

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 49. Of what advantage to us is Christ's ascension into heaven?

A. First, that he is our advocate in the presence of his Father in heaven; secondly, that we have our flesh in heaven as a sure pledge that he, as the head, will also take up to himself, us, his members; thirdly, that he sends us his Spirit as an earnest, by whose power we "seek the things which are above, where Christ sitteth on the right hand of God, and not things on earth."

.....
Romans 8:34: Who shall condemn? it is Christ which is dead: yea, or rather, which is risen again, who is also at the right hand of God, and maketh request also for us.

October 4, 2026

Morning Worship

Call to Worship

Psalm 119

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Prayer

Psalm 119

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Old Testament Reading: Hosea 4

Pastoral Prayer

New Testament Reading: Acts 22

Psalm 119

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Sermon Text: Hebrews 13:20

Sermon: The God of Peace

Psalm 119

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Benediction

PSALM 119, Part 3

ST. STEPHEN. C. M.

William Jones

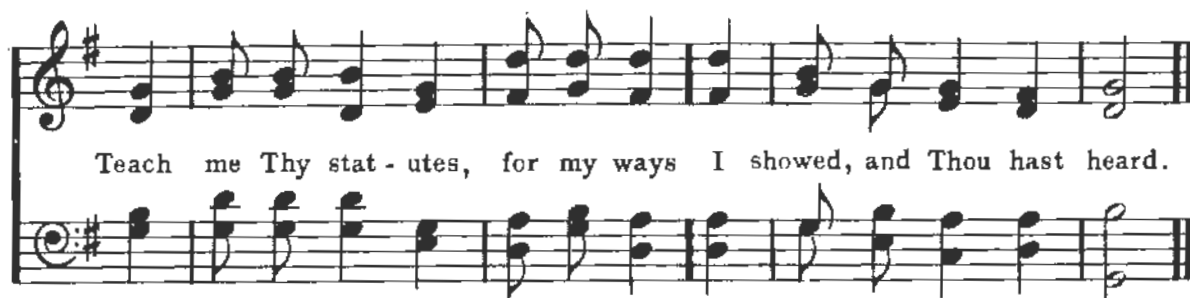
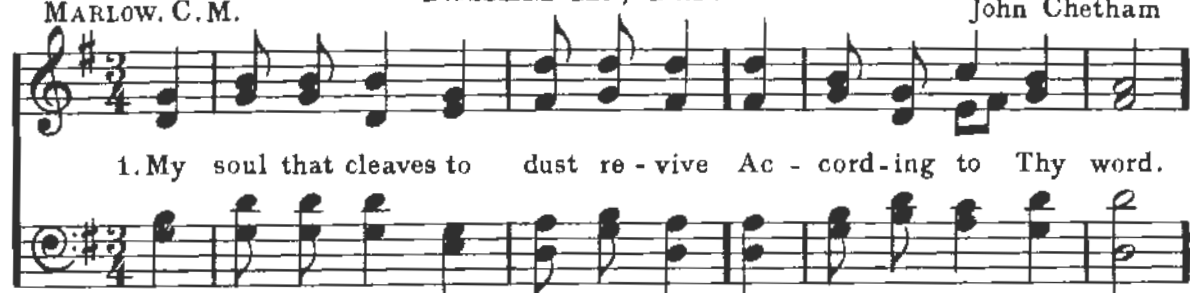
1. Do Thou in boun-ty deal with me, Be - cause I keep Thy way,
That by Thy fa - vor I may live; I will Thy word o - bey.

2. Unveil mine eyes, that of Thy law
The wonders I may see.
I am a stranger on this earth;
Hide not Thy laws from me.
3. My soul with constant longing breaks;
Thy statutes I would know.
Thou hast rebuked the proud accursed
Who from Thy precepts go.
4. Do Thou remove contempt from me;
Take my reproach away;
For I Thy testimonies still
Have kept and will obey.
5. Against me princes spake with spite
While they in council sat;
But I, Thy servant, did upon
Thy statutes meditate.
6. Thy testimonies also are
My comfort and delight.
They are as men that counsel me
Who lead my steps aright.

THE BOOK OF PSALMS
PSALM 119, Part 4

MARLOW, C. M.

John Chetham



2. I'll muse on all Thy wondrous works,
Thy precepts' pathway show;
My soul doth melt for heaviness;
Thy promised strength bestow.

The way of faithfulness I choose;
Thy word before me place.

