

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Heidelberg Catechism:

**Q. 45.** What does the "resurrection" of Christ profit us?

**A.** First, by his resurrection he has overcome death, that he might make us partakers of that righteousness which he had purchased for us by his death; secondly, we are also by his power raised up to a new life; and lastly, the resurrection of Christ is a sure pledge of our blessed resurrection.

.....

**Romans 6:4-11:** We are buried then with him by baptism into his death, that like as Christ was raised up from the dead to the glory of the Father, so we also should walk in newness of life. For if we be planted with him to the similitude of his death, even so shall we be to the similitude of his resurrection, Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin, For he that is dead, is freed from sin. Wherefore, if we be dead with Christ, we believe that we shall live also with him, Knowing that Christ being raised from the dead, dieth no more: death hath no more dominion over him. For in that he died, he died once to sin: but in that he liveth, he liveth to God. Likewise think ye also, that ye are dead to sin, but are alive to God in Jesus Christ our Lord.

September 13, 2026

## **Morning Worship**

*Call to Worship*

Psalm 106

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*Prayer*

Psalm 106

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Old Testament Reading: Hosea 1

*Pastoral Prayer*

New Testament Reading: Acts 19

Psalm 106

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Sermon Text: Hebrews 13:15-16

Sermon: Pleasing Sacrifices

Psalm 106

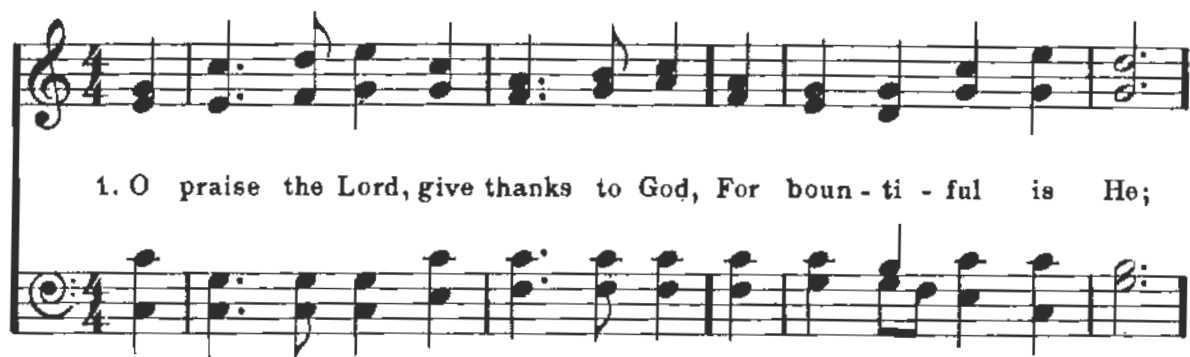
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*Benediction*

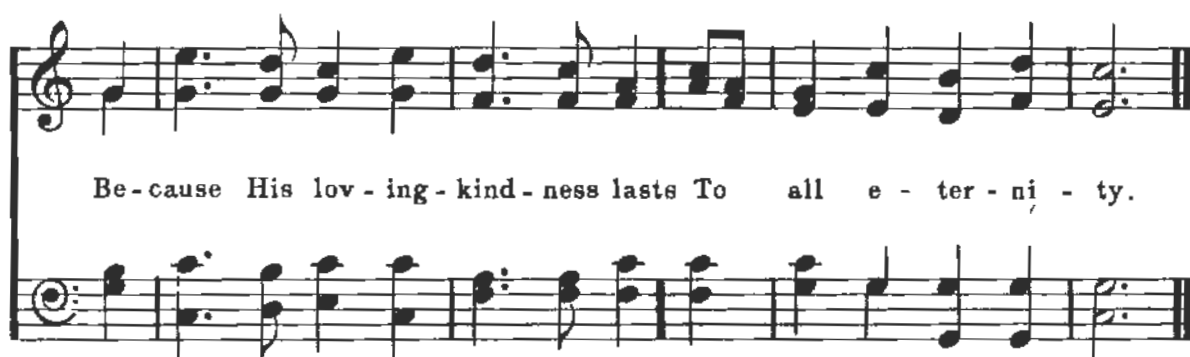
PSALM 106

BROWN, C.M.

William B. Bradbury



1. O praise the Lord, give thanks to God, For boun - ti - ful is He;



Be - cause His lov - ing - kind - ness lasts To all e - ter - ni - ty.

