

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM

Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 50. Why is it added, "and sitteth at the right hand of God"?

A. Because Christ is ascended into heaven for this end, that he might appear as head of his church, by whom the Father governs all things

.....
Ephesians 1:16-23: I cease not to give thanks for you, making mention of you in my prayers, That the God of our Lord Jesus Christ, that Father of glory, might give unto you the Spirit of wisdom, and revelation through the knowledge of him, That the eyes of your understanding may be lightened, that ye may know what the hope is of his calling, and what the riches of his glorious inheritance *is* in the Saints, And what is the exceeding greatness of his power toward us, which believe, according to the working of his mighty power, Which he wrought in Christ, when he raised him from the dead, and set him at his right hand in the heavenly *places*, Far above all principality, and power, and might, and domination, and every Name, that is named, not in this world only, but also in that that is to come, And hath made all things subject under his feet, and hath given him over all things *to be* the head to the Church, Which is his body, *even* the fullness of him that filleth all in all things.

October 11, 2026

Morning Worship

Call to Worship

Psalm 119

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Prayer

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Old Testament Reading: Hosea 5

Pastoral Prayer

New Testament Reading: Acts 23

Psalm 119

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Sermon Text: Genesis 50:15-26; Romans 5:6-11;
Ephesians 2:1-10

Sermon: A Two Word Summary of the Bible

Psalm 119

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Benediction

PSALM 119, Part 11

MORNING STAR. 11, 10, 11, 10.

John P. Harding

1. Faint-eth my soul for Thy pre-cious sal-va-tion, Yet do I

put all my hope in Thy word. Dim are mine eyes for Thy

word, while I'm say-ing When wilt Thou give me Thy com-fort de-ferred?

2. I'm like a wine-skin in smoke that is withered;
 Yet I Thy statutes will never forget.
 What are the days to Thy servant remaining?
 When wilt Thou judge those who me have beset?
3. Proud men have digged hidden pits to ensnare me,
 Men who are not in accord with Thy word.
 All Thy commandments are faithfulness ever;
 Wrongly they persecute; help now afford.
4. Here on the earth they had almost consumed me;
 Yet from Thy precepts I never will swerve.
 Quicken me after Thy great lovingkindness;
 So I the word of Thy mouth shall observe.

PSALM 119, Part 12

ANCYRA. C. M. D.

B. C. Unseld

1. For ev - er-more in heav'n, O Lord, Thy word is set - tled fast;

And un - to gen - er - a - tions all Thy faith - ful - ness shall last.

2. The earth Thou hast se - cure - ly set, And it a - bides for aye.

This day they stand by Thy de - cree, For all things Thee o - bey.

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3. Unless in Thy most perfect law
My soul delight had found,
I should have perished at the time
My troubles did abound.
4. Thy precepts I will ne'er forget;
They quick'ning to me brought.
For I am Thine; O save Thou me;
Thy precepts I have sought.
5. The wicked waited to destroy;
Thy word I view with awe.
Of all perfection bounds I've seen;
Exceeding broad Thy law.

Hosea 5

¹ Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

² And the revolvers are profound to make slaughter, though I have been a rebuker of them all.

³ I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled.

⁴ They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD.

⁵ And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity: Judah also shall fall with them.

⁶ They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them.

⁷ They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

⁸ Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after thee, O Benjamin.

⁹ Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

¹⁰ The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water.

¹¹ Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment.

¹² Therefore will I be unto Ephraim as a moth, and to the house of Judah as rottenness.

¹³ When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

¹⁴ For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him.

¹⁵ I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Acts 23

¹ And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.

² And the high priest Ananias commanded them that stood by him to smite him on the mouth.

³ Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

⁴ And they that stood by said, Revilest thou God's high priest?

⁵ Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

⁶ But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

⁷ And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

⁸ For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

⁹ And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

¹⁰ And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.

¹¹ And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

¹² And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

¹³ And they were more than forty which had made this conspiracy.

¹⁴ And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

¹⁵ Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

¹⁶ And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

¹⁷ Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

¹⁸ So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

¹⁹ Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?

²⁰ And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.

²¹ But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

²² So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.

