

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Q. 43. What further benefit do we receive from the sacrifice and death of Christ on the cross?

A. That by virtue thereof, our old man is crucified, dead and buried with him; that so the corrupt inclinations of the flesh may no more reign in us; but that we may offer ourselves unto him a sacrifice of thanksgiving.

.....
Romans 6:4-8: How shall we, that are dead to sin, live yet therein? Know ye not, that all we which have been baptized into Jesus Christ, have been baptized into his death? We are buried then with him by baptism into his death, that like as Christ was raised up from the dead to the glory of the Father, so we also should walk in newness of life. For if we be planted with him to the similitude of his death, even so shall we be to the similitude of his resurrection, Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin, For he that is dead, is freed from sin. Wherefore, if we be dead with Christ, we believe that we shall live also with him,

August 23, 2026

Morning Worship

Call to Worship

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Prayer

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Old Testament Reading: Daniel 10

Pastoral Prayer

New Testament Reading: Acts 16

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Sermon: Proper Nutrition

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Benediction

THE BOOK OF PSALMS
PSALM 94

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BOSWELL. C. M.

Lowell Mason



2. Lift up Thyself, Thou of the earth
The sov'reign judge that art;
And unto those that are so proud
A due reward impart.
3. How long, O Lord, shall wicked men,
How long shall they deride?
They prate, they speak with arrogance
And boast themselves in pride.
4. Thy folk they break in pieces, Lord,
Thine heritage oppress;
The widow they and stranger slay,
And kill the fatherless.
5. They say, Jehovah will not see,
Nor Jacob's God discern.
Ye brutish people, understand;
And fools, when will ye learn?
6. The Lord did plant the ear of man,
And hear then shall not He?
He also formed the eye, and then
Shall He not clearly see?
7. He that the nations doth correct,
Shall He reproof not show?
He teacheth knowledge unto men;
Shall He Himself not know?

PSALM 94

ST. ANNE. C. M.

William Croft

8. Man's thoughts to be but van - i - ty, The Lord doth well dis - cern.

Blessed is the man Thou chast'n-est, Lord, That he Thy law may learn;

- | | |
|--|---|
| 9. That Thou mayst give him rest from
Of sad adversity, [days
Until the pit be digged for those
That work iniquity. | 13. Unless the Lord had been my help,
I had in silence lain.
Lord, when I said, my foot doth slip,
Thy love did me sustain. |
| 10. Because the Lord will not cast off
Those that His people be,
Nor yet His own inheritance
Forsake at all will He. | 14. Amid the multitude of thoughts
And doubts within my breast,
Thy gracious comforts to my soul
Afford delightful rest. |
| 11. But judgment unto righteousness
Shall yet return again;
And all shall follow after it
That are right hearted men. | 15. But shall the throne of wickedness
Have fellowship with Thee,
Which mischief, in a statute framed,
Doth as a law decree? |
| 12. Who will rise up for me against
Those that do wickedly?
And stand for me against the men
That work iniquity? | 16. They join against the righteous souls,
Condemn the guiltless blood;
But my high tower has been the Lord,
My rock of refuge, God. |
| 17. On them their own iniquity
Our God Himself shall lay;
He in their sin will cut them off;
Jehovah will them slay. | |

Daniel 10

¹ In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

² In those days I Daniel was mourning three full weeks.

³ I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

⁴ And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

⁵ Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

⁶ His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

⁷ And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

⁸ Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

⁹ Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

¹⁰ And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands.

¹¹ And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

¹² Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

¹³ But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

¹⁴ Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

¹⁵ And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

¹⁶ And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

¹⁷ For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

¹⁸ Then there came again and touched me one like the appearance of a man, and he strengthened me,

¹⁹ And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

²⁰ Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

²¹ But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

Acts 16

1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

2 Which was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Mysia came down to Troas.

⁹ And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

¹⁰ And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

¹¹ Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;

¹² And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

¹³ And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

¹⁴ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

¹⁵ And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

¹⁶ And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

¹⁷ The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

¹⁸ And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

¹⁹ And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

²⁰ And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

²¹ And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

²² And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

²³ And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

²⁴ Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

²⁵ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

²⁶ And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

²⁷ And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

²⁸ But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

²⁹ Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

³⁰ And brought them out, and said, Sirs, what must I do to be saved?

³¹ And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

³² And they spake unto him the word of the Lord, and to all that were in his house.

³³ And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

³⁴ And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

³⁵ And when it was day, the magistrates sent the serjeants, saying, Let those men go.

³⁶ And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

³⁷ But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

³⁸ And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

³⁹ And they came and besought them, and brought them out, and desired them to depart out of the city.

⁴⁰ And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.