2. Who can express Jehovah's praise  
Or tell His deeds of might?  
O blessed are they who justice keep  
And ever do the right.
3. Regard me with the favor, Lord,  
Which Thou dost bear to Thine.  
O visit Thou my soul in love;  
Make Thy salvation mine;
4. That I may see Thy people's good  
And in their joy rejoice,  
And may with Thine inheritance  
Exult with cheerful voice.

THE BOOK OF PSALMS  
PSALM 106

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EVAN. C. M.

William H. Havergal

5. With all our fa - thers we have sinned, In - i - qui - ty have done;  
We have gone on in wick - ed - ness, In e - vil ways have run.

6. Our fathers did not understand  
Thy deeds in Egypt wrought;  
Of all Thy many mercies shown  
They did remember nought.
7. Though at the sea, ev'n Egypt's sea,  
They were rebellious grown,  
He saved them for His own name's sake,  
To make His greatness known.
8. The Red Sea also He rebuked;  
It dried at His command;  
And so He led them through the depths  
As through a pasture land.
9. And from the land that hated them  
He did His people save,  
And from the hand of enemies  
To them redemption gave.
10. The water overwhelmed their foes;  
None lived of all their throng.  
His people then believed His words  
And praised His name in song.

## Hosea 1

<sup>1</sup> The word of the LORD that came unto Hosea, the son of Beerī, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

<sup>2</sup> The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD.

<sup>3</sup> So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

<sup>4</sup> And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

<sup>5</sup> And it shall come to pass at that day, that I will break the bow of Israel, in the valley of Jezreel.

<sup>6</sup> And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

<sup>7</sup> But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

<sup>8</sup> Now when she had weaned Loruhamah, she conceived, and bare a son.

<sup>9</sup> Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.

<sup>10</sup> Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

<sup>11</sup> Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

## Acts 19

1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

7 And all the men were about twelve.

8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

11 And God wrought special miracles by the hands of Paul:

12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

14 And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

18 And many that believed came, and confessed, and shewed their deeds.

19 Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.

20 So mightily grew the word of God and prevailed.

21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

23 And the same time there arose no small stir about that way.

24 For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

28 And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused: and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

35 And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly.

40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

PSALM 106

CLINTON. C.M.

Joseph P. Holbrook

11. The peo-ple soon for - got His works, Nor wait-ed for His will;  
They lus-ted in the wil-der-ness, And God they tempt-ed still.

12. He gave to them their hearts' request  
In answer to their prayer,  
But into their unthankful soul  
Sent leanness as their share.

13. They envied Moses in the camp;  
His rule they sought to shun;  
They envied Aaron's priestly rank—  
Jehovah's holy one.

14. The op'ning earth on Dathan closed,  
With all Abiram's band.  
A flame was kindled and consumed  
These sinners from the land.

15. Yet they at Horeb made a calf,  
Before an image kneeled;  
They made their glory like an ox  
That feedeth in the field.

16. Then God their Saviour they forgot,  
His acts in Egypt done,  
His deeds of terror by the Sea,  
His wondrous works each one.

17. He said that He would cut them off,  
But then, His hand to stay,  
His servant Moses interposed  
To turn His wrath away.

18. Yea, they despised the pleasant land,  
Nor would believe His word;  
But, murm'ring in their tents, refused  
To hearken to the Lord.

19. And so He sware to cast them down  
Within the desert place,  
Among the nations to disperse  
And scatter all their race.

20. To Baal-Peor they were joined,  
Ate off'rings of the dead,  
Provoked His anger with their deeds;  
The plague among them spread.

21. Then Phin'has rose and judgment  
And so the plague was stayed;  
And this for endless righteousness  
To his account was laid.

## Hebrews 13

<sup>1</sup> Let brotherly love continue.

<sup>2</sup> Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

<sup>3</sup> Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

<sup>4</sup> Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

<sup>5</sup> Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

<sup>6</sup> So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

<sup>7</sup> Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

<sup>8</sup> Jesus Christ the same yesterday, and to day, and for ever.

<sup>9</sup> Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

<sup>10</sup> We have an altar, whereof they have no right to eat which serve the tabernacle.

<sup>11</sup> For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

<sup>12</sup> Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

<sup>13</sup> Let us go forth therefore unto him without the camp, bearing his reproach.

<sup>14</sup> For here have we no continuing city, but we seek one to come.