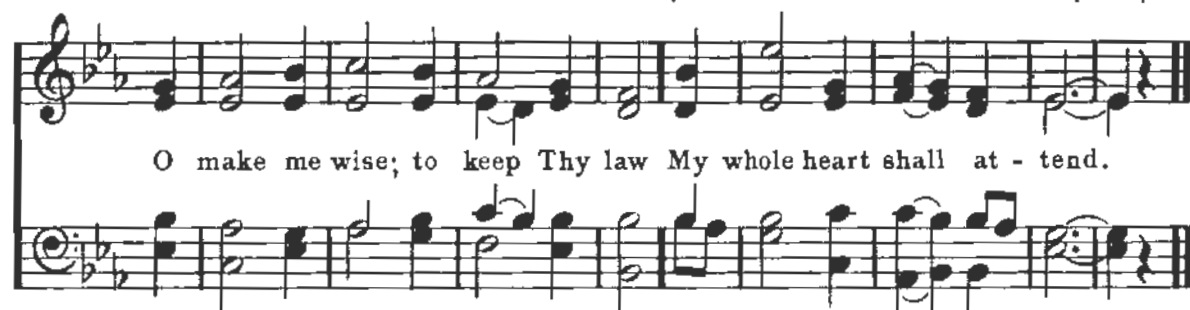
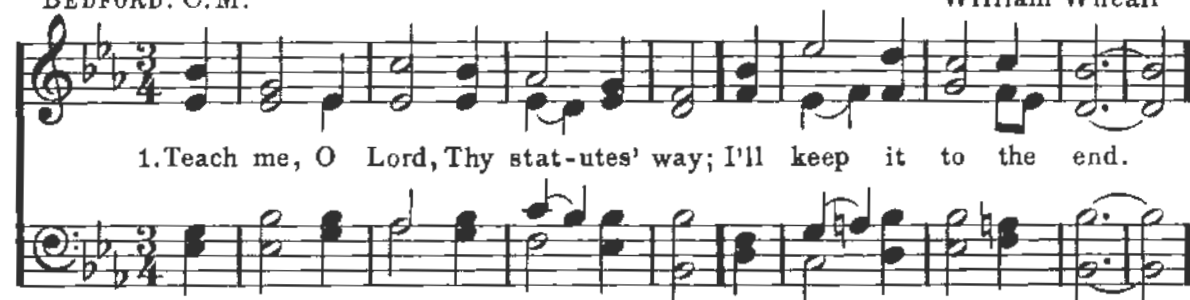
3. Remove from me deceitful ways;
Impart Thy law in grace.

4. I to Thy precepts cleave, O Lord;
No shame upon me lay.
If Thou enlarge my heart, I'll run
In Thy commandments' way.

PSALM 119 Part 5

BEDFORD, C. M.

William Wheall



2. Make me to follow Thy commands;
For I delight therein.
My heart to these Thy precepts turn
And not to greed incline.

I am devoted to Thy fear;
Confirm Thy word to me.

3. Revive me in Thy ways and turn
Mine eyes from vanity.

4. Turn Thou away my feared reproach,
For good Thy judgments be.
Behold, I for Thy precepts longed;
In justice quicken me.

Hosea 4

¹ Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

² By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

³ Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

⁴ Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest.

⁵ Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

⁶ My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

⁷ As they were increased, so they sinned against me: therefore will I change their glory into shame.

⁸ They eat up the sin of my people, and they set their heart on their iniquity.

⁹ And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

¹⁰ For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

¹¹ Whoredom and wine and new wine take away the heart.

¹² My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God.

¹³ They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

¹⁴ I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall.

¹⁵ Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

¹⁶ For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

¹⁷ Ephraim is joined to idols: let him alone.

¹⁸ Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye.

¹⁹ The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

Acts 22

1 Men, brethren, and fathers, hear ye my defence which I make now unto you.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

3 I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

⁷ And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

⁸ And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

⁹ And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

¹⁰ And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

¹¹ And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

¹² And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,

¹³ Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

¹⁴ And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

¹⁵ For thou shalt be his witness unto all men of what thou hast seen and heard.

¹⁶ And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

¹⁷ And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

¹⁸ And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

¹⁹ And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

²⁰ And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

²¹ And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

²² And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live.

²³ And as they cried out, and cast off their clothes, and threw dust into the air,

²⁴ The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

²⁵ And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

²⁶ When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

²⁷ Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

²⁸ And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.