²³ And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

²⁴ And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

²⁵ And he wrote a letter after this manner:

²⁶ Claudius Lysias unto the most excellent governor Felix sendeth greeting.

²⁷ This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

²⁸ And when I would have known the cause wherefore they accused him, I brought him forth into their council:

²⁹ Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

³⁰ And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell.

³¹ Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.

³² On the morrow they left the horsemen to go with him, and returned to the castle:

³³ Who, when they came to Caesarea and delivered the epistle to the governor, presented Paul also before him.

³⁴ And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;

³⁵ I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

THE BOOK OF PSALMS
PSALM 119, Part 13

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PERFECT WAY, C. M. D.

J. H. Tenney



1. O how I love Thy law; it is My stud-y all the day.



It makes me wis - er than my foes; Its pre - cepts with me stay.



More than my teach - ers or the old Thy serv - ant un - der - stands;



For in Thy truth I med - i - tate And fol - low Thy com - mands.



2. I stayed my feet from evil ways
Thy precepts to observe.
I have been taught by Thee and from
Thy judgments will not swerve.
How sweet Thy words are to my taste;
Than honey far more sweet.
Thy precepts understanding give;
I therefore hate deceit.

Genesis 50:15-26

¹⁵ And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

¹⁶ And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

¹⁷ So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

¹⁸ And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

¹⁹ And Joseph said unto them, Fear not: for am I in the place of God?

²⁰ But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

²¹ Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

²² And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

²³ And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

²⁴ And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

²⁵ And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

²⁶ So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Romans 5:6-11

⁶ For when we were yet without strength, in due time Christ died for the ungodly.

⁷ For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

⁸ But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

⁹ Much more then, being now justified by his blood, we shall be saved from wrath through him.

¹⁰ For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

¹¹ And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Ephesians 2:1-10

1 And you hath he quickened, who were dead in trespasses and sins;

² Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

³ Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

⁴ But God, who is rich in mercy, for his great love wherewith he loved us,

⁵ Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

⁶ And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

⁷ That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

⁹ Not of works, lest any man should boast.

¹⁰ For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

PSALM 119, Part 14

LOUVAN. L. M.

Virgil C. Taylor

1. Thy word a lamp is to my feet, A light to
shine up - on my way; I've sworn and have con -
firmed the vow, Thy right - eous judg - ments to o - bey.

2. I'm sore afflicted; make me live,
O Lord, according to Thy word.
Accept the off'rings of my mouth
And teach Thou me Thy judgments, Lord.

3. My soul is ever in my hand,
But yet Thy law I ne'er forget.
I have not from Thy precepts strayed,
Though snares for me the wicked set.

4. Thy testimonies are my joy,
My chosen heritage for aye;
Ev'n to the end I have inclined
My heart Thy statutes to obey.

October 11, 2026

Evening Worship

Call to Worship

Psalm 119

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Prayer

Psalm 119

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New Testament Reading: Mark 16

Pastoral Prayer

Old Testament Reading: 1 Samuel 2

Psalm 119

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Sermon Text: Exodus 33:17-23, 34:5-10;
John 17:1-5, 20-27

Sermon: The Message of Exodus

Prayer

Psalm 119

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Benediction

THE BOOK OF PSALMS
PSALM 119, Part 15

BROOMSGROVE, C.M.

Williams' Psalmody Evangelica

1. The men of dou - ble mind I hate, But love Thy
law do I. Thou art my shield and hid - ing place;
I on Thy word re - ly, I on Thy word re - ly.

2. All ye that work iniquity,
From me in haste depart,
That I the precepts of my God
May keep with all my heart.
3. According to Thy faithful word
Uphold and strengthen me,
That I may live and of my hope
Ashamed may never be.
4. Hold Thou me up; I shall be safe;
Thy law respect shall gain.
Who err therefrom Thou set'st at nought,
For their deceit is vain.
5. The wicked are cast off like dross;
I therefore love Thy law.
For fear of Thee my flesh doth quake:
Thy judgments fill with awe.

PSALM 119, Part 16

LAFAYETTE, C. M.

John B. Herbert

1. To oth - ers I have judg - ment done, Per - form - ing what is right;

O do not then de - liv - er me To my op - press - or's might.