<sup>15</sup> By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

<sup>16</sup> But to do good and to communicate forget not: for with such sacrifices God is well pleased.

<sup>17</sup> Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

<sup>18</sup> Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

<sup>19</sup> But I beseech you the rather to do this, that I may be restored to you the sooner.

<sup>20</sup> Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

<sup>21</sup> Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

<sup>22</sup> And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

<sup>23</sup> Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

<sup>24</sup> Salute all them that have the rule over you, and all the saints. They of Italy salute you.

<sup>25</sup> Grace be with you all. Amen.

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PSALM 106

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ST. ASAPH. C. M. D.

Giovanni M. Giornovich

22. At Mer-i - bah they an-gered God, Brought Moses griev-ous ill; They stirred him up to  
hast-y speech By their re-bel-lious will. 23. Nor as Je- ho-vah gave com-mand Did  
they the na-tions slay, But min-gled with the heath-en tribes And learned their e-vil way.

- |                                                                                                                                                     |                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 24. They chose to serve the heathen gods,<br>And these became a snare.<br>Yea, they to demons sacrificed<br>Their sons and daughters there.         | 29. Though in their counsel they rebelled<br>Ofttimes He set them free,<br>Until at last they were brought low<br>In their iniquity.   |
| 25. In their own children's guiltless blood<br>Their hands they did imbrue;<br>Whom unto Canaan's idols they<br>For sacrifices slew.                | 30. Yet their afflictions He beheld<br>When He did hear their cry;<br>And He for them His covenant<br>Did call to memory;              |
| 26. Polluted was the land with blood,<br>And thus defiled were they,<br>And in their doings and their works<br>The harlot's part did play.          | 31. And in His mercies manifold<br>He did repent and make<br>Them to be pitied of all those<br>Who did them captive take.              |
| 27. Against the people kindled was<br>The anger of the Lord;<br>They so provoked His wrath that He<br>His heritage abhorred.                        | 32. Save us, O Lord, our gracious God,<br>From heathen lands reclaim,<br>That we may triumph in Thy praise<br>And thank Thy holy name. |
| 28. He gave them to the heathen's power;<br>Their foes did them command.<br>Their en'mies them oppressed; they<br>Made subject to their hand. [were | 33. Blessed be Jehovah, Isr'el's God,<br>To all eternity.<br>Let all the people say, Amen.<br>Praise to the Lord give ye.              |

September 13, 2026

## **Evening Worship**

*Call to Worship*

Psalm 107 Page 264

*Prayer*

Psalm 107 Page 265

New Testament Reading: Mark 12

*Pastoral Prayer*

Psalm 107 Page 266

Old Testament Reading: Ruth 2

Psalm 107 Page 267

Sermon Text: Zephaniah 2:4-15

Sermon: Lord of the Nations

Prayer

Psalm 107 Page 268

*Benediction*

PSALM 107

NEWELL, C. M.

William B. Bradbury



1. O praise the Lord, for He is good; His mer-cies still en-dure; Thus say the

ran-somed of the Lord, From all their foes se-cure, From all their foes se-cure.

2. He gathered them from out the lands,  
From north, south, east, and west.  
They strayed in desert's pathless way,  
No city found to rest.
3. Their weary soul within them faints  
When thirst and hunger press;  
In trouble then they cried to God;  
He saved them from distress.
4. He made the way before them straight,  
Himself became their guide,  
That they might to a city go  
Wherein they might abide.
5. O that men would Jehovah praise  
For all His kindness shown,  
And for His works so wonderful  
Which He to men makes known!
6. Because the longing soul by Him  
With food is satisfied;  
The hungry soul that looks to Him  
With goodness is supplied.

## PSALM 107

KNOX. C.M.

Temple Melodies



7. Those peo-ple that in dark-ness sit, And in death's shade a - bide,



Whom strong-ly hath af - flic-tion bound And i - rons fast have tied;



8. Because against the words of God  
They wrought rebelliously.  
And they the counsel have contemned  
Of Him that is Most High;
9. He therefore brought them down with toil;  
They fell without redress.  
In trouble then they cried to God;  
He saved them from distress.
10. He brought them out of darkness great  
And took them from death's shade;  
And He asunder brake the bonds  
Which had on them been laid.
11. O that men would Jehovah praise  
For all His kindness shown,  
And for His works so wonderful  
Which He to men makes known.
12. Because by Him the brazen gates  
In pieces broken are,  
And He asunder also cuts  
The mighty iron bar.

