

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 47. Is not Christ then with us even to the end of the world, as he has promised?

A. Christ is very man and very God; with respect to his human nature, he is no more on earth; but with respect to his Godhead, majesty, grace and spirit, he is at no time absent from us.

.....

John 14:19-20: Yet a little while, and the world shall see me no more, but ye shall see me: because I live, ye shall live also. At that day shall ye know that I am in my Father, and you in me, and I in you.

September 20, 2026

Morning Worship

Call to Worship

Psalm 108

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Prayer

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Old Testament Reading: Hosea 2

Pastoral Prayer

New Testament Reading: Acts 20

Psalm 109

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Sermon Text: Hebrews 13:17

Sermon: Watch Care

Psalm 109

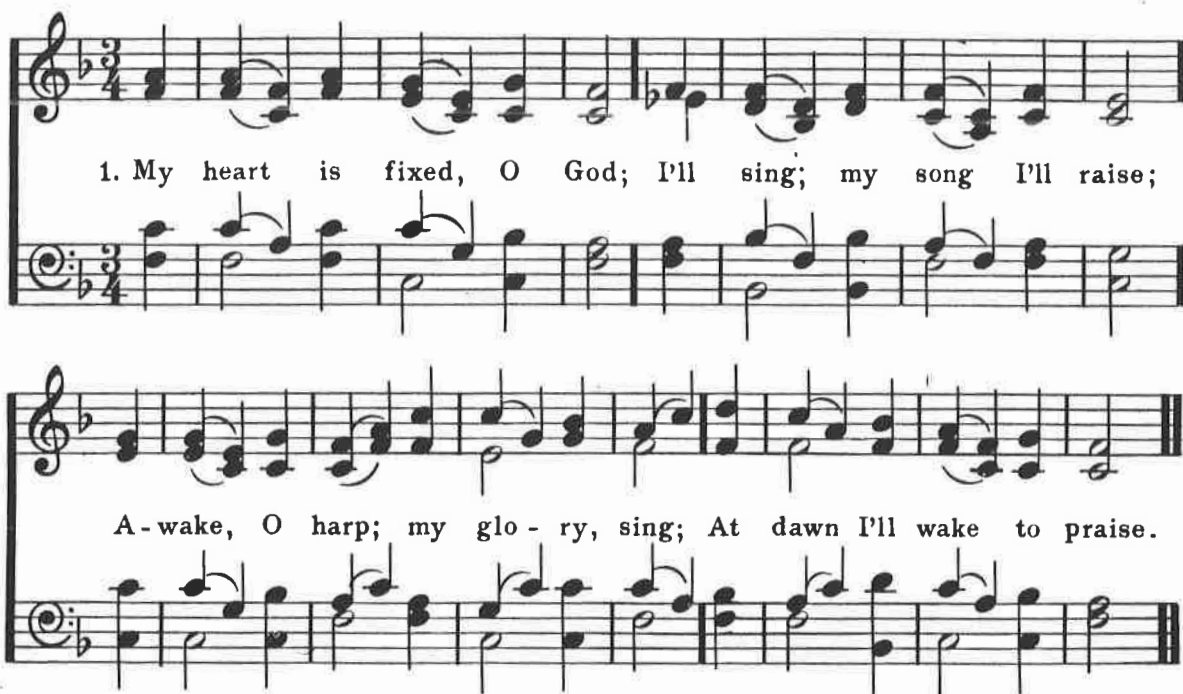
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Benediction

THE BOOK OF PSALMS
PSALM 108

DENNIS. S.M.

Johann G. Nageli



1. My heart is fixed, O God; I'll sing; my song I'll raise;
A - wake, O harp; my glo - ry, sing; At dawn I'll wake to praise.