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2. Be surety for Thy servant's good;
From proud oppressors free;
Thy saving help and righteous word
My failing eyes would see.
3. In mercy with Thy servant deal;
Thy statutes to me show;
I am Thy servant; wisdom give
That I Thy laws may know.
4. 'Tis time Thou work, O Lord, for they
Make void Thy law divine.
Thy precepts therefore more I love
Than gold, yea, gold most fine.
5. Concerning all things Thy commands
I therefore judge are right;
And ev'ry false and wicked way
Is hateful in my sight.

Mark 16

¹ And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

² And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

³ And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

⁴ And when they looked, they saw that the stone was rolled away: for it was very great.

⁵ And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

⁶ And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

⁷ But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

⁸ And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

⁹ Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

¹⁰ And she went and told them that had been with him, as they mourned and wept.

¹¹ And they, when they had heard that he was alive, and had been seen of her, believed not.

¹² After that he appeared in another form unto two of them, as they walked, and went into the country.

¹³ And they went and told it unto the residue: neither believed they them.

¹⁴ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

¹⁵ And he said unto them, Go ye into all the world, and preach the gospel to every creature.

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰ And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

1 Samuel 2

1 And Hannah prayed, and said, My heart rejoiceth in the Lord, mine horn is exalted in the Lord: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

2 There is none holy as the Lord: for there is none beside thee: neither is there any rock like our God.

3 Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the Lord is a God of knowledge, and by him actions are weighed.

4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

5 They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

6 The Lord killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up.

⁸ He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and he hath set the world upon them.

⁹ He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

¹⁰ The adversaries of the Lord shall be broken to pieces; out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

¹¹ And Elkanah went to Ramah to his house. And the child did minister unto the Lord before Eli the priest.

¹² Now the sons of Eli were sons of Belial; they knew not the Lord.

¹³ And the priest's custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

¹⁴ And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.

¹⁵ Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

¹⁶ And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force.

¹⁷ Wherefore the sin of the young men was very great before the Lord: for men abhorred the offering of the Lord.

¹⁸ But Samuel ministered before the Lord, being a child, girded with a linen ephod.

¹⁹ Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

²⁰ And Eli blessed Elkanah and his wife, and said,
The Lord give thee seed of this woman for the loan
which is lent to the Lord. And they went unto their
own home.

²¹ And the Lord visited Hannah, so that she
conceived, and bare three sons and two daughters.
And the child Samuel grew before the Lord.

²² Now Eli was very old, and heard all that his sons
did unto all Israel; and how they lay with the women
that assembled at the door of the tabernacle of the
congregation.

²³ And he said unto them, Why do ye such things?
for I hear of your evil dealings by all this people.

²⁴ Nay, my sons; for it is no good report that I hear:
ye make the Lord's people to transgress.

²⁵ If one man sin against another, the judge shall
judge him: but if a man sin against the Lord, who
shall intreat for him? Notwithstanding they
hearkened not unto the voice of their father, because
the Lord would slay them.

²⁶ And the child Samuel grew on, and was in favour
both with the Lord, and also with men.

²⁷ And there came a man of God unto Eli, and said unto him, Thus saith the Lord, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

²⁸ And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

²⁹ Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

³⁰ Wherefore the Lord God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the Lord saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

³¹ Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

³² And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever.

³³ And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

³⁴ And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

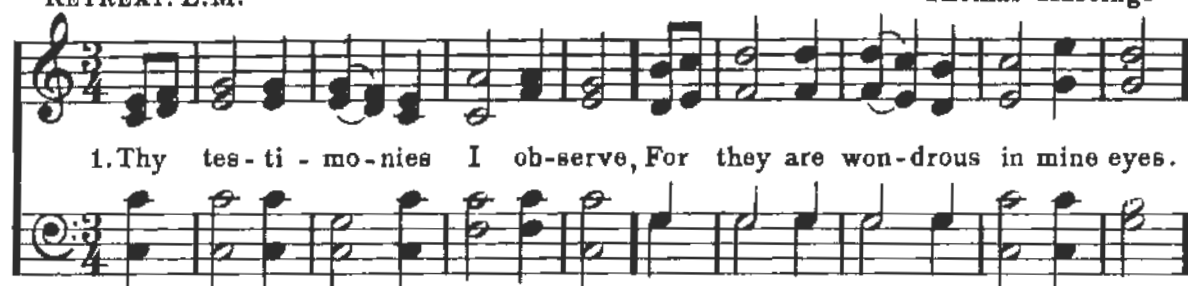
³⁵ And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