## Mark 12

<sup>1</sup> And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

<sup>2</sup> And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

<sup>3</sup> And they caught him, and beat him, and sent him away empty.

<sup>4</sup> And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

<sup>5</sup> And again he sent another; and him they killed, and many others; beating some, and killing some.

<sup>6</sup> Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

<sup>7</sup> But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.'

<sup>8</sup> And they took him, and killed him, and cast him out of the vineyard.

<sup>9</sup> What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

<sup>10</sup> And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

<sup>11</sup> This was the Lord's doing, and it is marvellous in our eyes?

<sup>12</sup> And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

<sup>13</sup> And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

<sup>14</sup> And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

<sup>15</sup> Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

<sup>16</sup> And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.

<sup>17</sup> And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

<sup>18</sup> Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

<sup>19</sup> Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

<sup>20</sup> Now there were seven brethren: and the first took a wife, and dying left no seed.

<sup>21</sup> And the second took her, and died, neither left he any seed: and the third likewise.

<sup>22</sup> And the seven had her, and left no seed: last of all the woman died also.

<sup>23</sup> In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

<sup>24</sup> And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

<sup>25</sup> For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

<sup>26</sup> And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

<sup>27</sup> He is not the God of the dead, but the God of the living: ye therefore do greatly err.

<sup>28</sup> And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

<sup>29</sup> And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

<sup>30</sup> And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

<sup>31</sup> And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

<sup>32</sup> And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

<sup>33</sup> And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

<sup>34</sup> And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

<sup>35</sup> And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

<sup>36</sup> For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

<sup>37</sup> David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

<sup>38</sup> And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

<sup>39</sup> And the chief seats in the synagogues, and the uppermost rooms at feasts:

<sup>40</sup> Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

<sup>41</sup> And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

<sup>42</sup> And there came a certain poor widow, and she threw in two mites, which make a farthing.

<sup>43</sup> And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

<sup>44</sup> For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

THE BOOK OF PSALMS  
PSALM 107

ORTONVILLE, C. M.

Thomas Hastings

13. For their trans-gres-sion and their sin The fool-ish e-vils  
bear; Their soul ab-hors all kinds of food; Death's  
por-tals they draw near, Death's por-tals they draw near.

14. In trouble then they cried to God;  
He from distress doth save.  
He sends His word and healeth them,  
Delivers from the grave.

15. O that men would Jehovah praise  
For all His kindness shown,  
And for His works so wonderful  
Which He to men makes known.

16. And let them offer thanks to Him,  
The sacrifice of praise;  
His works let them declare abroad,  
In songs their voices raise.

## Ruth 2

1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

2 And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

4 And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

<sup>8</sup> Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

<sup>9</sup> Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

<sup>10</sup> Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?

<sup>11</sup> And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

<sup>12</sup> The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

<sup>13</sup> Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

<sup>14</sup> And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left.

<sup>15</sup> And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

<sup>16</sup> And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

<sup>17</sup> So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

<sup>18</sup> And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

<sup>19</sup> And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz.

<sup>20</sup> And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen.

<sup>21</sup> And Ruth the Moabite said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

<sup>22</sup> And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

<sup>23</sup> So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

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FOUNTAIN. C.M.D.

Lowell Mason

17. To those who go to sea in ships, And in great wa-ters trade,  
Je - ho - vah's works and won-ders great Are in the deep dis - played.

18. For He com-mands and forth in haste The storm - y tem - pest flies,  
Which makes the sea with roll - ing waves A - loft to swell and rise.

19. They mount to heav'n then to the  
They downward go again; [depths  
Their soul doth faint and melt away  
With trouble and with pain.

20. They stagger like a drunken man;  
They reel at their wit's end.  
In trouble then they cry to God,  
And He relief doth send.

21. The storm He changes to a calm  
By His command and will;  
And so the waves which raged before  
Now quiet are and still.

22. Then are they glad, because at rest  
And quiet now they be;  
So to the haven He them brings  
Which they desired to see.

23. O that men would Jehovah praise  
For all His kindness shown,  
And for His works so wonderful  
Which He to men makes known.

24. Among the people where they meet  
Let them exalt His name,  
And where the elders have their seat  
In songs advance His fame.

## **Zephaniah 2**

1 Gather yourselves together, yea, gather together, O nation not desired;

<sup>2</sup> Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you.

