servant whom I loved,
To David sworn have I:
4. Thy seed I will establish firm,
Forever to remain;
And unto generations all
Thy throne I will maintain.
5. The praises of Thy wonders, Lord,
' The heav'ns shall express,
And in the throng of holy ones
Thy faithfulness confess.
6. Who with the Lord can be compared
In all the lofty sky?
And who among the sons of might
Is like the Lord Most High?
7. In council of the holy ones
He is a God revered,
Above all them that round Him stand
Most greatly to be feared.

THE BOOK OF PSALMS
PSALM 89

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ST. MAGNUS. C. M.

Jeremiah Clarke



- | | |
|--|---|
| 9. For o'er the proudly swelling sea
Thou rulest at Thy will;
And when its raging billows rise
Thou biddest them be still. | 13. Thy hand is strong and lifted high;
Thou hast an arm of might.
Before Thee truth and mercy go;
Thy throne is based on right. |
| 10. In pieces Thou didst Egypt break,
Like one in battle slain;
And all Thy foes Thy mighty arm
Hath scattered in disdain. | 14. O greatly blessed the people are
The joyful sound that know;
In brightness of Thy face, O Lord,
They ever on shall go. |
| 11. The heav'ns above belong to Thee;
The earth is all Thine own;
The world with all that it contains
Was formed by Thee alone. | 15. Yea, they rejoice in Thy great name
With gladness all the day;
And in Thy perfect righteousness
Exalted high are they. |
| 12. By Thy command the north and south
At first to being came;
Both Tabor mount and Hermon hill
Rejoice in Thy great name. | 16. Because the glory of their strength
Doth only stand in Thee;
And in Thy favor shall our horn
And power exalted be. |
| 17. Our shield belongeth to the Lord,
And He will safety bring;
And unto Isr'el's Holy One
Belongs our chosen king. | |

Daniel 9

¹ In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

² In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

³ And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

⁴ And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

⁵ We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

⁶ Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

⁷ O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

⁸ O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

⁹ To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;

¹⁰ Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

¹¹ Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

¹² And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

¹³ As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

¹⁴ Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

¹⁵ And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

¹⁶ O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

¹⁷ Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

¹⁸ O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

¹⁹ O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

²⁰ And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

²¹ Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

²² And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

²³ At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

²⁴ Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

²⁵ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

²⁶ And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

²⁷ And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Acts 15

1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

6 And the apostles and elders came together for to consider of this matter.

⁷ And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

⁸ And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

⁹ And put no difference between us and them, purifying their hearts by faith.

¹⁰ Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

¹¹ But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they.

¹² Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

¹³ And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

¹⁴ Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

¹⁵ And to this agree the words of the prophets; as it is written,

¹⁶ After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

¹⁷ That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

¹⁸ Known unto God are all his works from the beginning of the world.

¹⁹ Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

²⁰ But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

²¹ For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

²² Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:

²³ And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia.

²⁴ Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

²⁵ It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

²⁶ Men that have hazarded their lives for the name of our Lord Jesus Christ.

²⁷ We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

²⁸ For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

²⁹ That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

³⁰ So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

³¹ Which when they had read, they rejoiced for the consolation.

³² And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

³³ And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.

³⁴ Notwithstanding it pleased Silas to abide there still.

³⁵ Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

³⁶ And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do.

³⁷ And Barnabas determined to take with them John, whose surname was Mark.

³⁸ But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

³⁹ And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

⁴⁰ And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

⁴¹ And he went through Syria and Cilicia, confirming the churches.

18. Thou saidst in vision to Thy saints, De-liv-er-ance I laid Up-on a might-y

one raised up, Of whom I choice have made. 19. My serv-ant Dav-id I have found And

have a-noint-ed king; My hand shall ev-er be with him And strength Mine arm shall bring.

20. The foe shall not exact from him,
Nor son of mischief wrong;
His haters I will smite, and crush
His adversaries strong.

21. My mercy and My faithfulness
With him shall ever be;
And in My name his kingly power
Exalted they shall see.

22. I also will impose his hand
Upon the mighty sea;
And I will set his strong right hand
Where'er the rivers be.

23. Thou art my Father and my God,
He unto Me shall cry;
Thou also art the rock on which
For safety I rely.

24. I'll make him My first born, more high
Than kings of any land;
My love I'll ever keep for him;
My cov'nant fast shall stand.

25. And I will also make his seed
Forever to endure;

And as the days of heav'n are
His throne shall stand secure.

26. But if his seed forsake My law
Nor walk as I ordain;
If they My statutes disobey
And My commands profane;

27. Then for their faults I'll visit them;
My rod I'll on them lay;
And I will their iniquity
With heavy stripes repay.

28. Yet I'll not take My love from him
Nor false My promise make;
I will not break My covenant
Nor change the word I spake.