- | | |
|---|---|
| 2. I will give thanks to Thee
Among the peoples, Lord;
Among the nations of the world
I will Thee praise accord. | 7. Fair Gilead is Mine own,
And Mine Manasseh's fields;
Yea, Ephr'im is My head's defence;
My sceptre Judah wields. |
| 3. Above the heav'ens high
Thy love and mercy rise;
Thy faithfulness extendeth far;
It reacheth to the skies. | 8. In Moab I will wash,
My shoe on Edom throw;
And o'er the land of Palestine
In triumph I will go. |
| 4. Be Thou exalted far
Above the heav'ns, O God;
And let Thy glory be advanced
O'er all the earth abroad. | 9. O who will bring me to
The city fortified?
O who is he that to the land
Of Edom will me guide? |
| 5. That Thy belovèd ones
Deliverance may see,
O save us by Thy strong right hand;
In mercy answer me. | 10. Hast Thou not cast us off,
O God, in Whom we boast?
And now no more to war, O God,
Thou goest with our host. |
| 6. God spake in holiness,
And I exultant stand:
From Shechem unto Succoth's vale
I'll portion out the land. | 11. Against oppressors help;
The help of man is vain.
'Tis God that shall tread down our foes;
Through Him we'll triumph gain. |

THE BOOK OF PSALMS
PSALM 109

DODD, C.M.

William B. Bradbury



1. Hold not Thy peace, O God, my Praise; A - gainst me o - pened wide



Are mouths of false and wick-ed men Whose tongues a-against me lied.



2. They have beset me round about
With words of hateful spite;
Against me, and without a cause,
They wage a constant fight.

3. They for my love became my foes,
But constantly I prayed;
Yea, ill for good and hate for love
To me they have repaid.

4. Set Thou the wicked over him,
His foe at his right hand.
And let his prayer be sin; let him
In judgment guilty stand.

5. And let his days of life be few,
His charge another take.
His children let be fatherless,
His wife a widow make.

6. And let his children beggars be;
As vagrants let them roam;
And let them ever seek their bread
Far from their ruined home.

7. Let covetous extortioners
Catch all he hath away;
Of all for which he labored hath
Let strangers make a prey.

8. Let there be none to pity him,
Nor any help to lend,
Nor to his children fatherless
Their mercy to extend.

9. Let his posterity from earth
Cut off forever be,
And in the coming age their name
Be blotted out by Thee.

10. Let not his fathers' guiltiness
Be with the Lord forgot;
His mother's sin from out Thy book
O do Thou never blot.

11. But let them all before the Lord
Appear continu'ly,
That He may wholly from the earth
Cut off their memory.

Hosea 2

¹ Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

² Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

³ Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

⁴ And I will not have mercy upon her children; for they be the children of whoredoms.

⁵ For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

⁶ Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

⁷ And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.

⁸ For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.

⁹ Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.

¹⁰ And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

¹¹ I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

¹² And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

¹³ And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD.

¹⁴ Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

¹⁵ And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

¹⁶ And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

¹⁷ For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

¹⁸ And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

¹⁹ And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

²⁰ I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

²¹ And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

²² And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.

²³ And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

Acts 20

1 And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

5 These going before tarried for us at Troas.

6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

8 And there were many lights in the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

17 And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I am pure from the blood of all men.

27 For I have not shunned to declare unto you all the counsel of God.

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

33 I have coveted no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 And when he had thus spoken, he kneeled down, and prayed with them all.

37 And they all wept sore, and fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

PSALM 109

LEAF. G.M.

Unknown



12. Be-cause he mer - cy mind-ed not, But per - se - cu - ted still The



poor and need-y, that he might The bro-ken heart-ed kill, The bro-ken heart-ed kill.



13. As he in cursing pleasure took
 A curse was on his name;
 In blessing he found no delight;
 No blessing to him came.
14. Since he with cursing clothed himself
 And it his garment made,
 Let it like water come within,
 Like oil his bones pervade.
15. And like the garment cov'ring him,
 So let it round him be,
 And as a girdle wherewith he
 Is girt continu'ly.
16. This from the Lord is their reward
 That en'mies are to me,
 And their reward that speak against
 My soul maliciously.