PSALM 95

ALEXANDRIA, C. M.

William Arnold



1. O come and to Je - ho - vah sing; Let us our voi - ces raise;



In joy - ful songs let us the rock Of our sal - va - tion praise.



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|---|--|
| <p>2. Before His presence let us come
With praise and thankful voice;
Let us sing psalms to Him with grace;
With shouts let us rejoice.</p> | <p>6. Because He only is our God,
And we His chosen sheep,
The people of His pasturage
Whom His own hand will keep.</p> |
| <p>3. The Lord's a mighty God and King;
Above all gods He is.
The depths of earth are in His hand;
The mountain heights are His.</p> | <p>7. To-day if ye will hear His voice,
Then harden not your heart,
As when at Meribah they strove,
At Massah did depart.</p> |
| <p>4. To Him the spacious sea belongs;
'Twas made by His command;
And by the working of His hands
He formed the rising land.</p> | <p>8. Your fathers proved and tempted Me;
My working they beheld;
That generation was My grief;
They forty years rebelled.</p> |
| <p>5. O come and let us worship Him;
Let us with one accord
In presence of our Maker kneel,
And bow before the Lord.</p> | <p>9. I said, This people err in heart;
My ways they do not know;
To whom I swear in wrath that to
My rest they should not go.</p> |

Hebrews 13

¹ Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

⁹ Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴ For here have we no continuing city, but we seek one to come.

¹⁵ By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

¹⁸ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

²² And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

²³ Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

²⁴ Salute all them that have the rule over you, and all the saints. They of Italy salute you.

²⁵ Grace be with you all. Amen.

1. O sing a new song to the Lord; Sing all the earth to God;

Je - ho - vah bless; de - clare each day His sav - ing grace a - broad.

A - mong the na - tions ev - 'ry - where His glo - ry cel - e - brate;

A - mong the peo - ples of the earth His won - drous works re - late.

2. For God is great above all gods;
To Him all praise be giv'n.
The heathen gods are things of nought;
Jehovah made the heav'n.
Great honor is before His face,
And majesty divine;
Within His holy dwelling-place
Both strength and beauty shine.

3. O do ye to Jehovah give
Of people ev'ry tribe,
Yea, to Jehovah glory give,
And mighty power ascribe.
The glory to Jehovah give
That to His name is due;
O come ye to His courts and bring
An offering with you.

4. In beauty of His holiness
Bow down before the Lord.
Before His face let all the earth
Fear Him with one accord.
Tell all the earth Jehovah reigns;
The world unmoved shall stand;
Among the nations He will judge,
With equity command.

5. Let heav'n and earth with sounding sea
To Him glad tribute bring;
Let field and wood and all therein
Before Jehovah sing.
For lo, He comes, He surely comes,
The judge of earth to be,
To judge the nations with His truth,
The world with equity.

August 23, 2026

Evening Worship

Call to Worship

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Prayer

Psalm 98

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New Testament Reading: Mark 9

Pastoral Prayer

Old Testament Reading: Judges 20

Psalm 99

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Sermon Text: Zephaniah 1:1-6

Sermon: Creation Reversed?

Prayer

Psalm 100

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Benediction

PSALM 97

GRAFTON, C. M.

Thomas Clark

1. Je - ho - vah reigns; let earth be glad; Let isles their joy make known.

Dark clouds sur-round Him, and on right And jus - tice rests His throne.

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|---|---|
| 2. Fire goes before Him, and His foes
It burns up round about;
His lightnings lightened all the world;
Earth saw and shook throughout. | 6. Mount Zion heard the welcome news
And sang with one accord;
Yea, Judah's daughters have rejoiced
For all Thy judgments, Lord. |
| 3. Before the Lord the mountains melt
As wax before the flame;
Before the Lord of all the earth
When He in glory came. | 7. For Thou, Jehovah, art most high
O'er all the earth abroad;
Thou art exalted very far
'Bove every heathen god. |
| 4. The heav'ns declare His righteousness;
All men His glory see.
All who serve graven images,
Confounded let them be. | 8. Hate ill, all ye that love the Lord;
His saints preserveth He;
And from the hand of wicked men
He sets them safe and free. |
| 5. They who of idols boast themselves
Shall all be brought to shame.
O all ye gods, see that ye give
Due worship to His name. | 9. For them that follow righteousness
Is sown a joyful light,
And gladness great is sown for them
That in their heart are right. |
| 10. Ye righteous, in the Lord rejoice;
Your thankfulness express
When into loving memory
Ye call His holiness. | |

THE BOOK OF PSALMS
PSALM 98

HENRY, C. M.