29. Once by My holiness I swear;
To David I'll not lie;
His seed and throne shall still endure
While lasts the sun on high.

30. It like the moon shall ever be
Established most secure;
And like the witness in the sky
It ever shall endure.

Hebrews 13

¹ Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

⁹ Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴ For here have we no continuing city, but we seek one to come.

¹⁵ By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

¹⁸ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

²² And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

²³ Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

²⁴ Salute all them that have the rule over you, and all the saints. They of Italy salute you.

²⁵ Grace be with you all. Amen.

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PSALM 89

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EMMANUEL. C. M.

L. van Beethoven

31. But Thine a - noint - ed Thou hast shamed, In an - ger cast him down,
Thy serv - ant's cov - e - nant ab - horred, Pro - faned to earth his crown.

- | | |
|--|---|
| 32. His hedges Thou hast broken through,
His strongholds down hast torn;
By all that pass he is despoiled;
He is his neighbor's scorn. | 37. What man is he that liveth here
And death shall never see?
Or from the power of the grave
What man his soul shall free? |
| 33. Thou hast raised up his foes' right hand
And given them delight.
His sword is turned, and Thou hast left
Him vanquished in the fight. | 38. Thy former lovingkindnesses,
O Lord, where are they now?
Those which in truth and faithfulness
To David sworn hast Thou? |
| 34. His glory Thou hast made to cease,
His throne to earth cast down;
Made short his days of youth, with
Hast covered his renown. [shame | 39. Remember, Lord, Thy servants' shame
And how in heart I bear
The scorings of the peoples all
Who great in number are. |
| 35. How long, Lord, wilt Thou hide Thy-
Forever in Thine ire? [self?
And shall Thine indignation hot
Burn like a flaming fire? | 40. And how Thine enemies reproached,
Jehovah, think upon;
Ev'n how they have reproached the
Of Thine anointed one. [steps |
| 36. O keep in mind how short a time
I shall on earth remain;
O wherefore is it so that Thou
Hast made all men in vain? | 41. All blessings to Jehovah be
Ascribed forever then;
For evermore, so let it be.
Amen, yea, and amen. |

August 16, 2026

Evening Worship

Call to Worship

Psalm 90

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Prayer

Psalm 91

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New Testament Reading: Mark 8

Pastoral Prayer

Old Testament Reading: Judges 19

Psalm 92

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Sermon Text: Deuteronomy 34:1-12

Sermon: The Death of Moses

Prayer

Psalm 93

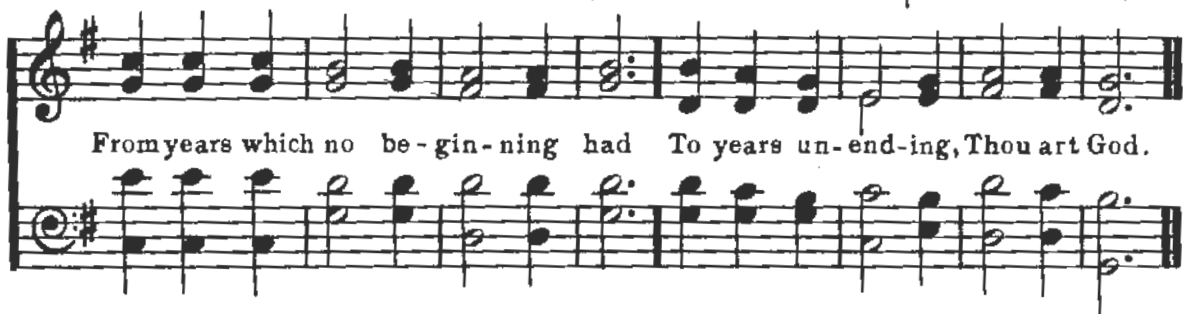
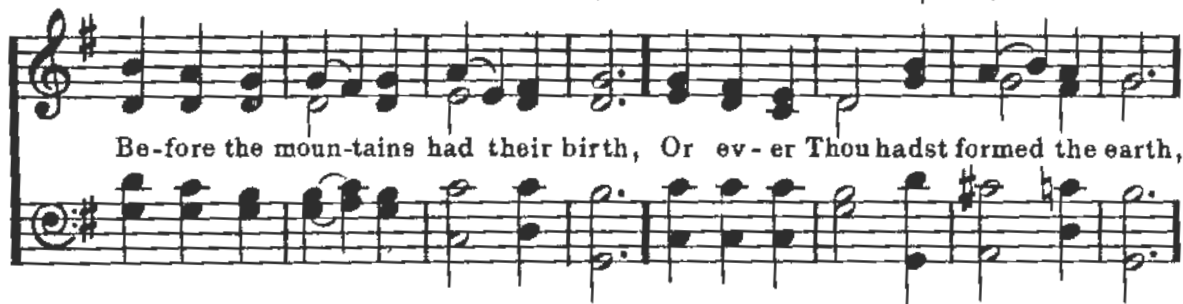
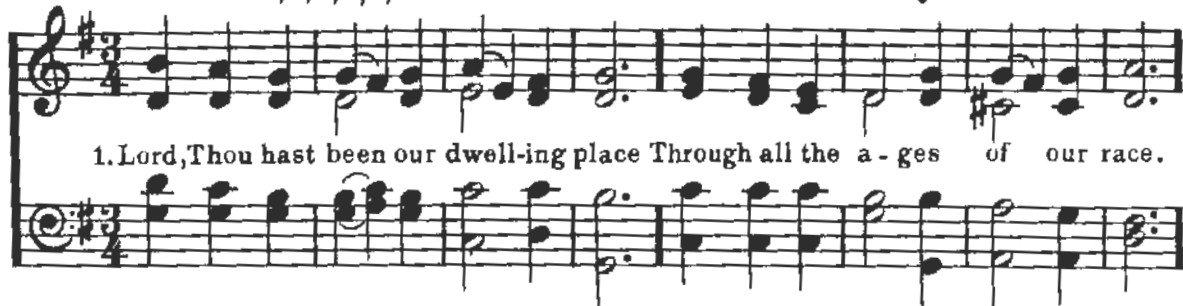
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Benediction