Hebrews 13

¹ Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

⁹ Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴ For here have we no continuing city, but we seek one to come.

¹⁵ By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

¹⁸ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

²² And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

²³ Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

²⁴ Salute all them that have the rule over you, and all the saints. They of Italy salute you.

²⁵ Grace be with you all. Amen.

PSALM 109

DEVIZES, C.M.

Isaac Tucker

17. Je - ho - vah Lord, for Thy name's sake, O do Thou deal with
me; Since good Thy lov - ing - kind - ness is From
trou - ble set me free, From trou - ble set me free.

18. Because I poor and needy am
My wounded heart doth pine.
I'm like a locust tossed about;
My days do swift decline.

19. Through fasting long my knees are
weak,
My flesh and strength decayed.
Beholding me they shake their head,
And their reproach I'm made.

20. O Lord my God, be Thou my help;
In mercy save Thou me;
That they may know this is Thy hand,
That, Lord, 'tis done by Thee.

21. When they shall curse with spite,
then Thou
Wilt bless with loving voice.
When they arise they shall be shamed;
Thy servant shall rejoice.

22. Those that my adversaries are,
Dishonored be their name;
As with a robe for covering
Let them be clothed with shame.

23. I will give thanks; I with my mouth
Will greatly praise the Lord;
Yea, I among the multitude
His praises will record.

24. For He will stand at his right hand
Who is in poverty,
To save him from all those that would
Condemn his soul to die.

September 20, 2026

Evening Worship

Call to Worship

Psalm 110

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New Testament Reading: Mark 13

Pastoral Prayer

Old Testament Reading: Ruth 3

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Sermon: Wait Upon Me

Prayer

Psalm 113

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Benediction

PSALM 110

ALL SAINTS NEW. C.M.D.

Henry S. Cutler



1. Je - ho - vah to my Lord hath said, Sit Thou at My right hand



Un - til I make Thy foes a stool Where-on Thy feet may stand.



Je - ho - vah shall from Zi - on send The rod of Thy great power;



In midst of all Thine en - e - mies Be Thou the gov - er - nor.



2. A willing people in Thy day
Of power shall come to Thee;
Thy youth arrayed in holiness
Like morning dew shall be.
Jehovah swear, and from His oath
He never will depart:
Of th' order of Melchizedek
A priest Thou ever art.

3. The Lord at Thy right hand shall smite
Earth's rulers in His wrath;
Among the nations He shall judge;
The slain shall fill His path.
In many lands He'll overthrow
Their kings with ruin dread;
And in His march He'll quaff the brook,
And so lift up His head.

PSALM 111

BOYNTON. C. M.

H. A. Cesar Malan

1. O praise the Lord; with all my heart Thanks
to the Lord I'll bring, With - in the coun - cil
of the just And con - gre - ga - tion sing.

2. The works that by the Lord are wrought
Are very great in might;
Sought out are they of ev'ry one
That doth therein delight.

3. His work is full of majesty,
Gives honor to His name;
And His eternal righteousness
Is evermore the same.

4. His works most wondrous He hath made
Remembered still to be;
Jehovah is compassionate,
And merciful is He.

5. He hath provided food for them
That truly do Him fear;
And evermore His covenant
He in His mind will bear.

6. He hath the power of His works
To His own people shown,
In giving them the heritage
Of nations for their own.

7. His handiworks are truth and right;
His precepts all are sure;
And, done in truth and uprightness,
They evermore endure.

8. He sent redemption to His folk,
His cov'nant did proclaim
To last for aye; yea, reverend
And holy is His name.

9. To fear Jehovah is to learn
The first of wisdom's ways;
They who obey will understand.
For ever lasts His praise.

Mark 13

¹ And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

² And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

³ And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

⁴ Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

⁵ And Jesus answering them began to say, Take heed lest any man deceive you:

⁶ For many shall come in my name, saying, I am Christ; and shall deceive many.