³⁶ And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

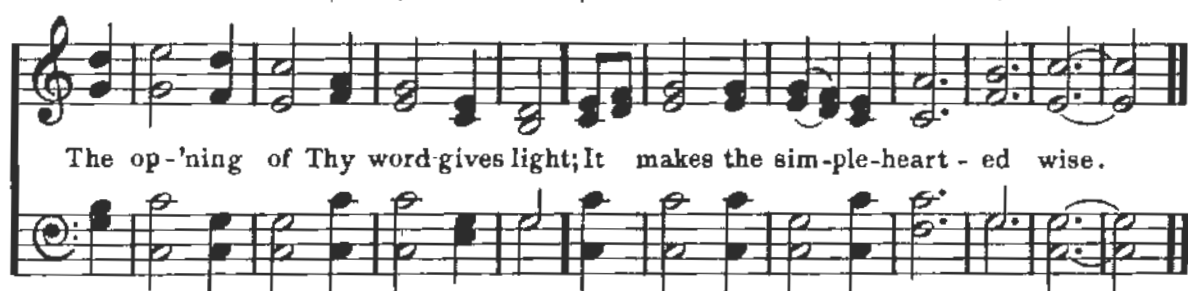
THE BOOK OF PSALMS
PSALM 119, Part 17

RETREAT. L.M.

Thomas Hastings



1. Thy tes - ti - mo - nies I ob - serve, For they are won - drous in mine eyes.



The op - 'ning of Thy word gives light; It makes the sim - ple - heart - ed wise.

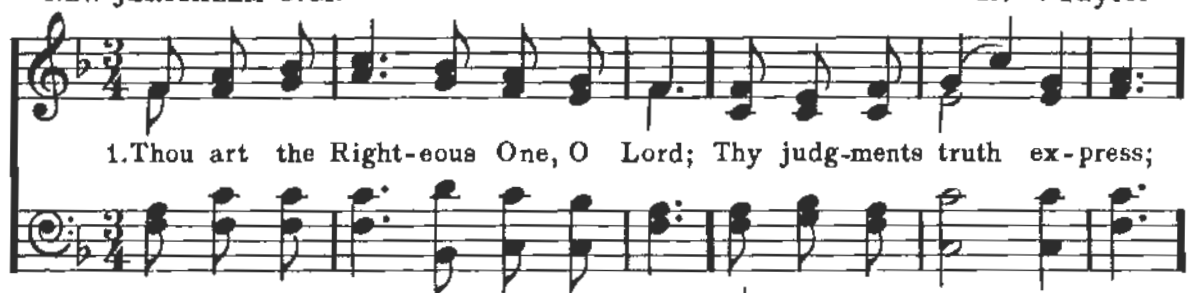
2. I open wide my mouth and pant;
I long for Thy commands divine.
Turn Thou to me; the mercy shown
To those who love Thy name be mine.
3. My steps establish in Thy word,
And let no sin o'er me have sway.

- Redeem me from the power of man,
And I Thy precepts will obey.
4. Thy face make on Thy servant shine,
And teach me all Thy laws to keep.
Because Thy law is not observed,
With streaming eyes I grieve and weep.