THE BOOK OF PSALMS
PSALM 90

ST. CATHERINE. 8,8,8,8,8,8.

James G. Walton



2. Thou turnest man to dust again;
And say'st, Return, ye sons of men.
As yesterday, when past, appears,
So are to Thee a thousand years;
They like a day are in Thy sight.
Yea, like a passing watch by night.

3. As with a flood Thou mak'st them pass;
They like a sleep are; like the grass
That in the morning may be seen
To grow and flourish fresh and green;
At morn its growing blades arise;
At eve cut down it withered lies.

4. For in Thine anger we're consumed,
And by Thy wrath to trouble doomed.
Our sins Thou in Thy sight dost place,
Our secret faults before Thy face;
For in Thy wrath our days we spend;
Yea, like a sigh our years we end.

5. Threescore and ten the years we see,
Or if by strength fourscore they be,
Their pride is labor, grief, decay;

For soon 'tis gone,—we fly away.
Who knows the power Thine anger
As is Thy fear so is Thy wrath. [hath?]

6. O teach Thou us to count our days,
And set our hearts on wisdom's ways.
How long, O Lord? Return, relent,
And for Thy servants' sake repent.
O fill us early with Thy grace,
And we'll have gladness all our days.

7. According to the days wherein
Thou hast afflicted us for sin,
The years of evil and of grief,
Now make us glad and send relief.
Thy doings to Thy servants show;
Thy glory let their children know.

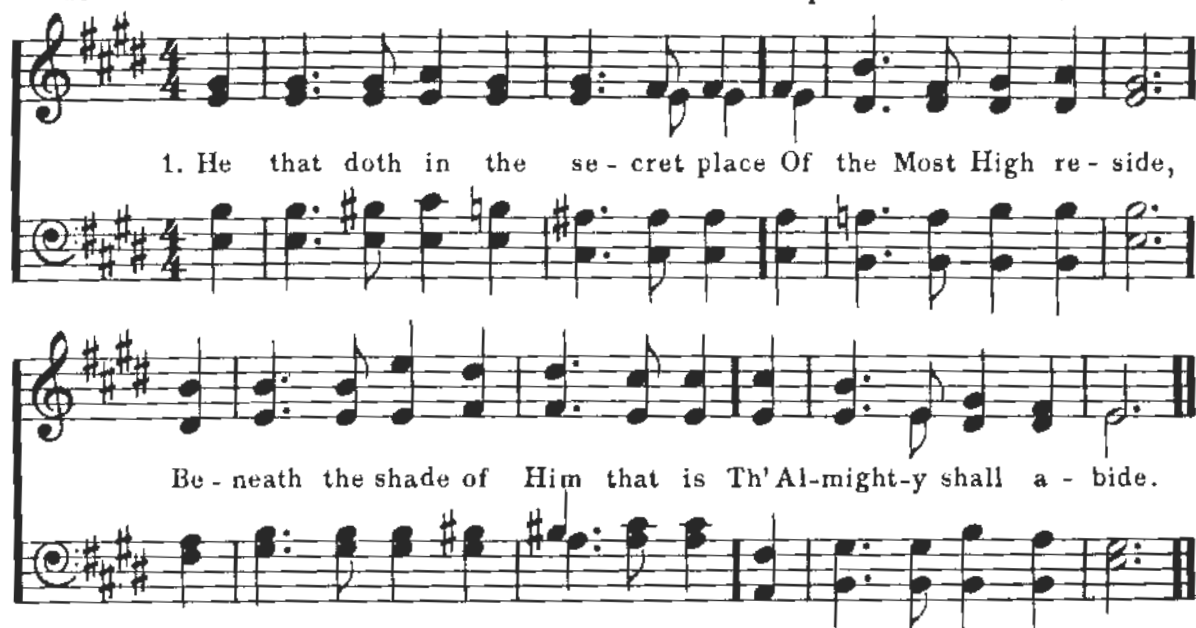
8. So let there be on us bestowed
The beauty of the Lord our God.
Our handiwork, O let it be
Established evermore by Thee;
Yea, let our handiwork now be
Established evermore by Thee.