<sup>3</sup> Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

<sup>4</sup> For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

<sup>5</sup> Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

<sup>6</sup> And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks.

<sup>7</sup> And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

<sup>8</sup> I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.

<sup>9</sup> Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

<sup>10</sup> This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts.

<sup>11</sup> The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen.

<sup>12</sup> Ye Ethiopians also, ye shall be slain by my sword.

<sup>13</sup> And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness.

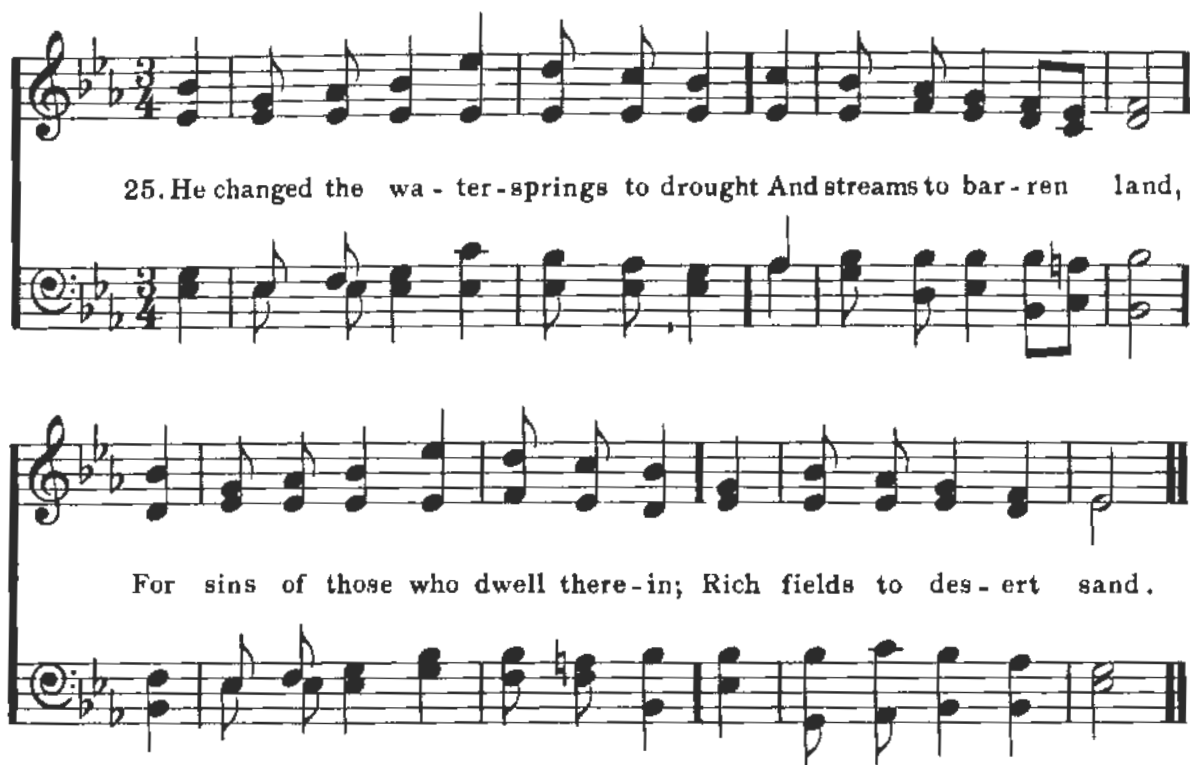
<sup>14</sup> And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work.

<sup>15</sup> This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

PSALM 107

PRINCE, C. M.

Unknown



26. He makes the wilderness a pool,  
The dry land water springs;  
And that they may prepare a home  
The hungry there He brings.

27. They plant their vineyards, sow their  
fields;  
Rich harvests there they grow;  
His blessing makes them multiply;  
Their herds no decrease know.

28. Again they much diminished are  
And brought to low estate  
Through sorrow and adversity  
And through oppression great.

29. Contempt on princes poureth He  
And causeth them to stray  
And wander in the wilderness  
Wherein there is no way.

30. From trouble He will save the poor  
By setting them on high,  
And like a flock He maketh them  
In fam'lies multiply.

31. When this the upright shall behold  
They greatly shall rejoice;  
And all iniquity ashamed  
Shall cease to lift her voice.

32. Whoso is wise and to these things  
Attention will accord,  
Ev'n they shall understand the love  
And kindness of the Lord.