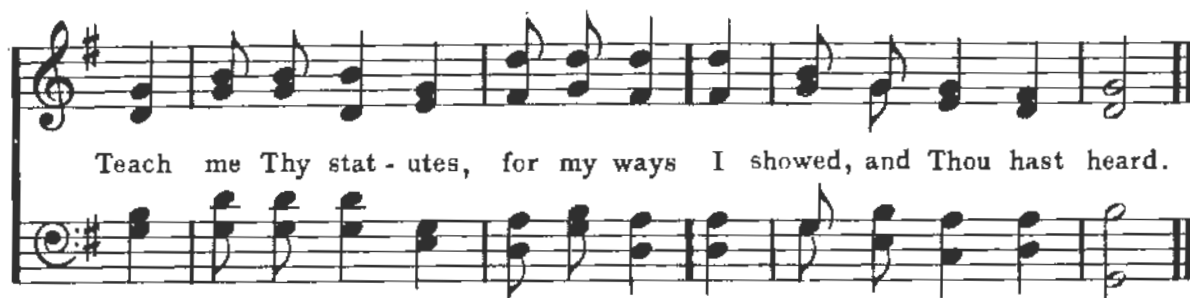
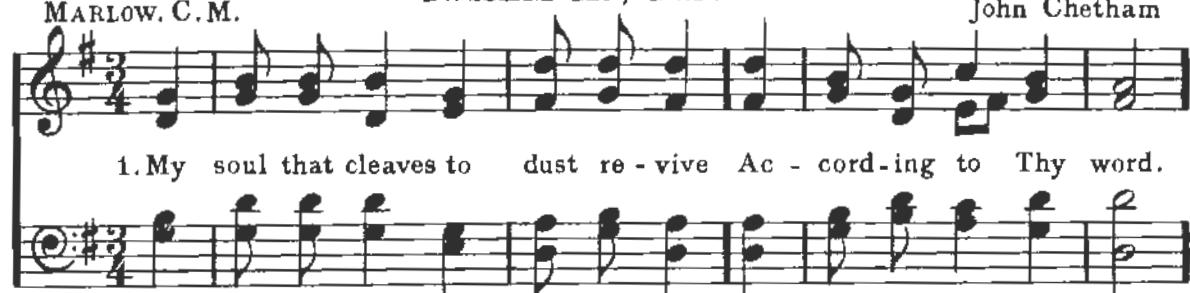
²⁹ Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

³⁰ On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

THE BOOK OF PSALMS
PSALM 119, Part 4

MARLOW, C.M.

John Chetham



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Thy precepts' pathway show;
My soul doth melt for heaviness;
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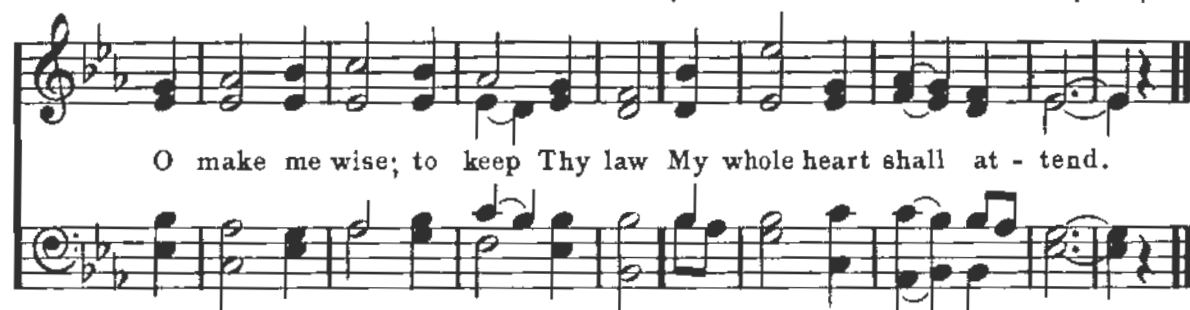
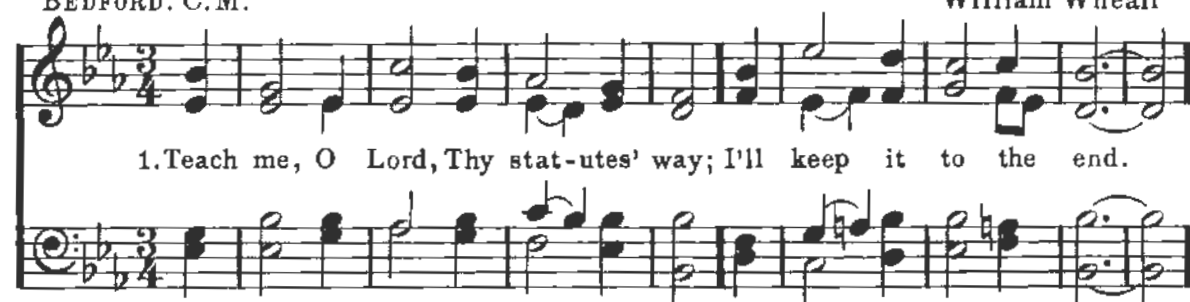
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For good Thy judgments be.
Behold, I for Thy precepts longed;
In justice quicken me.