⁷ And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

⁸ For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

⁹ But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

¹⁰ And the gospel must first be published among all nations.

¹¹ But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

¹² Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

¹³ And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

¹⁴ But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

¹⁵ And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

¹⁶ And let him that is in the field not turn back again for to take up his garment.

¹⁷ But woe to them that are with child, and to them that give suck in those days!

¹⁸ And pray ye that your flight be not in the winter.

¹⁹ For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

²⁰ And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

²¹ And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

²² For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

²³ But take ye heed: behold, I have foretold you all things.

²⁴ But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

²⁵ And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

²⁶ And then shall they see the Son of man coming in the clouds with great power and glory.

²⁷ And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

²⁸ Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

²⁹ So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

³⁰ Verily I say unto you, that this generation shall not pass, till all these things be done.

³¹ Heaven and earth shall pass away: but my words shall not pass away.

³² But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

³³ Take ye heed, watch and pray: for ye know not when the time is.

³⁴ For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

³⁵ Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

³⁶ Lest coming suddenly he find you sleeping.

³⁷ And what I say unto you I say unto all, Watch.

Ruth 3

1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 And she went down unto the floor, and did according to all that her mother in law bade her.

⁷ And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

⁸ And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

⁹ And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

¹⁰ And he said, Blessed be thou of the Lord, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

¹¹ And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

¹² And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

¹³Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the Lord liveth: lie down until the morning.

¹⁴And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

¹⁵Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

¹⁶And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her.

¹⁷And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law.

¹⁸Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

THE BOOK OF PSALMS
PSALM 112

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REWARD. C.M. D.

D. Bruce Martin

1. Praise ye the Lord. The man is blessed That fears the Lord a-right, The man who finds in
His com-mands His pleasure and de-light. His off-spring shall be might-y men Up-
on the earth re-nowned; The gen-e-ra-tion of the just In bless-ings shall a-bound.

2. Abundant wealth within his house
Shall ever be in store;
And his unspotted righteousness
Endures for evermore.
Though darkness may surround the just
To him ariseth light;
Compassionate and merciful,
He follows what is right.

3. It shall be well with him that lends,
Who dealeth graciously;
And when in judgment he shall stand
His cause maintain shall he.
There surely is not anything
That ever shall him move;
The righteous man's memorial
Shall everlasting prove.

4. When he shall evil tidings hear
He shall not be afraid;
His heart is fixed; his confidence
Upon the Lord is stayed.
Established firmly is his heart;
Afraid he shall not be,
Until upon his enemies
He his desire shall see.

5. He hath dispersed his wealth abroad
And given to the poor;
His horn with honor shall be raised,
His righteousness endure.
The wicked seeing this shall grieve,
Shall gnash his teeth in ire,
And, as he melts away, with him
Shall perish his desire.

Zephaniah 3

1 Woe to her that is filthy and polluted, to the oppressing city!

² She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

³ Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow.

⁴ Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

⁵ The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

⁶ I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

⁷ I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.

⁸ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

⁹ For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

¹⁰ From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

¹¹ In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

¹² I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

¹³ The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

¹⁴ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

¹⁵ The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more.