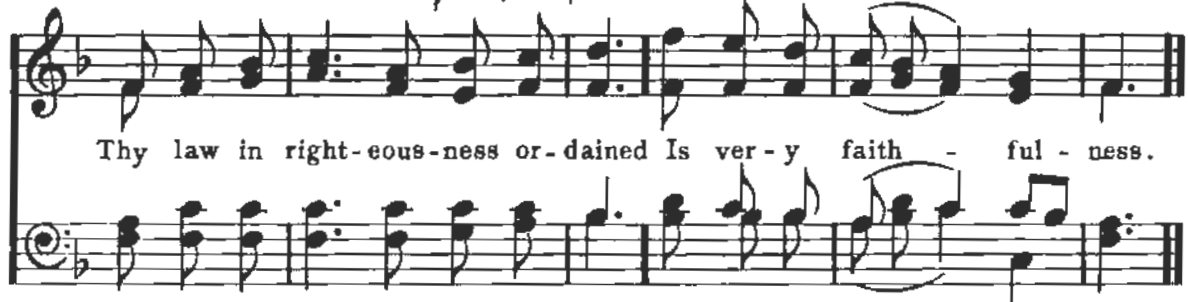
NEW JERUSALEM C.M.

PSALM 119 Part 18

R. S. Taylor



1. Thou art the Right - eous One, O Lord; Thy judg - ments truth ex - press;



Thy law in right - eous - ness or - dained Is ver - y faith - ful - ness.

2. My zeal consumed me when I saw
My foes Thy words forget.
Thy word is very pure; on it
Thy servant's love is set.
3. Though I am humble and despised,
I strive Thy will to do;
Eternal is Thy righteousness,
And all Thy law is true.

4. Distress and anguish have me found;
On me fast hold they take;
And yet in trouble my delight
I Thy commandments make.
5. And righteousness for evermore
Is in Thy precepts all;
Give understanding unto me,
And ever live I shall.

Exodus 33:17-23

17 And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

18 And he said, I beseech thee, shew me thy glory.

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

21 And the Lord said, Behold, there is a place by me, and thou shalt stand upon a rock:

22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

Exodus 34:5-10

⁵ And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord.

⁶ And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth,

⁷ Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

⁸ And Moses made haste, and bowed his head toward the earth, and worshipped.

⁹ And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

¹⁰ And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the Lord: for it is a terrible thing that I will do with thee.

John 17:1-5

¹ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

² As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

³ And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

⁴ I have glorified thee on the earth: I have finished the work which thou gavest me to do.

⁵ And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

John 17:20-26

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

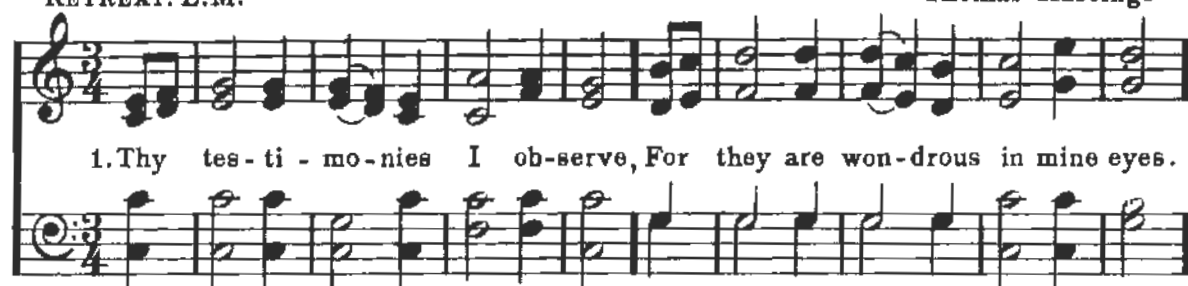
²⁵ O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶ And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

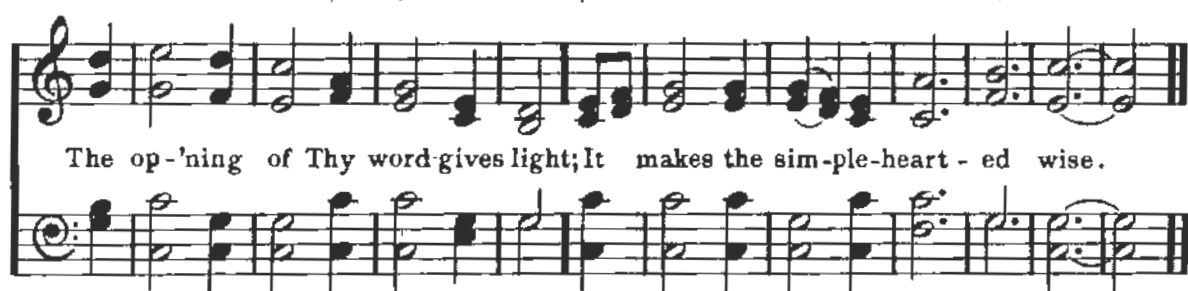
THE BOOK OF PSALMS
PSALM 119, Part 17

RETREAT. L.M.