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PSALM 91

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SERENITY. C. M.

Adapted from Wm. V. Wallace



- | | |
|--|---|
| 2. I of Jehovah will declare,
He is my refuge still;
He is my fortress and my God,
And in Him trust I will. | 9. Because the Lord, Who always is
My refuge and my aid,
Ev'n Him that is Most High thou hast
Thy habitation made; |
| 3. Because He shall assuredly
Give thee deliverance;
Will save thee from the fowler's snare
And deadly pestilence. | 10. No plague shall near thy dwelling come;
No ill shall thee befall;
For thee to keep in all thy ways
His angels charge He shall. |
| 4. His pinions shall thee hide; thy trust
Beneath His wings shall be;
His faithfulness shall be a shield
And buckler unto thee. | 11. They in their hands shall bear thee up
Lest thou, if left alone
Without their guarding care, shouldst
Thy foot against a stone. [dash] |
| 5. Thou shalt not need to be afraid
For terrors of the night;
Nor for the arrow that doth fly
By day while it is light; | 12. Upon the adder thou shalt tread
And on the lion strong;
On serpents trample shall thy foot
And on the lions young. |
| 6. Nor for the pestilence that walks
In darkness secretly;
Nor for destruction that doth waste
At noonday openly. | 13. Because on Me he set his love
Deliver him will I;
Because My great name he hath known
I will him set on high. |
| 7. A thousand at thy side shall fall;
On thy right hand shall lie
Ten thousand more; yet unto thee
It shall not once come nigh. | 14. He'll call on Me, I'll answer him;
I will be with him still
In trouble to deliver him,
And honor him I will. |
| 8. Thou with thine eyes shalt on it look
And a beholder be;
And thou therein the just reward
Of wicked men shalt see. | 15. With length of days to his desire
I will him satisfy;
And My salvation unto him
Make manifest will I. |

Mark 8

¹ In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,

² I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

³ And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

⁴ And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

⁵ And he asked them, How many loaves have ye? And they said, Seven.

⁶ And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

⁷ And they had a few small fishes: and he blessed, and commanded to set them also before them.

⁸ So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

⁹ And they that had eaten were about four thousand: and he sent them away.

¹⁰ And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

¹¹ And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

¹² And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

¹³ And he left them, and entering into the ship again departed to the other side.

¹⁴ Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

¹⁵ And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

¹⁶ And they reasoned among themselves, saying,
It is because we have no bread.

¹⁷ And when Jesus knew it, he saith unto them,
Why reason ye, because ye have no bread?
perceive ye not yet, neither understand? have ye
your heart yet hardened?

¹⁸ Having eyes, see ye not? and having ears, hear
ye not? and do ye not remember?

¹⁹ When I brake the five loaves among five
thousand, how many baskets full of fragments
took ye up? They say unto him, Twelve.

²⁰ And when the seven among four thousand,
how many baskets full of fragments took ye up?
And they said, Seven.

²¹ And he said unto them, How is it that ye do
not understand?

²² And he cometh to Bethsaida; and they bring a
blind man unto him, and besought him to touch
him.

²³ And he took the blind man by the hand, and
led him out of the town; and when he had spit
on his eyes, and put his hands upon him, he
asked him if he saw ought.

²⁴ And he looked up, and said, I see men as trees, walking.

²⁵ After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

²⁶ And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

²⁷ And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

²⁸ And they answered, John the Baptist; but some say, Elias; and others, One of the prophets.