Hebrews 13

¹ Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

⁹ Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴ For here have we no continuing city, but we seek one to come.

¹⁵ By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

¹⁸ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

²² And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

²³ Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

²⁴ Salute all them that have the rule over you, and all the saints. They of Italy salute you.

²⁵ Grace be with you all. Amen.

PSALM 119, Part 6

CITY OF OUR GOD. C. M.

C. E. Leslie



1. Thy prom-ised mer-cies send to me, Ev'n Thy sal - va - tion, Lord;



So shall I an - swer those who scoff; My trust is in Thy word.



2. The word of truth out of my mouth
Take not at all away;
For on Thine ordinances just
My hope I ever stay.
3. So shall I keep for evermore
Thy law continually;
And since that I Thy precepts seek
I'll walk at liberty.
4. I'll of Thy statutes speak to kings,
And not with shame be moved;
I ever will delight myself
In Thy commands I loved.
5. To Thy commandments which I loved
My hands lift up I will;
And I will also meditate
Upon Thy statutes still.

October 4, 2026

Evening Worship

Call to Worship

Psalm 119

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Prayer

Psalm 119

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New Testament Reading: Mark 15

Pastoral Prayer

Old Testament Reading: 1 Samuel 1

Psalm 119

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Sermon Text: Zephaniah 3:14-17

Sermon: Rejoicing

Prayer

Psalm 119

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Benediction

EVENING PRAYER. 8,7,8,7.

George C. Stebbins

1. Un - to me Thy word re - mem - ber, For Thou mad'st me hope in Thee;

This my com - fort in af - flic - tion, That Thy word hath quick - ened me.

2. Greatly by the proud derided,
From Thy law I've not declined;
Lord, Thy judgments of past ages
I recall, and comfort find.

But my songs I make Thy statutes
In my house of pilgrimage.

3. When I see Thy law forsaken,
I am filled with burning rage;

4. I Thy name by night, Jehovah,
Have recalled, Thy law observed;
This I had because that never
From Thy statutes I have swerved.

HOWARD. C. M.

PSALM 119, Part 8

Elizabeth H. Cuthbert

1. Thou my sure por - tion art a - lone Which I did choose, O Lord;

I said that I would still ob - serve And keep Thy ho - ly word.

2. With my whole heart I did entreat
Thy face and favor free;
According to Thy gracious word
Be merciful to me.

4. The wicked wrapped me round with
Thy word I did not slight. [cords;
I'll rise at midnight giving thanks
For all Thy judgments right.

3. I thought upon my ways and turned
Thy precepts to obey;
I hastened Thy commands to keep;
My feet made no delay.

5. All those that fear Thee and obey
Shall my companions be.
Thy mercy fills the earth, O Lord;
Thy statutes teach Thou me.

Mark 15

¹ And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

² And Pilate asked him, Art thou the King of the Jews? And he answering said unto them, Thou sayest it.

³ And the chief priests accused him of many things: but he answered nothing.

⁴ And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

⁵ But Jesus yet answered nothing; so that Pilate marvelled.

⁶ Now at that feast he released unto them one prisoner, whomsoever they desired.

⁷ And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

⁸ And the multitude crying aloud began to desire him to do as he had ever done unto them.

⁹ But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

¹⁰ For he knew that the chief priests had delivered him for envy.

¹¹ But the chief priests moved the people, that he should rather release Barabbas unto them.

¹² And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?

¹³ And they cried out again, Crucify him.

¹⁴ Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

¹⁵ And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

¹⁶ And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

¹⁷ And they clothed him with purple, and platted a crown of thorns, and put it about his head,

¹⁸ And began to salute him, Hail, King of the Jews!

¹⁹ And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

²⁰ And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

²¹ And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

²² And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

²³ And they gave him to drink wine mingled with myrrh: but he received it not.

²⁴ And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

²⁵ And it was the third hour, and they crucified him.

²⁶ And the superscription of his accusation was written over, THE KING OF THE JEWS.

²⁷ And with him they crucify two thieves; the one on his right hand, and the other on his left.

²⁸ And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

²⁹ And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

³⁰ Save thyself, and come down from the cross.

³¹ Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

³² Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

³³ And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

³⁴ And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

³⁵ And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

³⁶ And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

³⁷ And Jesus cried with a loud voice, and gave up the ghost.

³⁸ And the veil of the temple was rent in twain from the top to the bottom.