Thomas Hastings



1. Thy tes - ti - mo - nies I ob - serve, For they are won - drous in mine eyes.



The op - 'ning of Thy word gives light; It makes the sim - ple - heart - ed wise.

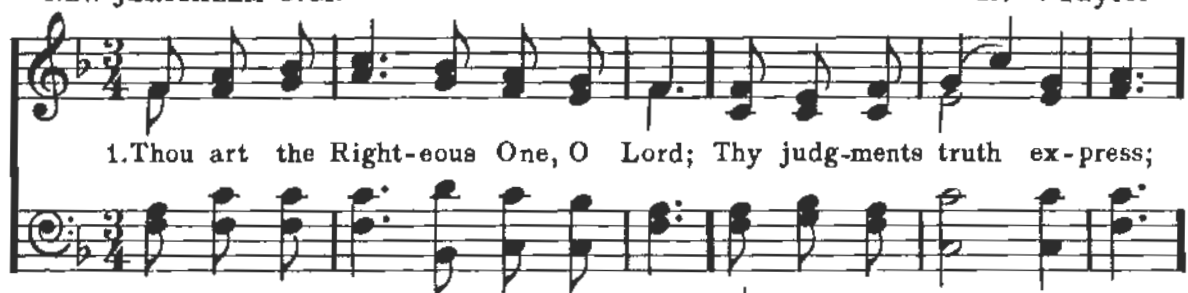
2. I open wide my mouth and pant;
I long for Thy commands divine.
Turn Thou to me; the mercy shown
To those who love Thy name be mine.
3. My steps establish in Thy word,
And let no sin o'er me have sway.

- Redeem me from the power of man,
And I Thy precepts will obey.
4. Thy face make on Thy servant shine,
And teach me all Thy laws to keep.
Because Thy law is not observed,
With streaming eyes I grieve and weep.

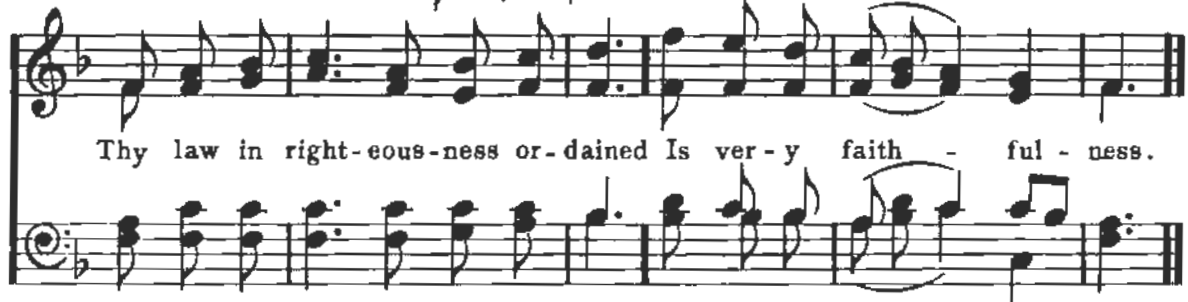
NEW JERUSALEM C.M.

PSALM 119 Part 18

R. S. Taylor



1. Thou art the Right - eous One, O Lord; Thy judg - ments truth ex - press;



Thy law in right - eous - ness or - dained Is ver - y faith - ful - ness.

2. My zeal consumed me when I saw
My foes Thy words forget.
Thy word is very pure; on it
Thy servant's love is set.
3. Though I am humble and despised,
I strive Thy will to do;
Eternal is Thy righteousness,
And all Thy law is true.

4. Distress and anguish have me found;
On me fast hold they take;
And yet in trouble my delight
I Thy commandments make.
5. And righteousness for evermore
Is in Thy precepts all;
Give understanding unto me,
And ever live I shall.