Sylvanus B. Pond



2. The great salvation wrought by Him
Jehovah hath made known;
His justice in the nations' sight
He openly hath shown.
3. He mindful of His grace and truth
To Isr'el's house hath been;
The great salvation of our God
All ends of earth have seen.
4. Let all the earth sing to the Lord
And make a joyful noise;
Lift up your voice aloud to Him;
Sing praises and rejoice;
5. With harp, with harp and voice of psalms
Jehovah's praises sing;
With trumpets, cornets, gladly sound
Before the Lord the King.
6. Let seas and all their fulness roar,
The world and dwellers there;
Let floods clap hands, and let the hills
Together joy declare
7. Before the Lord, because He comes;
To judge the earth comes He;
He'll judge the world with righteousness,
All men with equity.

Mark 9

¹ And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

² And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

³ And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

⁴ And there appeared unto them Elias with Moses: and they were talking with Jesus.

⁵ And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

⁶ For he wist not what to say; for they were sore afraid.

⁷ And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

⁸ And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

⁹ And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

¹⁰ And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

¹¹ And they asked him, saying, Why say the scribes that Elias must first come?

¹² And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

¹³ But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

¹⁴ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

¹⁵ And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

¹⁶ And he asked the scribes, What question ye with them?

¹⁷ And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

¹⁸ And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

¹⁹ He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

²⁰ And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

²¹ And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

²² And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

²³ Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

²⁴ And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

²⁵ When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

²⁶ And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

²⁷ But Jesus took him by the hand, and lifted him up; and he arose.

²⁸ And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

²⁹ And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

³⁰ And they departed thence, and passed through Galilee; and he would not that any man should know it.

³¹ For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

³² But they understood not that saying, and were afraid to ask him.

³³ And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

³⁴ But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

³⁵ And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

³⁶ And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

³⁷ Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

³⁸ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

³⁹ But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

⁴⁰ For he that is not against us is on our part.

⁴¹ For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

⁴² And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

⁴³ And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

⁴⁴ Where their worm dieth not, and the fire is not quenched.

⁴⁵ And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

⁴⁶ Where their worm dieth not, and the fire is not quenched.

⁴⁷ And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

⁴⁸ Where their worm dieth not, and the fire is not quenched.

⁴⁹ For every one shall be salted with fire, and every sacrifice shall be salted with salt.

⁵⁰ Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Judges 20

¹ Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

² And the chief of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

³ (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness?

⁴ And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

⁵ And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead.

⁶ And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

⁷ Behold, ye are all children of Israel; give here your advice and counsel.

⁸ And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn into his house.

⁹ But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;

¹⁰ And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

¹¹ So all the men of Israel were gathered against the city, knit together as one man.

¹² And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done among you?

¹³ Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel.

¹⁴ But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

¹⁵ And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

¹⁶ Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss.

¹⁷ And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

¹⁸ And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first.

¹⁹ And the children of Israel rose up in the morning, and encamped against Gibeah.

²⁰ And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

²¹ And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

²² And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

²³ (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

²⁴ And the children of Israel came near against the children of Benjamin the second day.

²⁵ And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

²⁶ Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

²⁷ And the children of Israel enquired of the LORD, (for the ark of the covenant of God was there in those days,

²⁸ And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

²⁹ And Israel set liers in wait round about Gibeah.

³⁰ And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

³¹ And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

³² And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

³³ And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah.

³⁴ And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them.

³⁵ And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

³⁶ So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

³⁷ And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword.

³⁸ Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

³⁹ And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle.

⁴⁰ But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

⁴¹ And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

⁴² Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them.

⁴³ Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease over against Gibeah toward the sunrising.

⁴⁴ And there fell of Benjamin eighteen thousand men; all these were men of valour.

⁴⁵ And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

⁴⁶ So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour.

⁴⁷ But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

⁴⁸ And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

THE BOOK OF PSALMS
PSALM 99

ABRIDGE. C. M.

Isaac Smith

1. Je - ho - vah reigns in maj - es - ty; Let
all the na - tions quake. He sits a - bove the
cher - u - bim; Let earth's foun - da - tion shake.

- | | |
|--|---|
| 2. In Zion is Jehovah great,
Exalted gloriously.
Ye nations, praise His great dread
The Holy One is He. [name; | 5. Moses and Aaron of His priests,
And Samuel sought His face;
They called upon Jehovah's name;
He answered them in grace. |
| 3. Thy royal strength loves justice well
And equity ordains;
He rules in Jacob righteously,
And justice He maintains. | 6. Within the pillar of the cloud
He spake to them His word;
His testimonies they obeyed,
The statutes they had heard. |
| 4. O magnify the Lord our God;
Let Him exalted be;
And at His footstool worship Him;
The Holy One is He. | 7. Their prayer was heard, O Lord our
Thou wast a God that gave [God.
Them pardon, though upon their deeds
Thou wouldest vengeance have. |
| 8. Exalted at His holy hill
Our God Jehovah be;
O worship there the Lord our God;
The Holy One is He. | |

Zephaniah 1

1 The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

² I will utterly consume all things from off the land, saith the LORD.