³⁹ And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

⁴⁰ There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

⁴¹ (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

⁴² And now when the even was come, because it was the preparation, that is, the day before the sabbath,

⁴³ Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

⁴⁴ And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

⁴⁵ And when he knew it of the centurion, he gave the body to Joseph.

⁴⁶ And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

⁴⁷ And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

1 Samuel 1

¹ Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

² And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

³ And this man went up out of his city yearly to worship and to sacrifice unto the Lord of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the Lord, were there.

⁴ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

⁵ But unto Hannah he gave a worthy portion; for he loved Hannah: but the Lord had shut up her womb.

⁶ And her adversary also provoked her sore, for to make her fret, because the Lord had shut up her womb.

⁷ And as he did so year by year, when she went up to the house of the Lord, so she provoked her; therefore she wept, and did not eat.

⁸ Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?

⁹ So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the Lord.

¹⁰ And she was in bitterness of soul, and prayed unto the Lord, and wept sore.

¹¹ And she vowed a vow, and said, O Lord of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the Lord all the days of his life, and there shall no razor come upon his head.

¹² And it came to pass, as she continued praying before the Lord, that Eli marked her mouth.

¹³ Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

¹⁴ And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

¹⁵ And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the Lord.

¹⁶ Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

¹⁷ Then Eli answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him.

¹⁸ And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

¹⁹ And they rose up in the morning early, and worshipped before the Lord, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the Lord remembered her.

²⁰ Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the Lord.

²¹ And the man Elkanah, and all his house, went up to offer unto the Lord the yearly sacrifice, and his VOW.

²² But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the Lord, and there abide for ever.

²³ And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the Lord establish his word. So the woman abode, and gave her son suck until she weaned him.

²⁴ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the Lord in Shiloh: and the child was young.

²⁵ And they slew a bullock, and brought the child to Eli.

²⁶ And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the Lord.

²⁷ For this child I prayed; and the Lord hath given me my petition which I asked of him:

²⁸ Therefore also I have lent him to the Lord; as long as he liveth he shall be lent to the Lord. And he worshipped the Lord there.

THE BOOK OF PSALMS
PSALM 119, Part 9

MAITLAND, C. M.

George N. Allen



1. Ac - cord - ing to Thy word, O Lord, Thou hast Thy serv - ant blessed.



In - struct in knowl - edge, judg - ment teach; On Thy com - mands I rest.



2. Ere I afflicted was I strayed;
Thy word I now obey.
For good Thou art and doest good;
Teach me Thy statutes' way.
3. The proud against me forged a lie;
Thy law I'll keep aright.
Their heart is grown as fat as grease;
Thy law is my delight.
4. It hath been very good for me
That I afflicted was,
That I might well instructed be
And learn Thy holy laws.
5. The word which cometh from Thy mouth
To me is better far
Than many thousands and great sums
Of gold and silver are.

Zephaniah 3

1 Woe to her that is filthy and polluted, to the oppressing city!

² She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

³ Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow.

⁴ Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

⁵ The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

⁶ I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

⁷ I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.

⁸ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

⁹ For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

¹⁰ From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

¹¹ In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

¹² I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

¹³ The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

¹⁴ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

¹⁵ The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more.

¹⁶ In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

¹⁷ The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

¹⁸ I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

¹⁹ Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

²⁰ At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

PSALM 119, Part 10

CHIMES. C.M.

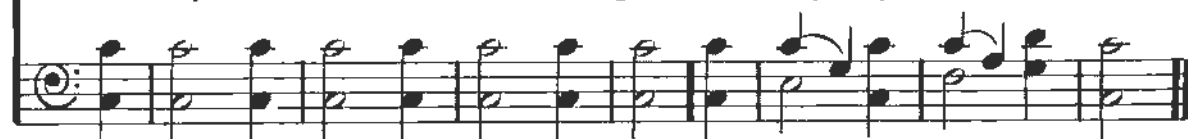
Lowell Mason



1. Thy hands have made and fash - ioned me; Make wise, Thy laws to learn;



Then they that fear Thee shall be glad When they my hope dis - cern.



2. That righteous all Thy judgments are
I know and do confess;
And that Thou hast afflicted me,
O Lord, in faithfulness.

3. O let Thy lovingkindnesses
I pray Thee, comfort me,
As to Thy servant promised was
In faithfulness by Thee.

4. And let Thy tender mercies come
To me, that I may live;
Because Thy holy laws to me
Sweet delectation give.

5. O let the proud be put to shame,
For they without a cause
With me perversely dealt, but I
Will muse upon Thy laws.

6. Let those that fear Thee turn to me;
Thy truth will I proclaim.
My heart make perfect in Thy laws
Lest I be put to shame.