¹⁶ In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

¹⁷ The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

¹⁸ I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

¹⁹ Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

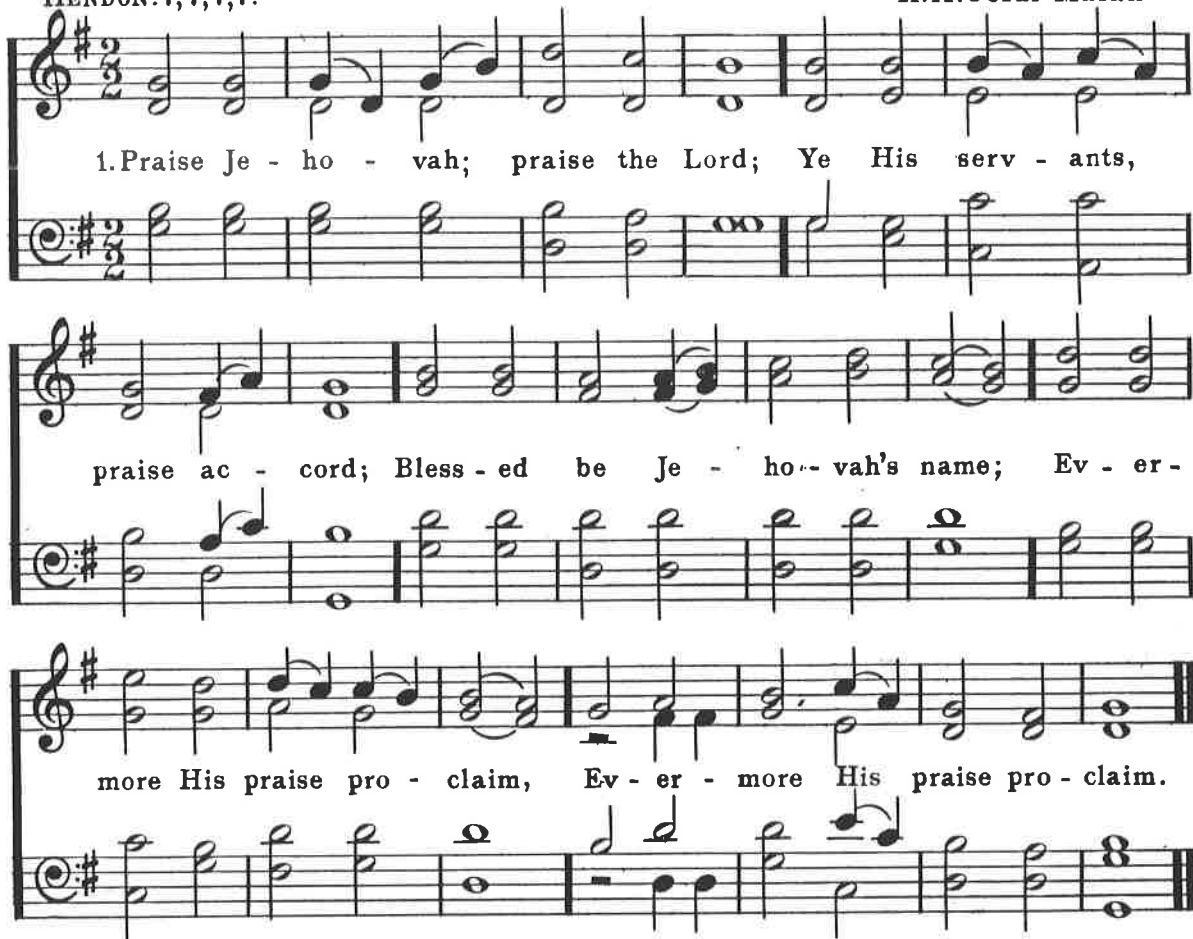
²⁰ At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

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HENDON. 7, 7, 7, 7.

H.A.Cesar Malan



1. Praise Je - ho - vah; praise the Lord; Ye His serv - ants,
praise ac - cord; Bless - ed be Je - ho - vah's name; Ev - er -
more His praise pro - claim, Ev - er - more His praise pro - claim.

2. From the dawn to setting sun,
Praise the Lord, the Mighty One.
O'er all nations He is high;
Yea, His glory crowns the sky.
3. Who is like the Lord our God?
High in heav'n is His abode,
Who Himself doth humble low
Things in heav'n and earth to know.
4. He the lowly makes to rise
From the dust in which he lies,
That exalted he may stand
With the princes of the land.
5. He the childless woman takes
And a joyful mother makes;
Keeping house she finds reward.
Praise Jehovah; praise the Lord.