³ I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD.

⁴ I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;

⁵ And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham;

⁶ And them that are turned back from the LORD; and those that have not sought the LORD, nor enquired for him.

⁷ Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

⁸ And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

⁹ In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

¹⁰ And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

¹¹ Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

¹² And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

¹³ Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

¹⁴ The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

¹⁵ That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

¹⁶ A day of the trumpet and alarm against the fenced cities, and against the high towers.

¹⁷ And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

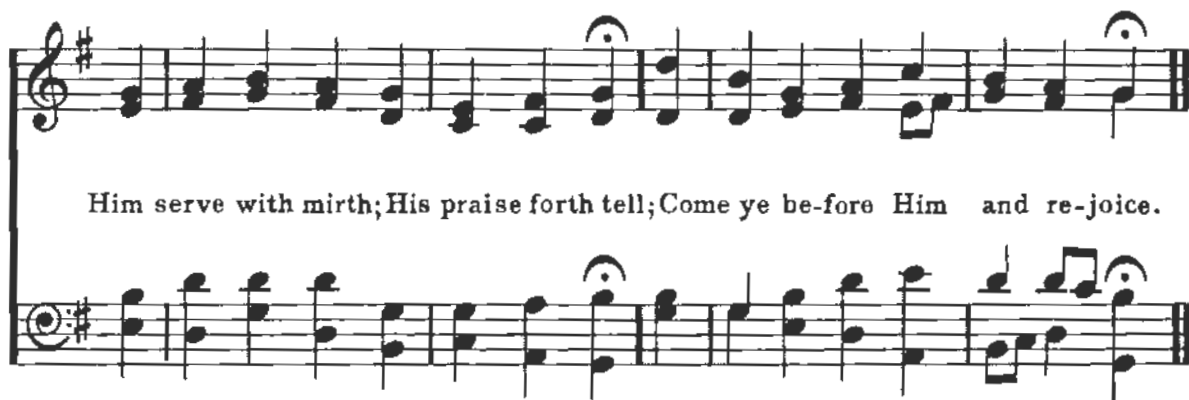
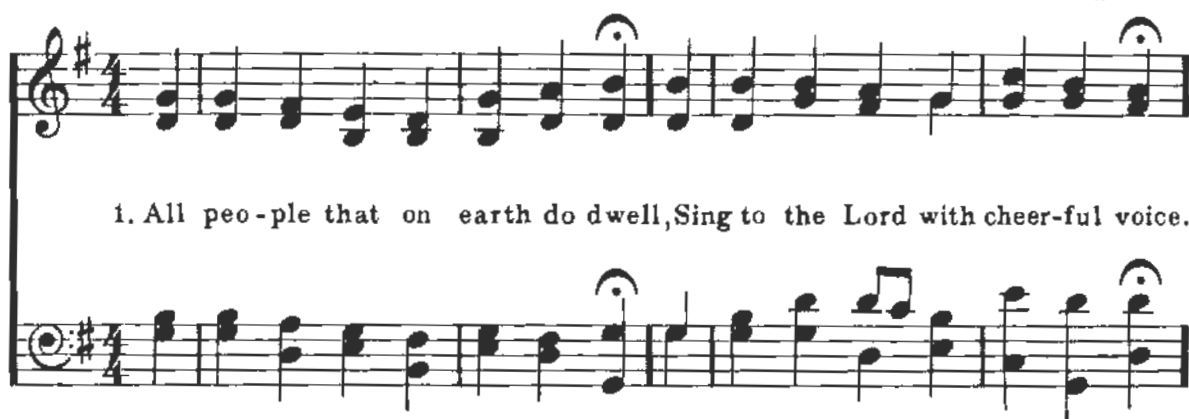
¹⁸ Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

THE BOOK OF PSALMS
PSALM 100

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OLD 100TH. L.M.

Genevan Psalter



2. Know that the Lord is God indeed;
Without our aid He did us make.
We are His flock, He doth us feed,
And for His sheep He doth us take.
3. O enter then His gates with praise;
Within His courts your thanks proclaim;
With grateful hearts your voices raise
To bless and magnify His name.
4. Because the Lord our God is good,
His mercy is forever sure:
His truth at all times firmly stood
And shall from age to age endure.