²⁹ And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

³⁰ And he charged them that they should tell no man of him.

³¹ And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

³² And he spake that saying openly. And Peter took him, and began to rebuke him.

³³ But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

³⁴ And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

³⁵ For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

³⁶ For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

³⁷ Or what shall a man give in exchange for his soul?

³⁸ Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Judges 19

¹ And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

² And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

³ And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

⁴ And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

⁵ And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

⁶ And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

⁷ And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

⁸ And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

⁹ And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

¹⁰ But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him.

¹¹ And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

¹² And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah.

¹³ And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

¹⁴ And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin.

¹⁵ And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that took them into his house to lodging.

¹⁶ And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites.

¹⁷ And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

¹⁸ And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the LORD; and there is no man that receiveth me to house.

¹⁹ Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing.

²⁰ And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street.

²¹ So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.

²² Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

²³ And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly.

²⁴ Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

²⁵ But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

²⁶ Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light.

²⁷ And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold.

²⁸ And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place.

²⁹ And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel.

³⁰ And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds.

PSALM 92

THANKSGIVING. C.M.D.

E.O. Butterfield

1. To ren-der thanks to Thee, O Lord, It is a come-ly thing,
And to Thy name, O Thou Most High, Due praise a-loud to sing;

2. Thy lov-ing-kind-ness to show forth When shines the morn-ing light,
kind - ness to show forth
And to de-clare Thy faith-ful-ness With pleas-ure ev-'ry night;
Thy faith-ful-ness

3. Upon a ten-stringed instrument
And on a psaltery,
Upon the harp with solemn sound,
With grave sweet melody.

4. For Thou, Jehovah, by Thy works
Hast gladness to me brought;
And I will triumph in the works
Which by Thy hands are wrought.

5. How great, Jehovah, are Thy works!
A deep Thine ev'ry thought.
A brutish person doth not know;
Fools understand it not;

5. When quickly like the growing grass
Springs up the wicked race,
And workers of iniquity
Do flourish all apace;

7. It is that they for evermore
May be destroyed and slain;
But Thou, Jehovah, art Most High,
Forever to remain.

8. For lo, Thy foes, O Lord, Thy foes
Shall perish by Thy might:
The workers of iniquity
Shall all be put to flight.

9. But as the wild ox lifts his horn
My power exalt shall He;
And with abundance of fresh oil
I shall anointed be.
10. Mine eye shall also my desire
See on mine enemies;
Mine ears shall of the wicked hear
That do against me rise.
11. But like the palm tree flourishing
Shall be the righteous one;
He shall like to the cedar grow
That is in Lebanon.
12. Those that within Jehovah's house
Are planted by His grace,
They shall grow up and flourish all
In our God's holy place.
13. And in old age when others fade
Their boughs with fruit shall bend;
They shall be hale and hearty still,
Their life in vigour end;
14. To show that upright is the Lord;
He is a rock to me,
And He from all unrighteousness
Is altogether free.

PSALM 93

ST. MAGNUS. C. M.

Jeremiah Clarke

1. Je - ho - vah reign - eth and is clothed With maj - es - ty most bright;

Je - ho - vah is en-robed with strength And girt a - bout with might.

2. Established firmly is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.
3. The floods, O Lord, have lifted up,
They lifted up their voice;
The floods have lifted up their waves
And made a mighty noise.
4. But yet the Lord that is on high
Is more of might by far
Than noise of many waters is,
Or great sea billows are.
5. Thy testimonies ev'ry one
In faithfulness excel;
And holiness forever, Lord,
Thy house becometh well.

Deuteronomy 34

¹ And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,

² And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

³ And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

⁴ And the LORD said unto him, This is the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

⁵ So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

⁶ And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.

⁷ And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

⁸ And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

⁹ And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

¹⁰ And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

¹¹ In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

¹² And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

THE BOOK OF PSALMS
PSALM 93

RIALTO, S.M.

George F. Root

1. Je - ho - vah reigns; He's clothed With maj - es - ty most bright;

Je - ho - vah is ar - rayed with strength; He girds Him-self with might.

2. Established is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.

4. But yet the Lord on high—
More mighty far is He
Than is the thunder of the waves
Or breakers of the sea.

3. The floods, O Lord, lift up,
The floods lift up their voice.
The floods are lifting up their waves;
They make a mighty noise.

5. Thy testimonies all
In faithfulness excel;
And holiness, forever, Lord,
Thine house becometh well.

LABAN. S.M.

Lowell Mason

1. Je - ho - vah reigns; He's clothed With maj - es - ty most bright;

Je - ho - vah is ar - rayed with strength; He girds Him-self with might.